



# BRIGHAM YOUNG UNIVERSITY

## CLASS SCHEDULE AND ACADEMIC REGULATIONS

### First Semester

1961-62

#### REGISTRATION SCHEDULE

New students who will register at B.Y.U. for the first time will register at the Smith Fieldhouse in the following order:

#### SATURDAY, SEPTEMBER 16, 1961

| A.M. |            | A.M.  |            | P.M. |            | P.M. |            |
|------|------------|-------|------------|------|------------|------|------------|
| 8:00 | Aag to Att | 9:45  | Dra to Fau | 1:00 | Joh to Kit | 2:45 | Rob to Sev |
| 8:15 | Att to Bed | 10:00 | Fau to Gib | 1:15 | Kit to Lig | 3:00 | Sev to Spe |
| 8:30 | Bed to Bou | 10:15 | Gib to Hal | 1:30 | Lig to Mat | 3:15 | Spe to Tag |
| 8:45 | Bou to Bur | 10:30 | Hal to Hel | 1:45 | Mat to Nie | 3:30 | Tag to Tur |
| 9:00 | Bur to Chr | 10:45 | Hel to Hub | 2:00 | Nie to Par | 3:45 | Tur to Whe |
| 9:15 | Chr to Crn | 11:00 | Hub to Ild | 2:15 | Par to Pri | 4:00 | Whe to Zz  |
| 9:30 | Crn to Dra | 11:15 | Ild to Joh | 2:30 | Pri to Rob | 4:15 | Latecomers |
|      |            |       |            |      |            |      | Aa to Zz   |

All repeating and former B.Y.U. students will register at the Smith Fieldhouse in the following order:

#### MONDAY, SEPTEMBER 18, 1961

| A.M.  |            | P.M. |            |
|-------|------------|------|------------|
| 8:00  | Aag to Att | 1:00 | Hel to Hub |
| 8:15  | Att to Bed | 1:15 | Hub to Ild |
| 8:45  | Bed to Bou | 1:45 | Ild to Joh |
| 9:00  | Bou to Bur | 2:00 | Joh to Kit |
| 9:15  | Bur to Chr | 2:30 | Kit to Lig |
| 9:45  | Chr to Crn | 3:00 | Lig to Mat |
| 10:00 | Crn to Dra | 3:30 | Mat to Nie |
| 10:15 | Dra to Fau | 3:45 | Latecomers |
| 10:45 | Fau to Gib |      | Aag to Nie |
| 11:00 | Gib to Hal |      |            |
| 11:15 | Hal to Hel |      |            |

#### TUESDAY, SEPTEMBER 19, 1961

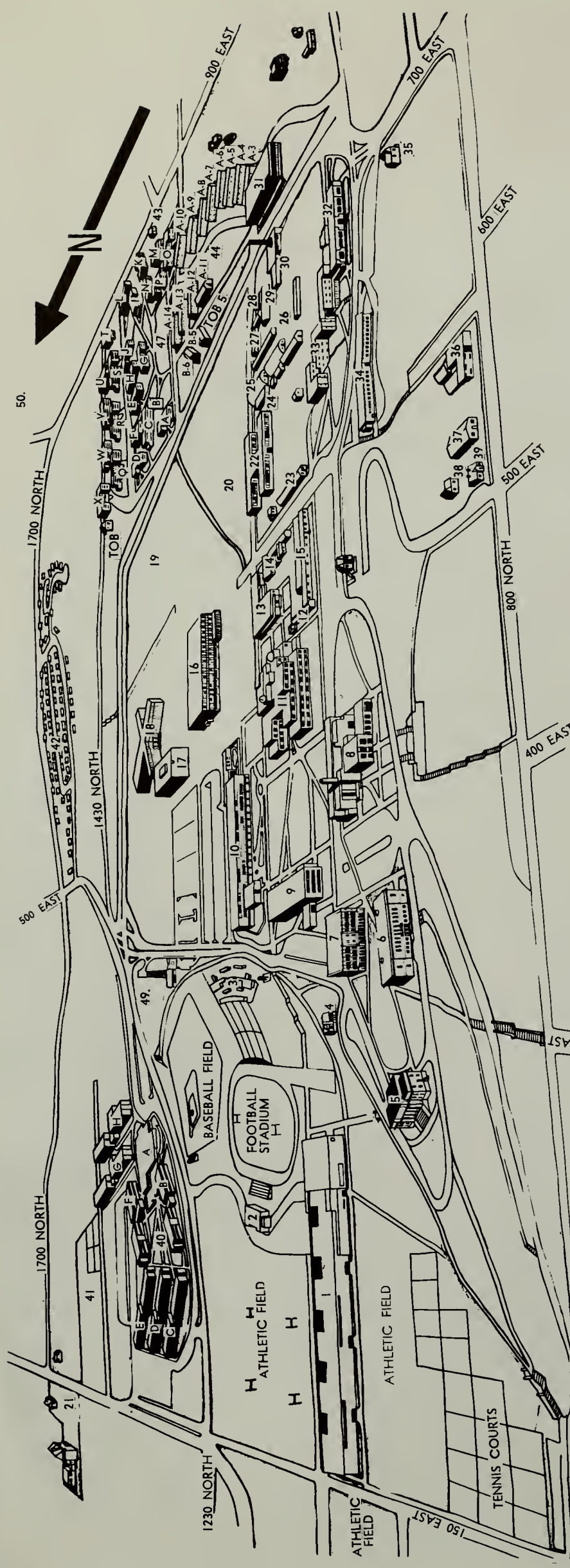
| A.M. |            | A.M.  |            |
|------|------------|-------|------------|
| 8:00 | Nie to Por | 10:00 | Spe to Tag |
| 8:15 | Por to Pri | 10:15 | Tag to Tur |
| 8:45 | Pri to Rob | 10:30 | Tur to Whe |
| 9:00 | Rob to Sev | 11:00 | Whe to Zz  |
| 9:30 | Sev to Spe | 11:15 | Latecomers |
|      |            |       | Aa to Zz   |

#### CLASS PERIODS

|                     |                    |
|---------------------|--------------------|
| 7:00 to 7:50 a.m.   | 12:10 to 1:00 p.m. |
| 8:00 to 8:50 a.m.   | 1:10 to 2:00 p.m.  |
| 9:00 to 9:50 a.m.   | 2:10 to 3:00 p.m.  |
| 10:00 to 10:50 a.m. | 3:10 to 4:00 p.m.  |
| 11:10 to 12:00 p.m. | 4:10 to 5:00 p.m.  |

30c

30c



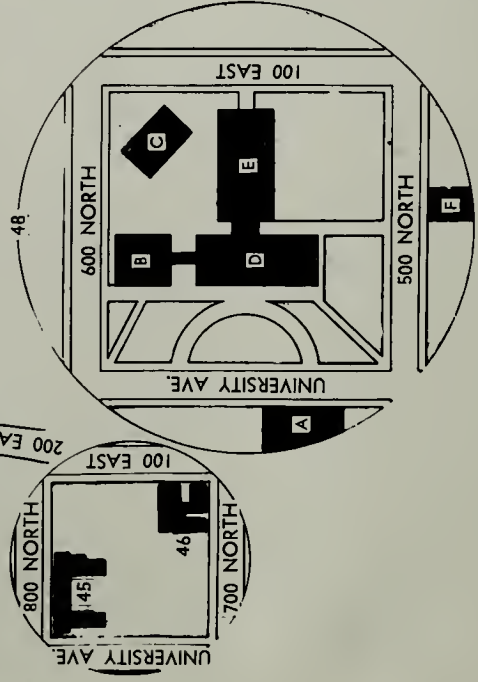
# MAP OF BRIGHAM YOUNG UNIVERSITY CAMPUS

## INDEX TO CAMPUS BUILDINGS

- George Albert Smith Fieldhouse
- Stadium House
- Stadium Gates and Rest Rooms
- President's Home
- Karl G. Maeser Memorial Building
- Heber J. Grant Building
- George H. Brimhall Building
- Joseph Smith Memorial Building
- David O. McKay Building
- Joseph F. Smith Family Living Center
- Carl F. Eyring Physical Science Center
- Public Relations Offices
- Herald R. Clark Student Service Center
- B.Y.U. Press
- Physical Plant Offices (and others)
- Library

## INDEX TO CAMPUS BUILDINGS

- Jesse Knight Building
- Abraham O. Smoot Administration Building
- Proposed Location of Fine Arts Building
- Y Student Center (under construction)
- Speech Center (Page School)
- Harvey Fletcher Engineering Laboratory Building
- Security, Traffic and Food Services Offices
- Air Force R.O.T.C. Rifle Range
- Receiving Warehouse
- Physical Plant Compound
- Little Carnegie Hall
- Wymount Chapel
- Creamery and Laundry
- Heating Plant
- William H. Snell Industrial Education Building
- Social Hall
- Knight-Mangum Hall
- Howard S. McDonald Student Health Center
- Heritage Halls
- Travel Study Offices
- Benjamin Cluff, Jr., Plant Science Laboratory
- Zoology Laboratory Building
- Off-Campus Instruction Offices
- On-Campus Instruction Offices
- Helaman Halls
- Cannon Center
- Hinckley
- Chipman
- John
- Recreation Area
- Wyview Village
- Off-Campus Housing Offices
- Wymount Village
- Amanda Knight Hall
- Allen Hall
- Lower Campus
- Women's Gym
- B.Y. High School
- Elementary School
- Alumni Center
- Married-Students Housing (under construction)





**BRIGHAM YOUNG UNIVERSITY**  
**CLASS SCHEDULE AND ACADEMIC REGULATIONS**  
**FIRST SEMESTER 1961-62**

Assemblies will be held in the fieldhouse each Monday, Wednesday, and Friday at 10 a.m. The Monday Forum and Wednesday Devotional Assemblies each will carry one credit hour per year or ½ credit hour per semester. To receive credit for either Forum or Devotional Assemblies, a student must register for and attend twelve each of either the Forum or the Devotional Assemblies offered each semester. He also must fill out and sign a final examination card that will be handed out on the last week a Forum or Devotional Assembly is held in each semester.

During a student's college career at B.Y.U. he may apply a maximum of three semester hours of devotional credit toward his religion requirement. Such credit, however, cannot be substituted for the courses required in the first two years of religious instruction. (For full instruction on basic requirements in religion see pages 4 and 5 of this schedule.) Credit for Forum Assemblies may be counted only toward total credit for graduation.

These assemblies are designed to promote spiritual, intellectual, and cultural growth, and every student is encouraged to attend them.

**ACADEMIC CALENDAR 1961-62**  
**First Semester**

- September 12, 13, 14, 15 (Tuesday, Wednesday, Thursday, Friday):** Orientation and placement tests for all freshmen and sophomores who will register at B.Y.U. for the first time. Late fees will be charged all new students who fail to appear for these tests, which begin Tuesday, September 12, at 8 a.m. in the George Albert Smith Fieldhouse.
- September 16 (Saturday):** Fieldhouse registration for all new students who are registering at B.Y.U. for the first time. A late fee will be charged all new students registering after this date.
- September 18, 19 (Monday, Tuesday):** Registration for all repeating and former B.Y.U. students. Students will register in an alphabetical order to be announced. A late fee will be charged all students registering after this date.
- September 20 (Wednesday):** Class instruction begins.
- October 13 (Friday):** Last day on which late registration may occur for First Semester.
- November 10 (Friday):** Mid-semester registration for courses available to students on special authorization.
- December 15 (Friday):** Last day of school before Christmas vacation.
- January 3 (Wednesday):** First day of school following Christmas vacation.
- January 27, 29, 30, 31, February 1 (Saturday, Monday, Tuesday, Wednesday, Thursday):** Final examination period.
- February 1 (Thursday):** First Semester closes.

**GENERAL ADMINISTRATION**

| Position and Officer  | Room No.<br>and Bldg. | Position and Officer   | Room No.<br>and Bldg. |
|---|-----------------------|--|-----------------------|
| President, Ernest L. Wilkinson .....  | D360 ASB              | Dean of Students, Antone K. Romney .....                                 | A221 ASB              |
| Administrative Assistant,<br>John T. Bernhard .....   | D370 ASB              | Adult Education and Extension Services,<br>Dean, Harold Glen Clark ..... | 223 SSC               |
| Assistant to the President in charge of<br>University Development,<br>William Noble Waite ..... | A366 ASB              | Admissions and Records,<br>Dean, Alma P. Burton .....                    | A183 ASB              |
| Vice-President, William E. Berrett .....  | B336 ASB              | Libraries, Director, S. Lyman Tyler .....                                | 327 LIB               |
| Academic Vice-President, Earl C. Crockett .....   | D390 ASB              | Summer School,<br>Director, Dean A. Peterson .....                       | 158A JKB              |
| Vice-President, Harvey L. Taylor .....  | A325 ASB              | Assembly Programs and Lyceums<br>Chairman, Herald R. Clark .....         | 154B JKB              |
| Vice-President and General Counsel,<br>Clyde D. Sandgren .....                                  | A357 ASB              | Public Relations,<br>Director, Lester B. Whetten .....                   | A185 ASB              |
| Vice-President in Charge of<br>Auxiliary Services,<br>Ben E. Lewis .....                        | C189 ASB              | Laboratory Schools,<br>Director, Edwin Read .....                        | 212 E                 |
| Comptroller, Joseph T. Bentley .....  | D381 ASB              | Alumni Relations,<br>Director, Raymond E. Beckham .....                  | 13 PHP                |
| Physical Plant, Director,<br>Sam F. Brewster .....  | 45 PHP                | Research Division,<br>Acting Director, Jay V. Beck .....                 | 122 B                 |
| Treasurer, Kiefer B. Sauls .....  | D165 ASB              |  |                       |

| College Code No. | Colleges and Departments                 | Major Code | Major Offered                            | Deans, Dept. and Curr. Chairman | Room No. and Bldg. |
|------------------|--|------------|--|---------------------------------|--------------------|
| 01               | BIOLOGICAL AND AGRICULTURAL SCIENCES     |            |  | Rudger H. Walker<br>Dean        | 106A HGB           |
|                  | Agricultural Economics                   | 030        | Agricultural Economics                   | Ivan L. Corbridge               | 370 HGB            |
|                  | Agronomy                                 | 060        |  | Raymond Farnsworth              | 173 B              |
|                  | Animal Husbandry                         | 095        | Animal Husbandry                         | Lawrence Morris                 | 280 HGB            |
|                  | Bacteriology                             | 140        | Bacteriology                             | Richard D. Sagers               | 110 B              |
|                  |  | 757        | Medical Technology                       |                                 |                    |
|                  |  | 852        | Pre-Dental, Bact.                        |                                 |                    |
|                  |  | 857        | Pre-Medical, Bact.                       |                                 |                    |
|                  | Botany                                   | 185        | Botany                                   | Bertrand Harrison               | 232 B              |
|                  | Horticulture & Landscape Architecture    | 585        | Horticulture                             | Ernest Reimschuessel            | 109 HGB            |
|                  | Pre-Professional (Unclassified)          | 852        | Pre-Dental                               | A. Lester Allen                 | 376 B              |
|                  |  | 857        | Pre-Medical                              |                                 |                    |
|                  |  |            | Including Pre-Osteopathy                 |                                 |                    |
|                  |  | 859        | Pre-Optometry                            |                                 |                    |
|                  |  | 861        | Pre-Pharmacy                             |                                 |                    |
|                  | Zoology & Entomology                     | 422        | Entomology                               | C. Lynn Hayward                 | 263 B              |
|                  |  | 985        | Zoology                                  |                                 |                    |
|                  |  | 852        | Pre-Dental, Zoology                      |                                 |                    |
|                  |  | 857        | Pre-Medical, Zoology                     |                                 |                    |
| 02               | BUSINESS                                 |            |  | Weldon J. Taylor<br>Dean        | 154 JKB            |
|                  | Accounting                               | 010        | Accounting                               | Robert J. Smith                 | 350 JKB            |
|                  | Business Education & Office Management   | 200        | Business Education                       | R. DerMont Bell                 | 351 JKB            |
|                  | Business Management                      | 787        | Office Management                        |                                 |                    |
|                  |  | 215        | Business Management                      | Parley M. Pratt                 | 395 JKB            |
|                  |  | 192        | Business Administration                  |                                 |                    |
|                  |  | 447        | Finance & Banking                        |                                 |                    |
|                  |  | 647        | Industrial Management                    |                                 |                    |
|                  |  | 732        | Marketing                                |                                 |                    |
|                  | Economics                                | 310        | Economics                                | Willard Doxey                   | 302 JKB            |
|                  | Statistics                               | 955        | Statistics                               | Howard C. Nielson               | 348 JKB            |
|                  | Master of Business Administration        | 733        |  | Quinn McKay (Acting)            | 370 JKB            |
| 03               | EDUCATION                                |            |  | A. John Clarke<br>Acting Dean   | 118 McK            |
|                  | Educational Administration               | 325        | Educational Administration               | Keith R. Oakes                  | 126 McK            |
|                  | Educational Philosophy                   | 317        | History of Education                     | Stephen L. Alley                | 202 McK            |
|                  | Programs                                 | 322        | Philosophy of Education                  |                                 |                    |
|                  | Educational Research & Services          | 347        | Educational Psychology                   | Lester Downing                  | 255 McK            |
|                  | Instruction                              | 792        | Personnel & Guidance                     |                                 |                    |
|                  |  | 667        | Instruction Elementary                   | Dean C. Christensen             | 150 McK            |
|                  |  | 669        | Instruction Secondary                    |                                 |                    |
|                  |  | 671        | Instruction Elementary Arts and Sciences |                                 |                    |
| 04               | FAMILY LIVING                            |            |  | Virginia Cutler<br>Dean         | 1206 SFLC          |
|                  | Clothing & Textiles                      | 290        | Clothing & Textiles                      | Margaret Childs                 | 3256 SFLC          |
|                  |  | 457        | Food & Nutrition                         | Sadie Morris                    | 2218 SFLC          |
|                  | Homemaking Education                     | 570        | Homemaking Education                     | Virginia Poulson                | 2218 SFLC          |
|                  | Housing & Home Mgt.                      | 600        | Housing & Home Mgt.                      | Stephen S. Stanford             | 2230 SFLC          |
|                  | Human Dev. & Family Relationships        | 615        | Human Dev. & Family Relationships        | Blaine Porter                   | 1239 SFLC          |
| 05               | FINE ARTS                                |            |  | Conan E. Mathews<br>Dean        | 312 E              |
|                  | Art                                      | 125        | Art                                      | J. Roman Andrus                 | 315 E              |
|                  | Dramatic Arts                            | 305        | Dramatic Arts                            | Harold I. Hansen                | Steadman Hse.      |
|                  | Music                                    | 767        | Music, Applied                           | Crawford Gates                  | 260 C              |
|                  |  | 769        | Music Education                          |                                 |                    |
|                  |  | 771        | Music Theory                             |                                 |                    |
|                  |  | 773        | Musicology                               |                                 |                    |
|                  | Speech                                   | 940        | Speech                                   | Morris Clinger                  | Elliot House       |
| 06               | GENERAL COLLEGE                          |            |  | Wayne B. Hales<br>Dean          | A261 ASB           |
|                  | Agricultural Technology Two-Year Program | 032        | Agricultural Economics                   | Grant S. Richards               | 150 B              |
|                  |  | 062        | Agronomy                                 |                                 |                    |
|                  |  | 097        | Animal Husbandry                         |                                 |                    |
|                  |  | 295        | Computer Programming Tech.               |                                 |                    |
|                  |  | 467        | General Agriculture                      |                                 |                    |
|                  |  | 587        | Horticulture                             |                                 |                    |
|                  | Business Technology Two-Year Program     | 012        | Accounting                               | Evan Croft                      | 357 JKB            |
|                  |  | 217        | Business & Office Mgt.                   |                                 |                    |
|                  |  | 294        | Commercial Art                           |                                 |                    |
|                  | Engineering Technology Two-Year Program  | 277        | Civil Eng. Tech.                         | G. Albert Spencer               | B-4 172 Wym.       |
|                  |  | 387        | Electrical Eng. Tech.                    |                                 |                    |
|                  |  | 389        | Electronics Eng. Tech.                   |                                 |                    |
|                  |  | 646        | Industrial Electronics                   |                                 |                    |
|                  |  | 752        | Mechanical Eng. Tech.                    |                                 |                    |
|                  | Industrial Technology                    | 720        | Light Building Const.                    | Ross J. McArthur                | 221 SIE            |



|    |   |     |   |                      |           |
|----|---|-----|---|----------------------|-----------|
|    | Two-Year Program                            | 302 | Drafting Tech.  |                      |           |
|    |   | 960 | Tool Design Tech.   |                      |           |
|    |   | 967 | Welding Tech.   |                      |           |
|    | Genealogical Training                       | 465 | Genealogical Research   | Ernest C. Jeppsen    | A253 ASB  |
|    | Two-Year Program                            |     |   |                      |           |
|    | Industrial Education                        | 645 | Industrial Education  | Ross J. McArthur     | 221 SIE   |
|    | Four-Year Program                           |     | (Teacher Training)  |                      |           |
|    |   | 307 | Drawing, Mechanical   |                      |           |
|    |   | 930 | Skills Improvement  | Lynn A. Ravsten      | A237 ASB  |
|    | Provisional Registration                    | 000 | Provisional Registration  |                      |           |
| 07 | HUMANITIES AND SOCIAL SCIENCES              |     |   | Reed H. Bradford     |           |
|    | Archaeology                                 | 119 | Archaeology   | Acting Dean          | 329 McK   |
|    | English                                     | 415 | English   | Ross T. Christensen  | 180 M     |
|    | Geography                                   | 470 | Geography   | Bruce B. Clark       | 307 McK   |
|    | Hispanic American Studies                   | 520 |   | Robert L. Layton     | HGB       |
|    | History                                     | 535 | History   | Lee B. Valentine     | 341 McK   |
|    | Humanities                                  | 630 |   | Eugene E. Campbell   | 380 M     |
|    | Journalism                                  | 685 | Journalism  | Briant Jacobs        | 304 McK   |
|    | Languages, Modern                           |     |   | Jean R. Paulson      | 161 SSC   |
|    | Classical                                   | 107 | Arabic  | H. Darrel Taylor     | 326 McK   |
|    |   | 267 | Chinese   |                      |           |
|    |   | 462 | French  |                      |           |
|    |   | 492 | German  |                      |           |
|    |   | 497 | Greek   |                      |           |
|    |   | 677 | Italian   |                      |           |
|    |   | 682 | Japanese  |                      |           |
|    |   | 707 | Latin   |                      |           |
|    |   | 727 | Linguistics   |                      |           |
|    |   | 777 | Norwegian   |                      |           |
|    |   | 842 | Portuguese  |                      |           |
|    |   | 917 | Russian   |                      |           |
|    |   | 922 | Semitic Languages   |                      |           |
|    |   | 937 | Spanish   |                      |           |
|    | Political Science                           | 835 | Political Science   | Mark Cannon          | 360 McK   |
|    |   | 685 | Institute of  |                      |           |
|    |   |     | Government Service  | Stewart Grow         | 356 McK   |
|    | Psychology                                  | 870 | Psychology  | Robert Howell        | 1230 SFLC |
|    | Sociology & Anthropology                    | 925 | Sociology   | Joseph N. Symons     | 1216 SFLC |
|    |   | 102 | Anthropology  |                      |           |
|    |   | 852 | Pre-Dental, Sociology   |                      |           |
|    |   | 857 | Pre-Medical, Sociology  |                      |           |
| 08 | NURSING                                     | 780 | Nursing   | Beulah R. Allen      |           |
|    |   |     |   | Dean                 | 2240 SFLC |
| 09 | PHYSICAL AND ENGINEERING SCIENCES           |     |   | Armin J. Hill        |           |
|    | Air Science                                 |     | None  | Dean                 | 294 ESC   |
|    | Chemical Engineering                        |     |   | Lt. Col. Wm. Gibson  | 146 HC    |
|    | Science                                     | 245 | Chemical Engineering  | Dee Barker           | 176 ELB   |
|    | Chemistry                                   | 260 | Chemistry   | Albert D. Swensen    | 225 ESC   |
|    |   | 262 | Chemistry, Teaching   |                      |           |
|    |   | 852 | Pre-Dental, Chemistry   |                      |           |
|    |   | 857 | Pre-Medical, Chemistry  |                      |           |
|    | Civil Engineering                           |     |   | Ralph L. Rollins     | 198 ELB   |
|    | Science                                     | 275 | Civil Engineering   | Darrel J. Monson     | 175 ELB   |
|    | Electrical Engineering                      | 380 | Electrical Engineering  | Kenneth C. Bullock   | 290 ESC   |
|    | Geology                                     | 485 | Geology   | Donald W. Robinson   | 293 ESC   |
|    | Mathematics                                 | 735 | Mathematics   |                      |           |
|    | Mechanical Engineering                      |     |   | John M. Simonsen     | 273 ELB   |
|    | Science                                     | 750 | Mechanical Engineering  | John Hale Gardner    | 289 ESC   |
|    | Physics                                     | 815 | Physics   | Milton F. Hartvigsen |           |
| 10 | PHYSICAL EDUCATION                          |     |   | Dean                 | 213 SFH   |
|    | Health Education & Safety                   | 505 | Health Education & Safety   | Ray Watters          | 220 SFH   |
|    |   | 795 | Physical Education, Men   | Charles J. Hart      | 248 SFH   |
|    |   |     | Physical Education, Women   | Leona Holbrook       | 303 WG    |
|    |   | 863 | Pre-Physical Therapy  | Vernon Barney        | 258 SFH   |
|    | Recreation                                  | 890 | Recreation  | Israel Heaton        | 226 SFH   |
|    | Youth Leadership                            | 970 | Youth Leadership  | Thane Packer         | 215 SFH   |
|    | RELIGIOUS INSTRUCTION                       |     |   | David H. Yarn, Jr.   |           |
|    |   |     |   | Dean                 | 222 S     |
|    | Bible & Modern Scripture                    | 155 | Bible & Modern Scripture  | Howard H. Barron     | 7 PHP     |
|    | Biblical Languages                          | 170 | Biblical Languages  | Ellis T. Rasmussen   | 8 PHP     |
|    | History & Philosophy of Religion            | 550 | History & Philosophy of Religion  | Truman G. Madsen     | 112 S     |
|    | L.D.S. Theology, Church Organization & Adm. |     | None  | Rodney Turner        | 220 S     |
|    | Religious Education                         | 905 | Religious Education   | B. West Belnap       | 120 S     |
|    | Library Science                             | 720 | Unattached  | Donald K. Nelson     | 327 LIB   |
| 20 | GRADUATE                                    |     |   | Wesley P. Lloyd      |           |
|    | Unclassified                                |     | Graduate students seeking a degree should list their major. All non-degree graduate students should use 999 for major code. | Dean                 | 208 ASB   |

# ACADEMIC REGULATIONS OF BRIGHAM YOUNG UNIVERSITY

Every student is responsible for knowing the academic regulations of Brigham Young University. Any proposed deviation from these regulations must be approved by the agency concerned, usually the Academic Regulations Committee. This committee meets twice each month in the office of the dean of Admissions and Records.

## 1. FEES—WHERE PAID

Unless otherwise noted, all fees listed in this statement of regulations and procedures are to be paid at the Cashier's Office.

## 2. LATE-REGISTRATION PENALTY

Students failing to register on the regularly scheduled registration dates pay a late-registration fee of \$5.00 for the first five regular school days following the scheduled registration date. A \$10.00 fee will be assessed following that time. Late fees for special students will be assessed at 50 per cent of the rate for regular students.

## 3. ADMISSION TO CLASS

Instructors will receive rolls of students in their classes three days after the completion of regular registration. A subsequent roll will be sent out the end of the fourth week and will include names of all students registering for that class. Students whose names appear on the rolls, or students for whom an add card has been received, are officially registered. Others should be referred immediately to the Office of Admissions and Records for completion of their registration.

## 4. REGISTERING FOR BLOCK-PLANNED CLASSES

Regardless of whether or not a class is to be taught the first or second half of the semester, any student desiring to register for a block-planned class must do so at the time of his original registration at the beginning of the semester. No block-plan class may be added or dropped after the third week of the semester.

## 5. DROPPING AND ADDING CLASSES

A. Changes in the original registration may be made only with the approval of the instructor and the dean of the student's major field. If a student officially withdraws from a class during the first three weeks of a semester, the permanent record will show no registration for the class.

1. During the first three weeks, changes are made by obtaining a change in registration card from registration personnel. After being properly signed, the card must be turned in within three days. No official change in registration may be made by a student until September 25.
2. Should it become necessary for a student to make any change in registration after the third week, he may do so only after his dean has requested it through a written memo which indicates whether the student is doing failing or passing work.
3. If the student is doing passing work, his permanent record will carry a "W" for the class dropped. If the student is doing failing work, his permanent record will carry a "WE." A "WE" grade counts the same as an "E" grade in computing the grade-point average.

B. A fee of \$1.00 payable at the Cashier's Office is charged for each change in registration card processed after September 27.

C. Late registration of students will end on October 13. No student (unless he has just been released from a mission or active duty with the Armed Forces) may register after that date.

D. Students completely withdrawing from school after October 13 must be doing passing work in each class if they are to discontinue the class without academic failure.

E. Any person dropping a class in religion following the initial registration must also add another class in religion or present a signed statement from the dean of the College of Religious Instruction officially excusing him for that semester.

## 6 EXTRA FEE FOR EVENING SCHOOL CLASSES

An extra fee of \$3.00 per credit hour in addition to the regular tuition is required for all daytime students taking evening classes with section numbers 90 or above. Those registering for evening classes **only** will register, pay fees, and finalize at the Evening School Office, in the north end of the Student Service Center. The registration area may be reached by using the main northeast entrance. Registration will be on the same dates as for regular registration. The Evening School Office will be open until 9:00 p.m. on those dates.

## 7. ELECTION OF STUDIES

With the advice and approval of the dean of the college in which he registers, the student should elect such studies as are desirable. The major and minor as well as the General Education requirements for graduating should be kept in mind in electing studies.

### A. GENERAL EDUCATION PROGRAM

Beginning with First Semester, 1960, all students entering B.Y.U. for the first time will be expected to complete the new program of General Education requirements. Other students may complete either the new program shown below or the old program outlined in the 1959-60 General Catalog. These students may choose either program but may not combine the two. All students who graduate after August 1963 will be expected to have completed the new program.

| Requirements                                    | Semester Hours |
|---|----------------|
| American History and Government .....           | 3              |
| Biological Science .....                        | 6              |
| English Composition .....                       | 6 or 4         |
| Health .....                                    | 2              |
| Humanities and Fine Arts .....                  | 8              |
| Physical Education .....                        | 2              |
| Physical Science .....                          | 6              |
| Religion (2 hours per semester in residence) .. | 16             |
| Social Science .....                            | 5              |

## 8. AMERICAN HISTORY AND GOVERNMENT REQUIREMENT

The American History and Government requirement applies to all candidates for the bachelor's degree. It may be satisfied by examination or by course work. Every student entering the University takes a placement test covering both American History and American Government. Students showing highly superior preparation are exempted from course work under the requirement. All other students take History 170, except as provided below.

Students majoring or minoring in history, political science, economics, finance and banking, journalism, or secondary education (social science) take whichever of the following combination is recommended for their field: History 120 and 121, History 121 and Political Science 110, or Economics 274 and Political Science 110. Other students also may elect these combinations instead of History 170. For General Education group-filling purposes a student taking one of these combinations may elect to apply either of the courses to the American History and Government requirement and the other to the General Education category in which the course is regularly listed.



## 9. GENERAL EDUCATION REQUIREMENTS IN RELIGION

A. General Education requirements in religion for those undergraduates who take all their university work at Brigham Young University are as follows:

**FRESHMEN:** Freshmen will be required to take Scripture 121 and 122 (Introduction to the Book of Mormon). Special sections of this course are offered for non-L.D.S. students and others for whom special sections would seem advisable. Scripture 121 and 122 must be taken during the freshman year.

**SOPHOMORES:** Sophomores will have the privilege of selecting one of the following courses of study:

Book of Mormon  
New Testament  
L.D.S. Church History  
Missionary Approach to the Gospel  
Theology

The student will continue the course selected throughout the year. Following are the courses a sophomore may take for credit in religion:

Bible 211 and 212  
History of Religion 241 and 242  
Scripture 121 and 122  
Theology 230, 231, 232, 233, 234, 235, 236, 237, 238, and 239

**JUNIORS:** Juniors having completed the freshman and sophomore required courses will complete during the school year four semester hours from courses offered in the College of Religious Instruction. Following are courses a junior may take for credit in religion:

Bible 301, 302, 401, and 411  
History of Religion 441, 442, 451, 452,, and 454  
Church Administration 361, 362, 365, and 460  
Scripture 324, 325, 327, 421, and 422  
Theology 331, 332, and 438

**SENIORS:** Seniors will complete during the school year four semester hours from courses offered in the College of Religious Instruction. Following are courses a senior may take for credit in religion:

Bible 301, 303, 401, and 411  
History of Religion 441, 442, 451, 452, 453, and 454  
Church Administration 361, 362, 365, and 460  
Scripture 324, 325, 327, 421, and 422  
Theology 331, 332, and 438

B. General Education requirements in religion for transfer students are as follows:

1. All transfer students who are commencing their first year at B.Y.U. will be required to take Scripture 121 and 122 (Introduction to the Book of Mormon).
2. All transfer students who are commencing their second year at B.Y.U. may select one of the following courses of study:

Book of Mormon  
New Testament  
L.D.S. Church History  
Missionary Approach to the Gospel  
Theology

Following are courses a transfer student beginning his second year at B.Y.U. may take for credit in religion:

Bible 211 and 212  
History of Religion 241 and 242  
Scripture 121 and 122  
Theology 230, 231, 232, 233, 234, 235, 236, 237, 238, and 239

3. All transfer students who are commencing their third and fourth years in attendance at Brigham Young University will complete two semester hours for each semester of those years from courses offered in the College of Religious Instruction.

Following are courses a transfer student beginning his third and fourth year in attendance at B.Y.U. may take for credit in religion:

Bible 301, 302, 401, and 411  
History of Religion 441, 442, 451, 452, 453, and 454  
Church Administration 361, 362, 365, and 460  
Scripture 324, 325, 327, 421, and 422  
Theology 331, 332, and 438

C. During a student's college career at B.Y.U. he may apply a maximum of three semester hours of devotional credit toward his requirement in religion. Such credit, however, cannot be substituted for the courses required in the first two years of religious instruction.

Devotional assemblies will be held in the field-house each Wednesday at 10 a.m. These devotional assemblies will carry one credit hour per year or ½ credit hour per semester. To receive credit for these assemblies, a student must register for and attend twelve each semester. He also must fill out and sign a final examination card that will be handed out on the last week an assembly is held in each semester.

## 10. COUNSELING SERVICE

All students, regardless of where registered, are to have the advantages of the Counseling Service. It is the policy of the University that all new students check with their counselors at some time during their first year at B.Y.U. to discuss the results of their orientation tests.

## 11. LIMITATION OF CREDIT IN ONE SEMESTER

Undergraduate students in good standing may register for as many as 17 hours of credit in any one semester by following the regular registration procedure. The dean of a college may authorize a student who has academic ability of high quality to register for a maximum of 18 hours for the first semester in residence and a maximum of 19 hours for any succeeding semester. Any student who has completed 15 or more hours of college work and who has a cumulative grade-point average of 3.5 (or a 3.5 average in the semester previous to registration) may register, with the consent of his dean, for 21 hours. **Auditing of classes, registration by correspondence, or registering for evening school, or off-campus courses constitutes a part of the student's total registration.** Any exceptions to the above rules shall be presented to the dean of Admissions and Records by the dean of the college concerned.

## 12. EVALUATION OF TRANSFER CREDIT

At Brigham Young University a student has completed the General Education requirements except religion and American History and Government if he has graduated from any accredited, two-year collegiate institution having a pattern of general education similar to that at B.Y.U., provided that he presents satisfactory evidence of having completed these General Education requirements. Also, a student has completed the General Education requirements except religion and American History and Government if he transfers to Brigham Young University from an accredited four-year college or university having a pattern of general education similar to that at B.Y.U., provided that he presents satisfactory evidence of having completed the General Education requirements of his former college. Other students will have their transcripts audited in terms of the B.Y.U. program and will be notified as to what remains to be completed prior to or during their first semester at B.Y.U.

## 13. MAJOR AND MINOR REQUIREMENTS

At the time of his graduation, the student must have completed at least twenty semester hours in his major. He must also have completed no fewer than fourteen semester hours in collateral or minor subjects selected from courses approved for this purpose by the department or departments offering these courses and approved by the chairman of his major department.

When the prospective graduate's high-school and college work shows marked evidence of deficiencies in scholarship, in breadth, in training or in preparation for a probable future activity, the chairman of the department, in consultation with the dean, may



prescribe certain additional specified courses according to the needs of the particular student.

#### 14. CHANGING FROM ONE COLLEGE OR MAJOR TO ANOTHER

The student who desires to transfer from one major to another, or from one college to another, may do so, but must clear this change through the deans of the colleges involved. Official change of college or major cards may be obtained from the office of the dean of the college in which the student presently is enrolled. After being properly signed, these cards must be turned in one month prior to the next semester's registration to the office of the dean of the student's new college. Students who change from one college or major to another without clearing through official channels will have difficulty in registering for their next semester's work.

#### 15. WITHDRAWAL FROM THE UNIVERSITY

Students discontinuing registration from the University are required to clear their termination through the office of their dean and then with the Dean of Students. Students withdrawing from the University after the third week must be doing passing work in their classes if they are to discontinue without academic failure. No student is officially discontinued from the University if he has not been signed out by a person authorized to do so by the Dean of Students.

#### 16. WITHDRAWAL REFUNDS

In the event of withdrawal by a student, a refund will be made on the basis of a charge of \$10 (\$5 for a special student) plus a per-day charge of 1.4 per cent of the total tuition and fees paid or payable for the semester. The days charged will be the school days beginning with the first day of the semester on which classes were held following the date on which the student registered, to the day on which the student reported his withdrawal to the Office of the Dean of Students, both days inclusive.

Any refund due a student because of withdrawal from school will be made only by check, through the mail, two weeks from the date on which the student reported his withdrawal and surrendered his receipt or activity card to the Office of the Dean of Students.

No refund will be granted to a student who is requested to withdraw for scholarship or other causes.

No refund will be made directly to an unmarried student under twenty-one years of age unless the student has the written permission of his parents or legal guardian.

#### 17. REGISTRATION OF STUDENTS WHO HAVE RECEIVED A BACHELOR'S DEGREE

A student holding a bachelor's degree from a four-year accredited institution may register at Brigham Young University as follows:

- A. In the Graduate School under the regular requirements for an advanced degree.
- B. In the Graduate School as a non-degree seeking student.

#### 18. REGISTRATION IN THE GRADUATE SCHOOL

- A. Non-Degree Seeking Students  
Non-degree seeking students will register at the table of the dean of the Graduate School. His signature only is required on the registration form.
- B. Degree-Seeking Students  
Degree-seeking students, whether admitted on a provisional or a full-time basis, will start their registration in the department to which they have been admitted.
  1. Students who have not been assigned an advisory committee will begin registration under the direction of the department chairman or the graduate faculty member designated by him.

#### 21. GENERAL FEES

##### REGULAR COLLEGE AND GRADUATE STUDENTS:

|  | 1st Semester | 2nd Semester | Total    |
|--|--------------|--------------|----------|
| Tuition .....  | \$ 90.00     | \$ 90.00     | \$180.00 |
| Building, Gymnasium, Student Activity and Health Fees .... | 40.00        | 40.00        | 80.00    |
|  | \$130.00     | \$130.00     | \$260.00 |

2. Students who have been assigned an advisory committee will start their registration with the chairman of that committee, whose signature will be necessary before the student is referred to the table of the dean of the Graduate School.

(a) The chairman of the academic department is responsible for Step 1 of the registration process in the event the chairman of the graduate student's advisory committee is not present in the registration room. His signature will take the place of that of the chairman of the advisory committee.

3. An academic load for a graduate student is 12 to 16 hours per semester. Only students of exceptional ability will be granted a registration load of 17 or 18 hours. No student will be permitted more than 18 hours per semester.

#### 19. FACULTY REGISTRATION FOR COURSES OF STUDY

##### A. Full-Time Academic and Administration Personnel

Full-time faculty members and administrative personnel will be granted remission of tuition fees with no limit as to the number of hours, except that a maximum of five hours of credit will be permitted during the daytime hours. Their wives are granted remission of tuition fees with no limit as to the number of hours, day or night. (Husbands of female faculty members are not granted this privilege.)

##### B. Full Time Permanent Staff

Full-time permanent staff members and their wives are granted remission of tuition fees up to five hours per semester, except that for the staff members these credits may not be taken during regular working hours. During the summer session the same program will be followed except that there will be a limit of two hours of credit per term. (Husbands of female staff members are authorized no remission of fees.)

##### C. Part Time Faculty

Part-time faculty members (not student teachers) are entitled to receive remission of tuition up to the number of hours which they teach, but not to exceed five hours. Spouses of part-time faculty members are not entitled to remission of tuition.

- D. Faculty members or their wives who register for course work should do so on registration day, according to the alphabetical order of the day. If faculty members register after the first week of the semester, they will be charged a late fee. Their wives will be charged a late registration fee if they register after registration day. Registration materials will be ready for those who have made clearance with the Office of Admissions and Records at least one week prior to registration.

- E. All part-time staff members must pay the regular fees for registration in courses.

#### 20. FINAL EXAMINATIONS

No teacher shall be authorized to complete a final examination before the officially scheduled time in the final examination week.

A student who misses the final examination must have a good and sufficient reason for so doing and must have the consent of the instructor and the approval of the dean of his college. After meeting these requirements the student shall be given an incomplete which can be removed by later examinations within the official time limits established for incompletes and by the payment of a \$3.00 fee.



| SPECIAL COLLEGE AND GRADUATE STUDENTS: |  | Tuition | Service* | Total   |
|--|--|---------|----------|---------|
| Minimum Fee .....                      |  | \$22.50 | \$ 4.50  | \$27.00 |
| Three credit hours .....               |  | 30.00   | 6.00     | 36.00   |
| Four credit hours .....                |  | 37.50   | 7.50     | 45.00   |
| Five credit hours .....                |  | 45.00   | 9.00     | 54.00   |
| Six credit hours .....                 |  | 52.50   | 10.50    | 63.00   |
| Seven credit hours .....               |  | 60.00   | 12.00    | 72.00   |
| Eight credit hours .....               |  | 67.50   | 13.50    | 81.00   |
| Nine credit hours .....                |  | 75.00   | 15.00    | 90.00   |

\*The general service fee does not include health service or student activity privileges.  
The charge for auditing courses is the same as for taking them for credit.

**22. SPECIAL FEES**  
**AUDITING FEES**

The charge for auditing courses is the same as for taking them for credit.

**LATE-REGISTRATION FEE**

Late-registration fees will be assessed all regular and part-time students for the following reasons (NO EXCEPTION IS MADE REGARDLESS OF REASON FOR BEING LATE):

- A. Failure to complete registration on the scheduled dates.
  - 1. First five regular school days following the scheduled registration date ..... \$5.00
  - 2. After the fifth day following the scheduled registration date .....\$10.00

Late fees for special students will be assessed at fifty per cent of the rate for regular students.

Any student whose check is dishonored by his bank will be charged the late fee at the time the check is redeemed.

**GRADUATION FEE**

- Two-year certificate .....\$ 5.00
- Bachelor's degree .....\$10.00
- Master's Degree (includes printing of abstract) .....\$20.00
- Late application for graduation fee (for those who apply after January 15 for June Commencement and after March 15 for August Commencement) .....\$ 3.00

**LATE-ORIENTATION FEE**

A late-orientation fee will be charged all freshmen and sophomores registering at the University for the first time who do not report to the campus at the indicated time on the officially scheduled day for placement tests and orientation work preliminary to registration day.

- Late-orientation fee .....\$ 3.00
- DUPLICATE ACTIVITY CARD FEE .....\$ 1.00

**IDENTIFICATION PHOTO FEE**

- (Payable at Photo Studio) .....\$ .50

**SPECIAL EXAMINATION FEE**

- Examination, special equivalency, per credit hour (the maximum fee in any one subject shall not exceed \$45.) .....\$ 7.50

**AUTOMOBILE REGISTRATION AND PARKING FEE**

- Beginning of school year .....\$ 5.00
- TRAFFIC VIOLATION FINES .....\$ 1.00 to \$ 5.00

**TRANSCRIPT FEE**

The fee for transcripts is \$1.00 for the first copy on every order plus 50 cents for each additional copy.

**REMOVAL-OF-INCOMPLETE-GRADE FEE**

If a student does not complete an incomplete course within one year from the date the incomplete grade was given, his grade for the course automatically becomes an "E."

Fee to be paid before incomplete is removed and permanent grade recorded. ....\$ 3.00

**23. JUNIOR ENGLISH PROFICIENCY REQUIREMENT**

Each student with more than sixty semester hours of credit who has completed his freshman composition requirement must take the Junior English Proficiency Examination during the first semester in which he is eligible for it. If he fails this examination, he must take a non-credit remedial course during the next semester in which he is a full-time student to correct his deficiency before he may take the Proficiency Examination again. Passing this examination is a graduation requirement.

All students must have completed the Junior English Proficiency Examination at least one month prior to the date of graduation. In the event that a prospective graduate cannot complete his requirement by that time, it will be necessary for him to postpone his graduation until the next commencement.

**24. ACADEMIC STANDARDS**

(See 1961-62 Catalog of Courses, pages 86-87.)

**25. STUDENT CLASSIFICATION**

(See 1961-62 Catalog of Courses, page 67.)

**26. HONORS PROGRAM**

(See 1961-62 Catalog of Courses, pages 97-98.)

**27. SCHOLARSHIP RECOGNITION**

(See 1961-62 Catalog of Courses, page 71.)

**28. REQUIREMENTS FOR GRADUATION**

(See 1961-62 Catalog of Courses, pages 71-78.)

**29. COURSE DIVISIONS.** Courses of study are given numbers as follows:

- Preparatory and remedial courses ..... 1-99
  - Lower division courses .....100-299
  - Upper division courses .....300-499
  - Courses for graduates or advanced undergraduates .....500-599
  - Graduate courses .....600 and above
- Freshmen and sophomores **should not** take courses with numbers above 299 unless approval has been obtained from the dean of their college.

**CODES TO CLASSROOM AREAS**

| Building Designation | Building                             | McK       | McKay Building                   |
|----------------------|--------------------------------------|-----------|----------------------------------|
| A                    | Arts Building                        | Page      | Page School (Speech)             |
| ASB                  | Abraham O. Smoot Building            | Oak Hill  | Oak Hills Ward                   |
| B                    | Brimhall Building                    | PHP       | Physical Heating Plant           |
| JKB                  | Jessie Knight Building               | Reg A     | Regal Bowling Alley              |
| C                    | College Building                     | S         | Smith Building                   |
| CH                   | College Hall (College Bldg.)         | SAH       | Smith Assembly (Smith Bldg.)     |
| CPSL                 | Cluff Plant Science Lab (Botany Lab) | SBH       | Smith Banquet Hall (Smith Bldg.) |
| DP LAB               | Dairy Products Lab                   | SCLP Stud | Sculpture Studio                 |
| E                    | Education Building                   | SCR       | Smith Club Room (Smith Bldg.)    |
| EL Soc               | East Lounge (Social Hall)            | SFH       | Smith Fieldhouse                 |
| ELB                  | Engineering Laboratory Bldg.         | SFH Ann.  | Smith Fieldhouse (Annex)         |
| ESC                  | Eyring Science Center                | SFLC      | Smith Family Living Center       |
| GA                   | Golf Area—Fieldhouse                 | SIE       | Snell Industrial Bldg.           |
| HC                   | Health Center                        | Soc H     | Social Hall                      |
| HLM CTS.             | Helaman Tennis Courts                | SH        | Stadium House                    |
| HGB                  | Heber J. Grant Building              | Ten Cts   | Tennis Courts                    |
| HSG                  | B.Y. High School Gym                 | WA-14     | Wymount Bldg. A-14               |
| Jac. Hse.            | Jacobs House                         | WG        | Women's Gym                      |
| LIB.                 | New Library                          | WyC       | Wymount Chapel                   |
| M                    | Karl G. Maeser Building              | WDH       | Wymount Dining Hall              |
| Main SFH             | Main Floor Fieldhouse                | ZL        | Zoology Lab. Bldg.               |
| Man W                | Manavu Ward                          | 9-19 WARD | 9th-19th L.D.S. Ward             |

| DEPARTMENT        | CATALOG<br>NUMBER | SEC | □ . \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION   | TEACHER     | ROOM<br>NUMBER BLDG. |
|-------------------|-------------------|-----|--------|---|------|----------------|-----------------|--|-------------|----------------------|
| <b>ACCOUNTING</b> |                   |     |        |   |      |                |                 |  |             |                      |
| e                 | 131               | 1   |        |   | 7    | T TH           | 2.0             | EL MATH OF BUSINESS  | STAFF       | 116 JKB              |
|                   | 131               | 2   |        |   | 8    | M W            | 2.0             | EL MATH OF BUSINESS  | WESTERN     | 116 JKB              |
|                   | 131               | 3   |        |   | 11   | T TH           | 2.0             | EL MATH OF BUSINESS  | JOHNSON     | 116 JKB              |
|                   | 131               | 4   |        |   | 1    | M W            | 2.0             | EL MATH OF BUSINESS  | ANDERSEN    | 116 JKB              |
|                   | 131               | 5   |        |   | 3    | MTWTH          | 2.0             | EL MATH OF BUSINESS  | WHITE       | 125 JKB              |
|                   | 131               | 90  | □      |   | E    | M              | 2.0             | BLOCK PLAN 2ND HALF<br>EL MATH OF BUSINESS<br>6 00 TO 7 40 PM                                    | WESTERN     | 116 JKB              |
|                   | 132               | 1   |        |   | 9    | T TH           | 2.0             | MATH OF BUSINESS   | WHITE       | 116 JKB              |
|                   | 132               | 2   |        |   | 12   | T TH           | 2.0             | MATH OF BUSINESS   | JOHNSON     | 116 JKB              |
|                   | 132               | 3   |        |   | 2    | M W            | 2.0             | MATH OF BUSINESS   | WHITE       | 116 JKB              |
|                   | 201               | 1   |        |   | 7    | DAILY          | 5.0             | ELEMENTARY ACCTG   | ANDERSEN    | 86 JKB               |
|                   | 201               | 2   |        |   | 9    | DAILY          | 5.0             | ELEMENTARY ACCTG   | HERDE       | 86 JKB               |
|                   | 201               | 3   |        |   | 11   | DAILY          | 5.0             | ELEMENTARY ACCTG   | ORTON       | 86 JKB               |
|                   | 201               | 4   |        |   | 2    | DAILY          | 5.0             | ELEMENTARY ACCTG   | STAFF       | 86 JKB               |
|                   | 201               | 90  | □      |   | E    | M TH           | 5.0             | ELEMENTARY ACCTG<br>7 45 TO 10 00 PM   | WOODFIELD   | 86 JKB               |
|                   | 202               | 1   |        |   | 8    | T TH           | 2.0             | BOOKKEEPING PROCEDUR   | CRANDALL    | 250 JKB              |
|                   | 211               | 1   | DC     |   | 8    | DAILY          | 5.0             | ELEMENTARY ACCTG   | WOODFIELD   | 125 JKB              |
|                   | 211               | 2   | DC     |   | 12   | DAILY          | 5.0             | ELEMENTARY ACCTG   | STAFF       | 86 JKB               |
|                   | 211               | 3   | DC     |   | 1    | DAILY          | 5.0             | ELEMENTARY ACCTG   | SONDEREGGER | 86 JKB               |
|                   | 212               | 1   |        |   | 7    | DAILY          | 5.0             | ACCTG PROCEDURE COST   | WESTERN     | 125 JKB              |
| e                 | 255               | 1   |        |   | 10   | T TH           | 2.0             | BASIC CONC DATA PROC   | JOHNSON     | 44 JKB               |
|                   | 255               | 2   |        |   | 11   | MTWTH          | 2.0             | BASIC CONC DATA PROC   | WOODFIELD   | 44 JKB               |
| e                 | 255               | 3   |        |   | 11   | MTWTH          | 2.0             | BLOCK PLAN 1ST HALF<br>BASIC CONC DATA PROC  | SONDEREGGER | 44 JKB               |
|                   | 255               | 90  | □      |   | E    | W              | 2.0             | BLOCK PLAN 2ND HALF<br>BASIC CONC DATA PROC<br>7 45 TO 10 15 PM                                  | PATTEN      | 44 JKB               |
|                   | 301               | 1   |        |   | 8    | DAILY          | 5.0             | INTERMED ACCOUNTING  | SONDEREGGER | 86 JKB               |
|                   | 301               | 2   |        |   | 2    | DAILY          | 5.0             | INTERMED ACCOUNTING  | ORTON       | 125 JKB              |
|                   | 301               | 90  | □      |   | E    | M TH           | 5.0             | INTERMED ACCOUNTING<br>7 45 TO 10 00 PM  | SONDEREGGER | 125 JKB              |
|                   | 302               | 1   |        |   | 1    | DAILY          | 5.0             | INTERMED ACCOUNTING  | WOODFIELD   | 125 JKB              |
|                   | 332               | 1   |        |   | 7    | M W F          | 3.0             | ADV MATH OF BUSINESS   | NIELSON     | 136 JKB              |
|                   | 342               | 1   |        |   | 7    | WTHF           | 3.0             | INTRO TO COM LAW   | STAFF       | 172 JKB              |
|                   | 342               | 2   |        |   | 9    | M W F          | 3.0             | INTRO TO COM LAW   | ANDERSEN    | 172 JKB              |
|                   | 342               | 3   |        |   | 3    | M W F          | 3.0             | INTRO TO COM LAW   | ANDERSEN    | 172 JKB              |
|                   | 342               | 90  | □      |   | E    | W              | 3.0             | INTRO TO COM LAW<br>7 45 TO 10 15 PM   | JEFFS       | 250 JKB              |
|                   | 420               | 1   |        |   | 9    | M W F          | 3.0             | FED & STATE TAXES  | WHITE       | 125 JKB              |
|                   | 420               | 90  | □      |   | E    | M TH           | 3.0             | FED & STATE TAXES<br>6 00 TO 7 20 PM   | WHITE J     | 250 JKB              |
| e                 | 460               | 1   |        |   |      | T B A          | 2.0             | DAIRY PLANT MGT & OP   | HOSKISSON   | DP LAB               |
|                   | 502               | 1   |        |   | e    | DAILY          | 3.0             | ADVANCED ACCTG<br>CLASS PER 3 DAILY<br>PLUS 4 T  | WHITE       | 125 JKB              |
|                   | 512               | 1   |        |   | 9    | T TH           | 2.0             | BLOCK PLAN 1ST HALF<br>ADV COST ACCOUNTING   | ORTON       | 125 JKB              |
|                   | 555               | 1   |        |   | 12   | M W F          | 3.0             | ADV DATA PROCESSING  | JOHNSON     | 125 JKB              |
|                   | 556               | 1   |        |   | E    | M TH           | 3.0             | ELECTRONIC COMPUTER  | JOHNSON     | 44 JKB               |
|                   | 556               | 90  | □      |   | E    | M TH           | 3.0             | ELECTRONIC COMPUTER<br>6 TO 7 40   | JOHNSON     | 44 JKB               |
| e                 | 565               | 1   |        |   | e    | DAILY          | 3.0             | ELECTRONIC COMPUTER<br>6 00 TO 7 40 PM<br>AUDIT & PROF ETHICS<br>CLASS PER 11 DAILY<br>AND 10 TH | WESTERN     | 125 JKB              |
| e                 | 566               | 1   |        |   | e    | T TH           | 2.0             | BLOCK PLAN 1ST HALF<br>AUDITING PRACTICE<br>CLASS PER 10 TO 12<br>BLOCK PLAN 2ND HALF            | WESTERN     | 125 JKB              |
|                   | 575               | 1   |        |   | 2    | M W F          | 3.0             | THEORY ACCT & STMT   | SMITH       | 266 JKB              |
|                   | 586               | 1   |        |   | E    | W              | 4.0             | C P A PROBLEMS<br>7 00 TO 10 00 P M  | SMITH       | 125 JKB              |
|                   | 586               | 90  | □      |   | E    | W              | 4.0             | C P A PROBLEMS<br>7 00 TO 10 00 PM   | SMITH R     | 125 JKB              |
|                   | 593               | 1   | DC     |   |      | T B A          | V               | READING & CONFERENCE   | STAFF       |                      |
|                   | 596               | 1   | DC     |   |      | T B A          | V               | ACCOUNTING INTERNSHP   | STAFF       |                      |
|                   | 699               | 1   |        |   |      | T B A          | V               | THESIS   | STAFF       |                      |

## AGRICULTURAL ECONOMICS

|     |   |  |   |    |       |     |                                     |           |         |
|-----|---|--|---|----|-------|-----|-------------------------------------|-----------|---------|
| 101 | 1 |  | S | 9  | M W F | 3.0 | ECON & AGRICULTURE                  | CORBRIDGE | 385 HGB |
| 320 | 1 |  |   | 9  | T TH  | 2.0 | AGR BUSINESS ORGAN                  | CORBRIDGE | 385 HGB |
| 325 | 1 |  |   | e  | M W F | 4.0 | FARM MANAGEMENT<br>CLASS PER 1 TO 3 | CORBRIDGE | 385 HGB |
| 350 | 1 |  |   | 11 | M W F | 3.0 | LAND & RANGE ECON                   | CANNON    | 385 HGB |
| 490 | 1 |  |   | 12 | TH    | 1.0 | SEMINAR                             | CORBRIDGE | 385 HGB |
| 595 | 1 |  |   |    | T B A | 1.0 | INDIVIDUAL READINGS                 | STAFF     |         |
| 597 | 1 |  |   |    | T B A | 1.0 | INDIVIDUAL RESEARCH                 | STAFF     |         |

## AGRICULTURAL TECHNOLOGY

|     |   |  |  |    |   |     |                      |        |         |
|-----|---|--|--|----|---|-----|----------------------|--------|---------|
| 101 | 1 |  |  | 12 | F | 1.0 | THE AGRICULTURAL IND | WALKER | 267 HGB |
|-----|---|--|--|----|---|-----|----------------------|--------|---------|

\*Special approval required before class cards may be obtained: DC—Department Chairman, T—Teacher, TCO—Teacher Certification Office.

□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.



| DEPARTMENT      | CATALOG NUMBER | SEC | □. \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER    | ROOM NUMBER BLDG. |
|-----------------|----------------|-----|-------|---|------|-------------|--------------|--|------------|-------------------|
| <b>AGRONOMY</b> |                |     |       |   |      |             |              |  |            |                   |
|                 | 141            | 1   |       |   | 10   | T TH        | 3.0          | GENERAL SOILS<br>LAB TH 7 TO 10 OR<br>T 2 TO 5                 | HALLAM     | 168 B             |
|                 | 251            | 1   |       |   | 11   | M W F       | 4.0          | PRIN FIELD CROP PROD<br>LAB M 3 TO 5 H                         | ALLRED     | 168 B<br>165 GH   |
| @               | 303            | 1   |       |   | 7    | M S         | 2.0          | SOIL GEN CLASS & SUR<br>LAB SAT 8 TO 12<br>BLOCK PLAN 1ST HALF | WOODWARD   | 168 B             |
|                 | 305            | 1   |       |   | 8    | M W         | 3.0          | SOIL FERTILITY<br>LAB T 7 TO 10                                | HALLAM     | 168 B<br>164 B    |
|                 | 308            | 1   |       |   | 1    | M W         | 2.0          | SOIL & WATER CONSERV<br>LAB T B A                              | FARNSWORTH | 168 B             |
|                 | 311            | 1   |       |   | 1    | T TH        | 3.0          | SOIL PHYSICS<br>LAB F 1 TO 4                                   | LAWS       | 168 B             |
|                 | 314            | 1   |       |   | 11   | M W F       | 3.0          | SOIL MICROBIOLOGY<br>LAB F 11 T B A                            | HALLAM     | 170 B<br>164 B    |
|                 | 440            | 1   |       |   | 11   | T TH        | 3.0          | FORAGE CROPS<br>LAB W 2 TO 4                                   | ALLRED     | 168 B<br>165 CPSL |
|                 | 453            | 1   |       |   | 9    | M W F       | 3.0          | ADV CROP & SEED PROD   | ALLRED     | 168 B             |
|                 | 459            | 1   |       |   | 8    | T TH        | 2.0          | PLANT BREEDING   | ASHTON     | 107 HGB           |
|                 | 491            | 1   |       |   | 12   | T           | 1.0          | SEMINAR  | STAFF      | 170 B             |
|                 | 495            | 1   |       |   |      | T B A       | V            | FIELD PROJECTS   | STAFF      |                   |
|                 | 497            | 1   |       |   |      | T B A       | V            | RESEARCH   | STAFF      |                   |
|                 | 498            | 1   |       |   |      | T B A       | V            | AG LIT   | STAFF      |                   |
|                 | 605            | 1   |       |   | 1    | M W         | 3.0          | CHEM SOIL-PLANT REL<br>LAB T B A                               | LAWS       | 170 B             |
|                 | 694            | 1   |       |   | 12   | TH          | 1.0          | SEMINAR  | STAFF      | 170 B             |
|                 | 697            | 1   |       |   |      | T B A       | V            | RESEARCH   | STAFF      |                   |
|                 | 698            | 1   |       |   |      | T B A       | V            | AG LIT   | STAFF      |                   |
|                 | 699            | 1   |       |   |      | T B A       | V            | THESIS M S DEGREE  | STAFF      |                   |

## AIR SCIENCE

|   |     |   |  |  |    |       |     |   |           |         |
|---|-----|---|--|--|----|-------|-----|---|-----------|---------|
|   | 101 | 1 |  |  | 8  | M W   | 2.0 | FOUND OF AIR POWER 1                        | CANFIELD  | 81 JKB  |
|   | 101 | 2 |  |  | 11 | M W   | 2.0 | FOUND OF AIR POWER 1                        | NIX       | 81 JKB  |
|   | 101 | 3 |  |  | 1  | M W   | 2.0 | FOUND OF AIR POWER 1                        | CANFIELD  | 81 JKB  |
|   | 101 | 4 |  |  | 8  | T TH  | 2.0 | FOUND OF AIR POWER 1                        | NIX       | 81 JKB  |
|   | 101 | 5 |  |  | 10 | T TH  | 2.0 | FOUND OF AIR POWER 1                        | NIX       | 81 JKB  |
|   | 101 | 6 |  |  | 11 | T TH  | 2.0 | FOUND OF AIR POWER 1                        | CANFIELD  | 81 JKB  |
|   | 101 | 7 |  |  | 1  | T TH  | 2.0 | FOUND OF AIR POWER 1                        | NIX       | 81 JKB  |
|   | 101 | 8 |  |  | 3  | T TH  | 2.0 | FOUND OF AIR POWER 1                        | CANFIELD  | 81 JKB  |
| @ | 110 | 1 |  |  | @  | M     | 0.5 | LDRSHIP LAB FROSH<br>3 00 TO 5 00           | STAFF     | 184 JKB |
| @ | 110 | 2 |  |  | @  | M     | 0.5 | LDRSHIP LAB FROSH<br>3 00 TO 5 00           | STAFF     | 184 JKB |
| @ | 220 | 1 |  |  | @  | M     | 0.5 | LDRSHIP LAB SOPH<br>3 00 TO 5 00            | STAFF     | 184 JKB |
| @ | 220 | 2 |  |  | @  | M     | 0.5 | LDRSHIP LAB SOPH<br>3 00 TO 5 00            | STAFF     | 184 JKB |
|   | 301 | 1 |  |  | 9  | DAILY | 4.0 | OFFICER DEVELOPMENT                         | REASOR    | 81 JKB  |
|   | 301 | 2 |  |  | 2  | DAILY | 4.0 | OFFICER DEVELOPMENT                         | REASOR    | 81 JKB  |
| @ | 330 | 1 |  |  | @  | M     | 0.5 | LDRSHIP LAB JUNIORS<br>3 00 TO 5 00         | STAFF     | 184 JKB |
| @ | 330 | 2 |  |  | @  | M     | 0.5 | LDRSHIP LAB JUNIORS<br>3 00 TO 5 00         | STAFF     | 184 JKB |
| @ | 401 | 1 |  |  | 7  | T TH  | 1.0 | WEATHER & NAVIGATION<br>BLOCK PLAN 1ST HALF | MCCULLOCH | 81 JKB  |
| @ | 401 | 2 |  |  | 12 | T TH  | 1.0 | WEATHER & NAVIGATION<br>BLOCK PLAN 1ST HALF | MCCULLOCH | 81 JKB  |
| @ | 440 | 1 |  |  | @  | M     | 0.5 | LDRSHIP LAB SENIORS<br>3 00 TO 5 00         | STAFF     | 184 JKB |
| @ | 440 | 2 |  |  | @  | M     | 0.5 | LDRSHIP LAB SENIORS<br>3 00 TO 5 00         | STAFF     | 184 JKB |

## ANIMAL HUSBANDRY

|  |     |   |  |  |    |       |     |                                      |           |         |
|--|-----|---|--|--|----|-------|-----|--------------------------------------|-----------|---------|
|  | 153 | 1 |  |  | 9  | M W F | 3.0 | FUND OF ANIMAL BREED                 | RICHARDS  | 121 HGB |
|  | 161 | 1 |  |  | 9  | T TH  | 3.0 | ELEMENTS OF DAIRYING<br>LAB M 1 TO 4 | RICHARDS  | 121 HGB |
|  | 162 | 1 |  |  | 10 | T TH  | V   | DAIRY HUS PRACTICE                   | RICHARDS  | 121 HGB |
|  | 163 | 1 |  |  | 10 | T TH  | V   | DAIRY HUS PRACTICE                   | RICHARDS  | 121 HGB |
|  | 171 | 1 |  |  |    | T B A | V   | POULTRY PRACTICES                    | MORRIS    | LAB     |
|  | 207 | 1 |  |  | 8  | M W F | 3.0 | FEEDS & FEEDING                      | SHUMWAY   | 121 HGB |
|  | 291 | 1 |  |  | 12 | T     | 1.0 | ANIMAL HUS SURVEY                    | CANNON    | 121 HGB |
|  | 311 | 1 |  |  | 1  | M W F | 4.0 | ANI PHY O ANATMY<br>LAB W 2 TO 4     | HOOPES    | 121 HGB |
|  | 325 | 1 |  |  | 1  | T TH  | 3.0 | MEAT & MEAT PREP<br>LAB T TH 2 TO 4  | HOOPES    | LAB     |
|  | 335 | 1 |  |  | 8  | T TH  | 3.0 | BEEF PRODUCTION<br>LAB T B A         | SHUMWAY   | 121 HGB |
|  | 337 | 1 |  |  |    | T B A | V   | BEEF HUSBANDRY PRACT                 | SHUMWAY   | LAB     |
|  | 338 | 1 |  |  |    | T B A | V   | BEEF HUSBANDRY PRACT                 | SHUMWAY   | LAB     |
|  | 341 | 1 |  |  |    | T B A | V   | SHEEP HUS PRACTICES                  | SHUMWAY   | LAB     |
|  | 346 | 1 |  |  |    | T B A | V   | SWINE HUS PRACTICS                   | SHUMWAY   | LAB     |
|  | 365 | 1 |  |  | 9  | T TH  | 3.0 | MILK & MILK PROD<br>LAB T B A        | HOSKISSON | 170 B   |
|  | 370 | 1 |  |  | 10 | T TH  | 3.0 | POULTRY MANAGEMENT<br>LAB T 1 TO 3   | MORRIS    | 385 HGB |

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□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.

| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                                     | TEACHER  | ROOM NUMBER BLDG |
|------------|----------------|-----|--------|---|------|-------------|--------------|--|----------|------------------|
| AN HU @    | 420            | 1   |        |   | @    | T TH        | 2.0          | ADVANCED JUDGING CLASS PER 1 TO 5 BLOCK PLAN 1ST HALF  | SHUMWAY  | 121 HGB          |
|            | 421            | 1   |        |   |      | T B A       | 1.0          | SP PROB MEAT AN SEL                                    | SHUMWAY  |                  |
|            | 436            | 1   |        |   |      | T B A       | V            | ADV BEEF HUS PRACT                                     | SHUMWAY  | LAB              |
|            | 437            | 1   |        |   |      | T B A       | V            | ADV BEEF HUS PRACT                                     | SHUMWAY  | LAB              |
|            | 446            | 1   |        |   |      | T B A       | V            | ADV SWINE HUS PRACT                                    | SHUMWAY  | LAB              |
|            | 447            | 1   |        |   |      | T B A       | V            | ADV SWINE HUS PRACT                                    | SHUMWAY  | LAB              |
| @          | 463            | 1   |        |   | @    | T TH        | 2.0          | ARTI INSEMINATION CLASS PER 1 TO 5 BLOCK PLAN 2ND HALF | RICHARDS | 121 HGB          |
|            | 464            | 1   |        |   | 10   | T TH        | V            | ADV DAIRY HUS PRACT                                    | RICHARDS | 121 HGB          |
|            | 465            | 1   |        |   | 10   | T TH        | V            | ADV DAIRY HUS PRACT                                    | RICHARDS | 121 HGB          |
|            | 507            | 1   |        |   | 11   | M W F       | 4.0          | ANIMAL NUTRITION LAB W 1 TO 3                          | MORRIS   | 121 HGB          |
|            | 571            | 1   |        |   |      | T B A       | V            | ADV POULTRY PRACTICE                                   | MORRIS   | LAB              |

## ANTHROPOLOGY

|     |    |   |   |    |       |     |                                     |          |           |
|-----|----|---|---|----|-------|-----|-------------------------------------|----------|-----------|
| 101 | 1  |   | S | 9  | M W F | 3.0 | INTRO ANTHROPOLOGY                  | SORENSEN | 2320 SFLC |
| 101 | 2  |   | S | 2  | M W F | 3.0 | INTRO ANTHROPOLOGY                  | SORENSEN | 2320 SFLC |
| 101 | 90 | □ | S | E  | M     | 3.0 | INTRO ANTHROPOLOGY 7 45 TO 10 15 PM | SORENSEN | 3232 SFLC |
| 241 | 1  |   |   | 1  | M W F | 3.0 | GROWTH CULT OLD WRLD                | SORENSEN | 2308 SFLC |
| 261 | 1  |   |   | 11 | T TH  | 2.0 | PHYSICAL ANTHROPOLOG                | SORENSEN | 2241 SFLC |
| 305 | 1  |   |   | 9  | T TH  | 2.0 | REL IN SIMPLER CULT                 | SORENSEN | 2308 SFLC |

## ARABIC (See Courses in Languages)

## ARCHAEOLOGY

|     |    |   |   |    |       |     |                                       |             |       |
|-----|----|---|---|----|-------|-----|---------------------------------------|-------------|-------|
| 200 | 1  |   | H | 9  | T TH  | 2.0 | INTRO TO ARCHAEOLOGY                  | CHRISTENSEN | 210 M |
| 200 | 90 | □ | H | E  | TH    | 2.0 | INTRO TO ARCHAEOLOGY 6 00 TO 7 40 PM  | STAFF       | 210 M |
| 310 | 90 | □ | H | E  | M     | 3.0 | INTRO TO OR-BIB ARCH 7 45 TO 10 15 PM | STAFF       | 210 M |
| 360 | 1  |   |   | 11 | M W F | 3.0 | ANC CIVS OF THE N W                   | JAKEMAN     | 210 M |
| 551 | 1  |   |   | 1  | T TH  | 4.0 | MTHDS ARCH FIELD RES                  | CHRISTENSEN | 175 M |
| 631 | 1  |   |   | 3  | M W F | 3.0 | INTR TO MAYA HIEROGS                  | JAKEMAN     | 175 M |
| 641 | 1  |   |   | 8  | M W F | 3.0 | MUSEUM MTHDS OF ARCH                  | CHRISTENSEN | 175 M |
| 690 | 1  |   |   | 1  | M W   | 2.0 | SEMINAR                               | JAKEMAN     | 175 M |
| 695 | 1  |   |   |    | T B A | 2.0 | LIB RES IN N E ARCH                   | JAKEMAN     | 175 M |
| 696 | 1  |   |   |    | T B A | 2.0 | LIB RES IN AMER ARCH                  | JAKEMAN     | 175 M |

## ART

|   |     |    |    |   |    |       |     |  |           |       |
|---|-----|----|----|---|----|-------|-----|--|-----------|-------|
| @ | 101 | 1  |    | H | 9  | MTWTH | 2.0 | INTRODUCTION TO ART BLOCK PLAN 1ST HALF  | TAKASAKI  | 420 E |
| @ | 101 | 2  |    | H | 9  | MTWTH | 2.0 | INTRODUCTION TO ART BLOCK PLAN 2ND HALF  | TAKASAKI  | 420 E |
| @ | 108 | 1  | \$ | H | @  | T TH  | 2.0 | GENERAL ART 8 00 TO 10 00                | MAGLEBY   | 344 E |
| @ | 108 | 2  | \$ | H | @  | M W   | 2.0 | GENERAL ART 1 00 TO 3 00                 | WILSON    | 420 E |
| @ | 110 | 1  |    | H | @  | T TH  | 2.0 | DESIGN EVERYDAY LIFE 8 00 TO 10 00       | BREINHOLT | 470 E |
| @ | 110 | 2  |    | H | @  | M W   | 2.0 | DESIGN EVERYDAY LIFE 8 00 TO 10 00       | YONEMORI  | 355 E |
| @ | 110 | 3  |    | H | @  | T TH  | 2.0 | DESIGN EVERYDAY LIFE 10 00 TO 12 00      | TAKASAKI  | 470 E |
| @ | 110 | 5  |    | H | @  | T TH  | 2.0 | DESIGN EVERYDAY LIFE 1 00 TO 3 00        | STAFF     | 344 E |
| @ | 110 | 6  |    | H | @  | T TH  | 2.0 | DESIGN EVERYDAY LIFE 3 00 TO 5 00        | WILSON    | 420 E |
| @ | 110 | 7  |    | H | @  | T TH  | 2.0 | DESIGN EVERYDAY LIFE 3 00 TO 5 00        | BREINHOLT | 344 E |
|   | 110 | 90 | □  | H | E  | W     | 2.0 | DESIGN EVERYDAY LIFE 7 45 TO 10 15 PM    | WEAVER    | 344 E |
| @ | 121 | 1  |    |   | @  | M W F | 3.0 | INTRO TO DRAWING 3 00 TO 5 00            | JOHANSEN  | 344 E |
| @ | 121 | 2  |    |   | @  | M W F | 3.0 | INTRO TO DRAWING 3 00 TO 5 00            | BREINHOLT | 470 E |
| @ | 121 | 3  |    |   | @  | M W F | 3.0 | INTRO TO DRAWING 1 00 TO 3 00            | BURNSIDE  | 470 E |
| @ | 121 | 4  |    |   | @  | T TH  | 3.0 | INTRO TO DRAWING 8 00 TO 11 00           | DARAI     | 355 E |
| @ | 121 | 5  |    |   | @  | T TH  | 3.0 | INTRO TO DRAWING 1 00 TO 4 00            | TAKASAKI  | 346 E |
| @ | 122 | 1  |    |   | @  | M W F | 3.0 | BASIC FIGURE DRAWING 8 00 TO 10 00       | JOHANSEN  | 470 E |
| @ | 122 | 2  |    |   | @  | M W F | 3.0 | BASIC FIGURE DRAWING 3 00 TO 5 00        | MAGLEBY   | 346 E |
| @ | 226 | 1  |    |   | 9  | MTWTH | 2.0 | ART FOR ELEM TEACHER BLOCK PLAN 1ST HALF | WEAVER    | 330 E |
|   | 226 | 2  |    |   | 10 | T TH  | 2.0 | ART FOR ELEM TEACHER                     | BREINHOLT | 330 E |
|   | 226 | 3  |    |   | 4  | T TH  | 2.0 | ART FOR ELEM TEACHER                     | TAKASAKI  | 330 E |
|   | 226 | 4  |    |   | 11 | M W   | 2.0 | ART FOR ELEM TEACHER                     | WILSON    | 470 E |
|   | 226 | 5  |    |   | 8  | M W   | 2.0 | ART FOR ELEM TEACHER                     | BURNSIDE  | 344 E |
| @ | 226 | 6  |    |   | 9  | MTWTH | 2.0 | ART FOR ELEM TEACHER BLOCK PLAN 2ND HALF | WEAVER    | 330 E |

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| DEPARTMENT | CATALOG<br>NUMBER | SEC | □ \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION                           | TEACHER   | ROOM<br>NUMBER BLDG |
|------------|-------------------|-----|------|---|------|----------------|-----------------|--|-----------|---------------------|
| ART        | 226               | 90  | □    |   | E    | M              | 2.0             | ART FOR ELEM TEACHER<br>7 45 TO 10 15 PM     | TAKASAKI  | 344 E               |
| @          | 227               | 1   |      |   | @    | T TH           | 2.0             | DESIGN OIL PAINTING<br>1 00 TO 3 00          | MAGLEBY   | 480 E               |
| @          | 227               | 3   |      |   | @    | M W            | 2.0             | DESIGN OIL PAINTING<br>8 00 TO 10 00         | ANDRUS    | 346 E               |
|            | 227               | 90  | □    |   | E    | TH             | 2.0             | DESIGN OIL PAINTING<br>7 45 TO 10 15 PM      | BREINHOLT | 480 E               |
| @          | 233               | 1   |      |   | @    | T TH           | 2.0             | DESIGN WATER COLOR<br>10 00 TO 12 00         | BURNSIDE  | 420 E               |
|            | 233               | 90  | □    |   | E    | TH             | 2.0             | DESIGN WATER COLOR<br>7 45 TO 10 15 PM       | BURNSIDE  | 344 E               |
| @          | 239               | 1   |      |   | @    | T TH           | 2.0             | DESIGN LAYOUT & LETT<br>1 00 TO 3 00         | STAFF     | 320 E               |
|            | 239               | 90  | □    |   | E    | W              | 2.0             | DESIGN LAYOUT & LETT<br>7 45 TO 10 15 PM     | STAFF     | 1121 SFLC           |
| @          | 250               | 1   |      |   | @    | M W            | 2.0             | DESIGN PRINTMAKING<br>3 00 TO 5 00           | ANDRUS    | 355 E               |
|            | 250               | 90  | □    |   | E    | M              | 2.0             | DESIGN PRINTMAKING<br>7 45 TO 10 15 PM       | ANDRUS    | 355 E               |
| @          | 256               | 1   | \$   |   | @    | M W            | 2.0             | DESIGN PLASTIC ART<br>8 00 TO 10 00          | WILSON    | SCUL ST             |
|            | 256               | 90  | □    |   | E    | TH             | 2.0             | DESIGN PLASTIC ART<br>7 45 TO 10 15 PM       | WILSON    | SCLP STUD           |
| @          | 263               | 1   | \$   |   | @    | T TH           | 2.0             | DESIGN IN CRAFTS<br>8 00 TO 10 00            | JOHANSEN  | 412 E               |
|            | 263               | 90  | □    |   | E    | W              | 2.0             | DESIGN IN CRAFTS<br>7 45 TO 10 15 PM         | JOHANSEN  | 412 E               |
|            | 306               | 1   |      | H | 11   | M W F          | 3.0             | ART HIST & APPREC                            | MATHEWS   | 330 E               |
|            | 306               | 90  | □    | H | E    | M              | 3.0             | ART HIST & APPREC<br>7 45 TO 10 15 PM        | MATHEWS   | 330 E               |
|            | 307               | 1   |      | H | 8    | T TH           | 2.0             | CONTEMP ART                                  | MATHEWS   | 330 E               |
|            | 308               | 1   |      | H | 9    | T TH           | 2.0             | AMERICAN ART                                 | BURNSIDE  | 320 E               |
| @          | 310               | 1   |      |   | @    | T TH           | 2.0             | ADVANCED DESIGN<br>3 00 TO 5 00              | DARAIS    | 470 E               |
| @          | 312               | 1   | \$   |   | @    | T TH           | 2.0             | PRODUCT DESIGN<br>10 00 TO 12 00             | MAGLEBY   | 412 E               |
|            | 314               | 1   |      |   | 8    | T TH           | 2.0             | INTERIOR DESIGN                              | TAYLOR    | 3200 SFLC           |
| @          | 321               | 1   |      |   | @    | T TH           | 2.0             | INTERP DRAWING<br>1 00 TO 3 00               | DARAIS    | 470 E               |
| @          | 327               | 1   |      |   | @    | M W            | 2.0             | LANDSCAPE STILL LIFE<br>1 00 TO 3 00         | MAGLEBY   | 480 E               |
|            | 327               | 90  | □    |   | E    | W              | 2.0             | LANDSCAPE STILL LIFE<br>7 45 TO 10 15 PM     | DARAIS    | 346 E               |
| @          | 333               | 1   |      |   | @    | T TH           | 2.0             | WATER COLOR PAINTING<br>1 00 TO 3 00         | BURNSIDE  | 420 E               |
|            | 341               | 1   |      |   | 1    | M W F          | 3.0             | LAYOUT                                       | STAFF     | 320 E               |
| @          | 350               | 1   | \$   |   | @    | M W            | 2.0             | PRINTMAKING WORKSHOP<br>1 00 TO 3 00         | ANDRUS    | 355 E               |
| @          | 356               | 1   | \$   |   | @    | M W            | 2.0             | SCULPTURE<br>1 00 TO 3 00                    | JOHANSEN  | SCUL ST             |
| @          | 359               | 1   | \$   |   | @    | T TH           | 2.0             | CERAMICS<br>1 00 TO 3 00                     | WILSON    | SCUL ST             |
| @          | 362               | 1   | \$   |   | @    | M W            | 2.0             | TEXTILE DESIGN<br>11 00 TO 1 00              | WEAVER    | 412 E               |
| @          | 377               | 1   | TCO  |   | 8    | DAILY          | 3.0             | BAS CLASSROOM PROCED<br>BLOCK PLAN 2ND HALF  | WEAVER    | 420 E               |
|            | 404               | 1   |      |   | 8    | M W            | 2.0             | ORIENTAL ART                                 | TAKASAKI  | 330 E               |
|            | 415               | 1   |      |   | 11   | M W F          | 3.0             | INTERIOR DESIGN                              | TAYLOR    | 3200 SFLC           |
|            | 415               | 90  | □    |   | E    | TH             | 3.0             | INTERIOR DESIGN<br>7 45 TO 10 15 PM          | TAYLOR    | 3200 SFLC           |
| @          | 447               | 1   | \$   |   | 3    | T              | 2.0             | PORTRAIT PHOTOGRAPHY<br>LAB W 7 00 TO 9 30PM | ROGERS    | 480 E               |
| @          | 474               | 1   |      |   | @    | M W F          | 2.0             | PORT & FIG PAINTING<br>8 00 TO 10 00         | ANDRUS    | 346 E               |
| @          | 479               | 1   | TCO  |   | 8    | DAILY          | 8.0             | SEC STUD TEACHING<br>BLOCK PLAN 1ST HALF     | WEAVER    | 420 E               |
|            | 544               | 1   |      |   | 1    | M W F          | 2.0             | PORTFOLIO PREPARATIO                         | STAFF     | 320 E               |
| @          | 580               | 1   |      |   | @    | M W F          | 2.0             | MURAL PAINTING<br>1 00 TO 3 00               | DARAIS    | 330 E               |
|            | 586               | 1   | DC   |   |      | T B A          | V               | STUDIO ART                                   | STAFF     | 315 E               |
|            | 615               | 1   |      |   | 11   | M W F          | 2.0             | PER FURN & DEC MAT                           | TAYLOR    | 3200 SFLC           |
| @          | 621               | 1   |      |   | @    | M W F          | V               | ADV DRAWING & PTG<br>8 00 TO 10 00           | ANDRUS    | 346 E               |
| @          | 624               | 1   |      |   | @    | M W F          | V               | LANDSCAPE PAINTING<br>1 00 TO 3 00           | MAGLEBY   | 480 E               |
|            | 624               | 90  | □    |   | E    | W              | V               | LANDSCAPE PAINTING<br>7 45 TO 10 15 PM       | DARAIS    | 346 E               |
| @          | 627               | 1   |      |   | @    | M W F          | V               | PICTORAL COMPOSITION<br>1 00 TO 3 00         | MAGLEBY   | 480 E               |
| @          | 633               | 1   |      |   | @    | TTHF           | V               | ADV WATER COLOR PTG<br>1 00 TO 3 00          | BURNSIDE  | 420 E               |
|            | 639               | 1   |      |   | 1    | M W F          | V               | ADVANCED LAYOUT                              | STAFF     | 320 E               |
| @          | 650               | 1   | \$   |   | @    | M W F          | V               | ADV RELIEF & INTAGLI<br>1 00 TO 3 00         | ANDRUS    | 355 E               |
| @          | 656               | 1   | \$   |   | @    | M W F          | V               | ADV SCULPTURE<br>1 00 TO 3 00                | JOHANSEN  | SCUL ST             |
| @          | 665               | 1   | \$   |   | @    | TTHF           | V               | ADVANCED CERAMICS<br>1 00 TO 3 00            | WILSON    | SCUL ST             |

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| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION               | TEACHER | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|----------------------------------|---------|-------------------|
| ART        | @ 674          | 1   |        |   | @    | M W F       | V            | ADV PORTRAIT PAINT 8 00 TO 10 00 | ANDRUS  | 346 E             |
|            | @ 680          | 1   |        |   | @    | M W F       | V            | ADV MURAL DES PAINT 1 00 TO 3 00 | DARAIS  | 330 E             |
|            | 686            | 1   | DC     |   |      | T B A       | V            | STUDIO ART                       | STAFF   | 315 E             |
|            | 690            | 1   |        |   | 11   | T TH        | V            | COLOR                            | ANDRUS  | 330 E             |
|            | 695            | 1   |        |   | 12   | TH          | 1.0          | SEMINAR                          | WILSON  | 315 E             |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS FOR MASTERS               | ANDRUS  | 315 E             |
|            |                |     |        |   |      |             |              |                                  | STAFF   |                   |

### ASSEMBLIES (See Forum Assembly)

## BACTERIOLOGY

|     |    |   |   |    |       |     |   |           |           |
|-----|----|---|---|----|-------|-----|---|-----------|-----------|
| 121 | 1  |   | B | 9  | T TH  | 3.0 | GEN BACTERIOLOGY                          | HOSKISSON | 167 MCK   |
| 121 | 2  |   | B | 11 | T TH  | 3.0 | GEN BACTERIOLOGY                          | SAGERS R  | 167 MCK   |
| 121 | 3  |   | B | 3  | T TH  | 3.0 | GEN BACTERIOLOGY                          | BRADSHAW  | 167 MCK   |
| 121 | 4  |   | B | 11 | M W   | 3.0 | GEN BACTERIOLOGY LAB SCHEDULE BELOW       | WALKER    | 267 HGB   |
| 121 | 5  |   | B | 1  | M W   | 3.0 | GEN BACTERIOLOGY LAB CARDS REQUIRED       | SAGERS R  | 2201 SFCL |
|     |    |   |   |    |       |     | SEC 1 M 7 TO 10                           | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 2 M 11 TO 2                           | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 3 M 2 TO 5                            | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 4 M 5 TO 7 30                         | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 5 M 7 30 TO 10                        | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 6 T 8 TO 11                           | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 7 T 11 TO 2                           | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 8 T 2 TO 5                            | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 9 W 7 TO 10                           | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 10 W 11 TO 2                          | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 11 W 2 TO 5                           | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 12 W 5 TO 7 30                        | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 13 W 7 30 TO 10                       | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 14 TH 8 TO 11                         | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 15 TH 11 TO 2                         | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 16 TH 2 TO 5                          | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 17 TH 5 TO 7 30                       | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 18 F 7 TO 10                          | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 19 F 11 TO 2                          | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 20 F 2 TO 5                           | STAFF     | 120 B     |
|     |    |   |   |    |       |     | SEC 21 S 9 TO 12                          | STAFF     | 120 B     |
| 121 | 90 | □ | B | E  | M     | 3.0 | GEN BACTERIOLOGY 7 45 TO 10 15 PM         | HOSKISSON | 210 B     |
|     |    |   |   |    |       |     | LAB W 7 30 TO 10 00                       |           |           |
| 311 | 1  |   | B | 8  | T TH  | 2.0 | SANIT & PUB HEALTH                        | SAGERS G  | 180 HGB   |
| 311 | 90 | □ | B | E  | TH    | 2.0 | SANIT & PUB HEALTH 6 00 TO 7 40 PM        | SAGERS R  | 230 B     |
| 321 | 1  |   | B | 9  | M W F | 3.0 | GEN MICROBIOLOGY                          | BECK      | 115 JKB   |
| 321 | 90 | □ | B | E  | M     | 3.0 | GEN MICROBIOLOGY 7 45 TO 10 15 PM         | STAFF     | 250 B     |
| 322 | 1  |   |   |    | T B A | 1.0 | GEN MICROBIOLOGY LAB SEE BACT 121 SCHEDUL | STAFF     | 120 B     |
| 322 | 90 | □ |   | E  | W     | 1.0 | GEN MICROBIOLOGY LAB 7 30 TO 10 00 PM     | STAFF     | 120 B     |
| 331 | 1  |   | B | 1  | T TH  | 4.0 | MICROBIOLOGY LAB CARDS NOT REQ            | BECK      | 230 B     |
|     |    |   |   |    |       |     | LAB A T TH 2 TO 4                         |           | 150 B     |
|     |    |   |   |    |       |     | LAB B T TH 4 TO 6                         |           | 150 B     |
| 361 | 1  |   |   | 2  | M     | 2.0 | FOOD MICROBIOLOGY LAB CARDS NOT REQ       | HOSKISSON | 130 B     |
|     |    |   |   |    |       |     | LAB M 3 TO 5                              |           |           |
| 401 | 1  |   |   |    | T B A | 5.0 | APPL CLIN DIAG LAB                        | SAGERS R  | HOSP      |
| 402 | 1  |   |   |    | T B A | 5.0 | APPL CLIN DIAG LAB                        | SAGERS R  | HOSP      |
| 403 | 1  |   |   |    | T B A | 5.0 | APPL CLIN DIAG LAB                        | SAGERS R  | HOSP      |
| 491 | 1  |   |   | 12 | T     | 1.0 | SEMINAR                                   | STAFF     | 230 B     |
| 495 | 1  |   |   |    | T B A | V   | SPECIAL PROBLEMS                          | STAFF     |           |
| 502 | 1  |   |   | 2  | M     | 2.0 | PATHOGENIC MICROBIOL LAB CARDS NOT REQ    | LARSEN    | 107 HGB   |
|     |    |   |   |    |       |     | LAB W 1 TO 4                              |           | 130 B     |
| 511 | 1  |   |   | 11 | M W   | 3.0 | IMMUNOLOGY LAB CARDS NOT REQ              | LARSEN    | 312 MCK   |
|     |    |   |   |    |       |     | LAB A F 11 TO 2                           |           | 150 B     |
|     |    |   |   |    |       |     | LAB B F 2 TO 5                            |           | 150 B     |
| 541 | 1  |   |   | 8  | T TH  | 2.0 | CULT & NUT BACTERIA CLASS PER 8 TO 11     | SAGERS R  | 130 B     |
| 661 | 1  |   |   | 11 | T TH  | 2.0 | BACTERIAL GENETICS                        | BRADSHAW  | 107 HGB   |
| 662 | 1  |   |   | 2  | F     | 1.0 | BACT GENETICS LAB CLASS PER 2 TO 5        | BRADSHAW  | 130 B     |
| 691 | 1  |   |   | 4  | W     | 1.0 | GRAD SEMINAR                              | STAFF     | 230 B     |
| 695 | 1  |   |   |    | T B A | V   | RESEARCH                                  | STAFF     |           |
| 699 | 1  |   |   |    | T B A | V   | THESIS                                    | STAFF     |           |
| 795 | 1  |   |   |    | T B A | V   | DOCTORAL RESEARCH                         | STAFF     |           |
| 799 | 1  |   |   |    | T B A | V   | DISSERTATION                              | STAFF     |           |

### BANKING (See Courses in Finance and Banking)

### BIBLE & MODERN SCRIPTURE (See Courses in Religion)

### BIBLICAL LANGUAGES (See Courses in Languages)

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| DEPARTMENT    | CATALOG<br>NUMBER | SEC | □ . \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION  | TEACHER     | ROOM<br>NUMBER BLDG. |
|---------------|-------------------|-----|--------|---|------|----------------|-----------------|---|-------------|----------------------|
| <b>BOTANY</b> |                   |     |        |   |      |                |                 |   |             |                      |
|               | 101               | 1   |        | B | 10   | T TH           | 3.0             | PLANT BIOLOGY<br>HONOR STUDENTS ONLY<br>LAB TH 1 TO 4     | HARRISON    | 230 B                |
|               | 101               | 2   |        | B | 9    | T TH           | 3.0             | PLANT BIOLOGY<br>LAB SCHEDULE BELOW                       | CHRISTENSEN | 250 B                |
|               | 101               | 3   |        | B | 12   | M W            | 3.0             | PLANT BIOLOGY   | MOORE       | 250 B                |
|               | 101               | 4   |        | B | 10   | T TH           | 3.0             | PLANT BIOLOGY   | MURDOCK     | 250 B                |
|               | 101               | 5   |        | B | 11   | T TH           | 3.0             | PLANT BIOLOGY   | STUTZ       | 184 JKB              |
|               | 101               | 6   |        | B | 1    | T TH           | 3.0             | PLANT BIOLOGY<br>LAB CARDS REQUIRED<br>LAB SCHEDULE BELOW | MCKNIGHT    | 250 B                |
|               |                   |     |        |   |      |                |                 | SEC 1 M 7 TO 10   |             | 240 B                |
|               |                   |     |        |   |      |                |                 | SEC 2 M 11 TO 2   |             | 240 B                |
|               |                   |     |        |   |      |                |                 | SEC 3 M 12 TO 3   |             | 220 B                |
|               |                   |     |        |   |      |                |                 | SEC 4 M 1 TO 4  |             | 310 B                |
|               |                   |     |        |   |      |                |                 | SEC 5 M 2 TO 5  |             | 240 B                |
|               |                   |     |        |   |      |                |                 | SEC 6 M 3 TO 6  |             | 220 B                |
|               |                   |     |        |   |      |                |                 | SEC 7 T 7 TO 10   |             | 240 B                |
|               |                   |     |        |   |      |                |                 | SEC 8 T 8 TO 11   |             | 220 B                |
|               |                   |     |        |   |      |                |                 | SEC 9 T 9 TO 12   |             | 310 B                |
|               |                   |     |        |   |      |                |                 | SEC 10 T 10 TO 1  |             | 240 B                |
|               |                   |     |        |   |      |                |                 | SEC 11 T 11 TO 2  |             | 220 B                |
|               |                   |     |        |   |      |                |                 | SEC 12 T 12 TO 3  |             | 310 B                |
|               |                   |     |        |   |      |                |                 | SEC 13 T 1 TO 4   |             | 240 B                |
|               |                   |     |        |   |      |                |                 | SEC 14 T 2 TO 5   |             | 220 B                |
|               |                   |     |        |   |      |                |                 | SEC 15 T 3 TO 6   |             | 310 B                |
|               |                   |     |        |   |      |                |                 | SEC 16 W 7 TO 10  |             | 240 B                |
|               |                   |     |        |   |      |                |                 | SEC 17 W 11 TO 2  |             | 240 B                |
|               |                   |     |        |   |      |                |                 | SEC 18 W 12 TO 3  |             | 220 B                |
|               |                   |     |        |   |      |                |                 | SEC 19 W 1 TO 4   |             | 310 B                |
|               |                   |     |        |   |      |                |                 | SEC 20 W 2 TO 5   |             | 240 B                |
|               |                   |     |        |   |      |                |                 | SEC 21 TH 7 TO 10   |             | 240 B                |
|               |                   |     |        |   |      |                |                 | SEC 22 TH 8 TO 11   |             | 310 B                |
|               |                   |     |        |   |      |                |                 | SEC 23 TH 10 TO 1   |             | 240 B                |
|               |                   |     |        |   |      |                |                 | SEC 24 TH 12 TO 3   |             | 310 B                |
|               |                   |     |        |   |      |                |                 | SEC 25 TH 1 TO 4  |             | 240 B                |
|               |                   |     |        |   |      |                |                 | SEC 26 TH 3 TO 6  |             | 310 B                |
|               |                   |     |        |   |      |                |                 | SEC 27 TH 5 TO 8  |             | 220 B                |
|               |                   |     |        |   |      |                |                 | SEC 28 F 7 TO 10  |             | 240 B                |
|               |                   |     |        |   |      |                |                 | SEC 29 F 11 TO 2  |             | 240 B                |
|               |                   |     |        |   |      |                |                 | SEC 30 F 2 TO 5   |             | 240 B                |
|               | 101               | 90  | □      | B | E    | M W            | 3.0             | PLANT BIOLOGY<br>7 45 TO 9 45 PM                          | MOORE       | 230 B                |
|               | 105               | 1   |        | B | 9    | T TH           | 3.0             | PLANT KINGDOM<br>LAB SCHEDULE BELOW                       | MCKNIGHT    | 230 B                |
|               | 105               | 2   |        | B | 8    | M W            | 3.0             | PLANT KINGDOM<br>LAB CARDS REQUIRED<br>LAB SCHEDULE BELOW | CHRISTENSEN | 230 B                |
|               |                   |     |        |   |      |                |                 | 1 SAT FIELD TRIP  |             |                      |
|               |                   |     |        |   |      |                |                 | SEC 1 TH 8 TO 11  |             | 220 B                |
|               |                   |     |        |   |      |                |                 | SEC 2 TH 11 TO 2  |             | 220 B                |
|               |                   |     |        |   |      |                |                 | SEC 3 TH 2 TO 5   |             | 220 B                |
|               |                   |     |        |   |      |                |                 | SEC 4 F 7 TO 10   |             | 220 B                |
|               |                   |     |        |   |      |                |                 | SEC 5 F 11 TO 2   |             | 220 B                |
|               |                   |     |        |   |      |                |                 | SEC 6 F 2 TO 5  |             | 220 B                |
|               | 161               | 1   |        |   | 1    | M W F          | 3.0             | GENERAL FORESTRY<br>FIELD TRIPS T B A                     | STAFF       | 140 S                |
|               | 176               | 1   |        | B | 8    | M W F          | 3.0             | HEREDITY  | WELSH       | 250 B                |
|               | 201               | 1   |        |   | 1    | F              | 1.0             | MICROSCOPES AND USES<br>LAB F 1 TO 4                      | MOORE       | 210 B                |
| @             | 205               | 1   |        | B | 2    | M              | 2.0             | FIELD BOTANY<br>BLOCK PLAN 1ST HALF<br>LAB W F 2 TO 5     | MURDOCK     | 180 CPSL             |
|               | 205               | 2   |        | B | 9    | T              | 2.0             | FIELD BOTANY<br>LAB TH 9 TO 12                            | WELSH       | 180 CPSL             |
|               | 335               | 1   |        |   | 8    | F              | 3.0             | MYCOLOGY<br>LAB M W 1 TO 4                                | MCKNIGHT    | 210 B                |
|               | 376               | 1   |        | B | 8    | M W F          | 3.0             | GENETICS  | MCKNIGHT    | 210 B                |
|               | 377               | 1   | TCO    |   | 2    | M W F          | 3.0             | SEC TEACH PROCED<br>LAB F 3                               | STUTZ       | 170 B                |
|               | 378               | 1   |        |   | 1    | T              | 1.0             | GENETICS LAB<br>LAB TH 1 TO 4                             | WELSH       | 230 B                |
|               | 390               | 1   |        |   | 12   | TH             | 1.0             | SEMINAR JUNIOR  | STUTZ       | 242 B                |
|               | 450               | 1   |        | B | 8    | T TH           | 3.0             | SAT FIELD TRIPS<br>SEM INAR JUNIOR                        | STAFF       | 230 B                |
|               | 460               | 1   |        | B | 11   | T TH           | 2.0             | PLANT ECOLOGY<br>CONSERV NAT RESOURC                      | MURDOCK     | 230 B                |
|               | 460               | 90  | □      | B | E    | TH             | 2.0             | CONSERV NAT RESOURC<br>7 45 TO 9 25 PM                    | MOORE       | 121 HGB              |
| @             | 465               | 1   |        |   | @    | T TH           | 2.0             | RANGE FORAGE<br>CLASS PER 1 TO 4                          | CHRISTENSEN | 210 B                |
|               | 466               | 1   |        |   | 1    | M W            | 3.0             | RANGE REVEG IMPROV<br>LAB M 2 TO 5                        | MURDOCK     | 208 HGB              |
| @             | 479               | 1   | TCO    |   |      | T B A          | V               | SEC STUDENT TEACHING<br>BLOCK PLAN 1ST HALF               | MURDOCK     | 208 HGB              |
| @             | 479               | 2   | TCO    |   |      | T B A          | V               | SEC STUDENT TEACHING<br>BLOCK PLAN 2ND HALF               | STAFF       | 230 B                |
|               | 480               | 1   |        |   | 11   | M W            | 3.0             | PLANT PATHOLOGY<br>LAB W 1 TO 4                           | WELSH       | 180 CPSL             |
|               |                   |     |        |   |      |                |                 |   | STUTZ       | 242 B                |

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|------------|----------------|-----|--------|---|------|-------------|--------------|-------------------------------------|-------------|--------------------|
| BOTNY      | 490            | 1   |        |   | 12   | TH          | 1.0          | SEMINAR SENIOR                      | STAFF       | 230 B              |
|            | 493            | 1   |        |   | 12   | T           | 1.0          | SEMINAR RANGE MGT                   | STAFF       | 242 B              |
|            | 496            | 1   |        |   |      | T B A       | 1.0          | SPEC PROB RANGE MGT                 | STAFF       |                    |
|            | 498            | 1   |        |   |      | T B A       | 1.0          | SPECIAL PROBLEMS                    | STAFF       |                    |
|            | 501            | 1   |        |   | 11   | F           | 2.0          | HISTOLOGICAL TECH<br>LAB T B A      | MCKNIGHT    | 242 B              |
|            | 525            | 1   |        |   | 8    | T TH        | 8.0          | GENERAL CYTOLOGY<br>LAB T 1 TO 4    | MOORE       | 210 B<br>240 B     |
|            | 591            | 1   |        |   | 12   | TH          | 1.0          | SEMINAR                             | STAFF       | 230 B              |
|            | 598            | 1   |        |   |      | T B A       | V            | SPECIAL PROBLEMS                    | STAFF       |                    |
|            | 615            | 1   |        |   | 2    | M W         | 2.0          | AGROSTOLOGY<br>LAB M W 3 TO 5       | HARRISON    | 208 HGB<br>208 HGB |
|            | 634            | 1   |        |   | 9    | M W F       | 3.0          | MORPHOGENESIS<br>LAB TH 1 TO 4      | MOORE       | 242 B              |
|            | 676            | 1   |        |   | 10   | T TH        | 3.0          | CYTOGENETICS<br>LAB TH 1 TO 4       | STUTZ       | 210 B              |
|            | 697            | 1   |        |   |      | T B A       | V            | SPECIAL PROBLEMS                    | STAFF       |                    |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS                              | STAFF       |                    |
|            | 742            | 1   |        |   | 8    | M W         | 3.0          | PLANT NUTR & GROWTH<br>LAB F 2 TO 5 | HARRISON    | 242 B              |
|            | 752            | 1   |        |   | 11   | M W F       | 3.0          | FOREST ECOLOGY                      | CHRISTENSEN | 210 B              |
|            | 797            | 1   |        |   |      | T B A       | V            | SPECIAL PROBLEMS                    | STAFF       |                    |
|            | 799            | 1   |        |   |      | T B A       | V            | DOC DISSERTATION                    | STAFF       |                    |

## BUS. EDUC. & OFF. MANAGEMENT

|   |     |    |   |  |    |       |     |  |          |         |
|---|-----|----|---|--|----|-------|-----|--|----------|---------|
|   | 101 | 1  |   |  | 1  | DAILY | 2.0 | TYPING FUNDAMENTALS  | CROFT    | 236 JKB |
|   | 101 | 2  |   |  | 3  | DAILY | 2.0 | TYPING FUNDAMENTALS  | CROFT    | 236 JKB |
|   | 101 | 90 | □ |  | E  | M W   | 2.0 | TYPING FUNDAMENTALS<br>7 45 TO 9 45 PM                         | STAFF    | 218 JKB |
|   | 111 | 1  |   |  | 9  | DAILY | 4.0 | ELEMENTARY SHORTHAND   | CRANDALL | 218 JKB |
|   | 111 | 2  |   |  | 9  | DAILY | 4.0 | ELEMENTARY SHORTHAND   | STAFF    | 236 JKB |
|   | 111 | 3  |   |  | 11 | DAILY | 4.0 | ELEMENTARY SHORTHAND   | HERDE    | 236 JKB |
|   | 111 | 4  |   |  | 12 | DAILY | 4.0 | ELEMENTARY SHORTHAND   | STAFF    | 218 JKB |
|   | 111 | 5  |   |  | 2  | DAILY | 4.0 | ELEMENTARY SHORTHAND   | TAYLOR   | 236 JKB |
|   | 111 | 90 | □ |  | E  | M W   | 4.0 | ELEMENTARY SHORTHAND<br>5 40 TO 7 40 PM                        | STAFF    | 236 JKB |
|   | 112 | 1  |   |  | 9  | DAILY | 4.0 | INTER SHORTHAND<br>BEG SPEED 60 W P M<br>TEST LAB 7 10 OR 4    | STAFF    | 211 JKB |
|   | 112 | 2  |   |  | 11 | DAILY | 4.0 | INTER SHORTHAND<br>BEG SPEED 60 W P M<br>TEST LAB 7 10 OR 4    | STAFF    | 218 JKB |
|   | 112 | 3  |   |  | 1  | DAILY | 4.0 | INTER SHORTHAND<br>BEG SPEED 60 W P M<br>TEST LAB 7 10 OR 4    | ASHBY    | 211 JKB |
|   | 112 | 4  |   |  | 1  | DAILY | 4.0 | INTER SHORTHAND<br>BEG SPEED 60 W P M<br>TEST LAB 7 10 OR 4    | GUYMON   | 218 JKB |
|   | 112 | 90 | □ |  | E  | T TH  | 4.0 | INTER SHORTHAND<br>5 40 TO 7 40 PM                             | STAFF    | 218 JKB |
|   | 203 | 1  |   |  | 8  | DAILY | 2.0 | PRODUCTION IN TYPING<br>BEG SPEED 40 W P M                     | HERDE    | 236 JKB |
|   | 203 | 2  |   |  | 9  | DAILY | 2.0 | PRODUCTION IN TYPING<br>BEG SPEED 40 W P M                     | BELL     | 215 JKB |
|   | 203 | 3  |   |  | 11 | DAILY | 2.0 | PRODUCTION IN TYPING<br>BEG SPEED 40 W P M                     | DEMILLE  | 215 JKB |
|   | 203 | 4  |   |  | 11 | DAILY | 2.0 | PRODUCTION IN TYPING<br>BEG SPEED 40 W P M                     | POLSON   | 211 JKB |
|   | 203 | 5  |   |  | 2  | DAILY | 2.0 | PRODUCTION IN TYPING<br>BEG SPEED 40 W P M                     | ASHBY    | 218 JKB |
|   | 203 | 6  |   |  | 2  | DAILY | 2.0 | PRODUCTION IN TYPING<br>BEG SPEED 40 W P M                     | STAFF    | 211 JKB |
|   | 203 | 90 | □ |  | E  | M W   | 2.0 | PRODUCTION IN TYPING<br>7 45 TO 9 45 PM                        | STAFF    | 211 JKB |
|   | 204 | 1  |   |  | 8  | DAILY | 2.0 | ADV PROD IN TYPING<br>MIN SPEED 50 W P M                       | DEMILLE  | 211 JKB |
|   | 204 | 2  |   |  | 3  | DAILY | 2.0 | ADV PROD IN TYPING<br>MIN SPEED 50 W P M                       | HERDE    | 215 JKB |
|   | 206 | 1  |   |  | 8  | DAILY | 2.0 | CALC & POSTING MACH  | STAFF    | 210 JKB |
|   | 206 | 2  |   |  | 9  | DAILY | 2.0 | CALC & POSTING MACH  | CROFT    | 210 JKB |
|   | 206 | 3  |   |  | 11 | DAILY | 2.0 | CALC & POSTING MACH  | CROFT    | 210 JKB |
|   | 206 | 4  |   |  | 12 | DAILY | 2.0 | CALC & POSTING MACH  | STAFF    | 210 JKB |
|   | 206 | 5  |   |  | 1  | DAILY | 2.0 | CALC & POSTING MACH  | STAFF    | 210 JKB |
| @ | 206 | 6  |   |  | 3  | DAILY | 2.0 | CALC & POSTING MACH<br>BLOCK PLAN 2ND HALF                     | POLSON   | 210 JKB |
|   | 206 | 90 | □ |  | E  | M W   | 2.0 | CALC & POSTING MACH<br>5 40 TO 7 40 PM                         | STAFF    | 210 JKB |
|   | 220 | 1  |   |  | 9  | M W F | 3.0 | BUS COMMUNICATION  | TAYLOR   | 266 JKB |
|   | 220 | 2  |   |  | 11 | M W F | 3.0 | BUS COMMUNICATION  | ASHBY    | 266 JKB |
|   | 220 | 90 | □ |  | E  | W     | 3.0 | BUS COMMUNICATION<br>6 00 TO 8 30 PM                           | STAFF    | 231 JKB |
| @ | 300 | 1  |   |  | 8  | MTWTH | 2.0 | FUND OF BUS EDU<br>BLOCK PLAN 1ST HALF                         | BELL     | 266 JKB |
|   | 305 | 1  |   |  | 9  | M W F | 3.0 | OFFICE OPERATIONS  | GUYMON   | 250 JKB |
|   | 311 | 1  |   |  | 8  | DAILY | 4.0 | ADVANCED SHORTHAND<br>BEG SPEED 80 W P M<br>TEST LAB 7 10 OR 4 | ASHBY    | 218 JKB |
|   | 311 | 2  |   |  | 1  | DAILY | 4.0 | ADVANCED SHORTHAND<br>BEG SPEED 80 W P M<br>TEST LAB 7 10 OR 4 | POLSON   | 215 JKB |

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| DEPARTMENT | CATALOG<br>NUMBER | SEC | □ . \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION  | TEACHER     | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|--------|---|------|----------------|-----------------|---|-------------|----------------------|
| B EOM      | 311               | 90  | □      |   | E    | M W            | 4.0             | ADVANCED SHORTHAND<br>5 40 TO 7 40 PM                               | STAFF       | 215 JKB              |
|            | 312               | 1   |        |   | 2    | DAILY          | 4.0             | TRANSCRIPTION<br>MIN SPEED 100 W P M                                | DEMILLE     | 215 JKB              |
|            | 313               | 1   |        |   | 12   | DAILY          | 4.0             | TEST LAB 7 10 OR 4<br>EXPERT SHORTHAND                              | DEMILLE     | 215 JKB              |
|            | 320               | 1   |        |   | 1    | M W F          | 3.0             | BEG SPEED 120 W P M<br>TEST LAB 7 10 OR 4                           | CHRISTENSEN | 250 JKB              |
|            | 320               | 2   |        |   | 1    | M W F          | 3.0             | REPORT & BUS WRITING<br>FOR ACCT MAJORS ONLY                        | TAYLOR      | 266 JKB              |
| @          | 370               | 1   |        |   | @    | DAILY          | 3.0             | REPORT & BUS WRITING<br>FOR BEOM MAJORS AND<br>OTHER NON ACCT MAJOR | POLSON      | 31 JKB               |
| @          | 370               | 2   |        |   | @    | DAILY          | 3.0             | REC CONTROL OFF MACH<br>8 TO 10                                     | GUYMON      | 31 JKB               |
|            | 377               | 1   | TCO    |   | 3    | DAILY          | 3.0             | BLOCK PLAN 1ST HALF<br>REC CONTROL OFF MACH                         | BELL        | 231 JKB              |
|            | 377               | 2   | TCO    |   | 3    | DAILY          | 3.0             | CLASS PER 2 TO 4  | CHRISTENSEN | 107 JKB              |
|            | 475               | 1   |        |   | 8    | DAILY          | 3.0             | BLOCK PLAN 2ND HALF<br>CLASSROOM PROCEDURES                         | TAYLOR      | 215 JKB              |
| @          | 479               | 1   | TCO    |   | 4    | DAILY          | 8.0             | EXEC ASST PROCEDURES  | CRANDALL    | 250 JKB              |
| @          | 479               | 2   | TCO    |   | 4    | DAILY          | 8.0             | STUDENT TEACHING  | PETERSON    | 250 JKB              |
|            | 485               | 1   |        |   | 5    | W              | 1.0             | BLOCK PLAN 1ST HALF<br>STUDENT TEACHING                             | CRANDALL    | 250 JKB              |
|            | 570               | 1   |        |   |      | T B A          | 4.0             | BLOCK PLAN 2ND HALF<br>LECTURES OFFICE ADM                          | PETERSON    | 250 JKB              |
|            | 590               | 1   |        |   |      | T B A          | 2.0             | BUS EXP INTERNSHIP  | GUYMON      | 278 JKB              |
|            | 630               | 1   |        |   | 4    | M W            | 2.0             | SEMINAR   | STAFF       |                      |
|            | 665               | 1   |        |   | 4    | T TH           | 2.0             | CURRENT DEV BUS ED  | PETERSON    | 231 JKB              |
|            | 694               | 1   |        |   | 4    | F              | V               | PRACTICUM IN BUS ED   | CRANDALL    | 231 JKB              |
|            | 698               | 1   |        |   |      | T B A          | V               | INDEPENDENT READINGS  | BELL        | 231 JKB              |
|            | 699               | 1   |        |   |      | T B A          | V               | FIELD PROJECT M S   | STAFF       |                      |
|            |                   |     |        |   |      |                |                 | THESIS MASTER DEGREE  | STAFF       |                      |

## BUSINESS MANAGEMENT

|   |     |    |   |  |    |       |     |                     |          |         |
|---|-----|----|---|--|----|-------|-----|---------------------|----------|---------|
|   | 205 | 1  |   |  | 10 | T TH  | 2.0 | PERSONEL FINANCE    | DAINES   | 172 JKB |
|   | 205 | 90 | □ |  | E  | M     | 2.0 | PERSONEL FINANCE    | DAINES   | 172 JKB |
| @ | 303 | 1  |   |  | @  | M W   | 3.0 | 6 00 TO 7 40 PM     | DONE     | 288 JKB |
| @ | 303 | 3  |   |  | @  | T TH  | 3.0 | MANAG CONTROL       | SESSIONS | 278 JKB |
|   | 315 | 1  |   |  | 10 | T TH  | 2.0 | 8 30 TO 9 50        | DONE     | 288 JKB |
|   | 315 | 90 | □ |  | E  | TH    | 2.0 | MANAG CONTROL       | BOYLE    | 81 JKB  |
| @ | 340 | 1  |   |  | @  | T TH  | 3.0 | 2 10 TO 3 30        | BUSHNELL | 278 JKB |
|   | 347 | 1  |   |  | 7  | M W F | 3.0 | PRIN OF SALES       | STEWART  | 80 JKB  |
|   | 347 | 2  |   |  | 9  | M W F | 3.0 | PRIN OF SALES       | TAYLOR W | 278 JKB |
|   | 347 | 90 | □ |  | E  | W     | 3.0 | 6 00 TO 7 40 PM     | SESSIONS | 81 JKB  |
|   | 348 | 1  |   |  | 2  | M W F | 3.0 | INDUS ORGAN & MGT   | CLARK    | 288 JKB |
| @ | 420 | 1  |   |  | @  | M W   | 3.0 | 7 00 TO 8 20        | SESSIONS | 290 JKB |
| @ | 420 | 2  |   |  | @  | M W   | 3.0 | HUMAN REL IN ADM 1  | COVEY    | 290 JKB |
| @ | 420 | 3  |   |  | @  | T TH  | 3.0 | 7 00 TO 8 20        | MCKAY    | 278 JKB |
|   | 420 | 90 | □ |  | E  | W     | 3.0 | 8 30 TO 9 50        | MCKAY    | 80 JKB  |
| @ | 450 | 1  |   |  | @  | T TH  | 3.0 | 11 10 TO 12 30      | JONES    | 288 JKB |
| @ | 451 | 1  |   |  | @  | T TH  | 3.0 | HUMAN REL IN ADM 1  | DAINES   | 172 JKB |
| @ | 455 | 1  |   |  | @  | T TH  | 3.0 | 7 45 TO 10 15 PM    | DONE     | 290 JKB |
| @ | 456 | 1  |   |  | @  | T TH  | 3.0 | GENERAL INSURANCE   | SESSIONS | 290 JKB |
| @ | 457 | 1  |   |  | @  | M W   | 3.0 | 7 00 TO 8 20        | DONE     | 288 JKB |
| @ | 458 | 1  |   |  | @  | M W   | 3.0 | RETAILING           | OAKS     | 290 JKB |
|   | 488 | 1  |   |  | 9  | TH    | 1.0 | 8 30 TO 9 50        | COVEY    | 172 JKB |
|   | 488 | 2  |   |  | 10 | T     | 1.0 | WHSLE & INDUST MKTG | MCKAY    | 278 JKB |
| @ | 521 | 1  |   |  | @  | M W   | 3.0 | 12 40 TO 2 00       | COVEY    | 278 JKB |
| @ | 552 | 1  |   |  | @  | M W   | 3.0 | MARKETING RESEARCH  | DAINES   | 288 JKB |
| @ | 552 | 2  |   |  | @  | M W   | 3.0 | 11 10 TO 12 30      | DAINES   | 172 JKB |
| @ | 557 | 1  |   |  | @  | T TH  | 3.0 | PROB IN BUS MGT     | PRATT    | 288 JKB |
|   | 558 | 1  |   |  |    | T B A | V   | 11 10 TO 12 30      | OAKS     |         |
| @ | 561 | 1  |   |  | @  | MTWTH | 5.0 | ADV CORP FINANCE    | TAYLOR J | 80 JKB  |
| @ | 569 | 1  |   |  | @  | M W   | 3.0 | 11 10 TO 12 30      | MCKAY    | 278 JKB |
|   | 577 | 1  |   |  | 10 | T TH  | 2.0 | PROB IN BUS MGT     | PRATT    | 290 JKB |

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# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

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| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                                  | TEACHER     | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|---|-------------|-------------------|
| BUS M @    | 579            | 1   |        |   | @    | M W         | 3.0          | PROBLEMS IN MKTG 7 00 TO 8 20                       | OAKS        | 278 JKB           |
| @          | 579            | 2   |        |   | @    | M W         | 3.0          | PROBLEMS IN MKTG 12 40 TO 2 00                      | SESSIONS    | 278 JKB           |
| @          | 585            | 1   |        |   | @    | T TH        | 3.0          | INDUSTRY ANALYSIS 8 30 TO 9 50                      | STAFF       | 278 JKB           |
| @          | 585            | 2   |        |   | @    | M W         | 3.0          | INDUSTRY ANALYSIS 11 10 TO 12 30                    | TAYLOR J    | 288 JKB           |
| @          | 589            | 1   |        |   | @    | T TH        | 3.0          | PROBS IN BUS MGT 12 40 TO 2 00                      | OAKS        | 278 JKB           |
| @          | 591            | 1   |        |   |      | T B A       | V            | RES & DIAG BUS PROB                                 | STAFF       |                   |
| @          | 601            | 1   |        |   | @    | DAILY       | 3.0          | ADMINISTRATION 1 2 10 TO 4 00                       | COVEY       | 290 JKB           |
| @          | 611            | 1   |        |   | @    | MTWTH       | 6.0          | OPERATIONS 1 8 30 TO 9 50                           | PRATT       | 80 JKB            |
| @          | 621            | 1   |        |   | 11   | M W F       | 3.0          | QUANT ANALYSIS STAT                                 | NIELSON     | 80 JKB            |
| @          | 621            | 2   |        |   | @    | T TH        | 3.0          | QUANT ANALYSIS STAT 12 40 TO 2 00                   | SMITH       | 290 JKB           |
| @          | 631            | 1   |        |   | @    | M W         | 3.0          | ENVIRONMENT 1 12 40 TO 2 00                         | MANGUM      | 290 JKB           |
| @          | 641            | 1   |        |   | @    | T F         | 2.0          | COMM AND RESEARCH 1 T 10 10 TO 11 30 F 8 30 TO 9 50 | CHRISTENSEN | 80 JKB            |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS  | STAFF       |                   |

## CHEMICAL ENGINEERING

|   |     |   |  |  |    |       |     |                      |             |         |
|---|-----|---|--|--|----|-------|-----|----------------------|-------------|---------|
|   | 271 | 1 |  |  | 10 | T     | 1.0 | CHEM PROCESS PRCPPLS | BARKER      | 459 ESC |
|   | 371 | 1 |  |  | 9  | T TH  | 2.0 | CHEM ENGR FUND       | SMOOT       | 459 ESC |
|   | 378 | 1 |  |  | 12 | M W F | 3.0 | ENGR MATERIALS       | BARKER      | 124 JKB |
|   | 471 | 1 |  |  | 11 | M W F | 3.0 | TRANSPORT PROCESSES  | SMOOT       | 390 ESC |
| @ | 473 | 1 |  |  | 9  | M W F | 3.0 | CHEM ENGR THERMODYN  | CHRISTENSEN | 370 ESC |
| @ | 476 | 1 |  |  | @  | T     | 2.0 | CHEM ENGR LAB 1 TO 5 | SMOOT       | 130 ELB |
|   | 571 | 1 |  |  | 9  | M W F | 3.0 | CHEM ENGR UNIT OPS   | BARKER      | 380 ESC |
|   | 578 | 1 |  |  | 11 | M W F | 3.0 | CHEM ENGR KINETICS   | CHRISTENSEN | 459 ESC |
|   | 599 | 1 |  |  | 11 | T     | V   | UNDERGRAD THESIS     | STAFF       | 450 ESC |

## CHEMISTRY

|   |     |    |   |   |    |       |     |  |          |         |
|---|-----|----|---|---|----|-------|-----|--|----------|---------|
| @ | 100 | 1  |   | P | 9  | T TH  | 2.0 | ELT COLLEGE CHEM                         | HAWKINS  | 230 ESC |
|   | 100 | 2  |   | P | 10 | T TH  | 2.0 | ELT COLLEGE CHEM                         | OTT      | 230 ESC |
| @ | 100 | 3  |   | P | 11 | MTWTH | 2.0 | ELT COLLEGE CHEM BLOCK PLAN 2ND HALF     | ANDERSON | 245 ESC |
|   | 100 | 90 | □ | P | E  | M     | 2.0 | ELT COLLEGE CHEM 6 00 TO 7 40 PM         | STAFF    | 215 ESC |
|   | 101 | 11 |   | P | 12 | DAILY | 5.0 | INTRO INORG CHEM LAB T TH PER 1 & 2      | BRYNER   | 230 ESC |
|   | 101 | 12 |   | P | 12 | DAILY | 4.0 | INTRO INORG CHEM LAB T PER 1 & 2         | BRYNER   | 230 ESC |
|   | 101 | 13 |   | P | 12 | DAILY | 4.0 | INTRO INORG CHEM LAB TH PER 1 & 2        | BRYNER   | 230 ESC |
|   | 101 | 21 |   | P | 3  | DAILY | 5.0 | INTRO INORG CHEM LAB T TH PER 4 & 5      | WHITE    | 230 ESC |
|   | 101 | 22 |   | P | 3  | DAILY | 4.0 | INTRO INORG CHEM LAB T PER 4 & 5         | WHITE    | 230 ESC |
|   | 101 | 23 |   | P | 3  | DAILY | 4.0 | INTRO INORG CHEM LAB TH PER 4 & 5        | WHITE    | 230 ESC |
|   | 101 | 31 |   | P | 12 | DAILY | 5.0 | INTRO INORG CHEM LAB T TH PER 1 & 2      | WING     | 245 ESC |
|   | 101 | 32 |   | P | 12 | DAILY | 4.0 | INTRO INORG CHEM LAB T PER 1 & 2         | WING     | 245 ESC |
|   | 101 | 33 |   | P | 12 | DAILY | 4.0 | INTRO INORG CHEM LAB TH PER 1 & 2        | WING     | 245 ESC |
|   | 105 | 11 |   | P | 8  | DAILY | 4.0 | GEN COLLEGE CHEM LAB T PER 8 & 9         | PETERSON | 230 ESC |
|   | 105 | 12 |   | P | 8  | DAILY | 4.0 | GEN COLLEGE CHEM LAB TH PER 8 & 9        | PETERSON | 230 ESC |
|   | 105 | 21 |   | P | 1  | MWTHF | 4.0 | GEN COLLEGE CHEM LAB T PER 10 & 11       | PETERSON | 230 ESC |
|   | 105 | 22 |   | P | 1  | MTWF  | 4.0 | GEN COLLEGE CHEM LAB TH PER 10 & 11      | PETERSON | 230 ESC |
|   | 111 | 1  |   | P | 8  | DAILY | 4.0 | PRIN OF CHEM                             | IZATT    | 215 ESC |
|   | 111 | 2  |   | P | 11 | DAILY | 4.0 | PRIN OF CHEM                             | BUTLER   | 215 ESC |
|   | 111 | 3  |   | P | 12 | DAILY | 4.0 | PRIN OF CHEM                             | CLUFF    | 215 ESC |
|   | 111 | 4  |   | P | 2  | DAILY | 4.0 | PRIN OF CHEM                             | ANDERSON | 215 ESC |
|   | 111 | 5  |   | P | 3  | DAILY | 4.0 | PRIN OF CHEM                             | SWENSEN  | 215 ESC |
|   | 112 | 1  |   | P | 2  | TTHF  | 3.0 | PRIN OF CHEM LAB M PER 2 TO 5            | BLACKHAM | 230 ESC |
|   | 112 | 2  |   | P | 2  | TTHF  | 3.0 | PRIN OF CHEM LAB W PER 2 TO 5            | BLACKHAM | 230 ESC |
|   | 113 | 1  |   |   | 11 | T TH  | 3.0 | PRIN OF CHEM & QUAL LAB M W PER 7 TO 10  | IZATT    | 230 ESC |
|   | 113 | 2  |   |   | 11 | T TH  | 3.0 | PRIN OF CHEM & QUAL LAB M W PER 11 TO 2  | IZATT    | 230 ESC |
|   | 113 | 3  |   |   | 2  | T TH  | 3.0 | PRIN OF CHEM & QUAL LAB T TH PER 9 TO 12 | CLUFF    | 245 ESC |
|   | 220 | 1  |   |   | 9  | T TH  | 3.0 | ELTS QUANT ANAL LAB TH PER 11 TO 2       | OTT      | 116 ESC |

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|------------|----------------|-----|--------|---|------|-------------|--------------|---|-----------|-------------------|
| CHEM       | 221            | 1   |        |   | 2    | M W         | 3.0          | QUANT ANALYSIS<br>LAB T TH PER 8 & 9      | WING      | 245 ESC           |
|            | 221            | 2   |        |   | 2    | M W         | 3.0          | QUANT ANALYSIS<br>LAB T TH PER 10 & 11    | WING      | 245 ESC           |
|            | 284            | 1   |        |   | 9    | M W F       | 4.0          | PHYSIOL CHEM<br>LAB T PER 8 TO 11         | SWENSEN   | 245 ESC           |
|            | 322            | 1   |        |   | 8    | T TH        | 4.0          | ANALYTICAL CHEM LAB<br>LAB M W PER 1 TO 4 | BUTLER    | 245 ESC           |
|            | 351            | 1   |        |   | 9    | M W F       | 3.0          | ORGANIC CHEM                              | BROADBENT | 230 ESC           |
|            | @ 354          | 1   |        |   | e    | T TH        | 2.0          | ORGANIC CHEM LAB<br>8 TO 11               | BROADBENT | 320 ESC           |
|            | @ 354          | 2   |        |   | e    | T           | 1.0          | ORGANIC CHEM LAB<br>12 TO 3               | BROADBENT | 320 ESC           |
|            | @ 354          | 3   |        |   | e    | T TH        | 2.0          | ORGANIC CHEM LAB<br>3 TO 6                | BROADBENT | 320 ESC           |
|            | @ 354          | 4   |        |   | e    | TH          | 1.0          | ORGANIC CHEM LAB<br>12 TO 3               | BROADBENT | 320 ESC           |
|            | 404            | 1   | T      |   | 10   | T TH        | 1.0          | GLASS MANIPULAT                           | BRYNER    | 204 ESC           |
|            | 404            | 2   | T      |   | 4    | T TH        | 1.0          | GLASS MANIPULAT                           | BRYNER    | 204 ESC           |
|            | 461            | 1   |        |   | 8    | M W F       | 3.0          | PHYSICAL CHEMISTRY                        | SNOW      | 245 ESC           |
|            | @ 464          | 1   |        |   | e    | T           | 1.0          | PHYS CHEM LAB<br>8 TO 11                  | BRYNER    | 216 ESC           |
|            | @ 464          | 2   |        |   | e    | TH          | 1.0          | PHYS CHEM LAB<br>8 TO 11                  | BRYNER    | 216 ESC           |
|            | @ 503          | 1   |        |   | e    | F           | 1.0          | RES LAB TECHNIQUE<br>2 TO 5               | NELSON    | 116 ESC           |
|            | 551            | 1   |        |   | 10   | T TH        | V            | QUAL ORG ANALYSIS                         | BLACKHAM  | 116 ESC           |
|            | 581            | 1   |        |   | 9    | M W F       | 3.0          | BIOCHEMISTRY                              | GUBLER    | 116 ESC           |
|            | @ 584          | 1   |        |   | e    | T TH        | 2.0          | BIOCHEM LAB<br>2 TO 5                     | STAFF     | 310 ESC           |
|            | 591            | 1   |        |   | 2    | M W         | 1.0          | CHEM LIT & TECH WRIT                      | NELSON    | 116 ESC           |
|            | 598            | 1   | T      |   |      | T B A       | V            | SPEC PROBLEMS                             | STAFF     |                   |
|            | 601            | 1   |        |   | 1    | DAILY       | 3.0          | GEOMETRY OF ATOMS                         | HAWKINS   | 116 ESC           |
|            | 612            | 1   |        |   | 10   | T TH        | 2.0          | CHEM OF NON METALS                        | CLUFF     | 215 ESC           |
|            | 661            | 1   |        |   | 8    | M W F       | 3.0          | CHEM THERMODYNAMICS                       | OTT       | 116 ESC           |
|            | 663            | 1   |        |   | 10   | T TH        | 2.0          | REACTION KINETICS                         | ANDERSON  | 245 ESC           |
|            | 688            | 1   | T      |   |      | T B A       | 2.0          | BIOCHEM PREP                              | STAFF     | 310 ESC           |
|            | 697            | 1   | T      |   |      | T B A       | V            | MASTERS RESEARCH                          | STAFF     |                   |
|            | 699            | 1   | T      |   |      | T B A       | V            | MASTER THESIS                             | STAFF     |                   |
|            | 719            | 1   | T      |   |      | T B A       | V            | SEL TOPIC INORG CHEM                      | IZATT     |                   |
|            | 729            | 1   | T      |   |      | T B A       | V            | SEL TOPIC ANAL CHEM                       | BUTLER    |                   |
|            | 751            | 1   |        |   | 11   | M W F       | 3.0          | MECH OF ORG REACTION                      | NELSON    | 116 ESC           |
|            | 759            | 1   | T      |   |      | T B A       | V            | SEL TOPICS ORG CHEM                       | NELSON    |                   |
|            | 765            | 1   |        |   | 1    | M W F       | 3.0          | QUANTUM CHEM                              | SNOW      | 245 ESC           |
|            | 781            | 1   |        |   | 9    | T TH        | 2.0          | ENZYME CHEM                               | WHITE     | 310 ESC           |
|            | 797            | 1   | T      |   |      | T B A       | V            | DOCTORAL RESEARCH                         | STAFF     |                   |
|            | 799            | 1   | T      |   |      | T B A       | V            | DISSERTATION FOR PHD                      | STAFF     |                   |

**CHINESE** (See Courses in Languages)

**CHURCH ADMINISTRATION, CHURCH HISTORY** (See Courses in Religion)

## CIVIL ENGINEERING

|     |    |   |  |    |      |     |  |          |         |
|-----|----|---|--|----|------|-----|--|----------|---------|
| 101 | 1  |   |  | 8  | M W  | 2.0 | ENGR GRAPHICS 1<br>8 00 TO 10 00                                 | STAFF    | 250 ESC |
| 101 | 2  |   |  | 8  | M W  | 2.0 | ENGR GRAPHICS 1<br>8 00 TO 10 00                                 | TIPPETTS | 366 ESC |
| 101 | 3  |   |  | 8  | T TH | 2.0 | ENGR GRAPHICS 1<br>8 00 TO 10 00                                 | WILKES   | 250 ESC |
| 101 | 4  |   |  | 8  | T TH | 2.0 | ENGR GRAPHICS 1<br>8 00 TO 10 00                                 | TIPPETTS | 366 ESC |
| 101 | 5  |   |  | 1  | M W  | 2.0 | ENGR GRAPHICS 1<br>1 00 TO 3 00                                  | WILKES   | 250 ESC |
| 101 | 6  |   |  | 3  | T TH | 2.0 | ENGR GRAPHICS 1<br>3 00 TO 5 00                                  | STAFF    | 366 ESC |
| 101 | 7  |   |  | 3  | T TH | 2.0 | ENGR GRAPHICS 1<br>3 00 TO 5 00                                  | STAFF    | WDH     |
| 101 | 8  |   |  | 1  | T TH | 2.0 | ENGR GRAPHICS 1<br>1 00 TO 3 00                                  | WILKES   | 366 ESC |
| 101 | 9  |   |  | 10 | T TH | 2.0 | ENGR GRAPHICS 1<br>10 00 TO 12 00                                | STAFF    | 250 ESC |
| 101 | 10 |   |  | 10 | T TH | 2.0 | ENGR GRAPHICS 1<br>10 00 TO 12 00                                | STAFF    | 366 ESC |
| 101 | 11 |   |  | 11 | M W  | 2.0 | ENGR GRAPHICS 1<br>11 00 TO 1 00                                 | TIPPETTS | 366 ESC |
| 101 | 90 | □ |  | E  | M W  | 2.0 | ENGR GRAPHICS 1<br>6 00 TO 8 00 PM                               | WILKES   | 240 ELB |
| 203 | 1  |   |  | 8  | M W  | 2.0 | ENGR GRAPHICS 3<br>8 00 TO 10 00                                 | WILKES   | WDH     |
| 203 | 2  |   |  | 8  | M W  | 2.0 | ENGR GRAPHICS 3<br>8 00 TO 10 00                                 | KARREN   | 240 ELB |
| 203 | 3  |   |  | 8  | T TH | 2.0 | ENGR GRAPHICS 3<br>8 00 TO 10 00                                 | WILSON   | WDH     |
| 203 | 4  |   |  | 2  | T TH | 2.0 | ENGR GRAPHICS 3<br>2 00 TO 4 00                                  | TIPPETTS | 250 ESC |
| 203 | 90 | □ |  | E  | M W  | 2.0 | ENGR GRAPHICS 3<br>6 00 TO 8 00 PM                               | WILKES   | 240 ELB |
| 211 | 1  |   |  | 9  | T TH | 3.0 | ELEMENTARY SURVEYING<br>LAB F 2 TO 5 WDH<br>LAB M 2 TO 5 204 ELB | KARREN   | 240 ELB |

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| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER  | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|--|----------|-------------------|
| CIV E      | 211            | 2   |        |   | 1    | T TH        | 3.0          | ELEMENTARY SURVEYING<br>LAB F 2 TO 5 WDH<br>LAB T 2 TO 5 220 ELB | COOMBS   | 204 ELB           |
|            | 301            | 1   |        |   | 8    | T TH        | 3.0          | ENGR MECH STATICS<br>LAB F 12 TO 3 WDH                           | COOMBS   | 240 ELB           |
|            | 303            | 1   |        |   | 11   | M W         | 3.0          | ENGR MECH MATERIALS<br>LAB W 2 TO 5                              | WILSON   | 240 ELB           |
|            | 303            | 2   |        |   | 11   | T TH        | 3.0          | ENGR MECH MATERIALS<br>LAB F 2 TO 5                              | BARTON   | 284 ESC           |
|            | 304            | 1   |        |   | 8    | T TH        | 3.0          | ENGR MECH DYNAMICS<br>LAB W 2 TO 5                               | BARTON   | 254 ESC           |
|            | 304            | 2   |        |   | 9    | T TH        | 3.0          | ENGR MECH DYNAMICS<br>LAB F 3 TO 6                               | STAFF    | 223 ELB           |
|            | 401            | 1   |        |   | 12   | W           | 2.0          | PROPERTIES OF MATERL<br>LAB T 2 TO 5<br>LAB W 2 TO 5             | COOMBS   | 204 ELB           |
|            | 403            | 1   |        |   | 9    | M W         | 3.0          | CONCRETE TECH<br>LAB M 2 TO 5<br>LAB W 2 TO 5                    | WILSON   | 220 ELB           |
|            | 422            | 1   |        |   | 1    | T TH        | 2.0          | STAT INDETERM STRUCT   | KARKEN   | 240 ELB           |
|            | 423            | 1   |        |   | 10   | T TH        | 3.0          | STRUCTURAL DESIGN<br>LAB T 2 TO 5                                | FIRMAGE  | 240 ELB           |
|            | 431            | 1   |        |   | 8    | M W         | 3.0          | HYDROLOGY<br>LAB F 2 TO 5 240 ELB                                | FUHRIMAN | 220 ELB           |
|            | 441            | 1   |        |   | 9    | M W         | 3.0          | ELEM SOIL MECHANICS<br>LAB TH 2 TO 5                             | ROLLINS  | 204 ELB           |
|            | 507            | 1   |        |   | 10   | M W F       | 3.0          | EXPER STRESS ANALYS<br>LAB M 2 TO 5                              | BARTON   | 220 ELB           |
|            | 525            | 1   |        |   | 11   | T TH        | 3.0          | ADVANCED STRUCTURES<br>LAB F 2 TO 5                              | FIRMAGE  | 220 ELB           |
|            | 551            | 1   |        |   | 11   | M W         | 3.0          | SANITARY ENGINEERING<br>LAB TH 7 TO 10                           | FUHRIMAN | 220 ELB           |
|            | 622            | 1   |        |   | 12   | M W F       | 3.0          | BRIDGE DESIGN  | FIRMAGE  | 220 ELB           |
|            | 632            | 1   |        |   | 1    | M W F       | 3.0          | ADVANCED HYDROLOGY   | FUHRIMAN | 220 ELB           |
|            | 641            | 1   |        |   | 7    | M W F       | 3.0          | ADV SOIL MECH  | ROLLINS  | 220 ELB           |

## CLOTHING & TEXTILES

|   |     |   |  |  |    |       |     |  |           |           |
|---|-----|---|--|--|----|-------|-----|--|-----------|-----------|
| e | 105 | 1 |  |  | e  | T TH  | 1.0 | ELEM CLO CONST<br>CLASS PER 8 TO 10 T<br>AND 9 00 TH     | STAFF     | 3225 SFLC |
|   | 105 | 2 |  |  | 1  | M W F | 1.0 | ELEM CLO CONST   | DOMGAARD  | 3225 SFLC |
|   | 110 | 1 |  |  | 8  | M W F | 2.0 | SELECTION AND CARE                                       | STAFF     | 3260 SFLC |
| e | 110 | 2 |  |  | e  | T TH  | 2.0 | SELECTION AND CARE<br>CLASS PER 8 TO 10 T<br>AND 9 00 TH | LIECHTY   | 3260 SFLC |
|   | 110 | 3 |  |  | 9  | M W F | 2.0 | SELECTION AND CARE                                       | ORME      | 3260 SFLC |
|   | 110 | 4 |  |  | 11 | M W F | 2.0 | SELECTION AND CARE                                       | STAFF     | 3260 SFLC |
|   | 110 | 5 |  |  | 2  | M W F | 2.0 | SELECTION AND CARE                                       | ORME      | 3260 SFLC |
|   | 110 | 6 |  |  | 3  | M W F | 2.0 | SELECTION AND CARE                                       | ORME      | 3260 SFLC |
|   | 124 | 1 |  |  | 10 | T TH  | 1.0 | CLOTHING FOR MEN   | CHILDS    | 3241 SFLC |
| e | 165 | 1 |  |  | e  | MTWTH | 4.0 | DRESS & PATTERN CONS<br>CLASS PER 8 TO 10                | DOMGAARD  | 3235 SFLC |
| e | 165 | 2 |  |  | e  | MTWTH | 4.0 | DRESS & PATTERN CONS<br>CLASS PER 8 TO 10                | JORGENSEN | 3245 SFLC |
| e | 165 | 3 |  |  | e  | MTWTH | 4.0 | DRESS & PATTERN CONS<br>CLASS PER 11 TO 1                | LIECHTY   | 3225 SFLC |
| e | 165 | 4 |  |  | e  | MTWTH | 4.0 | DRESS & PATTERN CONS<br>CLASS PER 11 TO 1                | ORME      | 3245 SFLC |
| e | 165 | 5 |  |  | e  | MTWTH | 4.0 | DRESS & PATTERN CONS<br>CLASS PER 12 TO 2                | JORGENSEN | 3235 SFLC |
| e | 165 | 6 |  |  | e  | MTWTH | 4.0 | DRESS & PATTERN CONS<br>CLASS PER 1 TO 3                 | STAFF     | 3245 SFLC |
| e | 165 | 7 |  |  | e  | MTWTH | 4.0 | DRESS & PATTERN CONS<br>CLASS PER 1 TO 3                 | DOMGAARD  | 3235 SFLC |
| e | 165 | 8 |  |  | e  | MTWTH | 4.0 | DRESS & PATTERN CONS<br>CLASS PER 3 TO 5                 | ORME      | 3245 SFLC |
| e | 235 | 1 |  |  | e  | T TH  | 2.0 | CHILDRENS CLOTHING<br>CLASS PER 10 TO 12                 | DOMGAARD  | 3235 SFLC |
| e | 235 | 2 |  |  | e  | T TH  | 2.0 | CHILDRENS CLOTHING<br>CLASS PER 2 TO 4                   | JORGENSEN | 3225 SFLC |
|   | 260 | 1 |  |  | 11 | M W F | 3.0 | TEXTILES   | CHILDS    | 3220 SFLC |
|   | 260 | 2 |  |  | 2  | M W F | 3.0 | TEXTILES   | CHILDS    | 3220 SFLC |
|   | 300 | 1 |  |  | 1  | M W F | 2.0 | CLOTHING THE FAMILY                                      | CHILDS    | 3270 SFLC |
|   | 330 | 1 |  |  | 10 | T TH  | 2.0 | HISTORY OF COSTUME                                       | JORGENSEN | 3270 SFLC |
| e | 345 | 1 |  |  | e  | M W F | 3.0 | DRAP & FLAT PATTERN<br>CLASS PER 8 TO 10                 | LIECHTY   | 3225 SFLC |
| e | 355 | 1 |  |  | e  | M W F | 3.0 | TAILORING<br>CLASS PER 2 TO 4                            | LIECHTY   | 3225 SFLC |

**COMPARATIVE LITERATURE** (See Courses in English)

**CONTEMPORARY CIVILIZATION** (See Forum Assembly)

**DAIRY HUSBANDRY** (See Animal Husbandry)

|  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|

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|------------|----------------|-----|------|---|------|-------------|--------------|--------------------|---------|-------------------|
|------------|----------------|-----|------|---|------|-------------|--------------|--------------------|---------|-------------------|

## DEVOTIONAL ASSEMBLIES

|  |     |   |  |  |    |   |     |                     |  |    |
|--|-----|---|--|--|----|---|-----|---------------------|--|----|
|  | 101 | 1 |  |  | 10 | W | 0.5 | DEVOTIONAL ASSEMBLY |  | FH |
|  | 201 | 1 |  |  | 10 | W | 0.5 | DEVOTIONAL ASSEMBLY |  | FH |
|  | 301 | 1 |  |  | 10 | W | 0.5 | DEVOTIONAL ASSEMBLY |  | FH |
|  | 401 | 1 |  |  | 10 | W | 0.5 | DEVOTIONAL ASSEMBLY |  | FH |

## DRAMATIC ARTS

|   |       |    |    |   |    |       |     |                      |           |           |
|---|-------|----|----|---|----|-------|-----|----------------------|-----------|-----------|
|   | 121   | 1  |    | H | 7  | M W F | 3.0 | VOICE DICTION & INTE | SMITH     | 209 PAGE  |
|   | 121   | 2  |    | H | 8  | M W F | 3.0 | VOICE DICTION & INTE | CLINGER   | 120 PAGE  |
|   | 121   | 3  |    | H | 11 | M W F | 3.0 | VOICE DICTION & INTE | MITCHELL  | 209 PAGE  |
|   | 121   | 4  |    | H | 9  | M W F | 3.0 | VOICE DICTION & INTE | GLEDHILL  | 120 PAGE  |
|   | 121   | 5  |    | H | 11 | M W F | 3.0 | VOICE DICTION & INTE | GLEDHILL  | 210 PAGE  |
|   | 121   | 6  |    | H | 11 | M W F | 3.0 | VOICE DICTION & INTE | STEWART   | 120 PAGE  |
|   | 121   | 7  |    | H | 11 | M W F | 3.0 | VOICE DICTION & INTE | MORLEY    | JACB HSE  |
| e | 121   | 8  |    | H | 12 | DAILY | 3.0 | VOICE DICTION & INTE | STEWART   | 209 PAGE  |
| e | 121   | 9  |    | H | 12 | DAILY | 3.0 | VOICE DICTION & INTE | STEWART   | 209 PAGE  |
|   | 121   | 10 |    | H | 1  | M W F | 3.0 | VOICE DICTION & INTE | FAUX      | 210 PAGE  |
|   | 121   | 11 |    | H | 1  | M W F | 3.0 | VOICE DICTION & INTE | SMITH     | 120 PAGE  |
|   | 121   | 12 |    | H | 1  | M W F | 3.0 | VOICE DICTION & INTE | MITCHELL  | 216 PAGE  |
|   | 121   | 13 |    | H | 2  | M W F | 3.0 | VOICE DICTION & INTE | FAUX      | 216 PAGE  |
|   | 121   | 15 |    | H | 2  | M W F | 3.0 | VOICE DICTION & INTE | BATEMAN   | 111 PAGE  |
|   | 121   | 14 |    | H | 2  | M W F | 3.0 | VOICE DICTION & INTE | PARDOE K  | 105 PAGE  |
|   | 121   | 16 |    | H | 2  | M W F | 3.0 | VOICE DICTION & INTE | MCKINLAY  | 14 WA     |
|   | 121   | 17 |    | H | 3  | M W F | 3.0 | VOICE DICTION & INTE | GLEDHILL  | 111 PAGE  |
|   | 121   | 18 |    | H | 3  | M W F | 3.0 | VOICE DICTION & INTE | MITCHELL  | 209 PAGE  |
|   | 121   | 19 |    | H | 3  | M W F | 3.0 | VOICE DICTION & INTE | MCKINLAY  | 14 WA     |
|   | 121   | 90 | □  | H | E  | TH    | 3.0 | VOICE DICTION & INTE | MCKINLAY  | 1121 SFLC |
|   |       |    |    |   |    |       |     | 7 45 TO 10 15 PM     |           |           |
|   | 123   | 1  |    |   | 8  | M W F | 3.0 | FUND OF ACTING       | GOLIGHTLY | 111 PAGE  |
|   | 123   | 2  |    |   | 11 | M W F | 3.0 | FUND OF ACTING       | GOLIGHTLY | 111 PAGE  |
| e | 123   | 3  |    |   | 9  | DAILY | 3.0 | FUND OF ACTING       | HANSEN    | 111 PAGE  |
| e | 126   | 1  |    |   | @  | TH    | 1.0 | MAKE UP              | MICHIE    | 14 WA     |
|   |       |    |    |   |    |       |     | CLASS PER 2 TO 4     |           |           |
|   | 241   | 1  |    |   | 8  | T TH  | 2.0 | INTRO RAD T V BRDCST | RICH      | 14 WA     |
|   | 241   | 2  |    |   | 1  | T TH  | 2.0 | INTRO RAD T V BRDCST | WILLIAMS  | 14 WA     |
|   | 241   | 90 | □  |   | E  | W     | 2.0 | INTRO RAD T V BRDCST | HENSTROM  | 107 JKB   |
|   |       |    |    |   |    |       |     | 6 00 TO 7 40 PM      |           |           |
|   |       |    |    |   |    |       |     | ONE HOUR LAB T B A   |           |           |
|   | 255   | 1  |    |   | 11 | T TH  | 2.0 | BEG RAD TV PROD      | MCKINLAY  | 14 WA     |
|   | 315   | 1  |    | H | 9  | T TH  | 2.0 | INTRO TO THEATRE     | MITCHELL  | 210 PAGE  |
|   | 319   | 1  |    |   | 2  | M W F | 2.0 | STAGE CRAFT          | HENSON    | 14 WA     |
| e | 320   | 1  |    |   |    | T B A | V   | STAGE CRAFT LAB      | HENSON    | 14 WA     |
| e | 320   | 2  |    |   |    | T B A | V   | BLOCK PLAN 1ST HALF  | STRUTHERS |           |
|   |       |    |    |   |    |       |     | STAGE CRAFT LAB      | HENSON    | 14 WA     |
|   | 320   | 3  |    |   |    | T B A | V   | BLOCK PLAN 2ND HALF  | STRUTHERS |           |
|   |       |    |    |   |    |       |     | STAGE CRAFT LAB      | HENSON    | 14 WA     |
| e | 321   | 1  |    |   |    | T B A | V   | STAGE CRAFT LAB      | HENSON    | 14 WA     |
| e | 321   | 2  |    |   |    | T B A | V   | BLOCK PLAN 1ST HALF  | STRUTHERS |           |
|   |       |    |    |   |    |       |     | STAGE CRAFT LAB      | HENSON    | 14 WA     |
|   | 321   | 3  |    |   |    | T B A | V   | BLOCK PLAN 2ND HALF  | STRUTHERS |           |
|   |       |    |    |   |    |       |     | STAGE CRAFT LAB      | HENSON    | 14 WA     |
|   | 325   | 1  |    |   | 9  | M W F | 3.0 | ADVANCED INTERP      | CLINGER   | 210 PAGE  |
|   | 325   | 90 | □  |   | E  | M     | 2.0 | ADVANCED INTERP      | STEWART   | 107 JKB   |
|   |       |    |    |   |    |       |     | 7 45 TO 10 15 PM     |           |           |
|   | 346   | 1  |    |   |    | T B A | 2.0 | RADIO TV PROD WRKSH  | WILLIAMS  | 14 WA     |
|   | 351   | 1  |    |   | 2  | T TH  | 2.0 | RAD TV PROG WRITING  | TARBOX    | 14 WA     |
|   | 360   | 1  |    |   | 2  | T TH  | 2.0 | CREATIVE DRAMA       | MITCHELL  | 111 PAGE  |
|   | 427 P | 1  | \$ |   |    | T B A | 1.0 | DRAMA TECHNIQUE      | STAFF     |           |
|   | 449   | 1  |    |   | 9  | M W F | 3.0 | RAD TV PRO & AUD     | MCKINLAY  | 14 WA     |
|   | 452   | 1  |    |   |    | T B A | 1.0 | RAD TV ANNOUNCING    | MCKINLAY  | RAD STD   |
|   | 455   | 1  |    |   | 1  | M W   | 2.0 | ADV TV PROD DIR WRKS | WILLIAMS  | 14 WA     |
|   | 460   | 1  |    |   | 1  | M W F | 3.0 | DIRECTING            | GLEDHILL  | 209 PAGE  |
|   | 603   | 1  |    |   |    | T B A | 2.0 | RAD TV PROJECTS      | RICH      |           |
|   | 661   | 1  |    |   |    | T B A | 2.0 | ORAL INTERP CLASS LT | GLEDHILL  |           |
|   | 663   | 1  |    |   |    | T B A | 2.0 | PROG BLDG & LECT REC | MITCHELL  |           |
| e | 665   | 1  |    |   | 8  | DAILY | 3.0 | HIST OF THEATRE      | HANSEN    | 210 PAGE  |
|   |       |    |    |   |    |       |     | BLOCK PLAN 2ND HALF  |           |           |
| e | 671   | 1  |    |   | 1  | DAILY | 2.0 | EXPERIMENTAL THEATRE | HANSEN    | STDM HSE  |
|   |       |    |    |   |    |       |     | BLOCK PLAN 2ND HALF  |           |           |
|   | 675   | 1  |    |   | 8  | M W   | 2.0 | STAGE DESIGN         | HENSON    | 14 WA     |
|   | 678   | 1  |    |   |    | T B A | V   | STAGE LIGHTING       | STRUTHERS | 14 WA     |
|   | 690   | 1  |    |   |    | T B A | V   | SEMINAR MASS COMM    | WILLIAMS  |           |
|   | 691   | 1  |    |   |    | T B A | V   | SEL READ RAD & T V   | RICH      |           |
|   | 699   | 1  |    |   |    | T B A | V   | THESIS MASTER DEGREE | STAFF     |           |

## DRAWING

|   |     |    |   |  |   |      |     |                     |        |         |
|---|-----|----|---|--|---|------|-----|---------------------|--------|---------|
| e | 110 | 1  |   |  | @ | T TH | 2.0 | MECH BLUEPRINT READ | TOLMAN | 201 SIE |
| e | 110 | 2  |   |  | @ | M W  | 2.0 | CLASS PER 10 TO 12  | TOLMAN | 201 SIE |
|   | 110 | 90 | □ |  | E | M W  | 2.0 | MECH BLUEPRINT READ | TOLMAN | 201 SIE |
|   |     |    |   |  |   |      |     | CLASS PER 8 TO 10   |        |         |
|   |     |    |   |  |   |      |     | 6 00 TO 7 40 PM     |        |         |

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|------------|----------------|-----|------|---|------|-------------|--------------|--|---------|-------------------|
| DRAW @     | 111            | 1   |      |   | @    | T TH        | 2.0          | MECHANICAL DRAWING CLASS PER 8 TO 10   | TOLMAN  | 201 SIE           |
| @          | 155            | 1   |      |   | @    | M W         | 2.0          | ARCH BLUEPRINT READ CLASS PER 3 TO 5   | TOLMAN  | 202 SIE           |
| @          | 156            | 1   |      |   | @    | M W F       | 3.0          | SMALL HOUSE PLANNING CLASS PER 8 TO 10 | SNELL   | 202 SIE           |
| @          | 156            | 2   |      |   | @    | T TH        | 3.0          | SMALL HOUSE PLANNING CLASS PER 1 TO 4  | TOLMAN  | 202 SIE           |
| @          | 210            | 1   |      |   | @    | T TH        | 2.0          | DESCRIPTIVE GEOMETRY CLASS PER 1 TO 3  | STAFF   | 201 SIE           |
| @          | 255            | 1   |      |   | @    | M W F       | 3.0          | ARCH PERSPECTIVES CLASS PER 8 TO 10    | SNELL   | 202 SIE           |
| @          | 255            | 2   |      |   | @    | T TH        | 3.0          | ARCH PERSPECTIVES CLASS PER 1 TO 4     | TOLMAN  | 202 SIE           |
| @          | 256            | 1   |      |   | @    | M W         | 2.0          | RENDERING CLASS PER 1 TO 3             | SNELL   | 202 SIE           |
| @          | 257            | 1   |      |   | @    | M W         | 2.0          | TOPOGRAPHICAL DRAW CLASS PER 1 TO 3    | SNELL   | 202 SIE           |
| @          | 311            | 1   |      |   | @    | M W F       | 3.0          | MECHANICAL DRAWING CLASS PER 1 TO 3    | STAFF   | 201 SIE           |
| @          | 355            | 1   |      |   | @    | M W F       | 3.0          | RESIDENTIAL PLANNING CLASS PER 1 TO 3  | SNELL   | 202 SIE           |
| @          | 356            | 1   |      |   | @    | M W F       | 3.0          | COMM STRUCT PLANNING CLASS PER 1 TO 3  | SNELL   | 202 SIE           |
| @          | 410            | 1   |      |   | @    | M W F       | 3.0          | MECH DRAW PROD ILLUS CLASS PER 3 TO 5  | STAFF   | 201 SIE           |
| @          | 449            | 1   |      |   | @    | M W F       | V            | SPEC PROB MECH DRAW CLASS PER 1 TO 3   | STAFF   | 201 SIE           |
| @          | 455            | 1   |      |   | @    | M W         | 2.0          | STRUCT FAB DESIGN CLASS PER 3 TO 5     | STAFF   | 201 SIE           |
| @          | 495            | 1   |      |   | @    | M W F       | V            | SPEC PROB ARCH DRAW CLASS PER 1 TO 3   | STAFF   | 201 SIE           |

## ECONOMICS

|       |    |   |   |    |       |     |  |          |           |
|-------|----|---|---|----|-------|-----|--|----------|-----------|
| 101   | 1  |   | S | 7  | M W F | 3.0 | INTRO TO ECONOMICS   | MANGUM   | 124 JKB   |
| 101   | 3  |   | S | 8  | T TH  | 3.0 | INTRO TO ECONOMICS IN ADDITION ONE DISCUSSION SECTION PER WEEK T B A | DAVIES   | 184 JKB   |
| 111   | 1  |   | S | 8  | M W F | 3.0 | ECON PRIN & PROBS  | WIRTHLIN | 124 JKB   |
| 111   | 2  |   | S | 9  | M W F | 3.0 | ECON PRIN & PROBS HONORS PROGRAM                                     | MONSEN   | 124 JKB   |
| 111   | 3  |   | S | 11 | M W F | 3.0 | ECON PRIN & PROBS  | WIRTHLIN | 124 JKB   |
| 111   | 4  |   | S | 1  | M W F | 3.0 | ECON PRIN & PROBS  | STAFF    | 124 JKB   |
| 111   | 5  |   | S | 3  | M W F | 3.0 | ECON PRIN & PROBS  | STAFF    | 124 JKB   |
| 111   | 90 | □ | S | E  | M     | 3.0 | ECON PRIN & PROBS 7 45 TO 10 15 PM                                   | MANGUM   | 124 JKB   |
| 112   | 1  |   | S | 10 | T TH  | 2.0 | ECON PRIN & PROBS  | EAGAR    | 124 JKB   |
| 112   | 2  |   | S | 2  | T TH  | 2.0 | ECON PRIN & PROBS  | EAGAR    | 124 JKB   |
| 274   | 1  |   | H | 11 | M W F | 3.0 | ECON & FIN HIST U S  | DOXEY    | 115 JKB   |
| 274   | 90 | □ | H | E  | M     | 3.0 | ECON & FIN HIST U S 7 45 TO 10 15 PM                                 | DAVIES   | 2237 SFLC |
| 345   | 1  |   |   | 8  | M W F | 3.0 | INTER ECON ANALYSIS  | MONSEN   | 136 JKB   |
| 345   | 2  |   |   | 9  | M W F | 3.0 | INTER ECON ANALYSIS  | DOXEY    | 136 JKB   |
| 345   | 3  |   |   | 3  | M W F | 3.0 | INTER ECON ANALYSIS  | MONSEN   | 136 JKB   |
| 345   | 4  |   |   | 2  | M W F | 3.0 | INTER ECON ANALYSIS  | WIRTHLIN | 136 JKB   |
| 383   | 1  |   | S | 1  | M W F | 3.0 | COMP ECON SYSTEMS  | MONSEN   | 136 JKB   |
| 453   | 1  |   |   | 8  | M W F | 3.0 | MONEY & BANKING  | CLARK    | 149 JKB   |
| 461   | 1  |   |   | 9  | M W F | 3.0 | LABOR PROB & LABOR   | MANGUM   | 149 JKB   |
| 575   | 1  |   |   | 3  | M W F | 3.0 | GOVERNMENT FINANCE   | MANGUM   | 149 JKB   |
| 580   | 1  |   |   | 2  | TWTH  | 3.0 | HIST OF ECON THOUGHT   | DAVIES   | 149 JKB   |
| 586   | 1  |   |   | 1  | M W F | 3.0 | THEORY OF PRICE  | WIRTHLIN | 149 JKB   |
| @ 594 | 1  |   |   | @  | T     | 2.0 | SEMINAR CLASS PER 3 TO 5   | DOXEY    | 149 JKB   |
| 696   | 1  |   |   |    | T B A | V   | RESEARCH   | STAFF    |           |
| 699   | 1  |   |   |    | T B A | V   | THESIS   | STAFF    |           |

## ECONOMIC AGRICULTURE (See Courses in Agricultural Economics)

## EDUCATIONAL ADMINISTRATION

|       |    |   |  |    |       |     |                                       |         |         |
|-------|----|---|--|----|-------|-----|---------------------------------------|---------|---------|
| 310   | 1  |   |  | 7  | T TH  | 2.0 | STATE SCH TEACHER                     | MOFFITT | 209 MCK |
| 310   | 2  |   |  | 8  | M F   | 2.0 | STATE SCH TEACHER                     | BURRUP  | 209 MCK |
| 310   | 3  |   |  | 9  | M W   | 2.0 | STATE SCH TEACHER                     | BARNETT | 209 MCK |
| 310   | 4  |   |  | 10 | T TH  | 2.0 | STATE SCH TEACHER                     | MORRILL | 209 MCK |
| 310   | 5  |   |  | 11 | M W   | 2.0 | STATE SCH TEACHER                     | BARNETT | 209 MCK |
| 310   | 6  |   |  | 1  | M F   | 2.0 | STATE SCH TEACHER                     | MORRILL | 209 MCK |
| @ 310 | 7  |   |  | 2  | MTWTH | 2.0 | STATE SCH TEACHER BLOCK PLAN 1ST HALF | HARMS   | 209 MCK |
| @ 310 | 8  |   |  | 2  | MTWTH | 2.0 | STATE SCH TEACHER BLOCK PLAN 2ND HALF | HARMS   | 209 MCK |
| 600   | 1  |   |  | 8  | M W F | 3.0 | ORG & ADM PUBLIC SCH                  | MORRILL | 135 MCK |
| 600   | 90 | □ |  | E  | W     | 3.0 | ORG & ADM PUBLIC SCH 5 00 TO 7 30 PM  | OAKES   | 123 MCK |
| 610   | 1  |   |  | 9  | M W   | 2.0 | PUBLIC SCHOOL FIN                     | BURRUP  | 135 MCK |
| 610   | 90 | □ |  | E  | W     | 2.0 | PUBLIC SCHOOL FIN 5 00 TO 6 40 PM     | BURRUP  | 137 MCK |
| 619   | 1  |   |  | 2  | M W   | 2.0 | PERSNL PROB SCH STAF                  | BARNETT | 135 MCK |

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\$ Special Fee required on these classes.

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| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                       | TEACHER | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|--|---------|-------------------|
| ED AD      | 631            | 90  | □      |   | E    | TH          | 2.0          | EL SCH PRINCIPAL<br>7 45 TO 9 25 PM      | HARMS   | 135 MCK           |
|            | 644            | 1   |        |   | 3    | T TH        | 2.0          | SEC SCHOOL PRINC                         | BARNETT | 135 MCK           |
|            | 651            | 1   |        |   | 9    | T TH        | 2.0          | ADMIN AUX SERVICES                       | BARNETT | 135 MCK           |
|            | 654            | 1   |        |   | 11   | M W         | 2.0          | ADM PUPIL PERSONNEL                      | WOOLF   | 135 MCK           |
| @          | 665            | 1   |        |   | e    | W           | 2.0          | SUPERVISION OF ED<br>4 00 TO 5 40        | HARMS   | 135 MCK           |
|            | 673            | 1   |        |   | 9    | T TH        | 2.0          | SCHOOL LAW                               | BURRUP  | 209 MCK           |
|            | 680            | 1   |        |   |      | T B A       | 3.0          | FIELD WORK IN ED ADM                     | HARMS   |                   |
| e          | 690            | 1   |        |   | e    | T           | 2.0          | SEMINAR<br>4 00 TO 5 40                  | BURRUP  | 135 MCK           |
|            | 693            | 1   |        |   |      | T B A       | 2.0          | INDEPENDENT READINGS                     | OAKES   |                   |
|            | 698            | 1   |        |   |      | T B A       | V            | FIELD PROJECT                            | STAFF   |                   |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS                                   | STAFF   |                   |
|            | 738            | 1   |        |   | 3    | M W F       | 3.0          | LDRSHIP FUNCT ED ADM                     | MORRILL | 135 MCK           |
|            | 738            | 90  | □      |   | E    | M           | 3.0          | LDRSHIP FUNCT ED ADM<br>7 45 TO 10 15 PM | MORRILL | 137 MCK           |
|            | 741            | 1   |        |   | 1    | M W F       | 3.0          | ORG & ADM CONTINUED                      | OVARD   | 136 MCK           |
| @          | 748            | 1   |        |   | e    | M           | 2.0          | COL & UNIV ORG & ADM<br>4 10 TO 5 40     | OAKES   | 135 MCK           |
| e          | 775            | 1   |        |   | e    | T TH        | 3.0          | ADMIN THEORY<br>10 00 TO 11 40           | OAKES   | 135 MCK           |
|            | 786            | 1   |        |   | 2    | T TH        | 2.0          | PROBLEMS OF TAXATION                     | BURRUP  | 135 MCK           |
|            | 798            | 1   |        |   |      | T B A       | 0.0          | DOCTORAL FIELD PROJ                      | STAFF   |                   |

EDUCATION INSTRUCTION (See Instruction)

EDUC. PHILOSOPHY & PROGRAMS

|   |     |    |   |  |    |       |     |  |       |         |
|---|-----|----|---|--|----|-------|-----|--|-------|---------|
| @ | 415 | 1  | T |  | 7  | T TH  | 2.0 | EDUCATIONAL VALUES   | ALLEY | 123 MCK |
|   | 415 | 2  | T |  | 8  | MTWTH | 2.0 | EDUCATIONAL VALUES<br>BLOCK PLAN 1ST HALF                      | ALLEY | 123 MCK |
| @ | 415 | 3  | T |  | 8  | MTWTH | 2.0 | PREREQ STUD TEACH<br>EDUCATIONAL VALUES<br>BLOCK PLAN 2ND HALF | ALLEY | 123 MCK |
| @ | 415 | 4  | T |  | 9  | MTWTH | 2.0 | PREREQ STUD TEACH<br>EDUCATIONAL VALUES<br>BLOCK PLAN 2ND HALF | STAFF | 123 MCK |
| @ | 415 | 5  | T |  | 11 | MTWTH | 2.0 | PREREQ STUD TEACH<br>EDUCATIONAL VALUES<br>BLOCK PLAN 1ST HALF | HARDY | 123 MCK |
| @ | 415 | 6  | T |  | 11 | MTWTH | 2.0 | PREREQ STUD TEACH<br>EDUCATIONAL VALUES<br>BLOCK PLAN 2ND HALF | HARDY | 123 MCK |
| @ | 415 | 7  | T |  | 1  | MTWTH | 2.0 | PREREQ STUD TEACH<br>EDUCATIONAL VALUES<br>BLOCK PLAN 2ND HALF | HARDY | 123 MCK |
| @ | 415 | 8  | T |  | 7  | MTWF  | 2.0 | PREREQ STUD TEACH<br>EDUCATIONAL VALUES<br>BLOCK PLAN 2ND HALF | OVARD | 124 MCK |
| @ | 415 | 9  | T |  | 2  | MTWF  | 2.0 | PREREQ STUD TEACH<br>EDUCATIONAL VALUES<br>BLOCK PLAN 1ST HALF | OVARD | 123 MCK |
| @ | 415 | 10 | T |  | 2  | MTWF  | 2.0 | PREREQ STUD TEACH<br>EDUCATIONAL VALUES<br>BLOCK PLAN 2ND HALF | OVARD | 123 MCK |
| @ | 415 | 11 | T |  | 3  | MTWTH | 2.0 | PREREQ STUD TEACH<br>EDUCATIONAL VALUES<br>BLOCK PLAN 2ND HALF | HARDY | 123 MCK |
|   | 415 | 90 | □ |  | E  | W     | 2.0 | PREREQ STUD TEACH<br>EDUCATIONAL VALUES<br>6 00 TO 7 40 PM     | STAFF | 124 MCK |
| @ | 604 | 1  |   |  | 7  | M W F | 3.0 | PREREQ STUD TEACH<br>COMP CURRENT ED PHIL                      | ALLEY | 123 MCK |
|   | 605 | 1  |   |  | e  | T TH  | 3.0 | ED CLASS AND ISSUES<br>CLASS PER 3 TO 4 30                     | LLOYD | 117 MCK |
|   | 621 | 1  |   |  | 9  | MTWTH | 4.0 | HIST OF EDUCATION  | HARDY | 137 MCK |
|   | 642 | 1  |   |  | 12 | M W   | 2.0 | ED IN THE SOC ORDER  | OVARD | 135 MCK |
|   | 662 | 90 | □ |  | E  | M     | 2.0 | PHIL OF PROGRAM PLAN<br>7 45 TO 9 25 PM                        | ALLEY | 123 MCK |

EDUC. RESEARCH & SERVICES

|   |     |    |   |  |   |       |     |  |          |         |
|---|-----|----|---|--|---|-------|-----|--|----------|---------|
| @ | 304 | 1  |   |  | 3 | MTWTH | 2.0 | EDUCATIONAL PSYCHOL<br>BLOCK PLAN 1ST HALF   | HARRISON | 210 MCK |
|   | 360 | 90 | □ |  | E | M     | 2.0 | PREREQ STUD TEACH<br>CORR TEACH TECH<br>7 00 TO 8 40 PM                              | KRIDER   | 124 MCK |
|   | 403 | 1  |   |  | 8 | DAILY | 4.0 | DEVEL AND LEARNING<br>PREREQ STUD TEACH  | BAUER    | 210 MCK |
| @ | 403 | 2  |   |  | e | DAILY | 4.0 | DEVEL AND LEARNING<br>11 DAILY & 12 M W F<br>BLOCK PLAN 2ND HALF                     | BAUER    | 210 MCK |
| @ | 403 | 3  |   |  | e | DAILY | 4.0 | PREREQ STUD TEACH<br>DEVEL AND LEARNING<br>9 DAILY & 11 M W F<br>BLOCK PLAN 1ST HALF | HARRISON | 210 MCK |

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 @ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.

| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION  | TEACHER  | ROOM NUMBER BLDG.  |
|------------|----------------|-----|--------|---|------|-------------|--------------|---|----------|--------------------|
| ED RS @    | 403            | 4   |        |   | e    | DAILY       | 4.0          | DEVEL AND LEARNING<br>9 DAILY & 11 M W F<br>BLOCK PLAN 2ND HALF                       | HARRISON | 210 MCK<br>124 MCK |
|            | e 403          | 5   |        |   | e    | DAILY       | 4.0          | PREREO STUD TEACH<br>DEVEL AND LEARNING<br>11 DAILY & 12 M W F<br>BLOCK PLAN 1ST HALF | KRIDER   | 210 MCK            |
|            | e 403          | 6   |        |   | e    | DAILY       | 4.0          | PREREO STUD TEACH<br>DEVEL AND LEARNING<br>7 DAILY & 8 M W F<br>BLOCK PLAN 2ND HALF   | KRIDER   | 210 MCK<br>124 MCK |
|            | e 403          | 7   |        |   | e    | DAILY       | 4.0          | PREREO STUD TEACH<br>DEVEL AND LEARNING<br>1 DAILY & 2 M T TH<br>BLOCK PLAN 2ND HALF  | WILSON   | 210 MCK            |
|            | 403            | 8   |        |   | 3    | DAILY       | 4.0          | PREREO STUD TEACH<br>DEVEL AND LEARNING   | WOLFE    | 209 MCK            |
|            | e 410          | 1   |        |   | 3    | MTWTH       | 2.0          | TEST MEAS CLSRM TCHR<br>BLOCK PLAN 2ND HALF   | HARRISON | 210 MCK            |
|            | 493            | 1   |        |   |      | T B A       | 1.0          | INDEPENDENT READING   | BAUER    | 257 MCK            |
|            | e 540          | 1   |        |   | e    | M W         | 2.0          | STATISTICAL METHODS<br>CLASS PER 4 TO 6   | NUTTALL  | 233 MCK            |
|            | 540            | 90  | □      |   | E    | M           | 2.0          | BLOCK PLAN 1ST HALF<br>STATISTICAL METHODS<br>6 00 TO 7 40 PM                         | STAFF    | 136 MCK            |
|            | e 550          | 1   |        |   | 8    | MTWTH       | 2.0          | INTRO TO GUID SERV<br>BLOCK PLAN 1ST HALF   | DOWNING  | 124 MCK            |
|            | 550            | 90  | □      |   | E    | M           | 2.0          | INTRO TO GUID SERV<br>6 00 TO 7 40 PM   | MOSES    | 210 MCK            |
|            | e 560          | 1   |        |   | e    | T TH        | 3.0          | ED EXCEPT CHILD<br>10 00 TO 11 20   | WILSON   | 124 MCK            |
|            | e 601          | 1   |        |   | 9    | MTWF        | 2.0          | ADV ED PSYCHOLOGY<br>BLOCK PLAN 1ST HALF  | BAUER    | 136 MCK            |
|            | 606            | 1   |        |   | 10   | T TH        | 2.0          | BEHAVIOR PROB IN SCH  | BAUER    | 210 MCK            |
|            | e 610          | 1   |        |   | 2    | MTWTH       | 2.0          | ED TESTS & MEAS<br>BLOCK PLAN 1ST HALF  | WOLFE    | 210 MCK            |
|            | 610            | 90  | □      |   | E    | W           | 2.0          | ED TESTS & MEAS<br>6 00 TO 7 40 PM  | BAUER    | 2308 SFLC          |
|            | 611            | 1   |        |   | 9    | M W F       | 3.0          | TEST TECH IN GUID   | JENSEN   | 124 MCK            |
|            | 611            | 90  | □      |   | E    | W           | 3.0          | TEST TECH IN GUID<br>7 45 TO 10 15 PM   | JENSEN   | 3200 SFLC          |
|            | 612            | 1   |        |   | 4    | M W         | 2.0          | DIAG OF ACHIEVE DIFF  | KRIDER   | 124 MCK            |
|            | 620            | 1   |        |   | 1    | M W F       | 3.0          | COUNSEL THEORY PRACT  | PARKER   | 124 MCK            |
|            | 620            | 90  | □      |   | E    | TH          | 3.0          | COUNSEL THEORY PRACT<br>7 45 TO 10 15 PM  | PARKER   | 2237 SFLC          |
|            | e 641          | 1   |        |   | e    | M W         | 2.0          | ED RES & THESIS WR<br>CLASS PER 4 TO 6  | NUTTALL  | 233 MCK            |
|            | 641            | 90  | □      |   | E    | M           | 2.0          | BLOCK PLAN 2ND HALF<br>ED RES & THESIS WR<br>6 00 TO 7 40 PM                          | STAFF    | 135 MCK            |
|            | 653            | 1   |        |   | 3    | T TH        | 2.0          | ADMIN OF GUID SERV  | MOSES    | 124 MCK            |
|            | e 666          | 1   |        |   | e    | M W         | 3.0          | PROB ED OF ORTHOPED<br>BLOCK PLAN 2ND HALF<br>4 00 TO 5 20                            | WILSON   | 209 MCK            |
|            | 668            | 1   |        |   |      | T B A       | 2.0          | OBSERV PART SPEC ED   | KRIDER   | 259 MCK            |
|            | e 670          | 1   |        |   | e    | M W F       | 5.0          | PRACT TESTING COUNSL<br>3 00 TO 5 00  | DOWNING  | 136 MCK            |
|            | 690            | 1   |        |   | 4    | M           | 1.0          | SEMINAR   | STAFF    | 210 MCK            |
|            | 693            | 1   |        |   |      | T B A       | V            | INDEPENDENT READINGS  | STAFF    | 255 MCK            |
|            | 696            | 1   |        |   |      | T B A       | 1.0          | INDEPENDENT RESEARCH  | STAFF    |                    |
|            | 698            | 1   |        |   |      | T B A       | V            | FIELD PROJECT   | STAFF    |                    |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS  | STAFF    |                    |
|            | 798            | 1   |        |   |      | T B A       | 0.0          | FLD PROJ ED D DEGREE  | STAFF    |                    |
|            | 799            | 1   |        |   |      | T B A       | 0.0          | DISSERTATION PH D   | STAFF    |                    |

## ELECTRICAL ENGINEERING

|       |   |  |  |    |       |     |                      |          |         |
|-------|---|--|--|----|-------|-----|----------------------|----------|---------|
| 301   | 1 |  |  | 8  | M W F | 4.0 | ELEMENTS ELECT ENGR  | STAFF    | 370 ESC |
| 301   | 2 |  |  | 1  | M W F | 4.0 | ELEMENTS ELECT ENGR  | STAFF    | 455 ESC |
| 301 L | 1 |  |  | 8  | T     | 0.0 | ELEM OF ELEC ENG LAB | STAFF    | 160 ELB |
| 301 L | 2 |  |  | 2  | T     | 0.0 | ELEM OF ELEC ENG LAB | STAFF    | 160 ELB |
| 301 L | 3 |  |  | 2  | TH    | 0.0 | ELEM OF ELEC ENG LAB | STAFF    | 160 ELB |
| 311   | 1 |  |  | 9  | DAILY | 5.0 | A C CIRCUITS         | MINER    | 215 ESC |
| 411   | 1 |  |  | 8  | T TH  | 2.0 | FEEDBACK CONCEPTS    | STAFF    | 235 ESC |
| 411   | 2 |  |  | 9  | T TH  | 2.0 | FEEDBACK CONCEPTS    | STAFF    | 390 ESC |
| 431   | 2 |  |  | 11 | M W F | 4.0 | ELECTRICAL MACHINERY | CHASTON  | 457 ESC |
| 431 L | 1 |  |  | 2  | M     | 0.0 | MACHINERY LABORATORY | STAFF    | 160 ELB |
| 431 L | 2 |  |  | 2  | W     | 0.0 | MACHINERY LABORATORY | STAFF    | 160 ELB |
| 431 L | 3 |  |  | 2  | F     | 0.0 | MACHINERY LABORATORY | STAFF    | 160 ELB |
| 441   | 1 |  |  | 8  | M W F | 4.0 | ELECTRONICS & TRANS  | STAFF    | 235 ESC |
| 441 L | 1 |  |  | 2  | M     | 0.0 | ELEC AND TRANS LAB   | STAFF    | 263 ELB |
| 441 L | 2 |  |  | 2  | W     | 0.0 | ELEC AND TRANS LAB   | STAFF    | 263 ELB |
| 441 L | 3 |  |  | 2  | F     | 0.0 | ELEC AND TRANS LAB   | STAFF    | 263 ELB |
| 462   | 1 |  |  | 1  | M W F | 3.0 | COMM SYSTEMS         | WOODBURY | 370 ESC |
| 467   | 1 |  |  | 8  | T TH  | 2.0 | COMMUNICATIONS LAB   | STAFF    | 261 ELB |
| 467   | 2 |  |  | 2  | M W   | 2.0 | COMMUNICATIONS LAB   | STAFF    | 261 ELB |
| 511   | 1 |  |  | 9  | M W F | 3.0 | NETWORK SYNTHESIS    | MONSON   | 223 ELB |
| 523   | 1 |  |  | 7  | M W F | 3.0 | DIGITAL COMPUTUS     | STAFF    | 370 ESC |
| 541   | 1 |  |  | 11 | M W F | 4.0 | ADV TRANSISTORS      | WOODBURY | 455 ESC |
| 541 L | 1 |  |  | 2  | T     | 0.0 | ADV TRANS LAB        | STAFF    | 380 ESC |
| 541 L | 2 |  |  | 2  | TH    | 0.0 | ADV TRANS LAB        | STAFF    | 380 ESC |

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| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|----------------------|---------|-------------------|
| EL EN      | 580            | 1   |        |   | 1    | T TH        | 2.0          | ELEMENTS OF ACOUSTIC | STAFF   | 380 ESC           |
|            | 592            | 1   |        |   | 11   | T TH        | 1.0          | SEMINAR & FIELD TRIP | STAFF   | 255 ESC           |
|            | 598            | 1   |        |   |      | T B A       | V            | SPECIAL PROBLEMS     | STAFF   |                   |
|            | 618            | 1   |        |   | 8    | M W F       | 3.0          | NON LINEAR ANALYSIS  | STAFF   | 380 ESC           |
|            | 645            | 1   |        |   | 12   | M W F       | 3.0          | MICROWAVE DEVICES    | STAFF   | 375 ESC           |
|            | 661            | 1   |        |   |      | T B A       | 3.0          | ADVANCED FIELDS      | STAFF   |                   |
|            | 697            | 1   |        |   |      | T B A       | V            | RESEARCH FOR THESIS  | STAFF   |                   |
|            | 698            | 1   |        |   |      | T B A       | V            | READING              | STAFF   |                   |
|            | 699            | 1   |        |   |      | T B A       | V            | MASTERS THESIS       | STAFF   |                   |

## ENGINEERING TECHNOLOGY

|  |       |   |  |  |    |       |     |                      |          |         |
|--|-------|---|--|--|----|-------|-----|----------------------|----------|---------|
|  | 100   | 1 |  |  | 9  | W     | 1.0 | ORIENTATION IN TECH  | JEPPSEN  | 216 SIE |
|  | 100   | 2 |  |  | 3  | F     | 1.0 | ORIENTATION IN TECH  | JEPPSEN  | 216 SIE |
|  | 101   | 1 |  |  | 12 | M W   | 3.0 | BASIC ELECTRICITY    | HOLTKAMP | 203 SIE |
|  | 101 L | 1 |  |  | 2  | TH    | 0.0 | BASIC ELECTRIC LAB   | HOLTKAMP | 203 SIE |
|  |       |   |  |  |    |       |     | LAB PER 2 TO 5       |          |         |
|  | 102   | 1 |  |  | 10 | T TH  | 3.0 | BASIC ELECTRICITY    | HOLTKAMP | 203 SIE |
|  | 102 L | 1 |  |  | 2  | T     | 0.0 | BASIC ELECTRIC LAB   | HOLTKAMP | 203 SIE |
|  |       |   |  |  |    |       |     | LAB PER 2 TO 5       |          |         |
|  | 205   | 1 |  |  | 11 | T TH  | 3.0 | ENGR MATERIALS       | STAFF    | 122 SIE |
|  | 205 L | 1 |  |  |    | T B A | 0.0 | ENGR MATERIALS LAB   | STAFF    | CEL     |
|  | 216   | 1 |  |  | 11 | M W F | 4.0 | APPLIED MECHANICS    | STAFF    | 122 SIE |
|  | 216 L | 1 |  |  | 7  | W     | 0.0 | APPLIED MECH LAB     | STAFF    | 122 SIE |
|  |       |   |  |  |    |       |     | LAB PER 7 TO 10      |          |         |
|  | 221   | 1 |  |  | 11 | T TH  | 3.0 | ELECTRICAL MACHINES  | SPENCER  | 203 SIE |
|  | 221 L | 1 |  |  | 8  | TH    | 0.0 | ELECTRICAL MACH LAB  | SPENCER  | 160 ELB |
|  |       |   |  |  |    |       |     | LAB PER 8 TO 11      |          |         |
|  | 223   | 1 |  |  | 11 | M W   | 3.0 | ELECTRICAL POWER     | HOLTKAMP | 216 SIE |
|  | 223 L | 1 |  |  | 3  | W     | 0.0 | ELECTRICAL POWER LAB | HOLTKAMP | 122 SIE |
|  |       |   |  |  |    |       |     | LAB PER 3 TO 6       |          |         |
|  | 225   | 1 |  |  | 12 | T TH  | 2.0 | PRACT WIRING & ILLUM | HOLTKAMP | 203 SIE |
|  | 231   | 1 |  |  | 2  | M W F | 4.0 | ELECTRONICS          | PETT     | 203 SIE |
|  | 231 L | 1 |  |  | 7  | M     | 0.0 | ELECTRONICS LAB      | PETT     | 263 ELB |
|  |       |   |  |  |    |       |     | LAB PER 7 TO 10      |          |         |
|  | 235   | 1 |  |  | 12 | M W F | 4.0 | TRANS SERVOS MAG AMP | PETT     | 216 SIE |
|  | 235 L | 1 |  |  | 7  | W     | 0.0 | TRNS SRVS MAG AP LAB | PETT     | 263 ELB |
|  |       |   |  |  |    |       |     | LAB PER 7 TO 10      |          |         |
|  | 241   | 1 |  |  | 1  | T TH  | 3.0 | ELEMENTARY HEAT POWR | SPENCER  | 203 SIE |
|  | 241 L | 1 |  |  | 8  | T     | 0.0 | ELEM HEAT POWER LAB  | STAFF    | ELB     |
|  |       |   |  |  |    |       |     | LAB PER 8 TO 11      |          |         |

## ENGLISH

|   |     |    |    |  |    |       |     |                      |          |         |
|---|-----|----|----|--|----|-------|-----|----------------------|----------|---------|
|   | 10  | 1  |    |  | 7  | T TH  | 0.0 | PREP ENGLISH         | STAFF    | 255 M   |
|   | 10  | 2  |    |  | 8  | T TH  | 0.0 | PREP ENGLISH         | STAFF    | 422 LIB |
|   | 10  | 3  |    |  | 9  | T TH  | 0.0 | PREP ENGLISH         | STAFF    | 216 MCK |
|   | 10  | 4  |    |  | 10 | T TH  | 0.0 | PREP ENGLISH         | STAFF    | 310 MCK |
|   | 10  | 5  |    |  | 10 | T TH  | 0.0 | PREP ENGLISH         | STAFF    | 422 LIB |
|   | 10  | 6  |    |  | 11 | T TH  | 0.0 | PREP ENGLISH         | STAFF    | 310 MCK |
|   | 10  | 7  |    |  | 12 | T TH  | 0.0 | PREP ENGLISH         | STAFF    | 216 MCK |
|   | 10  | 8  |    |  | 1  | T TH  | 0.0 | PREP ENGLISH         | STAFF    | 216 MCK |
|   | 10  | 9  |    |  | 2  | T TH  | 0.0 | PREP ENGLISH         | STAFF    | 309 MCK |
|   | 10  | 10 |    |  | 3  | T TH  | 0.0 | PREP ENGLISH         | STAFF    | 255 M   |
|   | 10  | 11 |    |  | 3  | T TH  | 0.0 | PREP ENGLISH         | STAFF    | 214 MCK |
| @ | 15  | 1  | \$ |  | 7  | M W F | 0.0 | REMEDIAL ENGLISH JRS | TATE     | 210 M   |
|   |     |    |    |  |    |       |     | BLOCK PLAN 1ST HALF  |          |         |
| @ | 15  | 2  | \$ |  | 2  | M W F | 0.0 | REMEDIAL ENGLISH JRS | HARRIS   | 422 LIB |
|   |     |    |    |  |    |       |     | BLOCK PLAN 1ST HALF  |          |         |
| @ | 15  | 3  | \$ |  | 7  | M W F | 0.0 | REMEDIAL ENGLISH JRS | TATE     | 210 M   |
|   |     |    |    |  |    |       |     | BLOCK PLAN 2ND HALF  |          |         |
| @ | 15  | 4  | \$ |  | 2  | M W F | 0.0 | REMEDIAL ENGLISH JRS | HARRIS   | 422 LIB |
|   |     |    |    |  |    |       |     | BLOCK PLAN 2ND HALF  |          |         |
| @ | 15  | 90 | □  |  | E  | W     | 0.0 | REMEDIAL ENGLISH JRS | BEST     | 216 MCK |
|   |     |    |    |  |    |       |     | BLOCK PLAN 1ST HALF  |          |         |
| @ | 15  | 91 | □  |  | E  | W     | 0.0 | REMEDIAL ENGLISH JRS | BEST     | 216 MCK |
|   |     |    |    |  |    |       |     | 7 45 TO 10 15 PM     |          |         |
|   | 55  | 1  |    |  | 11 | DAILY | 0.0 | ENG BILINGUAL STUD   | MITCHELL | 250 JKB |
|   | 55  | 2  |    |  | 1  | DAILY | 0.0 | ENG BILINGUAL STUD   | TAYLOR   | 44 JKB  |
|   | 99  | 1  |    |  | 10 | T TH  | 0.0 | PROB THESIS WRITING  | EVANS    | 233 MCK |
|   | 110 | 1  |    |  | 8  | DAILY | 3.0 | COMP AND READING     | STAFF    | 255 M   |
|   | 110 | 2  |    |  | 8  | DAILY | 3.0 | COMP AND READING     | STAFF    | 423 LIB |
|   | 110 | 3  |    |  | 9  | DAILY | 3.0 | COMP AND READING     | STAFF    | 422 LIB |
|   | 110 | 4  |    |  | 9  | DAILY | 3.0 | COMP AND READING     | STAFF    | 44 JKB  |
|   | 110 | 5  |    |  | 11 | DAILY | 3.0 | COMP AND READING     | STAFF    | 422 LIB |
|   | 110 | 6  |    |  | 12 | DAILY | 3.0 | COMP AND READING     | STAFF    | 210 M   |
|   | 110 | 7  |    |  | 12 | DAILY | 3.0 | COMP AND READING     | STAFF    | 423 LIB |
|   | 110 | 8  |    |  | 1  | DAILY | 3.0 | COMP AND READING     | STAFF    | 255 M   |
|   | 110 | 9  |    |  | 1  | DAILY | 3.0 | COMP AND READING     | STAFF    | 433 LIB |
|   | 110 | 10 |    |  | 1  | DAILY | 3.0 | COMP AND READING     | STAFF    | 210 M   |
|   | 110 | 11 |    |  | 2  | DAILY | 3.0 | COMP AND READING     | STAFF    | 423 LIB |
|   | 110 | 12 |    |  | 2  | DAILY | 3.0 | COMP AND READING     | STAFF    | 210 M   |
|   | 110 | 13 |    |  | 2  | DAILY | 3.0 | COMP AND READING     | STAFF    | 474 LIB |
|   | 111 | 1  |    |  | 7  | M W F | 3.0 | COMP AND READING     | STAFF    | 436 LIB |
|   | 111 | 2  |    |  | 7  | M W F | 3.0 | COMP AND READING     | STAFF    | 214 MCK |
|   | 111 | 3  |    |  | 7  | M W F | 3.0 | COMP AND READING     | STAFF    | 210 S   |
|   | 111 | 4  |    |  | 7  | M W F | 3.0 | COMP AND READING     | STAFF    | 211 MCK |
|   | 111 | 5  |    |  | 7  | M W F | 3.0 | COMP AND READING     | STAFF    | 233 MCK |
|   | 111 | 6  |    |  | 7  | M W F | 3.0 | COMP AND READING     | STAFF    | 310 MCK |

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□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.

| DEPARTMENT | CATALOG<br>NUMBER | SEC | □ . \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION | TEACHER | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|--------|---|------|----------------|-----------------|--------------------|---------|----------------------|
| ENGL       | 111               | 7   |        |   | 7    | M W F          | 3.0             | COMP AND READING   | STAFF   | 255 M                |
|            | 111               | 8   |        |   | 7    | M W F          | 3.0             | COMP AND READING   | STAFF   | 433 L1B              |
|            | 111               | 9   |        |   | 7    | M W F          | 3.0             | COMP AND READING   | STAFF   | 474 L1B              |
|            | 111               | 10  |        |   | 7    | M W F          | 3.0             | COMP AND READING   | STAFF   | 478 L1B              |
|            | 111               | 11  |        |   | 7    | M W F          | 3.0             | COMP AND READING   | STAFF   | 526 L1B              |
|            | 111               | 12  |        |   | 8    | M W F          | 3.0             | COMP AND READING   | STAFF   | 448 L1B              |
|            | 111               | 13  |        |   | 8    | M W F          | 3.0             | COMP AND READING   | STAFF   | 44 JKB               |
|            | 111               | 14  |        |   | 8    | M W F          | 3.0             | COMP AND READING   | STAFF   | 250 JKB              |
|            | 111               | 15  |        |   | 8    | M W F          | 3.0             | COMP AND READING   | STAFF   | 367 MCK              |
|            | 111               | 16  |        |   | 8    | M W F          | 3.0             | COMP AND READING   | STAFF   | 436 L1B              |
|            | 111               | 17  |        |   | 8    | M W F          | 3.0             | COMP AND READING   | STAFF   | 524 L1B              |
|            | 111               | 18  |        |   | 8    | M W F          | 3.0             | COMP AND READING   | STAFF   | 1121 SFLC            |
|            | 111               | 19  |        |   | 8    | M W F          | 3.0             | COMP AND READING   | STAFF   | 2308 SFLC            |
|            | 111               | 20  |        |   | 8    | M W F          | 3.0             | COMP AND READING   | STAFF   | 140 S                |
|            | 111               | 21  |        |   | 8    | M W F          | 3.0             | COMP AND READING   | STAFF   | 1219 SFLC            |
|            | 111               | 22  |        |   | 8    | M W F          | 3.0             | COMP AND READING   | STAFF   | 2201 SFLC            |
|            | 111               | 23  |        |   | 9    | M W F          | 3.0             | COMP AND READING   | STAFF   | 255 ESC              |
|            | 111               | 24  |        |   | 9    | M W F          | 3.0             | COMP AND READING   | STAFF   | 25 JKB               |
|            | 111               | 25  |        |   | 9    | M W F          | 3.0             | COMP AND READING   | STAFF   | 428 L1B              |
|            | 111               | 26  |        |   | 9    | M W F          | 3.0             | COMP AND READING   | STAFF   | 2260 SFLC            |
|            | 111               | 27  |        |   | 9    | M W F          | 3.0             | COMP AND READING   | STAFF   | 170 B                |
|            | 111               | 28  |        |   | 9    | M W F          | 3.0             | COMP AND READING   | STAFF   | 524 L1B              |
|            | 111               | 29  |        |   | 9    | M W F          | 3.0             | COMP AND READING   | STAFF   | 210 B                |
|            | 111               | 30  |        |   | 9    | M W F          | 3.0             | COMP AND READING   | STAFF   | 11 JKB               |
|            | 111               | 31  |        |   | 9    | M W F          | 3.0             | COMP AND READING   | STAFF   | 423 L1B              |
|            | 111               | 32  |        |   | 12   | M W F          | 3.0             | COMP AND READING   | STAFF   | 3200 SFLC            |
|            | 111               | 33  |        |   | 12   | M W F          | 3.0             | COMP AND READING   | STAFF   | 3236 SFLC            |
|            | 111               | 34  |        |   | 11   | M W F          | 3.0             | COMP AND READING   | STAFF   | 260 S                |
|            | 111               | 35  |        |   | 11   | M W F          | 3.0             | COMP AND READING   | STAFF   | 25 JKB               |
|            | 111               | 36  |        |   | 11   | M W F          | 3.0             | COMP AND READING   | STAFF   | 255 M                |
|            | 111               | 37  |        |   | 11   | M W F          | 3.0             | COMP AND READING   | STAFF   | 423 L1B              |
|            | 111               | 38  |        |   | 11   | M W F          | 3.0             | COMP AND READING   | STAFF   | 163 JKB              |
|            | 111               | 39  |        |   | 11   | M W F          | 3.0             | COMP AND READING   | STAFF   | 245 JKB              |
|            | 111               | 40  |        |   | 11   | M W F          | 3.0             | COMP AND READING   | STAFF   | 433 L1B              |
|            | 111               | 41  |        |   | 11   | M W F          | 3.0             | COMP AND READING   | STAFF   | 436 L1B              |
|            | 111               | 42  |        |   | 11   | M W F          | 3.0             | COMP AND READING   | STAFF   | 448 L1B              |
|            | 111               | 43  |        |   | 11   | M W F          | 3.0             | COMP AND READING   | STAFF   | 1121 SFLC            |
|            | 111               | 44  |        |   | 11   | M W F          | 3.0             | COMP AND READING   | STAFF   | 2308 SFLC            |
|            | 111               | 45  |        |   | 11   | M W F          | 3.0             | COMP AND READING   | STAFF   | 2201 SFLC            |
|            | 111               | 46  |        |   | 12   | M W F          | 3.0             | COMP AND READING   | STAFF   | 348 MCK              |
|            | 111               | 47  |        |   | 12   | M W F          | 3.0             | COMP AND READING   | STAFF   | 130 S                |
|            | 111               | 48  |        |   | 12   | M W F          | 3.0             | COMP AND READING   | STAFF   | 255 M                |
|            | 111               | 49  |        |   | 12   | M W F          | 3.0             | COMP AND READING   | STAFF   | 240 S                |
|            | 111               | 50  |        |   | 12   | M W F          | 3.0             | COMP AND READING   | STAFF   | 163 JKB              |
|            | 111               | 51  |        |   | 12   | M W F          | 3.0             | COMP AND READING   | STAFF   | 245 JKB              |
|            | 111               | 52  |        |   | 12   | M W F          | 3.0             | COMP AND READING   | STAFF   | 266 JKB              |
|            | 111               | 53  |        |   | 12   | M W F          | 3.0             | COMP AND READING   | STAFF   | 478 L1B              |
|            | 111               | 54  |        |   | 12   | M W F          | 3.0             | COMP AND READING   | STAFF   | 526 L1B              |
|            | 111               | 55  |        |   | 12   | M W F          | 3.0             | COMP AND READING   | STAFF   | 2241 SFLC            |
|            | 111               | 56  |        |   | 12   | M W F          | 3.0             | COMP AND READING   | STAFF   | 3246 SFLC            |
|            | 111               | 57  |        |   | 12   | M W F          | 3.0             | COMP AND READING   | STAFF   | 3260 SFLC            |
|            | 111               | 58  |        |   | 12   | M W F          | 3.0             | COMP AND READING   | STAFF   | 2320 SFLC            |
|            | 111               | 59  |        |   | 12   | M W F          | 3.0             | COMP AND READING   | STAFF   | 170 B                |
|            | 111               | 60  |        |   | 1    | M W F          | 3.0             | COMP AND READING   | STAFF   | 245 S                |
|            | 111               | 61  |        |   | 1    | M W F          | 3.0             | COMP AND READING   | STAFF   | 80 JKB               |
|            | 111               | 62  |        |   | 1    | M W F          | 3.0             | COMP AND READING   | STAFF   | 163 JKB              |
|            | 111               | 63  |        |   | 1    | M W F          | 3.0             | COMP AND READING   | STAFF   | 428 L1B              |
|            | 111               | 64  |        |   | 1    | M W F          | 3.0             | COMP AND READING   | STAFF   | 436 L1B              |
|            | 111               | 65  |        |   | 1    | M W F          | 3.0             | COMP AND READING   | STAFF   | 448 L1B              |
|            | 111               | 66  |        |   | 1    | M W F          | 3.0             | COMP AND READING   | STAFF   | 478 L1B              |
|            | 111               | 67  |        |   | 1    | M W F          | 3.0             | COMP AND READING   | STAFF   | 524 L1B              |
|            | 111               | 68  |        |   | 1    | M W F          | 3.0             | COMP AND READING   | STAFF   | 526 L1B              |
|            | 111               | 69  |        |   | 1    | M W F          | 3.0             | COMP AND READING   | STAFF   | 548 L1B              |
|            | 111               | 70  |        |   | 2    | M W F          | 3.0             | COMP AND READING   | STAFF   | 130 S                |
|            | 111               | 71  |        |   | 2    | M W F          | 3.0             | COMP AND READING   | STAFF   | 245 S                |
|            | 111               | 72  |        |   | 2    | M W F          | 3.0             | COMP AND READING   | STAFF   | 44 JKB               |
|            | 111               | 73  |        |   | 2    | M W F          | 3.0             | COMP AND READING   | STAFF   | 255 M                |
|            | 111               | 74  |        |   | 2    | M W F          | 3.0             | COMP AND READING   | STAFF   | 170 B                |
|            | 111               | 75  |        |   | 2    | M W F          | 3.0             | COMP AND READING   | STAFF   | 124 JKB              |
|            | 111               | 76  |        |   | 2    | M W F          | 3.0             | COMP AND READING   | STAFF   | 163 JKB              |
|            | 111               | 77  |        |   | 2    | M W F          | 3.0             | COMP AND READING   | STAFF   | 478 L1B              |
|            | 111               | 78  |        |   | 3    | M W F          | 3.0             | COMP AND READING   | STAFF   | 478 L1B              |
|            | 111               | 79  |        |   | 3    | M W F          | 3.0             | COMP AND READING   | STAFF   | 216 MCK              |
|            | 111               | 80  |        |   | 3    | M W F          | 3.0             | COMP AND READING   | STAFF   | 526 L1B              |
|            | 111               | 81  |        |   | 3    | M W F          | 3.0             | COMP AND READING   | STAFF   | 548 L1B              |
|            | 111               | 82  |        |   | 3    | M W F          | 3.0             | COMP AND READING   | STAFF   | 210 M                |
|            | 111               | 83  |        |   | 3    | M W F          | 3.0             | COMP AND READING   | STAFF   | 474 L1B              |
|            | 111               | 84  |        |   | 3    | M W F          | 3.0             | COMP AND READING   | STAFF   | 448 L1B              |
|            | 111               | 85  |        |   | 3    | M W F          | 3.0             | COMP AND READING   | STAFF   | 436 L1B              |
|            | 111               | 86  |        |   | 3    | M W F          | 3.0             | COMP AND READING   | STAFF   | 433 L1B              |
|            | 111               | 87  |        |   | 3    | M W F          | 3.0             | COMP AND READING   | STAFF   | 426 L1B              |
|            | 111               | 88  |        |   | 3    | M W F          | 3.0             | COMP AND READING   | STAFF   | 423 L1B              |
|            | 111               | 89  |        |   | 3    | M W F          | 3.0             | COMP AND READING   | STAFF   | 422 L1B              |
|            | 111               | 90  |        |   | 4    | M W F          | 3.0             | COMP AND READING   | STAFF   | 422 L1B              |
|            | 111               | 91  |        |   | 4    | M W F          | 3.0             | COMP AND READING   | STAFF   | 310 MCK              |
|            | 111               | 92  |        |   | 4    | M W F          | 3.0             | COMP AND READING   | STAFF   | 211 MCK              |
|            | 111               | 93  |        |   | 4    | M W F          | 3.0             | COMP AND READING   | STAFF   | 214 MCK              |
|            | 111               | 94  |        |   | 4    | M W F          | 3.0             | COMP AND READING   | STAFF   | 216 MCK              |
|            | 111               | 95  |        |   | 4    | M W F          | 3.0             | COMP AND READING   | STAFF   | 210 M                |
|            | 111               | 96  |        |   | 4    | M W F          | 3.0             | COMP AND READING   | STAFF   | 423 L1B              |

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# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.



| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                       | TEACHER     | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|--|-------------|-------------------|
| ENGL       | 111            | 97  |        |   | 4    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 426 LIB           |
|            | 111            | 98  |        |   | 4    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 433 LIB           |
|            | 111            | A   |        |   | 4    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 474 LIB           |
|            | 111            | B   |        |   | 4    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 436 LIB           |
|            | 111            | C   |        |   | 4    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 448 LIB           |
|            | 111            | 99  | □      |   | E    | TH          | 3.0          | COMP AND READING<br>7 45 TO 10 15 PM     | RIDENHOUR   | 216 MCK           |
|            | 112            | 1   |        |   | 8    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 428 LIB           |
|            | 112            | 2   |        |   | 8    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 390 ESC           |
|            | 112            | 3   |        |   | 8    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 210 M             |
|            | 112            | 4   |        |   | 9    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 3263 SFLC         |
|            | 112            | 5   |        |   | 9    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 255 M             |
|            | 112            | 6   |        |   | 9    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 230 B             |
|            | 112            | 7   |        |   | 11   | M W F       | 3.0          | COMP AND READING                         | STAFF       | 260 ESC           |
|            | 112            | 8   |        |   | 11   | M W F       | 3.0          | COMP AND READING                         | STAFF       | 3263 SFLC         |
|            | 112            | 9   |        |   | 12   | M W F       | 3.0          | COMP AND READING                         | STAFF       | 3263 SFLC         |
|            | 112            | 10  |        |   | 12   | M W F       | 3.0          | COMP AND READING                         | STAFF       | 44 JKB            |
|            | 112            | 11  |        |   | 1    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 422 LIB           |
|            | 112            | 12  |        |   | 1    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 3263 SFLC         |
|            | 112            | 13  |        |   | 2    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 3263 SFLC         |
|            | 112            | 14  |        |   | 2    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 524 LIB           |
|            | 112            | 15  |        |   | 3    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 3263 SFLC         |
|            | 112            | 16  |        |   | 3    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 524 LIB           |
|            | 112            | 17  |        |   | 4    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 255 M             |
|            | 112            | 90  | □      |   | E    | M           | 3.0          | COMP AND READING<br>7 45 TO 10 15 PM     | WILSON      | 216 MCK           |
|            | 115            | 1   |        |   | 8    | T TH        | 2.0          | COMP AND READING                         | STAFF       | 214 MCK           |
|            | 115            | 2   |        |   | 9    | T TH        | 2.0          | COMP AND READING                         | STAFF       | 255 M             |
|            | 115            | 3   |        |   | 10   | T TH        | 2.0          | COMP AND READING                         | STAFF       | 214 MCK           |
|            | 115            | 4   |        |   | 10   | T TH        | 2.0          | COMP AND READING                         | STAFF       | 216 MCK           |
|            | 115            | 5   |        |   | 11   | T TH        | 2.0          | COMP AND READING                         | STAFF       | 255 M             |
|            | 115            | 6   |        |   | 12   | T TH        | 2.0          | COMP AND READING                         | STAFF       | 233 MCK           |
|            | 115            | 7   |        |   | 1    | T TH        | 2.0          | COMP AND READING                         | STAFF       | 214 MCK           |
|            | 115            | 8   |        |   | 2    | T TH        | 2.0          | COMP AND READING                         | STAFF       | 214 MCK           |
|            | 118            | 1   |        |   | 8    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 2307 SFLC         |
|            | 118            | 2   |        |   | 2    | M W F       | 3.0          | COMP AND READING                         | STAFF       | 233 MCK           |
|            | 218            | 1   |        |   | 10   | T TH        | 2.0          | IMAGINATIVE WRITING                      | MORRELL     | 255 M             |
|            | 221            | 1   |        |   | 8    | M W F       | 3.0          | ENGLISH GRAMMAR                          | BRITSCH     | 310 MCK           |
|            | 221            | 2   |        |   | 12   | M W F       | 3.0          | ENGLISH GRAMMAR                          | ALDER       | 233 MCK           |
|            | 221            | 3   |        |   | 1    | M W F       | 3.0          | ENGLISH GRAMMAR                          | WEST        | 216 MCK           |
|            | 221            | 4   |        |   | 3    | M W F       | 3.0          | ENGLISH GRAMMAR                          | BLAIR       | 255 M             |
|            | 221            | 90  | □      |   | E    | M           | 3.0          | ENGLISH GRAMMAR<br>7 45 TO 10 15 PM      | WEST        | 233 MCK           |
|            | 225            | 90  | □      |   | E    | W           | 2.0          | VOCABULARY BUILDING<br>6 00 TO 7 40 PM   | ALDER       | 209 MCK           |
|            | 226            | 1   |        |   | 12   | TH          | 1.0          | SEMANTICS                                | EVANS       | 310 MCK           |
|            | 250            | 1   |        | H | 7    | M W F       | 3.0          | INTRO TO LITERATURE                      | TAYLOR J    | 216 MCK           |
|            | 250            | 2   |        | H | 8    | M W F       | 3.0          | INTRO TO LITERATURE                      | STAFF       | 3200 SFLC         |
|            | 250            | 3   |        | H | 9    | M W F       | 3.0          | INTRO TO LITERATURE                      | STAFF       | 309 MCK           |
|            | 250            | 4   |        | H | 9    | M W F       | 3.0          | INTRO TO LITERATURE                      | WATERSTRADT | 214 MCK           |
|            | 250            | 5   |        | H | 11   | M W F       | 3.0          | INTRO TO LITERATURE                      | ALDER       | 309 MCK           |
|            | 250            | 6   |        | H | 12   | M W F       | 3.0          | INTRO TO LITERATURE                      | MADSEN      | 216 MCK           |
|            | 250            | 7   |        | H | 1    | M W F       | 3.0          | INTRO TO LITERATURE                      | GIBBONS     | 1100 SFLC         |
|            | 250            | 8   |        | H | 1    | M W F       | 3.0          | INTRO TO LITERATURE                      | TANNER      | 214 MCK           |
|            | 250            | 9   |        | H | 2    | M W F       | 3.0          | INTRO TO LITERATURE                      | GRASS       | 214 MCK           |
|            | 250            | 10  |        | H | 2    | M W F       | 3.0          | INTRO TO LITERATURE                      | TATE        | 1100 SFLC         |
|            | 250            | 11  |        | H | 3    | M W F       | 3.0          | INTRO TO LITERATURE                      | TANNER      | 211 MCK           |
|            | 250            | 12  |        | H | 4    | M W F       | 3.0          | INTRO TO LITERATURE                      | MCNEIL      | 524 LIB           |
|            | 250            | 90  | □      | H | E    | M           | 3.0          | INTRO TO LITERATURE<br>7 45 TO 10 15 PM  | MADSEN      | 214 MCK           |
|            | 251            | 1   |        |   | 8    | M W F       | 3.0          | FUNDAMENTALS OF LIT                      | CLARK M     | 233 MCK           |
|            | 251            | 2   |        |   | 9    | M W F       | 3.0          | FUNDAMENTALS OF LIT                      | FARNSWORTH  | 233 MCK           |
|            | 251            | 3   |        |   | 1    | M W F       | 3.0          | FUNDAMENTALS OF LIT                      | THOMSON     | 310 MCK           |
|            | 251            | 4   |        |   | 2    | M W F       | 3.0          | FUNDAMENTALS OF LIT                      | CLARK B     | 211 MCK           |
|            | 251            | 5   |        |   | 3    | M W F       | 3.0          | FUNDAMENTALS OF LIT                      | YOUNG       | 233 MCK           |
|            | 251            | 90  | □      |   | E    | TH          | 3.0          | FUNDAMENTALS OF LIT<br>7 45 TO 10 15 PM  | CLARK B     | 309 MCK           |
|            | 252            | 1   |        | H | 11   | T TH        | 2.0          | INTROD TO POETRY                         | BRADY       | 309 MCK           |
|            | 253            | 1   |        | H | 9    | T TH        | 2.0          | INTROD TO DRAMA                          | WATERSTRADT | 214 MCK           |
|            | 260            | 1   |        | H | 8    | M W F       | 3.0          | MASTERS AMERICAN LIT                     | THOMSON     | 211 MCK           |
|            | 260            | 2   |        | H | 11   | M W F       | 3.0          | MASTERS AMERICAN LIT                     | STAFF       | 2237 SFLC         |
|            | 260            | 3   |        | H | 12   | M W F       | 3.0          | MASTERS AMERICAN LIT                     | SMART       | 211 MCK           |
|            | 260            | 4   |        | H | 1    | M W F       | 3.0          | MASTERS AMERICAN LIT                     | WOOD        | 1100 SFLC         |
|            | 260            | 5   |        | H | 2    | M W F       | 3.0          | MASTERS AMERICAN LIT                     | ARNOLD      | 11 JKB            |
|            | 260            | 6   |        | H | 3    | M W F       | 3.0          | MASTERS AMERICAN LIT                     | HEUSTON     | 25 JKB            |
|            | 260            | 90  | □      | H | E    | TH          | 3.0          | MASTERS AMERICAN LIT<br>7 45 TO 10 15 PM | SMART       | 210 MCK           |
|            | 270            | 1   |        | H | 9    | M W F       | 3.0          | MASTERS OF ENGL LIT                      | SPEARS      | 211 MCK           |
|            | 270            | 2   |        | H | 11   | M W F       | 3.0          | MASTERS OF ENGL LIT                      | GRASS       | 11 JKB            |
|            | 270            | 3   |        | H | 12   | M W F       | 3.0          | MASTERS OF ENGL LIT                      | STAFF       | 310 MCK           |
|            | 270            | 4   |        | H | 2    | M W F       | 3.0          | MASTERS OF ENGL LIT                      | RIDENHOUR   | 433 LIB           |
|            | 282            | 1   |        | H | 10   | T TH        | 2.0          | SHAKESPEARE                              | SPEARS      | 211 MCK           |
|            | 282            | 2   |        | H | 11   | T TH        | 2.0          | SHAKESPEARE                              | WATERSTRADT | 216 MCK           |
|            | 282            | 3   |        | H | 12   | T TH        | 2.0          | SHAKESPEARE                              | MORRELL     | 211 MCK           |
|            | 282            | 4   |        | H | 2    | T TH        | 2.0          | SHAKESPEARE                              | GRASS       | 255 M             |
|            | 318            | 1   |        |   | 2    | T TH        | 2.0          | ADV IMAG WRITING                         | LARSON      | 310 MCK           |
|            | 331            | 1   |        | H | 8    | T TH        | 2.0          | ENG NOVEL TO 1832                        | GASSMAN     | 309 MCK           |
|            | 333            | 1   |        | H | 12   | T TH        | 2.0          | MODERN ENG NOVEL                         | CLARK B     | 309 MCK           |
|            | 335            | 1   |        | H | 2    | T TH        | 2.0          | AM NOVEL TO DREISER                      | SMART       | 211 MCK           |
|            | 338            | 1   |        | H | 1    | M W F       | 3.0          | THE EUROPEAN NOVEL                       | CLARK M     | 211 MCK           |

\*Special approval required before class cards may be obtained: DC—Department Chairman, T—Teacher, TCO—Teacher Certification Office.

□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.

| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                     | TEACHER     | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|--|-------------|-------------------|
| ENGL       | 350            | 1   |        | H | 9    | T TH        | 2.0          | BIBLE AS LITERATURE                    | ELLSWORTH   | 310 MCK           |
|            | 350            | 2   |        | H | 3    | T TH        | 2.0          | BIBLE AS LITERATURE                    | THOMAS      | 309 MCK           |
|            | 350            | 90  | □      | H | E    | M           | 2.0          | BIBLE AS LITERATURE<br>6 00 TO 7 40 PM | THOMAS      | 309 MCK           |
|            | 355            | 1   |        | H | 9    | M W F       | 3.0          | WORLD CLASSICS                         | CRAIG       | 210 M             |
|            | 356            | 1   |        | H | 12   | M W F       | 3.0          | WORLD CLASSICS                         | MCKENDRICK  | 140 S             |
|            | 357            | 1   |        | H | 11   | M W F       | 3.0          | WORLD CLASSICS                         | SPEARS      | 214 MCK           |
|            | 359            | 1   |        | H | 8    | T TH        | 2.0          | THE SHORT STORY                        | MORRELL     | 211 MCK           |
|            | 359            | 2   |        | H | 9    | T TH        | 2.0          | THE SHORT STORY                        | TANNER      | 211 MCK           |
|            | 359            | 3   |        | H | 11   | T TH        | 2.0          | THE SHORT STORY                        | TANNER      | 211 MCK           |
|            | 359            | 4   |        | H | 3    | T TH        | 2.0          | THE SHORT STORY                        | CHENEY      | 211 MCK           |
|            | 359            | 90  | □      | H | E    | M           | 2.0          | THE SHORT STORY<br>6 00 TO 7 40 PM     | CHENEY      | 310 MCK           |
|            | 361            | 1   |        | H | 11   | M W F       | 3.0          | EARLY AMERICAN LIT                     | THOMSON     | 233 MCK           |
|            | 362            | 1   |        | H | 9    | M W F       | 3.0          | AMER RENAISSANCE                       | JACOBS      | 310 MCK           |
|            | 362            | 2   |        | H | 2    | M W F       | 3.0          | AMER RENAISSANCE                       | OLSON       | 25 JKB            |
|            | 362            | 3   |        | H | 3    | M W F       | 3.0          | AMER RENAISSANCE                       | ELLSWORTH   | 310 MCK           |
|            | 362            | 90  | □      | H | E    | W           | 3.0          | AMER RENAISSANCE<br>7 45 TO 10 15 PM   | ELLSWORTH   | 233 MCK           |
|            | 363            | 1   |        | H | 2    | M W F       | 3.0          | LATER AMER LIT                         | EVANS       | 310 MCK           |
|            | 366            | 1   |        | H | 8    | T TH        | 2.0          | MODERN POETRY                          | LARSON      | 310 MCK           |
|            | 367            | 1   |        | H | 1    | T TH        | 2.0          | ENG & AM FOLK POETRY                   | CHENEY      | 211 MCK           |
|            | 371            | 1   |        | H | 6    | M W F       | 3.0          | ENG LIT TO 1500                        | CHRISTENSEN | 216 MCK           |
|            | 372            | 1   |        | H | 11   | M W F       | 3.0          | ENG LIT 1500 TO 1660                   | WOOD        | 310 MCK           |
|            | 373            | 1   |        | H | 8    | M W F       | 3.0          | ENG LIT 1660 TO 1780                   | GASSMAN     | 214 MCK           |
|            | 374            | 1   |        | H | 12   | M W F       | 3.0          | ENG LIT 1780 TO 1832                   | CLARK B     | 209 MCK           |
|            | 375            | 1   |        | H | 11   | M W F       | 3.0          | ENG LIT 1832 TO 1900                   | FARNSWORTH  | 211 MCK           |
|            | 375            | 2   |        | H | 2    | M W F       | 3.0          | ENG LIT 1832 TO 1900                   | BRITSCH     | 216 MCK           |
|            | 376            | 1   |        | H | 1    | T TH        | 2.0          | 20TH CENT ENG LIT                      | BRADY       | 309 MCK           |
|            | 377            | 1   | TCO    |   | 3    | M W F       | 3.0          | SEC TEACH PROCEDURES                   | WEST        | 214 MCK           |
|            | 382            | 1   |        | H | 12   | M W F       | 3.0          | SHAKESPEARE                            | BRITSCH     | 214 MCK           |
|            | 479            | 1   | TCO    |   |      | T B A       | 8.0          | SEC STUDENT TEACHING                   | WEST        |                   |
|            | 481            | 1   |        | H | 11   | M W F       | 3.0          | CHAUCER                                | CHRISTENSEN | 216 MCK           |
|            | 490            | 1   |        |   | 1    | T TH        | 2.0          | SEMINAR ENGL MJRS                      | JACOBS      | 310 MCK           |
|            | 495            | 1   | DC     |   |      | T B A       | V            | INDIVIDUAL READINGS                    | STAFF       |                   |
|            | 505            | 1   |        |   | 12   | T           | 1.0          | EMINENT AMER WRITERS                   | ELLSWORTH   | 310 MCK           |
|            | 525            | 1   |        |   | 1    | M W F       | 3.0          | OLD ENGLISH                            | YOUNG       | 233 MCK           |
|            | 541            | 1   |        |   | 2    | T TH        | 2.0          | ENG DRAMA TO 1642                      | YOUNG       | 216 MCK           |
|            | 543            | 1   |        |   | 1    | T TH        | 2.0          | MOD ENG & AM DRAMA                     | TANNER      | 233 MCK           |
|            | 582            | 1   |        |   | 9    | M W F       | 3.0          | EXT READ SHAKESPEARE                   | YOUNG       | 216 MCK           |
|            | 615            | 1   |        |   | 2    | TH          | 1.0          | BIBLIOG & RESEARCH                     | GASSMAN     | 233 MCK           |
|            | 631            | 1   |        |   | 3    | T TH        | 2.0          | ENGLISH NOVEL                          | BRADY       | 233 MCK           |
|            | 662            | 1   |        |   | 10   | T TH        | 2.0          | ROMANTICISM IN AM LT                   | THOMAS      | 309 MCK           |
|            | 664            | 1   |        |   | 4    | T TH        | 2.0          | REAL & NATUR AM LIT                    | CLARK M     | 233 MCK           |
|            | 672            | 1   |        |   | 11   | T TH        | 2.0          | RENAISSANCE ENG LIT                    | LARSON      | 233 MCK           |
|            | 674            | 1   |        |   | 9    | T TH        | 2.0          | ROMANTICISM ENG LIT                    | CHENEY      | 233 MCK           |
|            | 695            | 1   | DC     |   |      | T B A       | V            | INDIVIDUAL READINGS                    | STAFF       |                   |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS FOR MA DEGREE                   | STAFF       |                   |

**ENTOMOLOGY** (See Department of Zoology and Entomology)

**EXTENSION DIVISION EVENING CLASSES** (See last few pages of this schedule)

**FAMILY RELATIONSHIPS** (See Human Development and Family Relationships)

**FINANCE & BANKING** (See Courses in Business Management)

## FOOD & NUTRITION

|     |   |    |  |    |       |     |   |         |           |
|-----|---|----|--|----|-------|-----|---|---------|-----------|
| 110 | 1 |    |  | 9  | M     | 2.0 | INTRO FOOD & NUTR<br>LAB W 8 TO 10                        | BRYNER  | 1121 SFLC |
| 110 | 2 |    |  | 9  | M     | 2.0 | INTRO FOOD & NUTR<br>LAB F 8 TO 10                        | BRYNER  | 1121 SFLC |
| 110 | 3 |    |  | 9  | M     | 2.0 | INTRO FOOD & NUTR<br>LAB W 8 TO 10                        | SOVINE  | 490 LIB   |
| 110 | 4 |    |  | 9  | M     | 2.0 | INTRO FOOD & NUTR<br>LAB F 8 TO 10                        | SOVINE  | 2128 SFLC |
| 110 | 5 |    |  | 11 | M     | 2.0 | INTRO FOOD & NUTR<br>LAB W 11 TO 1                        | STAFF   | 2260 SFLC |
| 110 | 6 |    |  | 11 | M     | 2.0 | INTRO FOOD & NUTR<br>LAB F 11 TO 1                        | STAFF   | 2128 SFLC |
| 110 | 7 |    |  | 2  | M     | 2.0 | INTRO FOOD & NUTR<br>LAB W 2 TO 4                         | BRYNER  | 2237 SFLC |
| 110 | 8 |    |  | 2  | W     | 2.0 | INTRO FOOD & NUTR<br>LAB F 2 TO 4                         | KIMBALL | 2128 SFLC |
| 115 | 1 |    |  | 8  | T TH  | 2.0 | ESSEN OF NUTR   | STAFF   | 2237 SFLC |
| 115 | 2 |    |  | 10 | T TH  | 2.0 | ESSEN OF NUTR   | STAFF   | 2237 SFLC |
| 115 | 3 |    |  | 8  | T TH  | 2.0 | ESSEN OF NUTR<br>HONORS PROGRAM                           | MORRIS  | 1125 SFLC |
| 245 | 1 |    |  | 9  | T TH  | 2.0 | NUTR MOTHER & CHILD                                       | MONSEN  | 3232 SFLC |
| 255 | 1 |    |  | 1  | T TH  | 3.0 | FUND OF NUTR<br>LAB SEC 1 T 2 TO 4<br>LAB SEC 2 TH 2 TO 4 | MONSEN  | 2237 SFLC |
| 264 | 1 |    |  | 9  | W F   | 2.0 | INTRO EXP COOKERY   | STAFF   | 1121 SFLC |
| 265 | 1 |    |  | 9  | T TH  | 2.0 | INTRO EXP COOK LAB<br>LAB T TH 9 TO 11                    | STAFF   | 2235 SFLC |
| 335 | 1 |    |  | 1  | MTWTH | 5.0 | NUTRITION<br>LAB F 1 TO 3                                 | MORRIS  | 2307 SFLC |
| 340 | 1 | \$ |  | 11 | M     | 3.0 | MEAL MGT<br>LAB T TH 11 TO 2                              | BRYNER  | 2241 SFLC |
| 370 | 1 |    |  | 9  | F     | 2.0 | FOOD MGT FOR GRPS   | SOVINE  | 2227 SFLC |

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□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.



| DEPARTMENT | CATALOG NUMBER | SEC | □. \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                                | TEACHER | ROOM NUMBER BLDG. |
|------------|----------------|-----|-------|---|------|-------------|--------------|---|---------|-------------------|
| FD NT      | 470            | 1   |       |   | 9    | T TH        | 3.0          | QUAN FOOD PREP<br>LAB T 10 TO 1<br>LAB TH 10 TO 1 | SOVINE  | 2227 SFLC         |
|            | 645            | 1   |       |   |      | T B A       | 2.0          | ADV CHILDO NUTRITION                              | MONSEN  | 2227 SFLC         |
|            | 675            | 1   |       |   |      | T B A       | 2.0          | RECENT ADV IN NUTR                                | MONSEN  | 2227 SFLC         |

## FORUM ASSEMBLIES

|     |   |  |  |    |   |     |                      |    |
|-----|---|--|--|----|---|-----|----------------------|----|
| 101 | 1 |  |  | 10 | M | 0.5 | LEC IN CONTEMP CIVIL | FH |
| 201 | 1 |  |  | 10 | M | 0.5 | LEC IN CONTEMP CIVIL | FH |
| 301 | 1 |  |  | 10 | M | 0.5 | LEC IN CONTEMP CIVIL | FH |
| 401 | 1 |  |  | 10 | M | 0.5 | LEC IN CONTEMP CIVIL | FH |

## FRENCH (See Courses in Languages)

## GENEALOGICAL TECHNOLOGY

|     |   |  |  |    |       |     |                     |       |         |
|-----|---|--|--|----|-------|-----|---------------------|-------|---------|
| 103 | 1 |  |  | 11 | M W F | 3.0 | RESEARCH PROCEDURES | JONES | 230 ESC |
| 103 | 2 |  |  | 1  | M W F | 3.0 | RESEARCH PROCEDURES | STAFF | 255 ESC |
| 110 | 1 |  |  | 12 | M W F | 3.0 | AMER GENEAL RES I   | JONES | 265 ESC |
| 220 | 1 |  |  | 11 | M W F | 3.0 | ENGL WELSH RESEARCH | STAFF | 136 JKB |

## GEOGRAPHY

|     |    |   |   |    |       |     |  |          |         |
|-----|----|---|---|----|-------|-----|--|----------|---------|
| 101 | 1  |   | S | 9  | M W F | 3.0 | INTRO TO GEOGRAPHY                       | MILLETT  | 180 HGB |
| 101 | 2  |   | S | 1  | M W F | 3.0 | INTRO TO GEOGRAPHY                       | AAMODT   | 180 HGB |
| 101 | 90 | □ | S | E  | M     | 3.0 | INTRO TO GEOGRAPHY<br>7 45 TO 10 15 PM   | AAMODT   | 180 HGB |
| 120 | 1  |   | S | 8  | M W F | 3.0 | GEOG & WORLD AFFAIRS                     | AAMODT   | 180 HGB |
| 120 | 2  |   | S | 11 | M W F | 3.0 | GEOG & WORLD AFFAIRS                     | AAMODT   | 180 HGB |
| 120 | 3  |   | S | 3  | M W F | 3.0 | GEOG & WORLD AFFAIRS                     | TUTTLE   | 180 HGB |
| 120 | 4  | T | S | 3  | M W F | 3.0 | GEOG & WORLD AFFAIRS<br>HONORS PROGRAM   | MILLETT  | 166 HGB |
| 120 | 90 | □ | S | E  | W     | 3.0 | GEOG & WORLD AFFAIRS<br>7 45 TO 10 15 PM | MILLETT  | 180 HGB |
| 231 | 1  |   | S | 8  | M W F | 3.0 | ECONOMIC GEOGRAPHY                       | HORIUCHI | 166 HGB |
| 351 | 1  |   | S | 2  | M W F | 3.0 | NORTH AMERICA                            | TUTTLE   | 166 HGB |
| 401 | 1  |   |   | 10 | T TH  | 2.0 | GEOG OF CLIMATES                         | TUTTLE   | 166 HGB |
| 441 | 1  |   | S | 11 | M W F | 3.0 | POLITICAL GEOGRAPHY                      | HORIUCHI | 166 HGB |
| 460 | 1  |   | S | 1  | M W F | 3.0 | GEOGRAPHY OF EUROPE                      | MILLETT  | 166 HGB |
| 475 | 1  |   |   | 9  | M W F | 3.0 | AFRICA                                   | TUTTLE   | 166 HGB |
| 490 | 1  |   |   |    | T B A | 1.0 | READINGS                                 | STAFF    | 166 HGB |
| 491 | 1  |   |   |    | T B A | 1.0 | READINGS                                 | STAFF    | 166 HGB |
| 493 | 1  |   |   |    | T B A | V   | SPECIAL PROBLEMS                         | STAFF    | 166 HGB |
| 522 | 1  |   |   | 11 | T TH  | 2.0 | URBAN GEOGRAPHY                          | AAMODT   | 166 HGB |
| 601 | 1  |   |   | 9  | T TH  | 2.0 | PHYSICAL GEOGRAPHY                       | MILLETT  | 166 HGB |
| 690 | 1  |   |   |    | T B A | 1.0 | READINGS                                 | STAFF    | 166 HGB |
| 691 | 1  |   |   |    | T B A | 1.0 | READINGS                                 | STAFF    | 166 HGB |
| 695 | 1  |   |   |    | T B A | V   | SPECIAL PROBLEMS                         | STAFF    | 166 HGB |
| 699 | 1  |   |   |    | T B A | V   | MASTERS THESIS                           | STAFF    |         |

## GEOLOGY

|       |    |   |   |    |       |     |   |           |         |
|-------|----|---|---|----|-------|-----|---|-----------|---------|
| 101   | 1  |   | P | 8  | T TH  | 2.0 | INTRO TO GEOLOGY                        | PHILLIPS  | 260 ESC |
| 101   | 2  |   | P | 9  | T TH  | 2.0 | INTRO TO GEOLOGY                        | BULLOCK   | 260 ESC |
| 101   | 3  |   | P | 10 | T TH  | 2.0 | INTRO TO GEOLOGY                        | BRIMHALL  | 260 ESC |
| 101   | 4  |   | P | 11 | T TH  | 2.0 | INTRO TO GEOLOGY                        | BUSHMAN   | 260 ESC |
| 101   | 5  |   | P | 1  | T TH  | 2.0 | INTRO TO GEOLOGY                        | ZABRISKIE | 260 ESC |
| 101   | 90 | □ | P | E  | W     | 2.0 | INTRO TO GEOLOGY<br>6 00 TO 7 40 PM     | BULLOCK   | 255 ESC |
| @ 102 | 1  |   | P | @  | M     | 1.0 | INTRO GEOLOGY LAB<br>3 00 TO 5 00       | STAFF     | 350 ESC |
| @ 102 | 2  |   | P | @  | T     | 1.0 | INTRO GEOLOGY LAB<br>3 00 TO 5 00       | STAFF     | 350 ESC |
| @ 102 | 3  |   | P | @  | W     | 1.0 | INTRO GEOLOGY LAB<br>3 00 TO 5 00       | STAFF     | 350 ESC |
| @ 102 | 4  |   | P | @  | TH    | 1.0 | INTRO GEOLOGY LAB<br>3 00 TO 5 00       | STAFF     | 350 ESC |
| @ 102 | 5  |   | P | @  | F     | 1.0 | INTRO GEOLOGY LAB<br>3 00 TO 5 00       | STAFF     | 350 ESC |
| 102   | 90 | □ | P | E  | W     | 1.0 | INTRO GEOLOGY LAB<br>7 45 TO 9 15 PM    | BULLOCK   | 255 ESC |
| 103   | 1  |   | P | 8  | M W F | 3.0 | LIFE OF THE PAST                        | CLARK     | 260 ESC |
| 103   | 2  |   | P | 9  | M W F | 3.0 | LIFE OF THE PAST                        | BISSELL   | 260 ESC |
| 103   | 3  |   | P | 11 | M W F | 3.0 | LIFE OF THE PAST                        | RIGBY     | 260 ESC |
| 103   | 90 | □ | P | E  | M     | 3.0 | LIFE OF THE PAST<br>7 45 TO 10 15 PM    | CLARK     | 255 ESC |
| 111   | 1  |   | P | 7  | M W F | 4.0 | PHYSICAL GEOLOGY<br>LAB T TH 7          | BRIMHALL  | 255 ESC |
| 251   | 1  |   |   | 9  | T TH  | 4.0 | MINERALOGY                              | PHILLIPS  | 255 ESC |
| 311   | 1  |   |   | 8  | MTWTH | 4.0 | LAB T TH 10 TO 12<br>STRUCTURAL GEOLOGY | BISSELL   | 255 ESC |
| 470   | 1  |   |   | 11 | M W F | 3.0 | STRAT AND SEDIMEN                       | BUSHMAN   | 235 ESC |
| 480   | 1  |   |   | 1  | M W F | 3.0 | INTRO TO PALEO                          | RIGBY     | 235 ESC |
| 501   | 1  |   |   | 10 | T TH  | 2.0 | ROCKS & MINERALS                        | STAFF     | 360 ESC |
| 507   | 1  |   |   | 10 | T TH  | 2.0 | FOUND & CONCEPT GEOL                    | BUSHMAN   | 255 ESC |
| 520   | 1  |   |   | 12 | MWTHF | 4.0 | PETROLEUM GEOLOGY                       | ZABRISKIE | 150 ESC |
| 551   | 1  |   |   | 1  | DAILY | 5.0 | OPTICAL PETROGRAPHY                     | PHILLIPS  | 132 ESC |
| 580   | 1  |   |   | 9  | MTWTH | 4.0 | INVERT PALEO                            | CLARK     | 358 ESC |
| 591   | 1  |   |   |    | T B A | 1.0 | SEMINAR                                 | STAFF     |         |

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| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION        | TEACHER | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|---------------------------|---------|-------------------|
| GEOL       | 661            | 1   |        |   | 9    | M W F       | 4.0          | ORE DEPOSITS<br>LAB T B A | BULLOCK | 132 ESC           |
|            | 670            | 1   |        |   | 11   | MTWTH       | 4.0          | SEDIMEN & TECT            | BISSELL | 150 ESC           |
|            | 680            | 1   |        |   | 1    | M W F       | 3.0          | MICROPALEONTOLOGY         | CLARK   | 358 ESC           |
|            | 684            | 1   |        |   | 8    | M W F       | 3.0          | STRATIGRAPHIC PALEO       | RIGBY   | 358 ESC           |
|            | 696            | 1   |        |   |      | T B A       | V            | READINGS & CONF GEOL      | STAFF   |                   |
|            | 697            | 1   |        |   |      | T B A       | V            | DIRECTED FIELD STUD       | STAFF   |                   |
|            |                |     |        |   |      |             |              | MASTERS DEGREE            |         |                   |
|            | 698            | 1   |        |   |      | T B A       | V            | RESEARCH                  | STAFF   |                   |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS WRITING            | STAFF   |                   |
|            | 797            | 1   |        |   |      | T B A       | V            | DIRECTED FIELD STUD       | STAFF   |                   |
|            |                |     |        |   |      |             |              | PH D PROGRAM              |         |                   |
|            | 799            | 1   |        |   |      | T B A       | V            | DISSERTATION FOR PHD      | STAFF   |                   |

**GERMAN** (See Courses in Languages)

**GRAPHICS** (See Courses in Engineering)

**GREEK** (See Courses in Languages)

## HEALTH EDUCATION & SAFETY

|   |     |    |     |  |    |       |     |  |          |           |
|---|-----|----|-----|--|----|-------|-----|--|----------|-----------|
|   | 121 | 1  |     |  | 9  | M W   | 2.0 | FIRST AID                                  | KIMBALL  | 131 JKB   |
|   | 121 | 2  |     |  | 9  | T TH  | 2.0 | FIRST AID                                  | SHAW     | 131 JKB   |
|   | 121 | 3  |     |  | 12 | T TH  | 2.0 | FIRST AID                                  | STAFF    | 131 JKB   |
|   | 121 | 4  |     |  | 3  | T TH  | 2.0 | FIRST AID                                  | STAFF    | 131 JKB   |
|   | 121 | 90 | □   |  | E  | W     | 2.0 | FIRST AID<br>4 10 TO 5 50 PM               | WATTERS  | 260 SFH   |
|   | 130 | 1  |     |  | 7  | M W   | 2.0 | PERSONAL HEALTH                            | STAFF    | 134 SFH   |
|   | 130 | 2  |     |  | 7  | T TH  | 2.0 | PERSONAL HEALTH                            | MOE      | 134 SFH   |
|   | 130 | 3  |     |  | 8  | M W   | 2.0 | PERSONAL HEALTH                            | ROBISON  | 134 SFH   |
|   | 130 | 4  |     |  | 8  | T TH  | 2.0 | PERSONAL HEALTH                            | MOE      | 134 SFH   |
|   | 130 | 5  |     |  | 9  | M W   | 2.0 | PERSONAL HEALTH                            | ROBISON  | 134 SFH   |
|   | 130 | 6  |     |  | 9  | T TH  | 2.0 | PERSONAL HEALTH                            | DUERDEN  | 134 SFH   |
|   | 130 | 7  |     |  | 10 | T TH  | 2.0 | PERSONAL HEALTH                            | STAFF    | 11 JKB    |
|   | 130 | 8  |     |  | 11 | T TH  | 2.0 | PERSONAL HEALTH                            | SHAW     | 2320 SFLC |
|   | 130 | 9  |     |  | 11 | M W   | 2.0 | PERSONAL HEALTH                            | STAFF    | 134 SFH   |
|   | 130 | 10 |     |  | 11 | T TH  | 2.0 | PERSONAL HEALTH                            | TUCKETT  | 134 SFH   |
|   | 130 | 11 |     |  | 12 | M W   | 2.0 | PERSONAL HEALTH                            | STAFF    | 134 SFH   |
|   | 130 | 12 |     |  | 12 | T TH  | 2.0 | PERSONAL HEALTH                            | NICHOLES | 134 SFH   |
|   | 130 | 13 |     |  | 1  | M W   | 2.0 | PERSONAL HEALTH                            | SHAW     | 134 SFH   |
|   | 130 | 14 |     |  | 1  | T TH  | 2.0 | PERSONAL HEALTH                            | ROBISON  | 134 SFH   |
|   | 130 | 15 |     |  | 2  | M W   | 2.0 | PERSONAL HEALTH                            | GEDDES   | 134 SFH   |
|   | 130 | 16 |     |  | 2  | T TH  | 2.0 | PERSONAL HEALTH                            | GEDDES   | 134 SFH   |
|   | 130 | 17 |     |  | 3  | M W   | 2.0 | PERSONAL HEALTH                            | NICHOLES | 134 SFH   |
|   | 130 | 18 |     |  | 3  | T TH  | 2.0 | PERSONAL HEALTH                            | GEDDES   | 134 SFH   |
|   | 130 | 19 |     |  | 4  | M W   | 2.0 | PERSONAL HEALTH                            | NICHOLES | 134 SFH   |
|   | 130 | 20 |     |  | 4  | T TH  | 2.0 | PERSONAL HEALTH                            | STAFF    | 134 SFH   |
|   | 130 | 21 |     |  | 3  | M W   | 2.0 | PERSONAL HEALTH<br>FOREIGN STUD ONLY       | DUERDEN  | 131 JKB   |
|   | 130 | 22 |     |  | 12 | T TH  | 2.0 | PERSONAL HEALTH                            | STAFF    | 115 JKB   |
|   | 130 | 23 |     |  | 1  | T TH  | 2.0 | PERSONAL HEALTH                            | SHAW     | 11 JKB    |
|   | 130 | 24 |     |  | 9  | T TH  | 2.0 | PERSONAL HEALTH                            | TUCKETT  | 11 JKB    |
| @ | 130 | 25 |     |  | @  | F     | 2.0 | PERSONAL HEALTH<br>8 00 TO 10 00           | DUERDEN  | 134 SFH   |
|   | 130 | 90 | □   |  | E  | M     | 2.0 | PERSONAL HEALTH<br>6 00 TO 7 40 PM         | SHAW     | 134 SFH   |
|   | 325 | 1  |     |  | 11 | M W   | 2.0 | SAFETY EDUCATION                           | SHAW     | 131 JKB   |
| @ | 361 | 1  | DC  |  | 11 | DAILY | 2.0 | ELEM SCHL HLTH PROG<br>BLOCK PLAN 1ST HALF | ROBISON  | 104 PAGE  |
| @ | 361 | 2  | DC  |  | 12 | DAILY | 2.0 | ELEM SCHL HLTH PROG<br>BLOCK PLAN 1ST HALF | GEDDES   | 104 PAGE  |
| @ | 361 | 3  | DC  |  | 11 | DAILY | 2.0 | ELEM SCHL HLTH PROG<br>BLOCK PLAN 2ND HALF | GEDDES   | 104 PAGE  |
| @ | 361 | 4  | DC  |  | 12 | DAILY | 2.0 | ELEM SCHL HLTH PROG<br>BLOCK PLAN 2ND HALF | GEDDES   | 104 PAGE  |
|   | 361 | 90 | □   |  | E  | W     | 2.0 | ELEM SCHL HLTH PROG<br>6 00 TO 7 40 PM     | NICHOLES | 134 SFH   |
| @ | 362 | 1  | DC  |  | 8  | DAILY | 2.0 | SEC SCHL HLTH PROG<br>BLOCK PLAN 1ST HALF  | WATTERS  | 105 PAGE  |
| @ | 362 | 2  | DC  |  | 9  | DAILY | 2.0 | SEC SCHL HLTH PROG<br>BLOCK PLAN 1ST HALF  | WATTERS  | 104 PAGE  |
| @ | 362 | 3  | DC  |  | 1  | DAILY | 2.0 | SEC SCHL HLTH PROG<br>BLOCK PLAN 1ST HALF  | DUERDEN  | 131 JKB   |
| @ | 362 | 4  | DC  |  | 8  | DAILY | 2.0 | SEC SCHL HLTH PROG<br>BLOCK PLAN 2ND HALF  | WATTERS  | 105 PAGE  |
| @ | 362 | 5  | DC  |  | 1  | DAILY | 2.0 | SEC SCHL HLTH PROG<br>BLOCK PLAN 2ND HALF  | DUERDEN  | 131 JKB   |
| @ | 362 | 6  | DC  |  | 2  | DAILY | 2.0 | SEC SCHL HLTH PROG<br>BLOCK PLAN 2ND HALF  | DUERDEN  | 131 JKB   |
|   | 362 | 90 | □   |  | E  | TH    | 2.0 | SEC SCHL HLTH PROG<br>6 00 TO 7 40 PM      | DUERDEN  | 134 SFH   |
| @ | 444 | 1  |     |  | @  | F     | 2.0 | DRIVER EDU PLANNING<br>CLASS PER 8 TO 10   | SHAW     | 131 JKB   |
|   | 479 | 1  | TCO |  |    | T B A | 8.0 | SEC STUDENT TEACHING                       | WATTERS  | 220 SFH   |
|   | 521 | 1  |     |  | 8  | T TH  | 2.0 | EVAL SEL SCH HTH MAT                       | DUERDEN  | 131 JKB   |
|   | 530 | 1  |     |  | 11 | T TH  | 2.0 | FIRST AID INSTRUCTOR                       | WATTERS  | 131 JKB   |
|   | 560 | 1  |     |  | 12 | M W   | 2.0 | STIM & DEPRESSANTS                         | NICHOLES | 131 JKB   |
|   | 560 | 90 | □   |  | E  | TH    | 2.0 | STIM & DEPRESSANTS<br>7 40 TO 9 20         | NICHOLES | 131 JKB   |

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| DEPARTMENT | CATALOG<br>NUMBER | SEC | □. \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION | TEACHER    | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|-------|---|------|----------------|-----------------|--------------------|------------|----------------------|
| HLTH       | 694               | 1   |       |   | 2    | M W F          | 2.0             | SEMINAR IN READING | HARTVIGSEN | 213 SFH              |
|            | 699               | 1   |       |   |      | T B A          | V               | MASTERS THESIS     | WATERS     | 220 SFH              |

## HEBREW (See Courses in Languages)

## HISTORY

|   |     |    |    |   |    |       |     |  |          |         |
|---|-----|----|----|---|----|-------|-----|--|----------|---------|
|   | 110 | 1  |    | H | 8  | M W F | 3.0 | WORLD CIVILIZ 1                          | CARDON   | 346 MCK |
|   | 110 | 2  |    | H | 12 | M W F | 3.0 | WORLD CIVILIZ 1                          | ANDERSON | 11 JKB  |
|   | 110 | 3  | T  | H | 2  | M W F | 3.0 | WORLD CIVILIZ 1<br>HONORS PROGRAM        | CAMPBELL | 374 M   |
|   | 110 | 4  |    | H | 3  | M W F | 3.0 | WORLD CIVILIZ 1                          | CARDON   | 346 MCK |
|   | 110 | 90 | □  | H | E  | M     | 3.0 | WORLD CIVILIZ 1<br>7 45 TO 10 15 PM      | CAMPBELL | 346 MCK |
|   | 111 | 1  |    | H | 9  | M W F | 3.0 | WORLD CIVILIZ 11                         | JENSEN   | 346 MCK |
|   | 111 | 2  |    | H | 12 | M W F | 3.0 | WORLD CIVILIZ 11                         | ADDY     | 346 MCK |
|   | 120 | 1  |    | H | 7  | M W F | 3.0 | U S TO 1865                              | PERKINS  | 346 MCK |
|   | 120 | 2  | T  | H | 9  | M W F | 3.0 | U S TO 1865<br>HONORS PROGRAM            | POLL     | 374 M   |
|   | 120 | 3  | T  | H | 1  | M W F | 3.0 | U S TO 1865<br>HONORS PROGRAM            | PERKINS  | 374 M   |
|   | 120 | 4  |    | H | 1  | M W F | 3.0 | U S TO 1865                              | BACKMAN  | 346 MCK |
|   | 120 | 5  |    | H | 2  | M W F | 3.0 | U S TO 1865                              | HAFEN    | 346 MCK |
|   | 120 | 90 | □  | H | E  | W     | 3.0 | U S TO 1865<br>7 45 TO 10 15 PM          | POLL     | 346 MCK |
|   | 121 | 1  |    |   | 11 | M W F | 3.0 | U S SINCE 1865                           | PERKINS  | 346 MCK |
|   | 121 | 2  |    |   | 1  | M W F | 3.0 | U S SINCE 1865                           | POLL     | 11 JKB  |
|   | 121 | 90 | □  |   | E  | TH    | 3.0 | U S SINCE 1865<br>7 45 TO 10 15 PM       | PERKINS  | 348 MCK |
|   | 170 | 1  |    |   | 7  | M W F | 3.0 | AMERICAN HERITAGE                        | MORRELL  | 167 MCK |
|   | 170 | 2  |    |   | 8  | M W F | 3.0 | AMERICAN HERITAGE                        | BERNHARD | 167 MCK |
|   | 170 | 3  |    |   | 9  | M W F | 3.0 | AMERICAN HERITAGE                        | CAMPBELL | 167 MCK |
|   | 170 | 4  |    |   | 11 | M W F | 3.0 | AMERICAN HERITAGE                        | MORRELL  | 167 MCK |
|   | 170 | 5  |    |   | 12 | M W F | 3.0 | AMERICAN HERITAGE                        | REEDER   | 167 MCK |
|   | 170 | 6  |    |   | 1  | M W F | 3.0 | AMERICAN HERITAGE                        | CARDON   | 167 MCK |
|   | 170 | 7  |    |   | 2  | M W F | 3.0 | AMERICAN HERITAGE                        | MORRELL  | 167 MCK |
|   | 170 | 8  |    |   | 3  | M W F | 3.0 | AMERICAN HERITAGE                        | BUSHMAN  | 167 MCK |
| @ | 170 | 9  |    |   | 3  | DAILY | 3.0 | AMERICAN HERITAGE<br>BLOCK PLAN 1ST HALF | MELVILLE | 365 MCK |
| @ | 170 | 10 |    |   | 3  | DAILY | 3.0 | AMERICAN HERITAGE<br>BLOCK PLAN 2ND HALF | ADDY     | 365 MCK |
|   | 170 | 11 |    |   | 4  | M W F | 3.0 | AMERICAN HERITAGE                        | STAFF    | 346 MCK |
|   | 170 | 90 | □  |   | E  | M     | 3.0 | AMERICAN HERITAGE<br>7 45 TO 10 15 PM    | ADDY     | 210 MCK |
|   | 300 | 1  |    | H | 11 | T TH  | 2.0 | EARLY ORIENTAL                           | NIBLEY   | 365 MCK |
|   | 304 | 1  |    | H | 8  | M W F | 3.0 | GREEK HIST & CIVIL                       | SWENSEN  | 365 MCK |
|   | 311 | 1  |    | H | 2  | M W F | 3.0 | MIDDLE AGES                              | SWENSEN  | 365 MCK |
|   | 312 | 1  |    |   | 12 | M W F | 3.0 | RENAIS AND REFORM                        | JENSEN   | 365 MCK |
|   | 312 | 90 | □  |   | E  | W     | 3.0 | RENAIS AND REFORM<br>7 45 TO 10 15 PM    | JENSEN   | 349 MCK |
|   | 323 | 90 | □  | H | E  | M     | 2.0 | EUROPE IN 20TH CENT<br>6 00 TO 7 40 PM   | CARDON   | 365 MCK |
|   | 330 | 1  |    |   | 1  | T TH  | 2.0 | RUSSIA                                   | MABEY    | 209 MCK |
|   | 333 | 1  |    |   | 8  | T TH  | 2.0 | MODERN GERMANY                           | JENSEN   | 365 MCK |
|   | 335 | 1  |    | H | 11 | M W F | 3.0 | ENGLAND                                  | CARDON   | 365 MCK |
|   | 343 | 1  |    |   | 10 | T TH  | 2.0 | FORMATIVE CHINA                          | HYER     | 365 MCK |
|   | 346 | 1  |    |   | 12 | T TH  | 2.0 | JAPAN                                    | HYER     | 365 MCK |
|   | 347 | 90 | □  |   | E  | TH    | 2.0 | INDIA<br>6 00 TO 7 40 PM                 | HYER     | 365 MCK |
| @ | 351 | 1  |    |   | 9  | M W F | 3.0 | HIST LATIN AMERICA 1                     | ADDY     | 365 MCK |
| @ | 360 | 1  |    |   | 9  | MTWTH | 2.0 | AMERICAN FRONTIER<br>BLOCK PLAN 1ST HALF | LARSON   | 123 MCK |
|   | 360 | 2  |    |   | 1  | T TH  | 2.0 | AMERICAN FRONTIER                        | HAFEN    | 346 MCK |
|   | 364 | 1  |    |   | 9  | T TH  | 2.0 | INDIANS IN AMER HIST                     | HAFEN    | 365 MCK |
|   | 365 | 1  |    |   | 9  | T TH  | 2.0 | CALIFORNIA                               | CAMPBELL | 346 MCK |
| @ | 366 | 1  |    |   | 9  | MTWTH | 2.0 | UTAH<br>BLOCK PLAN 2ND HALF              | LARSON   | 367 MCK |
|   | 366 | 2  |    |   | 11 | T TH  | 2.0 | UTAH                                     | LARSON   | 346 MCK |
|   | 366 | 3  |    |   | 2  | T TH  | 2.0 | UTAH                                     | POLL     | 346 MCK |
|   | 366 | 90 | □  |   | E  | W     | 2.0 | UTAH<br>6 00 TO 7 40 PM                  | LARSON   | 365 MCK |
|   | 370 | 1  |    |   | 1  | T TH  | 2.0 | COLONIAL AMERICA                         | PERKINS  | 524 LIB |
|   | 373 | 1  |    | H | 2  | T TH  | 2.0 | U S INTELLECTUAL                         | BUSHMAN  | 365 MCK |
|   | 388 | 1  |    |   | 11 | T TH  | 2.0 | HISTORIOGRAPHY                           | TYLER    | 374 M   |
|   | 388 | 2  |    |   | 2  | T TH  | 2.0 | HISTORIOGRAPHY                           | SWENSEN  | 374 M   |
|   | 490 | 1  |    |   | 10 | T TH  | 2.0 | SENIOR SEMINAR                           | JENSEN   | 374 M   |
|   | 490 | 2  |    |   | 3  | M W   | 2.0 | SENIOR SEMINAR                           | POLL     | 374 M   |
|   | 498 | 1  | DC |   |    | T B A | V   | DIRECTED READINGS                        | STAFF    |         |
|   | 528 | 1  |    |   | 8  | M W   | 2.0 | MOD EUR THOUGHT                          | JENSEN   | 374 M   |
|   | 548 | 1  |    |   | 3  | T TH  | 2.0 | CULTURE OF ASIA                          | HYER     | 374 M   |
|   | 562 | 1  |    |   | 11 | M W F | 3.0 | WEST MOVE TO 1825                        | HAFEN    | 374 M   |
|   | 572 | 1  |    |   | 12 | T TH  | 2.0 | AMER REVOL & CONFED                      | BACKMAN  | 374 M   |
|   | 578 | 1  |    |   | 1  | T TH  | 2.0 | AM INDUSTRIAL REV                        | POLL     | 374 M   |
|   | 606 | 1  |    |   | 9  | T TH  | 2.0 | GREEK THOUGHT                            | SWENSEN  | 374 M   |
|   | 650 | 1  |    |   | 8  | T TH  | 2.0 | LATIN AMERICA                            | ADDY     | 374 M   |
|   | 694 | 1  |    |   | 10 | T TH  | 2.0 | SEMINAR EUROPE                           | JENSEN   | 374 M   |
|   | 697 | 1  |    |   | 3  | M W   | 2.0 | SEMINAR UTAH                             | POLL     | 374 M   |
|   | 698 | 1  | DC |   |    | T B A | V   | DIRECTED READINGS                        | STAFF    |         |
|   | 699 | 1  |    |   |    | T B A | V   | MASTERS THESIS                           | STAFF    |         |
|   | 799 | 1  |    |   |    | T B A | V   | DISSERTATION FOR PHD                     | STAFF    |         |

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| DEPARTMENT  | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER | ROOM NUMBER BLDG. |
|---|----------------|-----|--------|---|------|-------------|--------------|----------------------|---------|-------------------|
| <b>HISTORY OF RELIGION</b> (See Courses in Religion)          |                |     |        |   |      |             |              |                      |         |                   |
| <b>HOME ARTS</b> (See Courses in Housing and Home Management) |                |     |        |   |      |             |              |                      |         |                   |
| <b>HOMEMAKING EDUCATION</b>                                   |                |     |        |   |      |             |              |                      |         |                   |
|   | 91             | 1   |        |   | 9    | F           | 0.0          | FAMILY LIV ORIENT    | BARNETT | 2201 SFLC         |
|   | 91             | 2   |        |   | 10   | T           | 0.0          | FAMILY LIV ORIENT    | BARNETT | 2201 SFLC         |
|   | 91             | 3   |        |   | 10   | TH          | 0.0          | FAMILY LIV ORIENT    | BARNETT | 2201 SFLC         |
|   | 91             | 4   |        |   | 3    | TH          | 0.0          | FAMILY LIV ORIENT    | BARNETT | 2201 SFLC         |
|   | 377            | 1   | TCO    |   | 9    | M W F       | 3.0          | SEC TEACH PROCEDURES | POULSON | 2214 SFLC         |
| @   | 377            | 2   | TCO    |   | 1    | M W F       | 3.0          | SEC TEACH PROCEDURES | POULSON | 2214 SFLC         |
| @   | 475            | 1   |        |   | 11   | DAILY       | 3.0          | CURR DEV IN HO ED    | BARNETT | 2214 SFLC         |
|   |                |     |        |   |      |             |              | BLOCK PLAN 1ST HALF  |         |                   |
| @   | 475            | 2   |        |   | 2    | DAILY       | 3.0          | CURR DEV IN HO ED    | HATTON  | 2214 SFLC         |
|   |                |     |        |   |      |             |              | BLOCK PLAN 1ST HALF  |         |                   |
| @   | 479            | 1   | TCO    |   | 3    | M F         | V            | SEC STUD TEACHING    | HATTON  | 2214 SFLC         |
|   |                |     |        |   |      |             |              | BLOCK PLAN 2ND HALF  |         |                   |

## HORTICULTURE & LANDSCAPE

|   |     |    |   |  |    |       |     |                      |             |          |
|---|-----|----|---|--|----|-------|-----|----------------------|-------------|----------|
|   | 101 | 1  |   |  | 8  | M W F | 3.0 | GENERAL HORTICULTURE | ASHTON      | 107 HGB  |
|   | 103 | 1  |   |  | 9  | M W F | 3.0 | BEAUTIFYING HOME GRD | REIMSCHUSEL | 107 HGB  |
|   | 103 | 90 | □ |  | E  | M     | 3.0 | BEAUTIFYING HOME GRD | REIMSCHUSEL | 165 CPSL |
|   |     |    |   |  |    |       |     | 7 45 TO 10 15 PM     |             |          |
| @ | 107 | 1  |   |  | 9  | T TH  | 2.0 | FLORICULTURE         | REIMSCHUSEL | 107 HGB  |
| @ | 108 | 1  |   |  | @  | TH    | 1.0 | FLORICULTURE LAB     | REIMSCHUSEL | 165 CPSL |
|   |     |    |   |  |    |       |     | CLASS PER 1 TO 3     |             |          |
| @ | 112 | 1  |   |  | @  | T     | 2.0 | FLOWER ARRANGEMENT   | REIMSCHUSEL | 165 CPSL |
|   |     |    |   |  |    |       |     | CLASS PER 1 TO 4     |             |          |
|   | 112 | 90 | □ |  | E  | W     | 2.0 | FLOWER ARRANGEMENT   | REIMSCHUSEL | 165 CPSL |
|   |     |    |   |  |    |       |     | 6 00 TO 8 30 PM      |             |          |
| @ | 319 | 1  |   |  | @  | M W   | 2.0 | TURF MANAGMENT       | REIMSCHUSEL | 165 CPSL |
|   |     |    |   |  |    |       |     | CLASS PER 3 TO 5     |             |          |
|   | 350 | 1  |   |  | 11 | M W F | 3.0 | POMOLOGY             | ASHTON      | 107 HGB  |
|   | 391 | 1  |   |  | 12 | T     | 1.0 | SEMINAR              | STAFF       | 107 HGB  |
| @ | 430 | 1  |   |  | @  | M W F | 3.0 | LANDSCAPE PLANT DES  | REIMSCHUSEL | 160 CPSL |
|   |     |    |   |  |    |       |     | CLASS PER 1 TO 3     |             |          |
|   | 455 | 1  |   |  | 1  | M W F | 3.0 | ADVANCED POMOLOGY    | ASHTON      | 107 HGB  |
|   | 471 | 1  |   |  | 10 | T TH  | 2.0 | PEST CONTROL IN CROP | ASHTON      | 107 HGB  |
|   | 491 | 1  |   |  | 12 | T B A | 1.0 | SEMINAR              | STAFF       |          |
|   | 495 | 1  |   |  | @  | T B A | V   | SPECIAL PROBLEMS     | STAFF       | CPSL     |
|   |     |    |   |  |    |       |     | CLASS PER 3 TO 5     |             |          |

## HOUSING & HOME MANAGEMENT

|   |       |   |    |  |    |       |     |                      |          |           |
|---|-------|---|----|--|----|-------|-----|----------------------|----------|-----------|
|   | 101   | 1 |    |  | 8  | T TH  | 2.0 | INTRO FAMILY HOUSING | KNELL    | 3215 SFLC |
|   | 101   | 2 |    |  | 10 | T TH  | 2.0 | INTRO FAMILY HOUSING | STANFORD | 3215 SFLC |
|   | 210   | 1 |    |  | 1  | T TH  | 2.0 | STYLE DEV FAM HOUS   | VIEHWEG  | 3215 SFLC |
|   | 220   | 1 |    |  | 8  | T TH  | 2.0 | HOME FURNISHINGS     | BARLOW   | 3205 SFLC |
|   | 220   | 2 |    |  | 8  | W F   | 2.0 | HOME FURNISHINGS     | BARLOW   | 3205 SFLC |
|   | 220   | 3 |    |  | 1  | W F   | 2.0 | HOME FURNISHINGS     | BARLOW   | 3205 SFLC |
|   | 221   | 1 |    |  | 10 | T TH  | 2.0 | WEAVING              | BARLOW   | 3208 SFLC |
|   | 235   | 1 |    |  | 9  | M W   | 3.0 | HOUSEHOLD EQUIPMENT  | VINCENT  | 1124 SFLC |
|   | 235   | 2 |    |  | 11 | M W   | 3.0 | HOUSEHOLD EQUIPMENT  | VINCENT  | 1124 SFLC |
| @ | 235 L | 1 |    |  | @  | TH    | 0.0 | HOUSEHOLD EQUIP LAB  | VINCENT  | 1124 SFLC |
|   |       |   |    |  |    |       |     | 9 TO 11              |          |           |
| @ | 235 L | 2 |    |  | @  | TH    | 0.0 | HOUSEHOLD EQUIP LAB  | VINCENT  | 1124 SFLC |
|   |       |   |    |  |    |       |     | 12 TO 2              |          |           |
| @ | 235 L | 3 |    |  | @  | F     | 0.0 | HOUSEHOLD EQUIP LAB  | VINCENT  | 1124 SFLC |
|   |       |   |    |  |    |       |     | 9 TO 11              |          |           |
| @ | 235 L | 4 |    |  | @  | F     | 0.0 | HOUSEHOLD EQUIP LAB  | VINCENT  | 1124 SFLC |
|   |       |   |    |  |    |       |     | 12 TO 2              |          |           |
|   | 330   | 1 |    |  | 8  | M W F | 3.0 | PRINC HOUSE PLANNING | STANFORD | 3215 SFLC |
|   | 330   | 2 |    |  | 2  | M W F | 3.0 | PRINC HOUSE PLANNING | STANFORD | 3215 SFLC |
| @ | 330   | 3 |    |  | 2  | T TH  | 3.0 | PRINC HOUSE PLANNING | VIEHWEG  | 3215 SFLC |
|   |       |   |    |  |    |       |     | 2 T AND 2 TO 4 TH    |          |           |
|   | 350   | 1 |    |  | 9  | T TH  | 2.0 | HOME MANAGEMENT      | LEWIS    | 2241 SFLC |
|   | 350   | 2 |    |  | 11 | T TH  | 2.0 | HOME MANAGEMENT      | LEWIS    | 1121 SFLC |
|   | 350   | 3 |    |  | 1  | T TH  | 2.0 | HOME MANAGEMENT      | THOMSON  | 2241 SFLC |
|   | 350   | 4 |    |  | 2  | T TH  | 2.0 | HOME MANAGEMENT      | THOMSON  | 2237 SFLC |
|   | 351   | 1 |    |  | 9  | T TH  | 2.0 | FAMILY FINANCE       | THOMSON  | 3215 SFLC |
|   | 351   | 2 |    |  | 10 | T TH  | 2.0 | FAMILY FINANCE       | THOMSON  | 2241 SFLC |
| @ | 370   | 1 | \$ |  | @  | DAILY | 3.0 | MANAGEMENT HOUSE     | LEWIS    | MGT HSE   |
|   |       |   |    |  |    |       |     | SEPT 20 TO OCT 27    |          |           |
|   |       |   |    |  |    |       |     | 12 TO 2              |          |           |
| @ | 370   | 2 | \$ |  | @  | DAILY | 3.0 | MANAGEMENT HOUSE     | LEWIS    | MGT HSE   |
|   |       |   |    |  |    |       |     | OCT 29 TO DEC 8      |          |           |
|   |       |   |    |  |    |       |     | 12 TO 2              |          |           |
| @ | 370   | 3 | \$ |  | @  | DAILY | 3.0 | MANAGEMENT HOUSE     | LEWIS    | MGT HSE   |
|   |       |   |    |  |    |       |     | 12 TO 2              |          |           |
|   |       |   |    |  |    |       |     | DEC 11 TO JAN 26     |          |           |
|   | 380   | 1 |    |  | 1  | M W F | 3.0 | INTERIOR DECORATION  | ALLEN    | 3202 SFLC |

## HUMAN DEVEL. & FAMILY REL.

|  |     |   |  |   |   |       |     |                   |          |           |
|--|-----|---|--|---|---|-------|-----|-------------------|----------|-----------|
|  | 210 | 1 |  | S | 8 | M W F | 3.0 | CHILD DEVELOPMENT | TYNDALL  | 3228 SFLC |
|  | 210 | 2 |  | S | 8 | M W F | 3.0 | CHILD DEVELOPMENT | TAYLOR   | 2237 SFLC |
|  | 210 | 3 |  | S | 9 | M W F | 3.0 | CHILD DEVELOPMENT | TYNDALL  | 3228 SFLC |
|  | 210 | 4 |  | S | 9 | M W F | 3.0 | CHILD DEVELOPMENT | MITCHELL | 3232 SFLC |

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□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.



| DEPARTMENT | CATALOG NUMBER | SEC | □. \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION  | TEACHER  | ROOM NUMBER BLDG. |
|------------|----------------|-----|-------|---|------|-------------|--------------|---|----------|-------------------|
| HDFR       | 210            | 5   |       | S | 12   | M W F       | 3.0          | CHILD DEVELOPMENT   | ARNOLD   | 2237 SFLC         |
|            | 210            | 6   |       | S | 12   | M W F       | 3.0          | CHILD DEVELOPMENT   | VANCE    | 3228 SFLC         |
|            | 210            | 7   |       | S | 1    | M W F       | 3.0          | CHILD DEVELOPMENT   | LARSEN   | 1121 SFLC         |
|            | 210            | 8   |       | S | 1    | M W F       | 3.0          | CHILD DEVELOPMENT   | VANCE    | 3228 SFLC         |
|            | 210            | 9   |       | S | 2    | M W F       | 3.0          | CHILD DEVELOPMENT   | LARSEN   | 3228 SFLC         |
|            | 210            | 90  | □     | S | E    | TH          | 3.0          | CHILD DEVELOPMENT<br>7 45 TO 10 15 PM   | LARSEN   | 2241 SFLC         |
|            | 261            | 1   |       |   | 7    | T TH        | 2.0          | THE L D S FAMILY  | BRAMWELL | 3228 SFLC         |
|            | 261            | 2   |       |   | 8    | T TH        | 2.0          | THE L D S FAMILY  | ORROCK   | 3228 SFLC         |
|            | 261            | 3   |       |   | 9    | T TH        | 2.0          | THE L D S FAMILY  | ORROCK   | 3228 SFLC         |
|            | 261            | 4   |       |   | 10   | T TH        | 2.0          | THE L D S FAMILY  | ANDERSON | 3228 SFLC         |
|            | 261            | 5   |       |   | 11   | T TH        | 2.0          | THE L D S FAMILY  | BURR     | 3228 SFLC         |
|            | 261            | 6   |       |   | 12   | T TH        | 2.0          | THE L D S FAMILY  | STAFF    | 3228 SFLC         |
|            | 261            | 7   |       |   | 1    | T TH        | 2.0          | THE L D S FAMILY  | STAFF    | 3228 SFLC         |
|            | 261            | 8   |       |   | 2    | T TH        | 2.0          | THE L D S FAMILY  | STAFF    | 3228 SFLC         |
|            | 261            | 90  | □     |   | E    | W           | 2.0          | THE L D S FAMILY<br>6 00 TO 7 40 PM   | STAFF    | 3228 SFLC         |
| @          | 322            | 1   | T\$   |   | 9    | MTWTH       | 3.0          | EXP WITH CHILDREN<br>BLOCK PLAN 1ST HALF<br>LAB FEE \$4 50                        | TAYLOR   | 2307 SFLC         |
| @          | 322            | 2   | T\$   |   | 9    | MTWTH       | 3.0          | EXP WITH CHILDREN<br>BLOCK PLAN 2ND HALF<br>LAB FEE \$4.50                        | TAYLOR   | 2307 SFLC         |
| @          | 322 L          | 1   |       |   | 11   | M W         | 0.0          | EXP WITH CHILDREN LB<br>BLOCK PLAN 1ST HALF<br>LAB 11 30 TO 2 30                  | PACE     | 1308 SFLC         |
| @          | 322 L          | 2   |       |   | 11   | T TH        | 0.0          | EXP WITH CHILDREN LB<br>BLOCK PLAN 1ST HALF<br>LAB 11 30 TO 2 30                  | PACE     | 1308 SFLC         |
| @          | 322 L          | 3   |       |   | 2    | M W         | 0.0          | EXP WITH CHILDREN LB<br>BLOCK PLAN 1ST HALF<br>LAB 2 00 TO 5 00                   | MITCHELL | 1412 SFLC         |
| @          | 322 L          | 4   |       |   | 2    | T TH        | 0.0          | EXP WITH CHILDREN LB<br>BLOCK PLAN 1ST HALF<br>LAB 2 00 TO 5 00                   | MITCHELL | 1412 SFLC         |
| @          | 322 L          | 5   |       |   | 2    | M W         | 0.0          | EXP WITH CHILDREN LB<br>BLOCK PLAN 1ST HALF<br>LAB 2 30 TO 5 30                   | SHIPPEN  | 1308 SFLC         |
| @          | 322 L          | 6   |       |   | 2    | T TH        | 0.0          | EXP WITH CHILDREN LB<br>BLOCK PLAN 1ST HALF<br>LAB 2 30 TO 5 30                   | SHIPPEN  | 1308 SFLC         |
| @          | 322 L          | 7   |       |   | 11   | M W         | 0.0          | EXP WITH CHILDREN LB<br>BLOCK PLAN 2ND HALF<br>LAB 11 30 TO 2 30                  | PACE     | 1308 SFLC         |
| @          | 322 L          | 8   |       |   | 11   | T TH        | 0.0          | EXP WITH CHILDREN LB<br>BLOCK PLAN 2ND HALF<br>LAB 11 30 TO 2 30                  | PACE     | 1308 SFLC         |
| @          | 322 L          | 9   |       |   | 2    | M W         | 0.0          | EXP WITH CHILDREN LB<br>BLOCK PLAN 2ND HALF<br>LAB 2 00 TO 5 00                   | MITCHELL | 1412 SFLC         |
| @          | 322 L          | 10  |       |   | 2    | T TH        | 0.0          | EXP WITH CHILDREN LB<br>BLOCK PLAN 2ND HALF<br>LAB 2 00 TO 5 00                   | MITCHELL | 1412 SFLC         |
| @          | 322 L          | 11  |       |   | 2    | M W         | 0.0          | EXP WITH CHILDREN LB<br>BLOCK PLAN 2ND HALF<br>LAB 2 30 TO 5 30                   | SHIPPEN  | 1308 SFLC         |
| @          | 322 L          | 12  |       |   | 2    | T TH        | 0.0          | EXP WITH CHILDREN LB<br>BLOCK PLAN 2ND HALF<br>LAB 2 30 TO 5 30                   | SHIPPEN  | 1308 SFLC         |
|            | 360            | 1   |       | S | 8    | M W F       | 3.0          | ACHIEVE SUCC IN MARR  | CANNON   | 2241 SFLC         |
|            | 360            | 2   |       | S | 8    | M W F       | 3.0          | ACHIEVE SUCC IN MARR  | HOLBROOK | 1245 SFLC         |
|            | 360            | 3   |       | S | 9    | M W F       | 3.0          | ACHIEVE SUCC IN MARR  | CANNON   | 2241 SFLC         |
|            | 360            | 4   |       | S | 9    | M W F       | 3.0          | ACHIEVE SUCC IN MARR  | PORTER   | 1245 SFLC         |
|            | 360            | 5   |       | S | 11   | M W F       | 3.0          | ACHIEVE SUCC IN MARR  | ANDERSON | 1245 SFLC         |
|            | 360            | 6   |       | S | 11   | M W F       | 3.0          | ACHIEVE SUCC IN MARR  | BRADFORD | 1219 SFLC         |
|            | 360            | 7   |       | S | 12   | M W F       | 3.0          | ACHIEVE SUCC IN MARR  | MOSS     | 1245 SFLC         |
|            | 360            | 8   |       | S | 12   | M W F       | 3.0          | ACHIEVE SUCC IN MARR  | BURR     | 1219 SFLC         |
|            | 360            | 9   |       | S | 1    | M W F       | 3.0          | ACHIEVE SUCC IN MARR  | DYER     | 3200 SFLC         |
|            | 360            | 10  |       | S | 1    | M W F       | 3.0          | ACHIEVE SUCC IN MARR  | ANDERSON | 2241 SFLC         |
|            | 360            | 11  |       | S | 2    | M W F       | 3.0          | ACHIEVE SUCC IN MARR  | MOSS     | 3232 SFLC         |
|            | 360            | 12  |       | S | 2    | M W F       | 3.0          | ACHIEVE SUCC IN MARR  | BURR     | 2241 SFLC         |
|            | 360            | 13  |       | S | 3    | M W F       | 3.0          | ACHIEVE SUCC IN MARR  | MOSS     | 3232 SFLC         |
|            | 360            | 90  | □     | S | E    | TH          | 3.0          | ACHIEVE SUCC IN MARR<br>7 45 TO 10 15 PM  | ANDERSON | 1245 SFLC         |
|            | 361            | 1   |       | S | 9    | T TH        | 2.0          | FAMILY RELATIONSHIPS  | MOSS     | 1245 SFLC         |
|            | 361            | 2   |       | S | 10   | T TH        | 2.0          | FAMILY RELATIONSHIPS  | MOSS     | 1245 SFLC         |
|            | 361            | 3   |       | S | 1    | T TH        | 2.0          | FAMILY RELATIONSHIPS  | BURR     | 1245 SFLC         |
|            | 361            | 4   |       | S | 2    | T TH        | 2.0          | FAMILY RELATIONSHIPS  | BURR     | 1245 SFLC         |
|            | 361            | 90  | □     | S | E    | W           | 2.0          | FAMILY RELATIONSHIPS<br>6 00 TO 7 40 PM   | BURR     | 1121 SFLC         |
| @          | 412            | 1   |       |   | @    | DAILY       | 3.0          | PRIN CHILD GUIDANCE<br>CLASS PER 3 TO 5<br>SEPT 25 TO OCT 27                      | JENSEN   | 2241 SFLC         |
| @          | 412            | 2   |       |   | @    | DAILY       | 3.0          | PRIN CHILD GUIDANCE<br>CLASS PER 3 TO 5<br>OCT 30 TO DEC 8                        | JENSEN   | 2241 SFLC         |
| @          | 422            | 1   | T\$   |   | 2    | MTWTH       | 4.0          | MTDS TCH EXP H D LAB<br>SEPT 25 TO OCT 27<br>LAB FEE \$9.00<br>LAB CARDS REQUIRED | BARLOW   | 1121 SFLC         |

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| DEPARTMENT | CATALOG<br>NUMBER | SEC | □. \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION   | TEACHER | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|-------|---|------|----------------|-----------------|--|---------|----------------------|
| HDFR @     | 422               | 2   | T\$   |   | 2    | MTWTH          | 4.0             | MTDS TCH EXP H D LAB<br>OCT 30 TO DEC 8<br>LAB FEE \$9.00<br>LAB CARDS REQUIRED  | BARLOW  | 1121 SFLC            |
| @          | 422               | 3   | T\$   |   | 2    | MTWTH          | 4.0             | MTDS TCH EXP H D LAB<br>DEC 11 TO JAN 26<br>LAB FEE \$9.00<br>LAB CARDS REQUIRED | BARLOW  | 1121 SFLC            |
| @          | 422 L             | 1   | T     |   | 8    | MTWTH          | 0.0             | SUPER TCH NUR SCH LB<br>LAB 8 00 TO 11 00<br>SEPT 25 TO OCT 27                   | VANCE   | 1412 SFLC            |
| @          | 422 L             | 2   | T     |   | 8    | MTWTH          | 0.0             | SUPER TCH NUR SCH LB<br>LAB 8 30 TO 11 30<br>SEPT 25 TO OCT 27                   | ARNOLD  | 1308 SFLC            |
| @          | 422 L             | 3   | T     |   | 11   | MTWTH          | 0.0             | SUPER TCH NUR SCH LB<br>LAB 11 00 TO 2 00<br>SEPT 25 TO OCT 27                   | TYNDALL | 1412 SFLC            |
| @          | 422 L             | 4   | T     |   | 8    | MTWTH          | 0.0             | SUPER TCH NUR SCH LB<br>LAB 8 00 TO 11 00<br>OCT 30 TO DEC 8                     | VANCE   | 1412 SFLC            |
| @          | 422 L             | 5   | T     |   | 8    | MTWTH          | 0.0             | SUPER TCH NUR SCH LB<br>LAB 8 30 TO 11 30<br>OCT 30 TO DEC 8                     | ARNOLD  | 1308 SFLC            |
| @          | 422 L             | 6   | T     |   | 11   | MTWTH          | 0.0             | SUPER TCH NUR SCH LB<br>LAB 11 00 TO 2 00<br>OCT 30 TO DEC 8                     | TYNDALL | 1412 SFLC            |
| @          | 422 L             | 7   | T     |   | 8    | MTWTH          | 0.0             | SUPER TCH NUR SCH LB<br>LAB 8 00 TO 11 00<br>DEC 11 TO JAN 26                    | VANCE   | 1412 SFLC            |
| @          | 422 L             | 8   | T     |   | 8    | MTWTH          | 0.0             | SUPER TCH NUR SCH LB<br>LAB 8 30 TO 11 30<br>DEC 11 TO JAN 26                    | ARNOLD  | 1308 SFLC            |
| @          | 422 L             | 9   | T     |   | 11   | MTWTH          | 0.0             | SUPER TCH NUR SCH LB<br>LAB 11 00 TO 2 00<br>DEC 11 TO JAN 26                    | TYNDALL | 1412 SFLC            |
| @          | 423               | 1   |       |   | @    | M W F          | 2.0             | ORG & PL PRESCH PROG<br>3 00 TO 5 00<br>DEC 11 TO JAN 26                         | JENSEN  | 2241 SFLC            |
|            | 492               | 1   |       |   | 11   | T TH           | 2.0             | SEMINAR  | CANNON  | 1245 SFLC            |
|            | 570               | 1   |       |   | @    | M              | 3.0             | COM & PROF RESPONS<br>CLASS PER 1 TO 4   | PORTER  | 1245 SFLC            |
|            | 590               | 1   |       |   |      | T B A          | V               | READINGS IN HDFR   | STAFF   |                      |
|            | 595               | 1   |       |   |      | T B A          | V               | SPEC TOPIC IN HDFR   | PORTER  |                      |
|            | 611               | 1   |       |   | @    | W              | 2.0             | CURR RES CH DEV<br>CLASS PER 1 TO 3  | PORTER  | 1245 SFLC            |
|            | 664               | 90  | □     |   | E    | W              | 2.0             | CUR RES IN FAM REL<br>7 45 TO 9 25 PM  | PORTER  | 1245 SFLC            |
|            | 667               | 1   |       |   | @    | F              | 2.0             | PROB TCH MARR FML RL<br>CLASS PER 1 TO 3   | CANNON  | 1245 SFLC            |
|            | 699               | 1   |       |   |      | T B A          | V               | THESIS   | STAFF   |                      |

## HUMANITIES

|  |     |    |   |   |   |       |     |   |            |         |
|--|-----|----|---|---|---|-------|-----|---|------------|---------|
|  | 101 | 1  |   | H | 7 | M W F | 3.0 | INTRO TO HUMANITIES                     | HARRIS     | 309 MCK |
|  | 101 | 2  |   | H | 8 | M W F | 3.0 | INTRO TO HUMANITIES<br>HONORS PROGRAM   | JACOBS     | 309 MCK |
|  | 101 | 3  |   | H | 1 | M W F | 3.0 | INTRO TO HUMANITIES                     | FARNSWORTH | 309 MCK |
|  | 101 | 4  |   | H | 2 | M W F | 3.0 | INTRO TO HUMANITIES                     | MCKENDRICK | 309 MCK |
|  | 101 | 5  |   | H | 3 | M W F | 3.0 | INTRO TO HUMANITIES                     | MITCHELL   | 309 MCK |
|  | 101 | 90 | □ | H | E | W     | 3.0 | INTRO TO HUMANITIES<br>7 45 TO 10 15 PM | HARRIS     | 309 MCK |

## INDUSTRIAL EDUCATION

|   |     |    |   |  |   |       |     |  |          |         |
|---|-----|----|---|--|---|-------|-----|--|----------|---------|
| @ | 100 | 1  |   |  | @ | M W F | 3.0 | WOODWORK<br>CLASS PER 8 TO 10          | PEARSON  | 115 SIE |
|   | 100 | 90 | □ |  | E | M W   | 3.0 | WOODWORK<br>7 00 TO 9 30               | MCKINNON | 115 SIE |
| @ | 105 | 1  |   |  | @ | M W   | 2.0 | WOOD FINISHING<br>CLASS PER 1 TO 3     | GAMETT   | 208 SIE |
|   | 119 | 90 | □ |  | E | M     | 2.0 | UPHOLSTERY<br>7 00 TO 10 30 PM         | GAMETT   | 208 SIE |
| @ | 120 | 1  |   |  | @ | M W   | 2.0 | ACETYLENE WELDING<br>CLASS PER 8 TO 10 | LONG     | 112 SIE |
| @ | 120 | 2  |   |  | @ | T TH  | 2.0 | ACETYLENE WELDING<br>CLASS PER 8 TO 10 | LONG     | 112 SIE |
| @ | 121 | 1  |   |  | @ | M W F | 3.0 | ACETYLENE WELDING<br>CLASS PER 7 TO 10 | LONG     | 112 SIE |
| @ | 125 | 1  |   |  | @ | M W   | 2.0 | ELECTRIC WELDING<br>CLASS PER 1 TO 3   | LONG     | 107 SIE |
| @ | 125 | 2  |   |  | @ | M W   | 2.0 | ELECTRIC WELDING<br>CLASS PER 3 TO 5   | LONG     | 107 SIE |
| @ | 130 | 1  |   |  | @ | T TH  | 2.0 | MACHINE SHOP I<br>CLASS PER 11 TO 1    | STAFF    | 101 SIE |
| @ | 130 | 2  |   |  | @ | M W   | 2.0 | MACHINE SHOP I<br>CLASS PER 4 TO 6     | STAFF    | 101 SIE |
|   | 130 | 90 | □ |  | E | M     | 2.0 | MACHINE SHOP I<br>7 00 TO 10 30 PM     | MCARTHUR | 101 SIE |
| @ | 131 | 1  |   |  | @ | M W F | 3.0 | MACHINE SHOP I LAB<br>CLASS PER 1 TO 4 | STAFF    | 101 SIE |

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# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.



| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME  | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                      | TEACHER  | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|-------|-------------|--------------|---|----------|-------------------|
| IND E @    | 139            | 1   |        |   | @     | T TH        | 2.0          | SHT METAL & O IRON CLASS PER 10 TO 12   | MCKINNON | 208 SIE           |
|            | 160            | 90  | □      |   | E     | TH          | 2.0          | RECREATIONAL HANDICR 7 00 TO 10 30 PM   | MCKINNON | 208 SIE           |
| e          | 189            | 1   |        |   | @     | T TH        | 3.0          | GAS & DIESEL ENGINES CLASS PER 1 TO 4   | LONG     | 107 SIE           |
|            | 196            | 1   |        | 3 | T TH  |             | 2.0          | SHOP PROBLEMS                           | STAFF    | 216 SIE           |
| e          | 200            | 1   |        | @ | M W F |             | 3.0          | WOODWORK PROJECTS CLASS PER 1 TO 3      | PEARSON  | 115 SIE           |
| e          | 201            | 1   |        | @ | M W F |             | 3.0          | CABINET CONSTRUCTION CLASS PER 3 TO 5   | PEARSON  | 115 SIE           |
| e          | 210            | 1   |        | @ | T TH  |             | 3.0          | CARPENTRY FRAMING CLASS PER 1 TO 4      | MCKINNON | 115 SIE           |
| e          | 221            | 1   | T      | @ | DAILY |             | 5.0          | ACETYLENE WELDING CLASS PER 8 TO 10     | LONG     | 112 SIE           |
| e          | 231            | 1   |        | @ | T TH  |             | 5.0          | MANUFACTURING PROC CLASS PER 12 TO 4    | ALLEN    | 101 SIE           |
| e          | 240            | 1   |        | @ | M W F |             | 3.0          | ELECTRICITY CLASS PER 8 TO 10           | GAMETT   | 203 SIE           |
| e          | 250            | 1   |        | @ | T TH  |             | 2.0          | GRAPHIC ARTS CLASS PER 10 TO 12         | JENKINS  | 206 SIE           |
| e          | 301            | 1   |        | @ | M W F |             | 3.0          | MILL WORK CLASS PER 3 TO 5              | PEARSON  | 115 SIE           |
|            | 319            | 90  | □      | E | M     |             | 2.0          | UPHOLSTERY 7 00 TO 10 30 PM             | GAMETT   | 208 SIE           |
| e          | 325            | 1   | T      | @ | M W   |             | 2.0          | WELDING CLASS PER 1 TO 3                | LONG     | 107 SIE           |
| e          | 332            | 1   |        | @ | M W F |             | 3.0          | PRODUCTION PLANNING CLASS PER 8 TO 10   | ALLEN    | 122 SIE           |
| e          | 335            | 1   |        | @ | M W F |             | 3.0          | METALLURGY CLASS PER 11 TO 1            | ALLEN    | 101 SIE           |
| e          | 341            | 1   |        | @ | T TH  |             | 2.0          | HOUSEWIRING CLASS PER 8 TO 10           | STAFF    | 203 SIE           |
| e          | 360            | 1   |        | @ | M W F |             | 3.0          | METAL CRAFTS & LAB CLASS PER 8 TO 10    | MCKINNON | 208 SIE           |
| e          | 377            | 1   | TCO    | @ | M W F |             | 3.0          | SEC TEACHING PROCED CLASS PER 1 TO 3    | JEPPSEN  | 216 SIE           |
| e          | 405            | 1   |        | @ | M W   |             | 2.0          | SHOP MAINTENANCE CLASS PER 3 TO 5       | GAMETT   | 208 SIE           |
|            | 410            | 1   |        | 4 | M W F |             | 3.0          | CONST MAT & METHODS                     | MCKINNON | 216 SIE           |
| e          | 431            | 1   |        | @ | T TH  |             | 3.0          | TOOL CONSTRUCTION CLASS PER 8 TO 11     | ALLEN    | 202 SIE           |
|            | 479            | 1   | TCO    |   | T B A |             | 8.0          | OBJ & PRACT TCH I A                     | GAMETT   | 223 SIE           |
| e          | 490            | 1   | T      | @ | T TH  |             | V            | SPECIAL PROB IN MET CLASS PER 10 TO 12  | MCKINNON | 208 SIE           |
| e          | 491            | 1   | T      | @ | M W F |             | V            | SPECIAL PROB IN WOOD CLASS PER 3 TO 5   | PEARSON  | 115 SIE           |
| e          | 492            | 1   | T      | @ | M W F |             | V            | SPECIAL PROB IN ELEC CLASS PER 8 TO 10  | GAMETT   | 203 SIE           |
| e          | 493            | 1   | T      | @ | M W F |             | V            | SPECIAL PROB CRAFTS CLASS PER 8 TO 10   | MCKINNON | 208 SIE           |
| e          | 494            | 1   | T      | @ | T TH  |             | V            | SPEC PROB GRAPHIC AR CLASS PER 10 TO 12 | JENKINS  | 206 SIE           |
|            | 510            | 1   |        | 4 | M W   |             | 2.0          | HIST TRENDS IN IND E                    | MCARTHUR | 216 SIE           |
|            | 515            | 1   |        | 5 | M W   |             | 2.0          | PRINC & OBJ IND & TE                    | MCARTHUR | 216 SIE           |
|            | 520            | 1   |        | 7 | M W   |             | 2.0          | ANAL IND & TECH ED                      | JEPPSEN  | 216 SIE           |
|            | 540            | 1   |        | 7 | T TH  |             | 2.0          | IND OCCUP INFOR GUID                    | MCARTHUR | 216 SIE           |
|            | 594            | 1   | T      |   | T B A |             | V            | PROB INDUST TECH EDU                    | MCARTHUR | 221 SIE           |
|            | 693            | 1   | T      |   | T B A |             | V            | READING & CONFERENCE                    | MCARTHUR | 221 SIE           |

## INDUSTRIAL MANAGEMENT (See Courses in Business Management)

## INSTRUCTION

|   |     |    |      |  |    |       |     |   |             |         |
|---|-----|----|------|--|----|-------|-----|---|-------------|---------|
|   | 301 | 1  | TCO  |  | 10 | T TH  | 2.0 | BASIC CONC TEACHING                     | DAVIDSON    | 116 MCK |
|   | 301 | 2  | TCO  |  | 3  | T TH  | 2.0 | BASIC CONC TEACHING                     | UTLEY       | 116 MCK |
| e | 301 | 3  | TCO  |  | 7  | MTWTH | 2.0 | BASIC CONC TEACHING BLOCK PLAN 1ST HALF | MCPHIE      | 115 MCK |
| e | 301 | 4  | TCO  |  | 8  | MTWTH | 2.0 | BASIC CONC TEACHING BLOCK PLAN 1ST HALF | UTLEY       | 117 MCK |
| e | 301 | 5  | TCO  |  | 8  | MTWTH | 2.0 | BASIC CONC TEACHING BLOCK PLAN 1ST HALF | WILCOX      | 212 MCK |
| e | 301 | 6  | TCO  |  | 9  | MTWTH | 2.0 | BASIC CONC TEACHING BLOCK PLAN 1ST HALF | HILL        | 212 MCK |
| e | 301 | 7  | TCO  |  | 12 | MTWTH | 2.0 | BASIC CONC TEACHING BLOCK PLAN 1ST HALF | WILCOX      | 212 MCK |
| e | 301 | 8  | TCO  |  | 1  | MTWTH | 2.0 | BASIC CONC TEACHING BLOCK PLAN 1ST HALF | CHRISTENSEN | 117 MCK |
| e | 301 | 9  | TCO  |  | 2  | MTWTH | 2.0 | BASIC CONC TEACHING BLOCK PLAN 1ST HALF | BOWLES      | 117 MCK |
| e | 301 | 10 | TCO  |  | 3  | MTWTH | 2.0 | BASIC CONC TEACHING BLOCK PLAN 1ST HALF | CALLAHAN    | 115 MCK |
| e | 301 | 11 | TCO  |  | 12 | MTWTH | 2.0 | BASIC CONC TEACHING BLOCK PLAN 1ST HALF | DAVIDSON    | 124 MCK |
| e | 301 | 12 | TCO  |  | 8  | MTWTH | 2.0 | BASIC CONC TEACHING BLOCK PLAN 2ND HALF | FLANDRO     | 117 MCK |
| e | 301 | 13 | TCO  |  | 3  | MTWTH | 2.0 | BASIC CONC TEACHING BLOCK PLAN 2ND HALF | CALLAHAN    | 115 MCK |
|   | 301 | 90 | TCO□ |  | E  | M     | 2.0 | BASIC CONC TEACHING 7 00 TO 9 30 PM     | STAFF       | 167 MCK |

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| DEPARTMENT | CATALOG<br>NUMBER | SEC | □ . \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION  | TEACHER  | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|--------|---|------|----------------|-----------------|---|----------|----------------------|
| INST       | 320               | 1   | TCO    |   | 9    | M W F          | 3.0             | BASIC CLASSROOM PROC  | BOWLES   | 115 MCK              |
| @          | 320               | 4   | TCO    |   | 11   | DAILY          | 3.0             | BASIC CLASSROOM PROC<br>BLOCK PLAN 1ST HALF<br>EXTRA PERIOD T B A | BABCOCK  | 115 MCK              |
| @          | 320               | 5   | TCO    |   | 1    | DAILY          | 3.0             | BASIC CLASSROOM PROC<br>BLOCK PLAN 1ST HALF<br>EXTRA PERIOD T B A | H YOUNG  | 212 MCK              |
| @          | 320               | 6   | TCO    |   | 2    | DAILY          | 3.0             | BASIC CLASSROOM PROC<br>BLOCK PLAN 1ST HALF<br>EXTRA PERIOD T B A | H YOUNG  | 115 MCK              |
| @          | 320               | 11  | TCO    |   | 9    | DAILY          | 3.0             | BASIC CLASSROOM PROC<br>BLOCK PLAN 2ND HALF<br>EXTRA PERIOD T B A | BENNETT  | 117 MCK              |
| @          | 320               | 12  | TCO    |   | 11   | DAILY          | 3.0             | BASIC CLASSROOM PROC<br>BLOCK PLAN 2ND HALF<br>EXTRA PERIOD T B A | BABCOCK  | 115 MCK              |
| @          | 320               | 13  | TCO    |   | 1    | DAILY          | 3.0             | BASIC CLASSROOM PROC<br>BLOCK PLAN 2ND HALF<br>EXTRA PERIOD T B A | MILLER   | 212 MCK              |
| @          | 320               | 14  | TCO    |   | 2    | DAILY          | 3.0             | BASIC CLASSROOM PROC<br>BLOCK PLAN 2ND HALF<br>EXTRA PERIOD T B A | ORD      | 117 MCK              |
|            | 320               | 90  | TCO□   |   | E    | TH             | 3.0             | BASIC CLASSROOM PROC<br>7 45 TO 10 15 PM                          | STAFF    | 116 MCK              |
| @          | 321               | 1   | TCO    |   | 9    | M W F          | 3.0             | ELEM READING METHODS<br>EXTRA PERIOD T B A                        | DAINES   | 116 MCK              |
| @          | 321               | 4   | TCO    |   | 11   | DAILY          | 3.0             | ELEM READING METHODS<br>BLOCK PLAN 1ST HALF<br>EXTRA PERIOD T B A | HILL     | 116 MCK              |
| @          | 321               | 5   | TCO    |   | 1    | DAILY          | 3.0             | ELEM READING METHODS<br>BLOCK PLAN 1ST HALF<br>EXTRA PERIOD T B A | H CLARK  | 116 MCK              |
| @          | 321               | 11  | TCO    |   | 11   | DAILY          | 3.0             | ELEM READING METHODS<br>BLOCK PLAN 2ND HALF<br>EXTRA PERIOD T B A | BOWLES   | 116 MCK              |
| @          | 321               | 12  | TCO    |   | 1    | DAILY          | 3.0             | ELEM READING METHODS<br>BLOCK PLAN 2ND HALF<br>EXTRA PERIOD T B A | BENNETT  | 116 MCK              |
| @          | 321               | 13  | TCO    |   | 2    | DAILY          | 3.0             | ELEM READING METHODS<br>BLOCK PLAN 2ND HALF<br>EXTRA PERIOD T B A | MILLER   | 212 MCK              |
| @          | 322               | 1   | TCO    |   | 9    | T TH           | 2.0             | ELEM ARITHMETIC MTDS  | BABCOCK  | 116 MCK              |
| @          | 322               | 4   | TCO    |   | 11   | MTWTH          | 2.0             | ELEM ARITHMETIC MTDS<br>BLOCK PLAN 1ST HALF                       | BROWN    | 117 MCK              |
| @          | 322               | 5   | TCO    |   | 2    | MTWTH          | 2.0             | ELEM ARITHMETIC MTDS<br>BLOCK PLAN 1ST HALF                       | BROWN    | 116 MCK              |
| @          | 322               | 11  | TCO    |   | 9    | MTWTH          | 2.0             | ELEM ARITHMETIC MTDS<br>BLOCK PLAN 2ND HALF                       | CARLISLE | 212 MCK              |
| @          | 322               | 12  | TCO    |   | 1    | MTWTH          | 2.0             | ELEM ARITHMETIC MTDS<br>BLOCK PLAN 2ND HALF                       | BROWN    | 117 MCK              |
| @          | 322               | 13  | TCO    |   | 2    | MTWTH          | 2.0             | ELEM ARITHMETIC MTDS<br>BLOCK PLAN 2ND HALF                       | BABCOCK  | 116 MCK              |
|            | 324               | 1   |        |   | 10   | T TH           | 2.0             | ARTS CRAFTS ELEM TCH<br>LAB PERIOD T B A                          | ALDER    | 131 MCK              |
|            | 324               | 2   |        |   | 2    | T TH           | 2.0             | ARTS CRAFTS ELEM TCH<br>LAB PERIOD T B A                          | CARLISLE | 131 MCK              |
| @          | 324               | 4   |        |   | 9    | MTWTH          | 2.0             | ARTS CRAFTS ELEM TCH<br>BLOCK PLAN 1ST HALF<br>LAB PERIOD T B A   | ALDER    | 131 MCK              |
| @          | 324               | 5   |        |   | 11   | MTWTH          | 2.0             | ARTS CRAFTS ELEM TCH<br>BLOCK PLAN 1ST HALF<br>LAB PERIOD T B A   | CARLISLE | 131 MCK              |
| @          | 324               | 11  |        |   | 9    | MTWTH          | 2.0             | ARTS CRAFTS ELEM TCH<br>BLOCK PLAN 2ND HALF<br>LAB PERIOD T B A   | ALDER    | 131 MCK              |
| @          | 324               | 12  |        |   | 11   | MTWTH          | 2.0             | ARTS CRAFTS ELEM TCH<br>BLOCK PLAN 2ND HALF<br>LAB PERIOD T B A   | CARLISLE | 131 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 1 F PER 8   | CARLISLE | 131 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 2 F PER 9   | ALDER    | 131 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 3 F PER 1   | ALDER    | 131 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 4 F PER 2   | ALDER    | 131 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 5 M PER 12  | CARLISLE | 131 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 6 W PER 12  | CARLISLE | 131 MCK              |
| @          | 325               | 1   |        |   | 8    | M W            | 2.0             | ARTS CRFT ERLY CHILD  | DAVIDSON | 131 MCK              |
| @          | 325               | 4   |        |   | 1    | MTWTH          | 2.0             | ARTS CRFT ERLY CHILD<br>BLOCK PLAN 1ST HALF                       | ALDER    | 131 MCK              |
| @          | 325               | 11  |        |   | 1    | MTWTH          | 2.0             | ARTS CRFT ERLY CHILD<br>BLOCK PLAN 2ND HALF                       | ALDER    | 131 MCK              |
| @          | 338               | 4   |        |   | 12   | T TH           | 1.0             | MANUSCRIPT WRITING<br>BLOCK PLAN 1ST HALF                         | CARLISLE | 131 MCK              |
| @          | 338               | 5   |        |   | 3    | T TH           | 1.0             | MANUSCRIPT WRITING<br>BLOCK PLAN 1ST HALF                         | DAVIDSON | 131 MCK              |
| @          | 338               | 11  |        |   | 12   | T TH           | 1.0             | MANUSCRIPT WRITING<br>BLOCK PLAN 2ND HALF                         | CARLISLE | 131 MCK              |
| @          | 338               | 12  |        |   | 3    | T TH           | 1.0             | MANUSCRIPT WRITING<br>BLOCK PLAN 2ND HALF                         | DAVIDSON | 131 MCK              |
|            | 340               | 1   |        |   | 12   | T TH           | 2.0             | CHILDRENS LITERATURE  | HAMMOND  | 526 LIB              |
|            | 340               | 2   |        |   | 1    | T TH           | 2.0             | CHILDRENS LITERATURE  | HAMMOND  | 526 LIB              |

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| DEPARTMENT | CATALOG NUMBER | SEC | □. \$ | # | TIME  | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER     | ROOM NUMBER BLDG |
|------------|----------------|-----|-------|---|-------|-------------|--------------|--|-------------|------------------|
| INST @     | 340            | 4   |       |   | 8     | MTWTH       | 2.0          | CHILDRENS LITERATURE BLOCK PLAN 1ST HALF                                       | BOWLES      | 526 LIB          |
| @          | 340            | 5   |       |   | 11    | MTWTH       | 2.0          | CHILDRENS LITERATURE BLOCK PLAN 1ST HALF                                       | BENNETT     | 526 LIB          |
| @          | 340            | 11  |       |   | 8     | MTWTH       | 2.0          | CHILDRENS LITERATURE BLOCK PLAN 2ND HALF                                       | BOWLES      | 526 LIB          |
| @          | 340            | 12  |       |   | 11    | MTWTH       | 2.0          | CHILDRENS LITERATURE BLOCK PLAN 2ND HALF                                       | BENNETT     | 526 LIB          |
|            | 340            | 90  | □     |   | E     | W           | 2.0          | CHILDRENS LITERATURE 6 00 TO 7 40 PM   | STAFF       | 117 MCK          |
| @          | 377            | 4   | TCO   |   | 8     | DAILY       | 3.0          | SEC TCH PROC & MTDS BLOCK PLAN 1ST HALF EXTRA PERIOD T B A                     | MCPHIE      | 116 MCK          |
| @          | 377            | 5   | TCO   |   | 12    | DAILY       | 3.0          | FOR SOC STUDIES MAJ SEC TCH PROC & MTDS BLOCK PLAN 1ST HALF EXTRA PERIOD T B A | CALLAHAN    | 117 MCK          |
| @          | 377            | 11  | TCO   |   | 12    | DAILY       | 3.0          | SEC TCH PROC & MTDS BLOCK PLAN 2ND HALF EXTRA PERIOD T B A                     | CALLAHAN    | 117 MCK          |
| @          | 377            | 12  | TCO   | @ | M W F |             | 3.0          | SEC TCH PROC & MTDS BLOCK PLAN 2ND HALF FOR SOC STUDIES MAJ 1 00 TO 3 00       | MCPHIE      | 115 MCK          |
|            | 377            | 90  | TCO□  |   | E     | TH          | 3.0          | SEC TCH PROC & MTDS 7 45 TO 10 15 PM   | CHRISTENSEN | 117 MCK          |
|            | 405            | 1   |       |   | 11    | M W         | 2.0          | ANAL OF CURR & TCH PREREQ STUD TEACH   | CAMPBELL    | 367 MCK          |
| @          | 405            | 4   |       |   | 7     | MTWTH       | 2.0          | ANAL OF CURR & TCH G BLOCK PLAN 1ST HALF PREREQ STUD TEACH                     | UTLEY       | 116 MCK          |
| @          | 405            | 5   |       |   | 1     | MTWTH       | 2.0          | ANAL OF CURR & TCH G BLOCK PLAN 1ST HALF PREREQ STUD TEACH                     | FLANDRO     | 115 MCK          |
| @          | 405            | 11  |       |   | 7     | MTWTH       | 2.0          | ANAL OF CURR & TCH G BLOCK PLAN 2ND HALF PREREQ STUD TEACH                     | FLANDRO     | 116 MCK          |
| @          | 405            | 12  |       |   | 1     | MTWTH       | 2.0          | ANAL OF CURR & TCH BLOCK PLAN 2ND HALF PREREQ STUD TEACH                       | UTLEY       | 135 MCK          |
| @          | 405            | 13  |       |   | 8     | MTWTH       | 2.0          | ANAL OF CURR & TCH BLOCK PLAN 2ND HALF PREREQ STUD TEACH                       | STAFF       | 116 MCK          |
| @          | 405            | 14  |       |   | 8     | MTWTH       | 2.0          | ANAL OF CURR & TCH BLOCK PLAN 2ND HALF PREREQ STUD TEACH                       | STAFF       | 212 MCK          |
| @          | 405            | 15  |       |   | 11    | MTWTH       | 2.0          | ANAL OF CURR & TCH BLOCK PLAN 2ND HALF PREREQ STUD TEACH                       | STAFF       | 117 MCK          |
| @          | 405            | 16  |       |   | 12    | MTWTH       | 2.0          | ANAL OF CURR & TCH BLOCK PLAN 2ND HALF PREREQ STUD TEACH                       | STAFF       | 212 MCK          |
| @          | 405            | 17  |       |   | 12    | MTWTH       | 2.0          | ANAL OF CURR & TCH BLOCK PLAN 2ND HALF PREREQ STUD TEACH                       | STAFF       | 116 MCK          |
| @          | 405            | 18  |       |   | 3     | MTWTH       | 2.0          | ANAL OF CURR & TCH BLOCK PLAN 2ND HALF PREREQ STUD TEACH                       | WILCOX      | 212 MCK          |
|            | 405            | 90  | □     |   | E     | W           | 2.0          | ANAL OF CURR & TCH 6 00 TO 7 40 PM PREREQ STUD TEACH                           | MCPHIE      | 131 MCK          |
| @          | 406            | 4   |       |   | 8     | T TH        | 2.0          | TEACH MATERIALS LAB BLOCK PLAN 1ST HALF LAB CARDS REQUIRED                     | GAGON       | 167 MCK          |
| @          | 406            | 5   |       |   | 1     | T TH        | 2.0          | TEACH MATERIALS LAB BLOCK PLAN 1ST HALF LAB CARDS REQUIRED                     | TYNDALL     | 167 MCK          |
|            |                |     |       |   |       |             |              | LAB 1 M W PER 9  | GAGON       | 168 MCK          |
|            |                |     |       |   |       |             |              | LAB 2 M W PER 9  | GAGON       | 263 MCK          |
|            |                |     |       |   |       |             |              | LAB 3 T TH PER 9   | GAGON       | 168 MCK          |
|            |                |     |       |   |       |             |              | LAB 4 T TH PER 9   | GAGON       | 263 MCK          |
|            |                |     |       |   |       |             |              | LAB 5 M W PER 11   | TYNDALL     | 168 MCK          |
|            |                |     |       |   |       |             |              | LAB 6 M W PER 11   | TYNDALL     | 263 MCK          |
|            |                |     |       |   |       |             |              | LAB 7 T TH PER 11  | TYNDALL     | 168 MCK          |
|            |                |     |       |   |       |             |              | LAB 8 T TH PER 11  | TYNDALL     | 263 MCK          |
|            |                |     |       |   |       |             |              | LAB 9 M W PER 3  | BABCOCK     | 168 MCK          |
|            |                |     |       |   |       |             |              | LAB 10 M W PER 3   | BABCOCK     | 263 MCK          |
|            |                |     |       |   |       |             |              | LAB 11 T TH PER 3  | BABCOCK     | 168 MCK          |
|            |                |     |       |   |       |             |              | LAB 12 T TH PER 3  | BABCOCK     | 263 MCK          |
|            |                |     |       |   |       |             |              | LAB 13 M W PER 4   | BABCOCK     | 168 MCK          |
|            |                |     |       |   |       |             |              | LAB 14 M W PER 4   | BABCOCK     | 263 MCK          |
|            |                |     |       |   |       |             |              | LAB 15 T TH PER 4  | BABCOCK     | 168 MCK          |
|            |                |     |       |   |       |             |              | LAB 16 T TH PER 4  | BABCOCK     | 263 MCK          |
| @          | 406            | 11  |       |   | 8     | T TH        | 2.0          | TEACH MATERIALS LAB BLOCK PLAN 2ND HALF LAB CARDS REQUIRED                     | TYNDALL     | 167 MCK          |
| @          | 406            | 12  |       |   | 1     | T TH        | 2.0          | TEACH MATERIALS LAB BLOCK PLAN 2ND HALF LAB CARDS REQUIRED                     | TYNDALL     | 167 MCK          |
|            |                |     |       |   |       |             |              | LAB 20 M W PER 9   | TYNDALL     | 168 MCK          |

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| DEPARTMENT | CATALOG<br>NUMBER | SEC | □ . \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION  | TEACHER     | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|--------|---|------|----------------|-----------------|---|-------------|----------------------|
|            |                   |     |        |   |      |                |                 | LAB 21 M W PER 9  | TYNDALL     | 263 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 22 T TH PER 9   | TYNDALL     | 168 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 23 T TH PER 9   | TYNDALL     | 263 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 24 M W PER 11   | TYNDALL     | 168 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 25 M W PER 11   | TYNDALL     | 263 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 26 T TH PER 11  | TYNDALL     | 168 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 27 T TH PER 11  | TYNDALL     | 263 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 28 M W PER 3  | BROWN       | 168 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 29 M W PER 3  | BROWN       | 263 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 30 T TH PER 3   | BROWN       | 168 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 31 T TH PER 3   | BROWN       | 263 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 32 M W PER 4  | BROWN       | 168 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 33 M W PER 4  | BROWN       | 263 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 34 T TH PER 4   | BROWN       | 168 MCK              |
|            |                   |     |        |   |      |                |                 | LAB 35 T TH PER 4   | BROWN       | 263 MCK              |
| @          | 406               | 90  | □      |   | E    | M W            | 2.0             | TEACH MATERIALS LAB<br>BLOCK PLAN 1ST HALF<br>5 00 TO 7 40 PM | WILLIAMS    | 116 MCK              |
| @          | 406               | 91  | □      |   | E    | M W            | 2.0             | TEACH MATERIALS LAB<br>BLOCK PLAN 2ND HALF<br>5 00 TO 7 40 PM | LINDEMANN   | 116 MCK              |
|            | 422               | 1   |        |   | 9    | T TH           | 2.0             | KINDERGARTEN PROFIC   | CLARK H     | 115 MCK              |
| @          | 422               | 4   |        |   | 11   | MTWTH          | 2.0             | KINDERGARTEN PROFIC<br>BLOCK PLAN 1ST HALF                    | CHRISTENSEN | 212 MCK              |
| @          | 422               | 11  |        |   | 11   | MTWTH          | 2.0             | KINDERGARTEN PROFIC<br>BLOCK PLAN 2ND HALF                    | CHRISTENSEN | 212 MCK              |
| @          | 449               | 4   | TCO    |   |      | T B A          | V               | ELEM STUD TEACHING<br>BLOCK PLAN 1ST HALF                     | WILCOX      |                      |
| @          | 449               | 11  | TCO    |   |      | T B A          | V               | ELEM STUD TEACHING<br>BLOCK PLAN 2ND HALF                     | WILCOX      |                      |
| @          | 479               | 4   | TCO    |   |      | T B A          | V               | SEC STUDENT TEACHING<br>BLOCK PLAN 1ST HALF                   | WILCOX      |                      |
| @          | 479               | 11  | TCO    |   |      | T B A          | V               | SEC STUDENT TEACHING<br>BLOCK PLAN 2ND HALF                   | WILCOX      |                      |
|            | 490               | 1   |        |   | 12   | DAILY          | V               | SEMINAR   | CHRISTENSEN | 123 MCK              |
|            | 493               | 1   |        |   |      | T B A          | V               | INDEPENDENT READING   | CHRISTENSEN |                      |
|            | 494               | 1   |        |   |      | T B A          | V               | INDEPENDENT READING   | CHRISTENSEN |                      |
|            | 496               | 1   |        |   |      | T B A          | V               | INDEPENDENT RESEARCH  | CHRISTENSEN |                      |
|            | 497               | 1   |        |   |      | T B A          | V               | INDEPENDENT RESEARCH  | CHRISTENSEN |                      |
|            | 547               | 1   |        |   | 8    | M W F          | 3.0             | DEV SKILLS IN READ  | GAGON       | 115 MCK              |
|            | 605               | 1   |        |   | E    | W              | 2.0             | DEV INSTRUCTNL MATLS<br>4 15 TO 6 30                          | TYNDALL     | 115 MCK              |
|            | 622               | 1   |        |   | E    | M              | 2.0             | ADV EARLY CHILDHD ED<br>4 15 TO 6 30                          | CHRISTENSEN | 116 MCK              |
|            | 624               | 1   |        |   | E    | M              | 2.0             | ARTS CRAFTS ELEM TCH<br>4 15 TO 6 30<br>LAB T B A             | ALDER       | 131 MCK              |
|            | 626               | 1   |        |   | E    | T              | 2.0             | ARTS CR HANDICPD<br>4 15 TO 6 30                              | WILSON      | 131 MCK              |
|            | 631               | 1   |        |   | E    | T              | 2.0             | CURR DEVEL ELE SCH<br>4 15 TO 6 30                            | DAINES      | 115 MCK              |
|            | 641               | 1   |        |   | E    | TH             | 2.0             | LANG ARTS ELEM SCH<br>4 15 TO 6 30                            | CHRISTENSEN | 115 MCK              |
|            | 642               | 1   |        |   | E    | W              | 2.0             | RDG ELEM SCH<br>4 15 TO 6 30                                  | DAINES      | 212 MCK              |
|            | 667               | 1   |        |   | E    | W              | 2.0             | TCH READ IN SEC SCH<br>4 15 TO 6 30                           | GAGON       | 213 MCK              |
|            | 672               | 90  | □      |   | E    | M              | 2.0             | TCH SOC ST IN SEC<br>7 45 TO 9 25 PM                          | MCPHIE      | 115 MCK              |
|            | 676               | 1   |        |   | E    | M              | 2.0             | DEV INST MTD SEC SCH<br>4 15 TO 6 30                          | WILCOX      | 212 MCK              |
|            | 682               | 1   |        |   | 11   | M W F          | 3.0             | JUNIOR COLLEGE  | CHRISTENSEN | 136 MCK              |
|            | 684               | 1   |        |   | 3    | M W F          | 3.0             | MTDS HIGHER ED INST   | CHRISTENSEN | 117 MCK              |
|            | 685               | 1   |        |   |      | T B A          | V               | DIR TCH IN HIGHER ED  | CHRISTENSEN | 153 MCK              |
|            | 693               | 1   |        |   |      | T B A          | V               | INDEPENDENT READINGS  | STAFF       |                      |
|            | 694               | 1   |        |   |      | T B A          | V               | INDEPENDENT READINGS  | STAFF       |                      |
|            | 696               | 1   |        |   |      | T B A          | V               | INDEPENDENT RESEARCH  | STAFF       |                      |
|            | 697               | 1   |        |   |      | T B A          | V               | INDEPENDENT RESEARCH  | STAFF       |                      |
|            | 698               | 1   |        |   |      | T B A          | V               | FIELD PROJECT   | STAFF       |                      |
|            | 699               | 1   |        |   |      | T B A          | V               | THESIS FOR M A  | STAFF       |                      |

#### ITALIAN (See Courses in Languages)

#### JAPANESE (See Courses in Languages)

### JOURNALISM

|   |     |    |   |   |    |       |     |  |         |         |
|---|-----|----|---|---|----|-------|-----|--|---------|---------|
|   | 101 | 1  |   | H | 9  | T TH  | 2.0 | INTRO TO MASS COMM                             | BARNEY  | 163 JKB |
|   | 101 | 2  |   | H | 9  | T TH  | 2.0 | INTRO TO MASS COMM                             | BURNETT | 124 JKB |
|   | 101 | 3  |   | H | 11 | T TH  | 2.0 | INTRO TO MASS COMM                             | BARNEY  | 163 JKB |
|   | 101 | 4  |   | H | 11 | T TH  | 2.0 | INTRO TO MASS COMM                             | BURNETT | 124 JKB |
|   | 111 | 90 | □ |   | E  | M     | 2.0 | ELEM PHOTOGRAPHY<br>6 00 TO 9 30 PM            | BARRUS  | 275 ESC |
| @ | 211 | 1  |   |   | 1  | M W   | 2.0 | BASIC REPORTING<br>LAB 2 00                    | BARNEY  | 147 JKB |
|   | 212 | 1  |   |   | 11 | M W F | 3.0 | ADVANCED REPORTING<br>LAB M W 11 TO 1          | BARNEY  | 147 JKB |
|   | 250 | 1  |   |   | 3  | M W   | 2.0 | TYPOGRAPHY PRINT PRO                           | JENKINS | 206 SIE |
| @ | 321 | 1  |   |   | 1  | T TH  | 3.0 | COPYREAD & EDITING<br>LAB T 2<br>AND TH 2 TO 4 | PAULSON | 147 JKB |

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|------------|----------------|-----|--------|---|------|-------------|--------------|-------------------------------------|-------------|-------------------|
| JOURN      | 323            | 1   |        |   | 12   | F           | 3.0          | PRACT REPORT & EDIT LAB T B A       | PAULSON     | 147 JKB           |
| @          | 330            | 1   |        |   | 8    | M W         | 2.0          | INTRO TO ADVERTISING                | DUERDEN     | 147 JKB           |
|            | 331            | 1   |        |   | 10   | T TH        | 2.0          | ADVERT COPY & LAYOUT LAB T 11 00    | DUERDEN     | 147 JKB           |
|            | 351            | 1   |        |   | 8    | T TH        | 2.0          | RADIO TV ADVERTISING                | PAULSON     | 147 JKB           |
|            | 410            | 1   |        | H | 9    | M W F       | 3.0          | HISTORY OF MASS COMM                | BURNETT     | 147 JKB           |
|            | 471            | 90  | □      |   | E    | W           | 2.0          | MAG ARTICLE WRITING 6 00 TO 7 40 PM | PAULSON     | 3232 SFLC         |
|            | 491            | 1   |        |   | 4    | T TH        | V            | COMMUNICATION PRACT                 | DUERDEN     | 147 JKB           |
|            | 561            | 1   |        |   | 8    | M W F       | 3.0          | PUBLIC RELATIONS                    | BARNEY      | 163 JKB           |
|            | 563            | 1   |        |   |      | T B A       | 1.0          | PROJ PUB RELATIONS                  | BUTTERWORTH |                   |
|            | 671            | 1   |        |   | 10   | T TH        | 2.0          | RESEARCH METHODS                    | BURNETT     | 143 LIB           |
|            | 690            | 1   |        |   | 11   | M W         | 1.0          | SEMINAR IN MASS COMM                | BURNETT     | 143 LIB           |
|            | 691            | 1   |        |   |      | T B A       | V            | SPECIAL STUDIES                     | BURNETT     |                   |
|            | 694            | 1   |        |   |      | T B A       | V            | READINGS MASS COMM                  | BURNETT     |                   |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS                              | STAFF       |                   |

LANDSCAPE ARCHITECTURE (See Courses in Horticulture)

LANGUAGES

Arabic

|     |   |  |   |  |       |     |                   |        |  |
|-----|---|--|---|--|-------|-----|-------------------|--------|--|
| 101 | 1 |  | H |  | DAILY | 5.0 | FIRST YEAR ARABIC | NIBLEY |  |
|-----|---|--|---|--|-------|-----|-------------------|--------|--|

Biblical Languages

|     |   |  |  |   |       |     |                    |           |         |
|-----|---|--|--|---|-------|-----|--------------------|-----------|---------|
| 591 | 1 |  |  | 9 | DAILY | 5.0 | BIBLICAL HEBREW    | SPERRY    | 130 S   |
| 592 | 1 |  |  | 1 | DAILY | 5.0 | BIBLICAL HEBREW    | RASMUSSEN | 137 MCK |
| 593 | 1 |  |  | 1 | M W F | 3.0 | ADV HEBREW GRAMMAR | MESERVY   | 240 S   |
| 791 | 1 |  |  |   | T B A | 5.0 | SYRIAC             | MESERVY   |         |

Chinese

|     |    |   |  |   |       |     |                                      |       |         |
|-----|----|---|--|---|-------|-----|--------------------------------------|-------|---------|
| 101 | 1  |   |  | 7 | DAILY | 4.0 | FIRST YEAR CHINESE                   | STAFF | 135 MCK |
| 101 | 90 | □ |  | E | M TH  | 4.0 | FIRST YEAR CHINESE 6 00 TO 7 40 PM   | STAFF | 209 MCK |
| 201 | 90 | □ |  | E | M TH  | 4.0 | INTERMED READ & CONV 6 00 TO 7 40 PM | STAFF | 209 MCK |

French

|     |    |   |   |    |       |     |  |          |           |
|-----|----|---|---|----|-------|-----|--|----------|-----------|
| 101 | 1  |   | H | 7  | DAILY | 4.0 | FIRST YEAR FRENCH                                | STAFF    | 312 MCK   |
| 101 | 2  |   | H | 8  | DAILY | 4.0 | FIRST YEAR FRENCH                                | STAFF    | 311 MCK   |
| 101 | 4  |   | H | 9  | DAILY | 4.0 | FIRST YEAR FRENCH                                | STAFF    | 311 MCK   |
| 101 | 5  |   | H | 9  | DAILY | 4.0 | FIRST YEAR FRENCH                                | STAFF    | 3236 SFLC |
| 101 | 6  |   | H | 11 | DAILY | 4.0 | FIRST YEAR FRENCH                                | STAFF    | 3241 SFLC |
| 101 | 8  |   | H | 12 | DAILY | 4.0 | FIRST YEAR FRENCH                                | STAFF    | 1125 SFLC |
| 101 | 9  |   | H | 12 | DAILY | 4.0 | FIRST YEAR FRENCH                                | STAFF    | 2308 SFLC |
| 101 | 10 |   | H | 1  | DAILY | 4.0 | FIRST YEAR FRENCH                                | STAFF    | 367 MCK   |
| 101 | 11 |   | H | 1  | DAILY | 4.0 | FIRST YEAR FRENCH                                | STAFF    | 3232 SFLC |
| 101 | 12 |   | H | 2  | DAILY | 4.0 | FIRST YEAR FRENCH                                | STAFF    | 367 MCK   |
| 101 | 13 |   | H | 3  | DAILY | 4.0 | FIRST YEAR FRENCH                                | STAFF    | 2307 SFLC |
| 101 | 14 | T | H | 9  | DAILY | 4.0 | FIRST YEAR FRENCH                                | STAFF    | 3241 SFLC |
| 101 | 90 | □ | H | E  | M TH  | 4.0 | HONORS PROGRAM FIRST YEAR FRENCH 6 00 TO 7 40 PM | BROWN    | 367 MCK   |
| 102 | 1  |   | H | 8  | DAILY | 4.0 | FIRST YEAR FRENCH                                | STAFF    | 312 MCK   |
| 102 | 2  |   | H | 12 | DAILY | 4.0 | FIRST YEAR FRENCH                                | STAFF    | 311 MCK   |
| 102 | 3  |   | H | 12 | DAILY | 4.0 | FIRST YEAR FRENCH                                | STAFF    | 2251 SFLC |
| 102 | 4  |   | H | 3  | DAILY | 4.0 | FIRST YEAR FRENCH                                | STAFF    | 3200 SFLC |
| 102 | 90 | □ | H | E  | M TH  | 4.0 | FIRST YEAR FRENCH 6 00 TO 7 40 PM                | BROWN    | 367 MCK   |
| 201 | 1  |   |   | 7  | DAILY | 4.0 | INTER READ & CONV                                | STAFF    | 311 MCK   |
| 201 | 2  |   |   | 11 | DAILY | 4.0 | INTER READ & CONV TRANSFER STUDENTS              | CLARK    | 311 MCK   |
| 201 | 3  |   |   | 11 | DAILY | 4.0 | INTER READ & CONV                                | STAFF    | 3232 SFLC |
| 201 | 4  |   |   | 12 | DAILY | 4.0 | INTER READ & CONV                                | STAFF    | 1121 SFLC |
| 201 | 5  |   |   | 2  | DAILY | 4.0 | INTER READ & CONV                                | STAFF    | 3236 SFLC |
| 201 | 90 | □ |   | E  | M TH  | 4.0 | INTER READ & CONV 6 00 TO 7 40 PM                | HEUDIER  | 311 MCK   |
| 301 | 1  |   |   | 1  | DAILY | 4.0 | SELECTED READING                                 | HEUDIER  | 312 MCK   |
| 321 | 1  |   |   | 2  | M W F | 3.0 | FRENCH COMP & CONV                               | HEUDIER  | 312 MCK   |
| 321 | 2  |   |   | 2  | M W F | 3.0 | FRENCH COMP & CONV WITH FOREIGN RES              | SMITHSON | 11 MCK    |
| 360 | 1  |   |   | 10 | T TH  | 2.0 | PHONETICS & DICT                                 | BROWN    | 311 MCK   |
| 431 | 1  |   | H | 4  | M W F | 3.0 | MSTRPCS FRENCH LIT                               | HEUDIER  |           |
| 441 | 1  |   | H | 3  | M W F | 3.0 | FRENCH LIT AND CULT                              | SEELY    | 312 MCK   |
| 511 | 1  |   |   | 2  | T TH  | 2.0 | MATERIALS & TECHN                                | LEE      | 311 MCK   |
| 543 | 1  |   |   | 3  | T TH  | 2.0 | INTRO TO FR CIVIL                                | HEUDIER  | 312 MCK   |
| 670 | 1  |   |   | 4  | M W   | 2.0 | FRENCH LIT 17TH CENT                             | BROWN    | 311 MCK   |
| 687 | 1  |   |   | 3  | T TH  | 2.0 | MODERN FRENCH NOVEL                              | LEE      | 311 MCK   |
| 694 | 1  |   |   | 4  | T TH  | 2.0 | SEMINAR FRENCH LIT                               | STAFF    | 312 MCK   |

German

|     |   |  |  |   |       |     |                   |       |         |
|-----|---|--|--|---|-------|-----|-------------------|-------|---------|
| 101 | 1 |  |  | 7 | DAILY | 4.0 | FIRST YEAR GERMAN | STAFF | 330 MCK |
| 101 | 2 |  |  | 7 | DAILY | 4.0 | FIRST YEAR GERMAN | STAFF | 349 MCK |

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|------------|----------------|-----|--------|---|------|-------------|--------------|--------------------------------------|----------|-------------------|
| GERM       | 101            | 3   |        |   | 8    | DAILY       | 4.0          | FIRST YEAR GERMAN                    | STAFF    | 330 MCK           |
|            | 101            | 4   |        |   | 8    | DAILY       | 4.0          | FIRST YEAR GERMAN                    | STAFF    | 349 MCK           |
|            | 101            | 5   |        |   | 9    | DAILY       | 4.0          | FIRST YEAR GERMAN                    | STAFF    | 349 MCK           |
|            | 101            | 6   |        |   | 9    | DAILY       | 4.0          | FIRST YEAR GERMAN                    | STAFF    | 3246 SFLC         |
|            | 101            | 7   | T      |   | 11   | DAILY       | 4.0          | FIRST YEAR GERMAN<br>HONORS PROGRAM  | STAFF    | 330 MCK           |
|            | 101            | 8   |        |   | 11   | DAILY       | 4.0          | FIRST YEAR GERMAN                    | STAFF    | 349 MCK           |
|            | 101            | 9   |        |   | 12   | DAILY       | 4.0          | FIRST YEAR GERMAN                    | STAFF    | 330 MCK           |
|            | 101            | 10  |        |   | 12   | DAILY       | 4.0          | FIRST YEAR GERMAN                    | STAFF    | 349 MCK           |
|            | 101            | 11  |        |   | 1    | DAILY       | 4.0          | FIRST YEAR GERMAN                    | STAFF    | 330 MCK           |
|            | 101            | 12  |        |   | 1    | DAILY       | 4.0          | FIRST YEAR GERMAN                    | STAFF    | 3241 SFLC         |
|            | 101            | 13  |        |   | 2    | DAILY       | 4.0          | FIRST YEAR GERMAN                    | STAFF    | 3241 SFLC         |
|            | 101            | 14  |        |   | 2    | DAILY       | 4.0          | FIRST YEAR GERMAN                    | STAFF    | 349 MCK           |
|            | 101            | 15  |        |   | 3    | DAILY       | 4.0          | FIRST YEAR GERMAN                    | STAFF    | 3241 SFLC         |
|            | 101            | 90  | □      |   | E    | M TH        | 4.0          | FIRST YEAR GERMAN<br>6 00 TO 7 40 PM | ROGERS   | 312 MCK           |
|            | 102            | 1   |        |   | 1    | DAILY       | 4.0          | FIRST YEAR GERMAN                    | STAFF    | 349 MCK           |
|            | 201            | 1   |        |   | 9    | DAILY       | 4.0          | INTER READ & CONV                    | ROGERS   | 330 MCK           |
|            | 201            | 2   |        |   | 11   | DAILY       | 4.0          | INTER READ & CONV                    | BAIRD    | 3236 SFLC         |
|            | 201            | 3   |        |   | 1    | DAILY       | 4.0          | INTER READ & CONV                    | ANDERSON | 365 MCK           |
|            | 201            | 90  | □      |   | E    | M TH        | 4.0          | INTER READ & CONV<br>6 00 TO 7 40 PM | ANDERSON | 330 MCK           |
|            | 301            | 1   |        |   | 2    | DAILY       | 4.0          | SELECTED READINGS                    | IVERSON  | 3246 SFLC         |
|            | 321            | 1   |        |   | 1    | M W F       | 3.0          | GERMAN COMP & CONV                   | ROGERS   | 245 JKB           |
|            | 321            | 2   |        |   | 1    | M W F       | 3.0          | GERMAN COMP & CONV                   | FOLSOM   | 3236 SFLC         |
|            | 385            | 1   |        |   | 12   | M W F       | 3.0          | SCIENTIFIC GERMAN                    | STAFF    | 115 MCK           |
|            | 385            | 90  | □      |   | E    | W           | 2.0          | SCIENTIFIC GERMAN<br>6 00 TO 7 40 PM | FOLSOM   | 330 MCK           |
|            | 431            | 1   |        | H | 2    | M W F       | 3.0          | MASTERPIECES GER LIT                 | ANDERSON | 330 MCK           |
|            | 441            | 1   |        | H | 3    | M W F       | 3.0          | SURVEY GERMAN LIT                    | FOLSOM   | 330 MCK           |
|            | 490            | 1   |        |   |      | T B A       | V            | INDIV STUDY GERMAN                   | STAFF    |                   |
|            | 622            | 1   |        |   | 11   | DAILY       | 5.0          | GOTH & OLD HIGH GERM                 | WATKINS  | 490 LIB           |
|            | 645            | 1   |        |   | 3    | T TH        | 2.0          | THE GERMAN NOVEL                     | ANDERSON | 330 MCK           |
|            | 676            | 1   |        |   | 2    | T TH        | 2.0          | LESSING                              | ROGERS   | 330 MCK           |
|            | 685            | 1   |        |   | 8    | T TH        | 2.0          | CONTEMP LITERATURE                   | ANDERSON | 115 MCK           |
|            | 690            | 1   |        |   |      | T B A       | 2.0          | DIRECTED READINGS                    | STAFF    |                   |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS MASTER DEGREE                 | STAFF    |                   |

## Greek

|     |   |  |  |   |   |       |     |                   |        |           |
|-----|---|--|--|---|---|-------|-----|-------------------|--------|-----------|
| 101 | 1 |  |  | H | 4 | DAILY | 4.0 | ELEMENTARY GREEK  | TAYSON | 3228 SFLC |
| 201 | 1 |  |  |   | 3 | DAILY | 4.0 | INTER READ & CONV | WRIGHT | 3228 SFLC |

## Hebrew

|     |   |  |  |  |    |       |     |                   |           |         |
|-----|---|--|--|--|----|-------|-----|-------------------|-----------|---------|
| 101 | 1 |  |  |  | 12 | TWTHF | 4.0 | FIRST YEAR HEBREW | RASMUSSEN | 149 JKB |
|-----|---|--|--|--|----|-------|-----|-------------------|-----------|---------|

## Italian

|     |   |  |  |   |   |       |     |                    |        |         |
|-----|---|--|--|---|---|-------|-----|--------------------|--------|---------|
| 101 | 1 |  |  | H | 9 | DAILY | 4.0 | FIRST YEAR ITALIAN | GIBSON | 312 MCK |
|-----|---|--|--|---|---|-------|-----|--------------------|--------|---------|

## Japanese

|     |    |   |  |   |    |       |     |                                     |       |           |
|-----|----|---|--|---|----|-------|-----|-------------------------------------|-------|-----------|
| 101 | 1  |   |  | H | 2  | MTWTH | 4.0 | FIRST YEAR JAPANESE                 | STAFF | 137 MCK   |
| 201 | 90 | □ |  |   | E  | M     | 4.0 | SECOND YR JAPAN<br>7 45 TO 10 15 PM | HYER  | 211 MCK   |
| 321 | 1  |   |  |   | 11 | M W F | 3.0 | JAPANESE COMP & CONV                | HYER  | 2307 SFLC |
| 490 | 90 | □ |  |   | E  | M     | V   | INDIVIDUAL STUDY<br>T B A           | HYER  | 211 MCK   |

## Latin

|     |   |   |  |   |    |       |     |  |        |           |
|-----|---|---|--|---|----|-------|-----|--|--------|-----------|
| 101 | 1 |   |  | H | 1  | DAILY | 4.0 | FIRST YEAR LATIN   | CLARK  | 311 MCK   |
| 101 | 2 | T |  | H | 5  | DAILY | 4.0 | FIRST YEAR LATIN<br>HONORS RECOMMENDED<br>FOR PHD CANDIDATES | TAYSON | 312 MCK   |
| 201 | 1 |   |  |   | 12 | DAILY | 4.0 | SECOND YEAR LATIN  | CLARK  | 312 MCK   |
| 301 | 1 |   |  |   | 4  | DAILY | 4.0 | SELECTED READING   | CLARK  | 255 LIB   |
| 316 | 1 |   |  |   | 2  | T TH  | 3.0 | PRE MED LATIN & GRK  | TAYSON | 3232 SFLC |
| 321 | 1 |   |  |   | 2  | M W F | 3.0 | ADV READ TRANS & COM   | TAYSON | 1125 SFLC |
| 441 | 1 |   |  |   | 3  | T TH  | 3.0 | SURV LATIN LIT & CUL   | CLARK  | 490 LIB   |
| 661 | 1 |   |  |   | 11 | T TH  | 2.0 | READ VULGAR LATIN  | TAYSON | 214 MCK   |
| 667 | 1 |   |  |   | 2  | T TH  | 2.0 | CICERO   | CLARK  | 3270 SFLC |

## Linguistics

|     |   |  |  |  |   |      |     |                     |           |           |
|-----|---|--|--|--|---|------|-----|---------------------|-----------|-----------|
| 360 | 1 |  |  |  | 9 | M W  | 2.0 | ADVANCED PHONETICS  | DE JONG . | 1125 SFLC |
| 521 | 1 |  |  |  | 2 | T TH | 2.0 | NON INDO EUROP MAYA | BLAIR     | 348 MCK   |

## Norwegian

|     |    |   |  |  |   |      |     |   |         |         |
|-----|----|---|--|--|---|------|-----|---|---------|---------|
| 101 | 90 | □ |  |  | E | M TH | 4.0 | FIRST YEAR NORWEGIAN<br>6 00 TO 7 40 PM | WATKINS | 348 MCK |
| 102 | 90 | □ |  |  | E | M TH | 4.0 | FIRST YEAR NORWEGIAN<br>6 00 TO 7 40 PM | WATKINS | 348 MCK |

## Portuguese

|     |   |  |  |   |   |       |     |                      |         |           |
|-----|---|--|--|---|---|-------|-----|----------------------|---------|-----------|
| 101 | 1 |  |  | H | 8 | DAILY | 4.0 | 1ST YEAR PORTUGUESE  | DE JONG | 3236 SFLC |
| 201 | 1 |  |  |   | 7 | DAILY | 4.0 | 2ND YEAR READ & CONV | STAFF   | 2307 SFLC |

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# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.



| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|----------------------|---------|-------------------|
| PORT       | 321            | 1   |        |   | 7    | M W F       | 3.0          | PORT COMP & CONV     | DE JONG | 3232 SFLC         |
|            | 431            | 1   |        |   | 7    | T TH        | 3.0          | MAST BRAZ & PORT LIT | DE JONG | 3232 SFLC         |
|            | 490            | 1   |        |   |      | T B A       | V            | INDIV STUDY PORT     | STAFF   | 240 C             |
|            | 650            | 1   |        |   |      | T B A       | 3.0          | INTRO TO BRAZIL LIT  | DE JONG | 240 C             |
|            | 690            | 1   |        |   |      | T B A       | V            | DIRECTED READINGS    | STAFF   | 240 C             |

Russian

|     |    |   |   |    |       |     |   |         |           |
|-----|----|---|---|----|-------|-----|---|---------|-----------|
| 101 | 1  |   | H | 9  | DAILY | 4.0 | FIRST YEAR RUSSIAN                      | SEELY   | 3270 SFLC |
| 101 | 2  |   | H | 3  | DAILY | 4.0 | FIRST YEAR RUSSIAN                      | STAFF   | 3236 SFLC |
| 101 | 90 | □ | H | E  | M TH  | 4.0 | FIRST YEAR RUSSIAN<br>6 00 TO 7 40 PM   | POLEVOY | 328 MCK   |
| 102 | 90 | □ | H | E  | M TH  | 4.0 | FIRST YEAR RUSSIAN<br>6 00 TO 7 40 PM   | BLAIR   | 213 MCK   |
| 201 | 1  |   |   | 9  | DAILY | 4.0 | 2ND YEAR READ & COMP                    | POLEVOY | 426 LIB   |
| 201 | 90 | □ |   | E  | M TH  | 4.0 | 2ND YEAR READ & COMP<br>6 00 TO 7 40 PM | POLEVOY | 328 MCK   |
| 321 | 1  |   |   | 11 | M W F | 3.0 | RUSSIAN COMP & CONV                     | POLEVOY | 3270 SFLC |
| 431 | 1  |   |   | 12 | M W F | 3.0 | MAST OF RUSSIAN LIT                     | POLEVOY | 3270 SFLC |
| 490 | 1  |   |   | 2  | M W F | 3.0 | INDIV STUDY RUSSIAN                     | POLEVOY | 3270 SFLC |

Spanish

|       |    |   |   |    |       |     |   |           |           |
|-------|----|---|---|----|-------|-----|---|-----------|-----------|
| 101   | 1  |   | H | 7  | DAILY | 4.0 | FIRST YEAR SPANISH                          | STAFF     | 328 MCK   |
| 101   | 2  |   | H | 8  | DAILY | 4.0 | FIRST YEAR SPANISH                          | STAFF     | 213 MCK   |
| 101   | 3  |   | H | 9  | DAILY | 4.0 | FIRST YEAR SPANISH                          | STAFF     | 213 MCK   |
| 101   | 5  | T | H | 11 | DAILY | 4.0 | FIRST YEAR SPANISH<br>HONORS PROGRAM        | STAFF     | 328 MCK   |
| 101   | 6  |   | H | 11 | DAILY | 4.0 | FIRST YEAR SPANISH                          | STAFF     | 1125 SFLC |
| 101   | 8  |   | H | 1  | DAILY | 4.0 | FIRST YEAR SPANISH                          | STAFF     | 328 MCK   |
| 101   | 9  |   | H | 2  | DAILY | 4.0 | FIRST YEAR SPANISH                          | STAFF     | 448 LIB   |
| 101   | 10 |   | H | 3  | DAILY | 4.0 | FIRST YEAR SPANISH                          | STAFF     | 2308 SFLC |
| 101   | 90 | □ | H | E  | M TH  | 4.0 | FIRST YEAR SPANISH<br>6 00 TO 7 40 PM       | TAYLOR    | 214 MCK   |
| 102   | 1  |   | H | 8  | DAILY | 4.0 | FIRST YEAR SPANISH                          | STAFF     | 3241 SFLC |
| 102   | 3  |   | H | 1  | DAILY | 4.0 | FIRST YEAR SPANISH                          | STAFF     | 3246 SFLC |
| 102   | 90 | □ | H | E  | M TH  | 4.0 | FIRST YEAR SPANISH<br>6 00 TO 7 40 PM       | GIBSON    | 211 MCK   |
| 201   | 2  |   |   | 11 | DAILY | 4.0 | INTER READ & CONV                           | STAFF     | 3246 SFLC |
| 201   | 3  |   |   | 2  | DAILY | 4.0 | INTER READ & CONV                           | STAFF     | 213 MCK   |
| 201   | 4  |   |   | 3  | DAILY | 4.0 | INTER READ & CONV                           | STAFF     | 3246 SFLC |
| 201   | 90 | □ |   | E  | M TH  | 4.0 | INTER READ & CONV<br>6 00 TO 7 40 PM        | VALENTINE | 346 MCK   |
| 301   | 1  |   |   | 11 | MTTHF | 4.0 | SELECTED READINGS                           | STAFF     | 213 MCK   |
| 301   | 2  |   |   | 1  | MTTHF | 4.0 | SELECTED READINGS                           | STAFF     | 3260 SFLC |
| 321   | 1  |   |   | 8  | M W F | 3.0 | SPANISH COMP & CONV<br>NON MISSIONARY ONLY  | HAYCOCK   | 3246 SFLC |
| 321   | 2  |   |   | 8  | M W F | 3.0 | SPANISH COMP & CONV<br>RETURNE MISS & NAT   | ANDERSON  | 3270 SFLC |
| 321   | 3  |   |   | 3  | M W F | 3.0 | SPANISH COMP & CONV<br>NON MISSIONARY ONLY  | WILKINS   | 124 MCK   |
| 321   | 4  |   |   | 3  | M W F | 3.0 | SPANISH COMP & CONV<br>RETURN MISS & NAT    | VALENTINE | 213 MCK   |
| 441   | 1  |   |   | 9  | M W F | 3.0 | SURV SPAN LIT & CULT                        | TAYLOR    | 328 MCK   |
| @ 441 | 2  |   |   | 2  | DAILY | 3.0 | SURV SPAN LIT & CULT<br>BLOCK PLAN 2ND HALF | GIBSON    | 436 LIB   |
| 451   | 1  |   |   | 8  | M W F | 3.0 | SUR S AM LIT & CUL                          | WILKINS   | 328 MCK   |
| @ 451 | 2  |   |   | 1  | DAILY | 3.0 | SUR S AM LIT & CUL<br>BLOCK PLAN 2ND HALF   | VALENTINE | 213 MCK   |
| 490   | 1  |   |   |    | T B A | V   | INDIV STUDY SPANISH                         | STAFF     |           |
| 491   | 1  |   |   |    | T B A | V   | INDIV STUDY SPANISH                         | STAFF     |           |
| 511   | 1  |   |   | 10 | T TH  | 2.0 | MAT TECH TCH SPANISH                        | HANSEN    | 328 MCK   |
| 522   | 1  |   |   | 3  | T TH  | 2.0 | HIST OF SPAN LANG                           | GIBSON    | 328 MCK   |
| 580   | 1  |   |   | 3  | M W F | 3.0 | 19TH CENT SPAN LIT                          | GIBSON    | 328 MCK   |
| 652   | 1  |   |   | 2  | T TH  | 2.0 | SHORT STORY IN SP AM                        | WILKINS   | 328 MCK   |
| 670   | 1  |   |   | 2  | M W F | 3.0 | GOLDEN AGE LIT                              | TAYLOR    | 328 MCK   |
| 690   | 1  |   |   |    | T B A | 2.0 | DIRECTED READINGS                           | STAFF     |           |
| 699   | 1  |   |   |    | T B A | V   | THESIS MASTER DEGREE                        | STAFF     |           |

**LATIN** (See Courses in Languages)

**LDS CHURCH ORGANIZATION & ADMINISTRATION** (See Courses in Religion)

**LECTURES IN CONTEMPORARY CIVILIZATION** (See Forum Assemblies)

LIBRARY SCIENCE

|       |   |   |  |    |       |     |   |        |         |
|-------|---|---|--|----|-------|-----|---|--------|---------|
| @ 111 | 1 |   |  | 10 | T TH  | 1.0 | USE OF BOOKS & LIB<br>BLOCK PLAN 1ST HALF | STAFF  | 548 LIB |
| @ 111 | 2 |   |  | 10 | T TH  | 1.0 | USE OF BOOKS & LIB<br>BLOCK PLAN 2ND HALF | STAFF  | 548 LIB |
| 363   | 1 |   |  | 8  | T TH  | 2.0 | LIB ORG & ADM                             | THORNE | 548 LIB |
| 370   | 1 |   |  | 9  | T TH  | 2.0 | INTRO TO BIBLI                            | HANSEN | 548 LIB |
| 370   | 2 |   |  | 11 | T TH  | 2.0 | INTRO TO BIBLI                            | HANSEN | 548 LIB |
| 695   | 1 | T |  |    | T B A | V   | READINGS                                  | STAFF  | 327 LIB |
| 696   | 1 | T |  |    | T B A | V   | READINGS                                  | STAFF  | 327 LIB |

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| DEPARTMENT   | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER | ROOM NUMBER BLDG. |
|--|----------------|-----|--------|---|------|-------------|--------------|----------------------|---------|-------------------|
| The following courses may also be used to meet the requirements in Library Science |                |     |        |   |      |             |              |                      | SC      |                   |
| INST   | 340            |     |        |   |      |             | 2.0          | CHILDRENS LIT        |         |                   |
|  | 406            |     |        |   |      |             | 2.0          | TEACH MATERIALS LAB  |         |                   |
|  | 605            |     |        |   |      |             | 2.0          | DEV INSTRUCTNL MATLS |         |                   |

**LINGUISTICS** (See Courses in Languages)

**MARKETING** (See Courses in Business Management)

## MATHEMATICS

|     |    |   |  |    |       |     |   |          |           |
|-----|----|---|--|----|-------|-----|---|----------|-----------|
| 51  | 1  |   |  | 7  | MTTHF | 0.0 | PLANE GEOMETRY                            | STAFF    | 3236 SFLC |
| 101 | 1  |   |  | 7  | MTTHF | 3.0 | INTERMED ALGEBRA                          | STAFF    | 284 ESC   |
| 101 | 2  |   |  | 7  | MTTHF | 3.0 | INTERMED ALGEBRA                          | STAFF    | 275 ESC   |
| 101 | 3  |   |  | 7  | MTTHF | 3.0 | INTERMED ALGEBRA                          | STAFF    | 450 ESC   |
| 101 | 4  |   |  | 7  | MTTHF | 3.0 | INTERMED ALGEBRA                          | STAFF    | 116 ESC   |
| 101 | 5  |   |  | 7  | MTTHF | 3.0 | INTERMED ALGEBRA                          | STAFF    | 426 LIB   |
| 101 | 6  |   |  | 7  | MTTHF | 3.0 | INTERMED ALGEBRA                          | STAFF    | 270 ESC   |
| 101 | 7  |   |  | 7  | MTTHF | 3.0 | INTERMED ALGEBRA                          | STAFF    | 3260 SFLC |
| 101 | 8  |   |  | 12 | MTTHF | 3.0 | INTERMED ALGEBRA                          | STAFF    | 450 ESC   |
| 101 | 9  |   |  | 12 | MTTHF | 3.0 | INTERMED ALGEBRA                          | STAFF    | 548 LIB   |
| 101 | 10 |   |  | 12 | MTTHF | 3.0 | INTERMED ALGEBRA                          | STAFF    | 426 LIB   |
| 101 | 11 |   |  | 12 | MTTHF | 3.0 | INTERMED ALGEBRA                          | STAFF    | 474 LIB   |
| 101 | 12 |   |  | 12 | MTTHF | 3.0 | INTERMED ALGEBRA                          | STAFF    | 433 LIB   |
| 101 | 13 |   |  | 4  | MTTHF | 3.0 | INTERMED ALGEBRA                          | STAFF    | 459 ESC   |
| 101 | 14 |   |  | 4  | MTTHF | 3.0 | INTERMED ALGEBRA                          | STAFF    | 457 ESC   |
| 101 | 15 |   |  | 4  | MTTHF | 3.0 | INTERMED ALGEBRA                          | STAFF    | 455 ESC   |
| 111 | 1  |   |  | 7  | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 459 ESC   |
| 111 | 2  |   |  | 7  | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 455 ESC   |
| 111 | 3  |   |  | 7  | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 260 ESC   |
| 111 | 4  |   |  | 8  | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 284 ESC   |
| 111 | 5  |   |  | 8  | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 426 LIB   |
| 111 | 6  |   |  | 8  | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 450 ESC   |
| 111 | 7  |   |  | 9  | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 285 ESC   |
| 111 | 8  |   |  | 9  | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 455 ESC   |
| 111 | 9  |   |  | 9  | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 457 ESC   |
| 111 | 10 |   |  | 11 | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 285 ESC   |
| 111 | 11 |   |  | 11 | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 426 LIB   |
| 111 | 12 |   |  | 11 | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 474 LIB   |
| 111 | 13 |   |  | 12 | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 285 ESC   |
| 111 | 14 |   |  | 12 | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 275 ESC   |
| 111 | 15 |   |  | 12 | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 255 ESC   |
| 111 | 16 |   |  | 1  | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 285 ESC   |
| 111 | 17 |   |  | 1  | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 426 LIB   |
| 111 | 18 |   |  | 1  | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 275 ESC   |
| 111 | 19 |   |  | 2  | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 285 ESC   |
| 111 | 20 |   |  | 2  | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 426 LIB   |
| 111 | 21 |   |  | 2  | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 548 LIB   |
| 111 | 22 |   |  | 3  | DAILY | 5.0 | COLLEGE ALGEBRA                           | STAFF    | 285 ESC   |
| 111 | 90 | □ |  | E  | M W   | 5.0 | COLLEGE ALGEBRA<br>7 45 TO 10 00 PM       | GEE      | 235 ESC   |
| 112 | 1  |   |  | 7  | DAILY | 5.0 | ANAL GEOM AND CAL                         | STAFF    | 457 ESC   |
| 112 | 2  |   |  | 8  | DAILY | 5.0 | ANAL GEOM AND CAL                         | STAFF    | 285 ESC   |
| 112 | 3  |   |  | 9  | DAILY | 5.0 | ANAL GEOM AND CAL                         | STAFF    | 284 ESC   |
| 112 | 4  |   |  | 11 | DAILY | 5.0 | ANAL GEOM AND CAL                         | STAFF    | 478 LIB   |
| 112 | 5  | T |  | 12 | DAILY | 5.0 | ANAL GEOM AND CAL                         | STAFF    | 3232 SFLC |
| 112 | 6  |   |  | 12 | DAILY | 5.0 | ANAL GEOM AND CAL                         | STAFF    | 3241 SFLC |
| 112 | 7  |   |  | 2  | DAILY | 5.0 | ANAL GEOM AND CAL                         | STAFF    | 284 ESC   |
| 112 | 90 | □ |  | E  | T TH  | 5.0 | ANAL GEOM AND CAL<br>7 45 TO 10 00 PM     | HAUPT    | 235 ESC   |
| 121 | 1  |   |  | 11 | M W F | 3.0 | TECHNICAL MATH                            | SPENCER  | 203 SIE   |
| 121 | 2  |   |  | 3  | M W F | 3.0 | TECHNICAL MATH                            | PETT     | 203 SIE   |
| 121 | 90 | □ |  | E  | W     | 3.0 | TECHNICAL MATH<br>7 45 TO 10 15 PM        | HOLTKAMP | 203 SIE   |
| 122 | 1  |   |  | 1  | M W F | 3.0 | TECHNICAL MATH                            | SPENCER  | 203 SIE   |
| 205 | 1  | T |  | 8  | M W F | 3.0 | STRUCTURE OF MATH                         | STAFF    | 137 MCK   |
| 205 | 2  | T |  | 11 | M W F | 3.0 | STRUCTURE OF MATH                         | STAFF    | 548 LIB   |
| 213 | 1  |   |  | 7  | DAILY | 5.0 | CALCULUS                                  | STAFF    | 285 ESC   |
| 213 | 2  |   |  | 8  | DAILY | 5.0 | CALCULUS                                  | STAFF    | 474 LIB   |
| 213 | 3  |   |  | 9  | DAILY | 5.0 | CALCULUS                                  | STAFF    | 474 LIB   |
| 213 | 4  |   |  | 11 | DAILY | 5.0 | CALCULUS                                  | STAFF    | 250 ESC   |
| 213 | 5  | T |  | 12 | DAILY | 5.0 | CALCULUS                                  | STAFF    | 422 LIB   |
| 213 | 6  |   |  | 12 | DAILY | 5.0 | CALCULUS                                  | STAFF    | 284 ESC   |
| 213 | 7  |   |  | 1  | DAILY | 5.0 | CALCULUS                                  | STAFF    | 474 LIB   |
| 213 | 90 | □ |  | E  | M W   | 5.0 | CALCULUS<br>7 45 TO 10 00 PM              | GILL     | 116 ESC   |
| 214 | 1  |   |  | 8  | DAILY | 5.0 | CALC & DIFF EQUUS                         | STAFF    | 478 LIB   |
| 214 | 2  |   |  | 1  | DAILY | 5.0 | CALC & DIFF EQUUS                         | STAFF    | 284 ESC   |
| 214 | 3  |   |  | 1  | DAILY | 5.0 | CALC & DIFF EQUUS                         | STAFF    | 423 LIB   |
| 300 | 90 | □ |  | E  | W     | 3.0 | HISTORY OF MATH<br>7 45 TO 10 15 PM       | FEARNLEY | 370 ESC   |
| 301 | 1  |   |  | 7  | M W F | 3.0 | FOUND OF MATHEMATICS                      | STAFF    | 423 LIB   |
| 311 | 1  |   |  | 3  | M W   | 3.0 | DIGITAL COMPUTERS                         | DEAN     | 11 JKB    |
| 311 | 2  |   |  | 3  | T TH  | 3.0 | 2 ONE HR LABS T B A<br>DIGITAL COMPUTERS  | DEAN     | 11 JKB    |
| 315 | 1  |   |  | 8  | M W F | 3.0 | 2 ONE HR LABS T B A<br>APPLIED MATH ANALY | STAFF    | 548 LIB   |
| 315 | 2  |   |  | 8  | M W F | 3.0 | APPLIED MATH ANALY                        | STAFF    | 422 LIB   |

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| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER  | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|----------------------|----------|-------------------|
| MATH       | 315            | 3   |        |   | 9    | M W F       | 3.0          | APPLIED MATH ANALY   | STAFF    | 450 ESC           |
|            | 315            | 4   |        |   | 9    | M W F       | 3.0          | APPLIED MATH ANALY   | STAFF    | 459 ESC           |
|            | 315            | 5   |        |   | 11   | M W F       | 3.0          | APPLIED MATH ANALY   | STAFF    | 284 ESC           |
|            | 316            | 1   |        |   | 11   | M W F       | 3.0          | APPLIED MATH ANALY   | STAFF    | 255 ESC           |
|            | 316            | 2   |        |   | 11   | M W F       | 3.0          | APPLIED MATH ANALY   | STAFF    | 125 JKB           |
|            | 371            | 1   |        |   | 8    | M W F       | 3.0          | INTRO MODERN ALGEBRA | STAFF    | 433 LIB           |
|            | 371            | 2   |        |   | 8    | M W F       | 3.0          | INTRO MODERN ALGEBRA | STAFF    | 245 JKB           |
|            | 541            | 1   |        |   | 7    | M W F       | 3.0          | ADVANCED CALCULUS    | STAFF    | 212 MCK           |
|            | 541            | 2   |        |   | 7    | M W F       | 3.0          | ADVANCED CALCULUS    | STAFF    | 213 MCK           |
|            | 551            | 1   |        |   | 2    | M W F       | 3.0          | TOPOLOGY             | FEARNLEY | 143 LIB           |
|            | 617            | 1   |        |   | 8    | M W F       | 3.0          | MATH PHYSICS         | GARONER  | 283 ESC           |
|            | 647            | 1   |        |   | 4    | M W F       | 3.0          | PARTIAL DIFF EQUAT   | MCDONALD | 143 LIB           |
|            | 671            | 1   |        |   | 9    | T TH        | 3.0          | MODERN ALGEBRA       | ROBINSON | 282 ESC           |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS MASTER DEGREE | STAFF    |                   |

## MECHANICAL ENGINEERING

|   |     |   |  |  |    |       |     |   |          |         |
|---|-----|---|--|--|----|-------|-----|---|----------|---------|
| e | 100 | 1 |  |  | 12 | W     | 1.0 | ENGR ORIENTATION  | KUGATH   | 260 ESC |
|   | 300 | 1 |  |  | @  | M     | 1.0 | COMPUTERS FOR ENGR<br>7 TO 9                            | SIMONSEN | 223 ELB |
|   | 310 | 1 |  |  | 9  | M W F | 3.0 | ELEMENTS FLUID MECH                                     | STAFF    | 287 ELB |
|   | 320 | 1 |  |  | 12 | M W F | 3.0 | EL OF THERMODYNAMICS                                    | STAFF    | 287 ELB |
|   | 320 | 2 |  |  | 1  | M W F | 3.0 | EL OF THERMODYNAMICS                                    | STAFF    | 287 ELB |
|   | 321 | 1 |  |  | 8  | M W F | 3.0 | THERMODYNAMICS 1  | ULRICH   | 287 ELB |
|   | 321 | 2 |  |  | 1  | M W F | 3.0 | THERMODYNAMICS 1  | ULRICH   | 380 ESC |
|   | 361 | 1 |  |  | @  | T     | 2.0 | INSTRUMENTATION<br>2 TO 5                               | STAFF    | 180 ELB |
| e | 361 | 2 |  |  | @  | TH    | 2.0 | INSTRUMENTATION<br>2 TO 5                               | STAFF    | 180 ELB |
|   | 412 | 1 |  |  | 9  | M W F | 3.0 | FLUID MECHANICS   | BAXTER   | 285 ELB |
| e | 422 | 1 |  |  | 1  | M F   | 2.0 | COMBUSTION  | STAFF    | 375 ESC |
|   | 431 | 1 |  |  | 8  | MTTHF | 4.0 | MACHINE DESIGN 1<br>CLASS PER M F 8<br>AND T TH 8 TO 11 | KUGATH   | 204 ELB |
|   | 463 | 1 |  |  |    | T B A | 1.0 | M E LAB 111   | STAFF    |         |
|   | 521 | 1 |  |  | 11 | M W F | 3.0 | ADV THERMODYNAMICS                                      | ULRICH   | 287 ELB |
|   | 531 | 1 |  |  | 11 | M W F | 3.0 | PRIN OF AUTO CONTROL                                    | STAFF    | 285 ELB |
|   | 532 | 1 |  |  | 3  | M F   | 2.0 | SPEC TOPIC MACH DESG                                    | KUGATH   | 287 ELB |
|   | 535 | 1 |  |  | 9  | M W F | 3.0 | MECH VIBRATIONS   | STAFF    | 265 ESC |
|   | 541 | 1 |  |  | 2  | M W F | 3.0 | ADV HEAT TRANSFER                                       | BAXTER   | 287 ELB |
| e | 590 | 1 |  |  | @  | T     | 1.0 | MECH ENGR PROBLEMS<br>CLASS PER 1 TO 4                  | STAFF    | 287 ELB |
|   | 595 | 1 |  |  |    | T B A | V   | SPECIAL PROBLEMS 1                                      | STAFF    |         |
|   | 597 | 1 |  |  |    | T B A | V   | UNDERGRAD RESEARCH                                      | STAFF    |         |
|   | 611 | 1 |  |  | 1  | M W F | 3.0 | FLUID DYNAMICS  | SIMONSEN | 285 ELB |

## MUSIC

|     |     |    |   |   |    |       |     |   |            |         |
|-----|-----|----|---|---|----|-------|-----|---|------------|---------|
|     | 97  | 1  |   |   | 2  | M W   | 0.0 | GROUP PIANO INSTRUCT<br>MAJ MIN WITH SOME<br>PIANO EXPERIENCE | STAFF      | 160 C   |
|     | 97  | 2  |   |   | 3  | M W   | 0.0 | GROUP PIANO INSTRUCT<br>MAJ MIN WITH SOME<br>PIANO EXPERIENCE | STAFF      | 160 C   |
| 101 | 1   |    |   | H | 11 | M W F | 3.0 | INTRO TO MUSIC  | WAKEFIELD  | SBH     |
|     | 90  |    | □ | H | E  | W     | 3.0 | INTRO TO MUSIC<br>7 45 TO 10 15 PM                            | STAFF      | 165 C   |
| 102 | 1   |    |   |   | 7  | M W F | 2.0 | FUND OF MUSIC<br>ELEM TCHERS PREREQ<br>KNOW NOTE VALUES       | OLSEN      | 261 MCK |
|     | 102 | 2  |   |   | 12 | M W F | 2.0 | FUND OF MUSIC<br>EL TCHRS NO PREREQ                           | TERRY      | 261 MCK |
| 102 | 3   |    |   |   | 4  | M W F | 2.0 | FUND OF MUSIC<br>EL TCHRS NO PREREQ                           | MCMURDIE   | 261 MCK |
|     | 102 | 4  |   |   | 7  | TTHF  | 2.0 | FUND OF MUSIC<br>ELEM TCHERS PREREQ<br>KNOW NOTE VALUES       | OLSEN      | 261 MCK |
| 102 | 5   |    |   |   | 12 | TTHF  | 2.0 | FUND OF MUSIC<br>EL TCHRS NO PREREQ                           | TERRY      | 261 MCK |
|     | 102 | 6  |   |   | 4  | TTHF  | 2.0 | FUND OF MUSIC<br>ELEM TCHERS PREREQ<br>KNOW NOTE VALUES       | MCMURDIE   | 261 MCK |
| 102 | 7   |    |   |   | 12 | M W F | 2.0 | FUND OF MUSIC<br>ELEM TCHERS PREREQ<br>KNOW NOTE VALUES       | HALLIDAY   | 309 MCK |
|     | 102 | 90 | □ |   | E  | TH    | 2.0 | FUND OF MUSIC<br>6 00 TO 7 40 PM                              | TERRY      | 261 MCK |
| 103 | 1   |    |   | H | 10 | T TH  | 2.0 | SURV MUSIC LIT<br>HONORS PROGRAM                              | GATES      | SBH     |
|     | 103 | 2  |   | H | 1  | T TH  | 2.0 | SURV MUSIC LIT  | STAFF      | SBH     |
| 105 | 1   |    |   |   | 9  | M W   | 2.0 | CLASS PIANO FOR BEG   | STAFF      | 160 C   |
|     | 105 | 2  |   |   | 11 | M W   | 2.0 | CLASS PIANO FOR BEG   | STAFF      | 160 C   |
| 110 | 1   |    |   |   | 1  | DAILY | 1.0 | UNIVERSITY CHORALE  | WEINZINGER | SAH     |
|     | 116 | 1  | T |   | 12 | DAILY | 1.0 | MALE CHORUS   | MCMURDIE   | SAH     |
| 119 | 1   | T  |   |   | 9  | DAILY | 1.0 | WOMENS CHORUS   | MCMURDIE   | SAH SBH |
|     | 125 | 1  | T |   | @  | DAILY | 1.0 | A CAPPELLA CHOIR<br>CLASS PER 4 TO 6 PM                       | WEIGHT     | SAH SBH |
| e   | 128 | 1  | T |   | @  | DAILY | 1.0 | OPERA WORKSHOP<br>CLASS PER 2 TO 4 PM                         | EARL       | SAH SBH |
|     | 128 | 2  |   |   | 3  | DAILY | 1.0 | OPERA WORKSHOP CHORU  | STAFF      | SBH     |

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\$ Special Fee required on these classes.

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@ This is either a block plan class or a class requiring a special time; Make certain you check under course description for complete information.

| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER    | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|----------------------|------------|-------------------|
| MUSIC      | 131            | 1   | T      |   | 11   | DAILY       | 1.0          | ORATORIO CHOIR       | HALLIDAY   | SAH               |
|            | 134            | 1   | T      |   | 1    | M W F       | 1.0          | BASIC CHORAL TRAIN   | WEIGHT     | SBH               |
|            | 135            | 1   | T      |   | 4    | DAILY       | 1.0          | VAR & MARCH BAND     | BALLOU     | EL SOC            |
|            | 138            | 1   | T      |   | 11   | DAILY       | 1.0          | CONCERT BANO         | BALLOU     | EL SOC            |
|            | 147            | 1   | T      |   | 2    | DAILY       | 1.0          | SYMPHONY ORCHESTRA   | SARDONI    | EL SOC            |
| e          | 149            | 1   | T      |   | @    | M           | 1.0          | COLLEGIUM MUSICUM    | CANNON     | EL SOC            |
|            |                |     |        |   |      |             |              | CLASS PER 6 30 TO 9  | STAFF      |                   |
|            | 150            | 1   | T      |   |      | T B A       | 1.0          | CHAMBER MUSIC STRING | RICH       | 240 SOC           |
|            | 150            | 2   | T      |   |      | T B A       | 1.0          | CHMBR MUSIC WDWNDS   | STAFF      | 130 SOC           |
|            | 150            | 3   | T      |   |      | T B A       | 1.0          | CHMBR MUSIC BRASSES  | BALLOU     | 140 SOC           |
|            | 150            | 4   | T      |   |      | T B A       | 1.0          | CHAMBER MUSIC PIANO  | NIBLEY     | 170 C             |
|            |                |     |        |   |      |             |              | REID                 |            |                   |
|            | 150            | 5   | T      |   |      | T B A       | 1.0          | CHMBR MUS ANCT INST  | WAKEFIELD  | 210 C             |
|            | 150            | 6   | T      |   |      | T B A       | 1.0          | CHMBR MUSIC VOCAL    | WEIGHT     | 280 S             |
|            | 160 P          | 1   | TS     |   |      | T B A       | 2.0          | PRIVATE VOICE        | EARL       | 180 C             |
|            | 160 P          | 2   | TS     |   |      | T B A       | 2.0          | PRIVATE VOICE        | HALLIDAY   | 250 C             |
|            | 160 P          | 3   | DC\$   |   |      | T B A       | 2.0          | PRIVATE VOICE        | HARRIS     | 232 E             |
|            | 160 P          | 4   | DC\$   |   |      | T B A       | 2.0          | PRIVATE VOICE        | MADSEN FJ  | HOME              |
|            | 160 P          | 5   | DC\$   |   |      | T B A       | 2.0          | PRIVATE VOICE        | MADSEN F   | HOME              |
|            | 160 P          | 6   | DC\$   |   |      | T B A       | 2.0          | PRIVATE VOICE        | MELVILLE   | 232 E             |
|            | 160 P          | 7   | DC\$   |   |      | T B A       | 2.0          | PRIVATE VOICE        | OLSEN      | 232 E             |
|            | 160 P          | 8   | DC\$   |   |      | T B A       | 2.0          | PRIVATE VOICE        | SMILEY     | 232 E             |
|            | 160 P          | 9   | TS     |   |      | T B A       | 2.0          | PRIVATE VOICE        | TERRY      | 215 C             |
|            | 160 P          | 10  | TS     |   |      | T B A       | 2.0          | PRIVATE VOICE        | WEIGHT     | 280 S             |
|            | 160 P          | 11  | TS     |   |      | T B A       | 2.0          | PRIVATE VOICE        | WEINZINGER | 220 C             |
|            | 160 P          | 12  | DC\$   |   |      | T B A       | 2.0          | PRIVATE VOICE        | WEST       | 232 E             |
|            | 160 P          | 13  | TS     |   |      | T B A       | 2.0          | PRIVATE VOICE        | WOODWARD M | 215 C             |
|            | 160 P          | 14  | T*     |   |      | T B A       | 2.0          | PRIVATE PIANO        | CANNON     | 234 E             |
|            | 160 P          | 15  | TS     |   |      | T B A       | 2.0          | PRIVATE PIANO        | CUNDICK    | 110 C             |
|            | 160 P          | 16  | TS     |   |      | T B A       | 2.0          | PRIVATE PIANO        | DEJONG     | 240 C             |
|            | 160 P          | 17  | DC     |   |      | T B A       | 2.0          | PRIVATE PIANO        | FITZROY    | HOME              |
|            | 160 P          | 18  | TS     |   |      | T B A       | 2.0          | PRIVATE PIANO        | KEELER     | 130 C             |
|            | 160 P          | 19  | TS     |   |      | T B A       | 2.0          | PRIVATE PIANO        | MCMURDIE   | 115 C             |
|            | 160 P          | 20  | TS     |   |      | T B A       | 2.0          | PRIVATE PIANO        | NELSON     | 230 C             |
|            | 160 P          | 21  | TS     |   |      | T B A       | 2.0          | PRIVATE PIANO        | NIBLEY     | 170 C             |
|            |                |     |        |   |      |             |              | REID                 |            |                   |
|            | 160 P          | 22  | TS     |   |      | T B A       | 2.0          | PRIVATE PIANO        | WAKEFIELD  | 165 C             |
|            | 160 P          | 23  | DC\$   |   |      | T B A       | 2.0          | PRIVATE PIANO        | ALLEN      | 160 C             |
|            | 160 P          | 24  | DC\$   |   |      | T B A       | 2.0          | PRIVATE CELLO        | FREED      | 240 SOC           |
|            | 160 P          | 25  | TS     |   |      | T B A       | 2.0          | PRIVATE VIOLIN VIOLA | GOODMAN    | 120 SOC           |
|            | 160 P          | 26  | TS     |   |      | T B A       | 2.0          | PRIVATE STRINGS      | LAYCOCK H  | 220 SOC           |
|            | 160 P          | 27  | DC\$   |   |      | T B A       | 2.0          | PRIVATE VIOLIN       | NIBLEY R   | 240 SOC           |
|            |                |     |        |   |      |             |              | RICH                 |            |                   |
|            | 160 P          | 28  | TS     |   |      | T B A       | 2.0          | PRIVATE STRINGS      | NORDGREN   | 142 SOC           |
|            | 160 P          | 29  | TS     |   |      | T B A       | 2.0          | PRIVATE STRINGS      | SARDONI    | 144 SOC           |
|            | 160 P          | 30  | DC     |   |      | T B A       | 2.0          | PRIVATE WOODWINDS    | STAFF      | 130 SOC           |
|            | 160 P          | 31  | DC\$   |   |      | T B A       | 2.0          | PRIVATE FLUTE        | FOSTER     | 240 SOC           |
|            | 160 P          | 32  | DC\$   |   |      | T B A       | 2.0          | PRIVATE WOODWINDS    | WARREN     | 240 SOC           |
|            | 160 P          | 33  | TS     |   |      | T B A       | 2.0          | PRIVATE BRASS        | BALLOU     | 140 SOC           |
|            | 160 P          | 34  | DC\$   |   |      | T B A       | 2.0          | PRIV TROMBONE        | MEREDITH   | 240 SOC           |
|            | 160 P          | 35  | TS     |   |      | T B A       | 2.0          | PRIVATE ORGAN        | KEELER     | 130 C             |
|            | 160 P          | 36  | DC\$   |   |      | T B A       | 2.0          | PRIVATE ORGAN        | THOMANDER  |                   |
|            | 160 P          | 37  | TS     |   |      | T B A       | 2.0          | PRIVATE HARPSICHORD  | CANNON     | 234 E             |
|            | 160 P          | 38  | TS     |   |      | T B A       | 2.0          | PRIVATE HARPSICHORD  | WAKEFIELD  | 210 C             |
|            | 160 P          | 39  | DC\$   |   |      | T B A       | 2.0          | PRIVATE PERCUSSION   | JOHNSON    | EL SOC            |
|            | 160 P          | 40  | DC\$   |   |      | T B A       | 2.0          | PRIVATE HARP         | BRADLEY    | 110 C             |
|            | 160 P          | 41  | DC\$   |   |      | T B A       | 2.0          | PRIVATE HARP         | SOFER      | 240 SOC           |
|            | 170            | 1   |        |   | 9    | T TH        | 1.0          | GROUP VOCAL INSTR    | WEINZINGER | 270 C             |
|            | 191            | 1   |        |   | 8    | M W F       | 2.0          | FIRST YR BASIC THEO  | LAYCOCK H  | 210 SOC           |
|            | 191            | 2   |        |   | 8    | M W F       | 2.0          | FIRST YR BASIC THEO  | HALLIDAY   | 250 C             |
|            |                |     |        |   |      |             |              | HONORS PROGRAM       |            |                   |
|            | 191            | 3   |        |   | 9    | M W F       | 2.0          | FIRST YR BASIC THEO  | LAYCOCK    | 210 SOC           |
|            | 191            | 4   |        |   | 9    | M W F       | 2.0          | FIRST YR BASIC THEO  | STAFF      | 270 C             |
|            | 191            | 5   |        |   | 1    | M W F       | 2.0          | FIRST YR BASIC THEO  | NORDGREN   | 210 SOC           |
|            | 191            | 6   |        |   | 1    | M W F       | 2.0          | FIRST YR BASIC THEO  | CUNDICK    | 110 C             |
| @          | 193            | 1   |        |   | @    | T TH        | 2.0          | 1ST YR BASIC MUS SKL | LAYCOCK H  | 210 SOC           |
|            |                |     |        |   |      |             |              | CLASS PER 8 TO 10 AM |            |                   |
| @          | 193            | 2   |        |   | @    | T TH        | 2.0          | 1ST YR BASIC MUS SKL | HALLIDAY   | 250 C             |
|            |                |     |        |   |      |             |              | CLASS PER 8 TO 10 AM |            |                   |
|            |                |     |        |   |      |             |              | HONORS PROGRAM       |            |                   |
| @          | 193            | 3   |        |   | @    | T TH        | 2.0          | 1ST YR BASIC MUS SKL | STAFF      | 270 C             |
|            |                |     |        |   |      |             |              | CLASS PER 10 TO 12   |            |                   |
| @          | 193            | 4   |        |   | @    | T TH        | 2.0          | 1ST YR BASIC MUS SKL | NORDGREN   | 210 SOC           |
|            |                |     |        |   |      |             |              | CLASS PER 10 TO 12   |            |                   |
| @          | 193            | 5   |        |   | @    | T TH        | 2.0          | 1ST YR BASIC MUS SKL | LAYCOCK H  | 210 SOC           |
|            |                |     |        |   |      |             |              | CLASS PER 2 TO 4     |            |                   |
| @          | 193            | 6   |        |   | @    | T TH        | 2.0          | 1ST YR BASIC MUS SKL | PEXTON     | 270 C             |
|            |                |     |        |   |      |             |              | CLASS PER 2 TO 4     |            |                   |
|            | 201            | 1   |        |   | 10   | T TH        | 2.0          | BATON TECH & HYMN    | STAFF      | 260 S             |
|            |                |     |        |   |      |             |              | PREREQ KNOW MUSIC    |            |                   |
|            | 201            | 2   |        |   | 3    | M W         | 2.0          | NOTATION             | WEINZINGER | 210 SOC           |
|            |                |     |        |   |      |             |              | BATON TECH & HYMN    |            |                   |
|            | 201            | 90  | □      |   | E    | M           | 2.0          | NO PREREQ            | STAFF      | 210 SOC           |
|            |                |     |        |   |      |             |              | 6 00 TO 7 40 PM      |            |                   |
|            | 202            | 1   |        |   | 10   | T TH        | 2.0          | ESSENT IN CONDUCTING | WEIGHT     | SAH               |
|            | 202            | 2   |        |   | 11   | T TH        | 2.0          | ESSENT IN CONDUCTING | STAFF      | 1100 SFLC         |
|            | 202            | 90  | □      |   | E    | M           | 2.0          | ESSENT IN CONDUCTING | WEINZINGER | 250 C             |
|            |                |     |        |   |      |             |              | 6 00 TO 7 40 PM      |            |                   |
|            | 237            | 1   |        |   | 9    | M W F       | 2.0          | MUS & MAT ELEM CHILD | TERRY      | 261 MCK           |

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| DEPARTMENT | CATALOG<br>NUMBER | SEC | □ . \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION   | TEACHER        | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|--------|---|------|----------------|-----------------|----------------------|----------------|----------------------|
| MUSIC      | 237               | 2   |        |   | 11   | M W F          | 2.0             | MUS & MAT ELEM CHIL  | GROESBECK      | 261 MCK              |
|            | 237               | 3   |        |   | 1    | M W F          | 2.0             | MUS & MAT ELEM CHIL  | GROESBECK      | 261 MCK              |
|            | 237               | 4   |        |   | 2    | M W F          | 2.0             | MUS & MAT ELEM CHIL  | GROESBECK      | 261 MCK              |
|            | 237               | 5   |        |   | 3    | M W F          | 2.0             | MUS & MAT ELEM CHIL  | GROESBECK      | 261 MCK              |
|            | 262               | 1   |        |   | 3    | M W F          | 1.0             | ART OF PIANO ACCOMP  | NIBLEY R       | 170 C                |
|            | 263               | 1   | T      |   |      | T B A          | 1.0             | PIANO ACCOMPANYING   | REID<br>NIBLEY |                      |
|            | 291               | 1   |        |   | 8    | DAILY          | 4.0             | 2ND YR BASIC THEORY  | NORDGREN       | 220 SOC              |
|            | 291               | 2   |        |   | 9    | DAILY          | 4.0             | 2ND YR BASIC THEORY  | CUNDICK        | 110 C                |
|            | 291               | 3   |        |   | 1    | DAILY          | 4.0             | 2ND YR BASIC THEORY  | LAYCOCK H      | 220 SOC              |
|            | 310               | 1   |        |   | 1    | DAILY          | 1.0             | UNIVERSITY CHORALE   | WEINZINGER     | SAH                  |
|            | 316               | 1   | T      |   | 12   | DAILY          | 1.0             | MALE CHORUS          | MCMURDIE       | SAH                  |
|            | 319               | 1   | T      |   | 9    | DAILY          | 1.0             | WOMANS CHORUS        | MCMURDIE       | SAH SBH              |
| @          | 325               | 1   | T      |   | @    | DAILY          | 1.0             | A CAPPELLA CHOIR     | WEIGHT         | SAH SBH              |
|            |                   |     |        |   |      |                |                 | CLASS PER 2 TO 6 PM  |                |                      |
| @          | 328               | 1   | T      |   | @    | DAILY          | 1.0             | OPERA WORKSHOP       | EARL           | SAH SBH              |
|            |                   |     |        |   |      |                |                 | CLASS PER 2 TO 4 PM  |                |                      |
|            | 331               | 1   | T      |   | 11   | DAILY          | 1.0             | ORATORIO CHOIR       | HALLIDAY       | SAH                  |
|            | 335               | 1   | T      |   | 4    | DAILY          | 1.0             | VAR & MARCH BAND     | BALLOU         | EL SOC               |
|            | 338               | 1   | T      |   | 11   | DAILY          | 1.0             | CONCERT BAND         | BALLOU         | EL SOC               |
|            | 347               | 1   | T      |   | 2    | DAILY          | 1.0             | SYMPHONY ORCHESTRA   | SARDONI        | EL SOC               |
| @          | 349               | 1   | T      |   | @    | M              | 1.0             | COLLEGIUM MUSICUM    | CANNON         | EL SOC               |
|            |                   |     |        |   |      |                |                 | CLASS PER 6 30 TO 9  | STAFF          |                      |
|            | 350               | 1   | T      |   |      | T B A          | 1.0             | CHMBR MUSIC STRINGS  | NIBLEY R       | 240 SOC              |
|            |                   |     |        |   |      |                |                 | RICH                 |                |                      |
|            | 350               | 2   | T      |   |      | T B A          | 1.0             | CHMBR MUSIC WDWNDS   | STAFF          | 130 SOC              |
|            | 350               | 3   | T      |   |      | T B A          | 1.0             | CHMBR MUSIC BRASSES  | BALLOU         | 140 SOC              |
|            | 350               | 4   | T      |   |      | T B A          | 1.0             | CHMBR MUSIC PIANO    | NIBLEY R       | 170 C                |
|            |                   |     |        |   |      |                |                 | REID                 |                |                      |
|            | 350               | 5   | T      |   |      | T B A          | 1.0             | CHMBR MUS ANCT INST  | WAKEFIELD      | 210 C                |
|            | 350               | 6   | T      |   |      | T B A          | 1.0             | CHMBR MUSIC VOCAL    | WEIGHT         | 280 S                |
|            | 360 P             | 1   | T\$    |   |      | T B A          | 2.0             | PRIVATE VOICE        | EARL           | 180 C                |
|            | 360 P             | 2   | T\$    |   |      | T B A          | 2.0             | PRIVATE VOICE        | HALLIDAY       | 250 C                |
|            | 360 P             | 3   | DC\$   |   |      | T B A          | 2.0             | PRIVATE VOICE        | MADSEN FJ      | HOME                 |
|            | 360 P             | 4   | DC\$   |   |      | T B A          | 2.0             | PRIVATE VOICE        | MADSEN F       | HOME                 |
|            | 360 P             | 5   | DC\$   |   |      | T B A          | 2.0             | PRIVATE VOICE        | MELVILLE       | 232 E                |
|            | 360 P             | 6   | DC\$   |   |      | T B A          | 2.0             | PRIVATE VOICE        | SMILEY         | 232 E                |
|            | 360 P             | 7   | T\$    |   |      | T B A          | 2.0             | PRIVATE VOICE        | TERRY          | 215 C                |
|            | 360 P             | 8   | T\$    |   |      | T B A          | 2.0             | PRIVATE VOICE        | WEIGHT         | 280 S                |
|            | 360 P             | 9   | T\$    |   |      | T B A          | 2.0             | PRIVATE VOICE        | WEINZINGER     | 220 C                |
|            | 360 P             | 10  | T\$    |   |      | T B A          | 2.0             | PRIVATE VOICE        | WOODWARD M     | 215 C                |
|            | 360 P             | 11  | T*     |   |      | T B A          | 2.0             | PRIVATE PIANO        | CANNON         | 234 E                |
|            | 360 P             | 12  | T\$    |   |      | T B A          | 2.0             | PRIVATE PIANO        | CUNDICK        | 110 C                |
|            | 360 P             | 13  | T\$    |   |      | T B A          | 2.0             | PRIVATE PIANO        | DEJONG         | 240 C                |
|            | 360 P             | 14  | DC\$   |   |      | T B A          | 2.0             | PRIVATE PIANO        | FITZROY        | HOME                 |
|            | 360 P             | 15  | T\$    |   |      | T B A          | 2.0             | PRIVATE PIANO        | KEELER         | 130 C                |
|            | 360 P             | 16  | T\$    |   |      | T B A          | 2.0             | PRIVATE PIANO        | MCMURDIE       | 115 C                |
|            | 360 P             | 17  | T\$    |   |      | T B A          | 2.0             | PRIVATE PIANO        | NELSON         | 230 C                |
|            | 360 P             | 18  | T\$    |   |      | T B A          | 2.0             | PRIVATE PIANO        | NIBLEY R       | 170 C                |
|            |                   |     |        |   |      |                |                 | REID                 |                |                      |
|            | 360 P             | 19  | T\$    |   |      | T B A          | 2.0             | PRIVATE PIANO        | WAKEFIELD      | 165 C                |
|            | 360 P             | 20  | DC\$   |   |      | T B A          | 2.0             | PRIVATE PIANO        | ALLEN          | 160 C                |
|            | 360 P             | 21  | DC\$   |   |      | T B A          | 2.0             | PRIVATE CELLO        | FREED          | 240 SOC              |
|            | 360 P             | 22  | T\$    |   |      | T B A          | 2.0             | PRIVATE VIOLIN VIOLA | GOODMAN        | 120 SOC              |
|            | 360 P             | 23  | T\$    |   |      | T B A          | 2.0             | PRIVATE STRINGS      | LAYCOCK H      | 220 SOC              |
|            | 360 P             | 24  | DC\$   |   |      | T B A          | 2.0             | PRIVATE VIOLIN       | NIBLEY R       | 240 SOC              |
|            |                   |     |        |   |      |                |                 | RICH                 |                |                      |
|            | 360 P             | 25  | T\$    |   |      | T B A          | 2.0             | PRIVATE STRINGS      | NORDGREN       | 142 SOC              |
|            | 360 P             | 26  | T\$    |   |      | T B A          | 2.0             | PRIVATE STRINGS      | SARDONI        | 144 SOC              |
|            | 360 P             | 27  | DC\$   |   |      | T B A          | 2.0             | PRIVATE WOODWINDS    | STAFF          | 130 SOC              |
|            | 360 P             | 28  | DC\$   |   |      | T B A          | 2.0             | PRIVATE FLUTE        | FOSTER         | 240 SOC              |
|            | 360 P             | 29  | DC\$   |   |      | T B A          | 2.0             | PRIVATE WOODWINDS    | WARREN         | 240 SOC              |
|            | 360 P             | 30  | T*     |   |      | T B A          | 2.0             | PRIVATE BRASS        | BALLOU         | 140 SOC              |
|            | 360 P             | 31  | DC\$   |   |      | T B A          | 2.0             | PRIVATE TROMBONE     | MEREDITH       | 240 SOC              |
|            | 360 P             | 32  | T\$    |   |      | T B A          | 2.0             | PRIVATE ORGAN        | KEELER         | 130 C                |
|            | 360 P             | 33  | T\$    |   |      | T B A          | 2.0             | PRIVATE HARPSICHORD  | CANNON         | 234 E                |
|            | 360 P             | 34  | T\$    |   |      | T B A          | 2.0             | PRIVATE HARPSICHORD  | WAKEFIELD      | 210 C                |
|            | 360 P             | 35  | DC\$   |   |      | T B A          | 2.0             | PRIVATE PERCUSSION   | JOHNSON        | EL SOC               |
|            | 360 P             | 36  | DC\$   |   |      | T B A          | 2.0             | PRIVATE HARP         | BRADLEY        | 110 C                |
|            | 360 P             | 37  | DC\$   |   |      | T B A          | 2.0             | PRIVATE HARP         | SOFER          | 240 SOC              |
|            | 363               | 1   |        |   | 10   | T TH           | 1.0             | VOCAL WORKSHOP       | WEINZINGER     | 215 C                |
| @          | 367               | 1   |        |   | 8    | DAILY          | 1.0             | PERCUSSION WRKSH     | WARREN         | EL SOC               |
|            |                   |     |        |   |      |                |                 | BLOCK PLAN 2ND HALF  |                |                      |
|            | 368               | 1   |        |   | 1    | DAILY          | 2.0             | WSWND WKSHP INST EMP | STAFF          | EL SOC               |
|            | 368               | 2   |        |   | 1    | DAILY          | 2.0             | WOODWIND WORKSHOP    | WARREN         | 120 SOC              |
|            | 370               | 1   |        |   | 12   | DAILY          | 2.0             | BRS WKSHP INST EMP   | BALLOU         | EL SOC               |
|            | 370               | 2   |        |   | 12   | DAILY          | 2.0             | BRASS WORKSHOP       | SHARP          | 140 SOC              |
|            | 372               | 1   |        |   | 7    | DAILY          | 2.0             | STRG WKSHP INST EMP  | SARDONI        | EL SOC               |
|            | 372               | 2   |        |   | 7    | DAILY          | 2.0             | STRING WORKSHOP      | STAFF          | SOC HALL             |
|            | 374               | 1   |        |   | 8    | DAILY          | 2.0             | CHORAL PRACTICUM     | WEIGHT         | SBH                  |
|            | 375               | 1   |        |   | 9    | DAILY          | 2.0             | INSTR PRACTICUM      | SARDONI        | EL SOC               |
| @          | 377               | 1   | TCO    |   | 3    | DAILY          | 3.0             | SEC TEACH PROCEDURES | GOODMAN        | 120 SOC              |
|            |                   |     |        |   |      |                |                 | BLOCK PLAN 1ST HALF  |                |                      |
| @          | 378               | 1   |        |   | 8    | DAILY          | 1.0             | GEN MUSIC PRACTICUM  | TERRY          | 261 MCK              |
|            |                   |     |        |   |      |                |                 | BLOCK PLAN 1ST HALF  |                |                      |
|            | 391               | 1   |        |   | 3    | M W F          | 3.0             | KEYBOARD HARMONY     | KEELER         | 130 C                |
|            | 463               | 1   | T      |   |      | T B A          | 1.0             | PIANO ACCOMPANYING   | NIBLEY<br>REID |                      |
|            | 467               | 1   | T      |   | 3    | T TH           | 2.0             | ORGAN PROBLEMS       | KEELER         | 130 C                |

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\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.

| DEPARTMENT | CATALOG NUMBER | SEC | □. \$ | # | TIME | DAYS TAUGHT  | CREDIT HOURS | COURSE DESCRIPTION                       | TEACHER    | ROOM NUMBER BLDG. |
|------------|----------------|-----|-------|---|------|--------------|--------------|--|------------|-------------------|
| MUSIC @    | 479            | 1   | TCO   |   |      | DAILY        | V            | SEC STUDENT TEACHING BLOCK PLAN 1ST HALF | GOODMAN    | 120 SOC           |
| @          | 484            | 1   |       | H | @    | T TH         | 3.0          | HISTORY OF MUSIC                         | WAKEFIELD  | 270 C             |
|            | 563            | 1   |       |   | 10   | T TH         | 1.0          | CLASS PER 4 30 TO 6 PIANO REPERTOIRE     | STAFF      | 170 C             |
|            | 566            | 1   |       |   | 12   | T TH         | 1.0          | VOCAL REPERTOIRE                         | WEINZINGER | 220 C             |
|            | 571            | 1   |       |   | 5    | M W F        | 3.0          | COUNTERPOINT                             | CUNDICK    | 110 C             |
|            | 581            | 1   |       |   | 4    | M T F        | 3.0          | ORCHESTRATION                            | GATES      | 260 C             |
|            | 587            | 1   |       |   | 12   | M W F        | 3.0          | COMPOSITION                              | STAFF      | 170 C             |
| @          | 601            | 1   |       |   |      | T B A        | 2.0          | MUS IN PRIM GRADES                       | GROESBECK  | 260 MCK           |
| @          | 605            | 1   |       |   | @    | T TH         | 3.0          | INFL OF MUS ON BEHAV PER 10 TO 11 30     | GOODMAN    | 120 SOC           |
|            | 613            | 1   |       |   | @    | W            | 2.0          | BASIC CONCEPTS MUS E CLASS PER 4 TO 6 PM | GOODMAN    | 120 SOC           |
|            | 615            | 1   |       |   | 2    | M W          | 2.0          | VOCAL MTH MAT & RES                      | HALLIDAY   | 250 C             |
|            | 620            | 1   |       |   | 11   | M W          | 2.0          | ADVANCED CONDUCTING                      | SARDONI    | 144 SOC           |
| @          | 635            | 1   |       |   | @    | T TH         | 3.0          | MUSICAL RES TECH CLASS PER 5 TO 6 30     | CANNON     | 539 LIB           |
| @          | 637            | 1   |       |   | @    | M W F        | 5.0          | HIST LIT BEFORE 1750 CLASS PER 8 TO 9 30 | CANNON     | 210 C             |
|            | 646            | 1   |       |   | 1    | M W F        | 3.0          | OPERATIC MUSIC                           | EARL       | 210 C             |
| @          | 652            | 1   |       |   | @    | T            | 3.0          | HIST NOTATION PALEOG CLASS PER 1 TO 4 PM | CANNON     | 210 C             |
|            | 660 P          | 1   | T\$   |   |      | T B A        | 2.0          | PRIVATE VOICE                            | EARL       | 180 C             |
|            | 660 P          | 2   | T\$   |   |      | T B A        | 2.0          | PRIVATE VOICE                            | HALLIDAY   | 250 C             |
|            | 660 P          | 3   | DC\$  |   |      | T B A        | 2.0          | PRIVATE VOICE                            | MADSEN FJ  | HOME              |
|            | 660 P          | 4   | DC\$  |   |      | T B A        | 2.0          | PRIVATE VOICE                            | MADSEN F   | HOME              |
|            | 660 P          | 5   | DC\$  |   |      | T B A        | 2.0          | PRIVATE VOICE                            | SMILEY     | 232 E             |
|            | 660 P          | 6   | T\$   |   |      | T B A        | 2.0          | PRIVATE VOICE                            | WEIGHT     | 280 S             |
|            | 660 P          | 7   | T\$   |   |      | T B A        | 2.0          | PRIVATE VOICE                            | WEINZINGER | 220 C             |
|            | 660 P          | 8   | T\$   |   |      | T B A        | 2.0          | PRIVATE PIANO                            | CANNON     | 234 E             |
|            | 660 P          | 9   | T\$   |   |      | T B A        | 2.0          | PRIVATE PIANO                            | CUNDICK    | 110 C             |
|            | 660 P          | 10  | T\$   |   |      | T B A        | 2.0          | PRIVATE PIANO                            | DEJONG     | 240 C             |
|            | 660 P          | 11  | T\$   |   |      | T B A        | 2.0          | PRIVATE PIANO                            | KEELER     | 130 C             |
|            | 660 P          | 12  | T\$   |   |      | T B A        | 2.0          | PRIVATE PIANO                            | NIBLEY R   | 170 C             |
|            | 660 P          | 13  | T\$   |   |      | T B A        | 2.0          | PRIVATE PIANO                            | WAKEFIELD  | 165 C             |
|            | 660 P          | 14  | DC\$  |   |      | T B A        | 2.0          | PRIVATE CELLO                            | FREED      | 240 SOC           |
|            | 660 P          | 15  | T\$   |   |      | T B A        | 2.0          | PRIVATE VIOLIN VIOLA                     | GOODMAN    | 120 SOC           |
|            | 660 P          | 16  | T\$   |   |      | T B A        | 2.0          | PRIVATE STRINGS                          | LAYCOCK H  | 220 SOC           |
|            | 660 P          | 17  | DC\$  |   |      | T B A        | 2.0          | PRIVATE VIOLIN                           | NIBLEY R   | 240 SOC           |
|            | 660 P          | 18  | T\$   |   |      | T B A        | 2.0          | PRIVATE STRINGS                          | RICH       |                   |
|            | 660 P          | 19  | T\$   |   |      | T B A        | 2.0          | PRIVATE STRINGS                          | NORDGREN   | 142 SOC           |
|            | 660 P          | 20  | T\$   |   |      | T B A        | 2.0          | PRIVATE STRINGS                          | SARDONI    | 144 SOC           |
|            | 660 P          | 21  | DC\$  |   |      | T B A        | 2.0          | PRIVATE WOODWINDS                        | STAFF      | 130 SOC           |
|            | 660 P          | 22  | T\$   |   |      | T B A        | 2.0          | PRIVATE FLUTE                            | FOSTER     | 240 SOC           |
|            | 660 P          | 23  | DC\$  |   |      | T B A        | 2.0          | PRIVATE BRASSES                          | BALLOU     | 140 SOC           |
|            | 660 P          | 24  | T\$   |   |      | T B A        | 2.0          | PRIVATE TROMBONE                         | MEREDITH   | 240 SOC           |
|            | 660 P          | 25  | T\$   |   |      | T B A        | 2.0          | PRIVATE ORGAN                            | KEELER     | 130 C             |
|            | 660 P          | 26  | T\$   |   |      | T B A        | 2.0          | PRIVATE HARPSICHORD                      | CANNON     | 234 E             |
|            | 660 P          | 27  | DC\$  |   |      | T B A        | 2.0          | PRIVATE HARPSICHORD                      | WAKEFIELD  | 165 C             |
|            | 660 P          | 28  | DC\$  |   |      | T B A        | 2.0          | PRIVATE PERCUSSION                       | JOHNSON    | EL SOC            |
|            | 663            | 1   | T     |   |      | T B A        | 2.0          | PRIVATE HARP                             | BRADLEY    | 240 SOC           |
|            | 673            | 1   |       |   | 3    | SOLO RECITAL | 2.0          | FORM & ANALYSIS                          | STAFF      |                   |
|            | 686            | 1   |       |   | 11   | M W F        | 3.0          | PEDAGOGY OF MUS TH                       | CUNDICK    | 110 C             |
|            | 687            | 1   |       |   | 12   | M W F        | 3.0          | COMPOSITION                              | NORDGREN   | 142 SOC           |
|            | 694            | 1   |       |   |      | T B A        | 2.0          | INDEPENDENT READINGS                     | STAFF      | 170 C             |
|            | 695            | 1   |       |   |      | T B A        | 2.0          | INDEPENDENT READINGS                     | GOODMAN    | 120 SOC           |
|            | 698            | 1   |       |   |      | T B A        | V            | COMPOSITION FOR MA                       | GOODMAN    | 120 SOC           |
|            | 699            | 1   |       |   |      | T B A        | V            | THESIS MASTER DEGREE                     | STAFF      |                   |
| @          | 754            | 1   |       |   | @    | T TH         | 3.0          | HIST OF MUS INST CLASS PER 8 TO 9 30     | WAKEFIELD  | 210 C             |
| @          | 794            | 1   |       |   | @    | TH           | 3.0          | SEMINAR IN MUSIC CLASS PER 1 TO 4 PM     | CANNON     | 210 C             |
|            | 799            | 1   |       |   |      | T B A        | V            | DISSERTATION FOR PHD                     | STAFF      |                   |

## NORWEGIAN (See Courses in Languages)

## NURSING

|   |     |   |    |  |   |       |     |  |                |           |
|---|-----|---|----|--|---|-------|-----|--|----------------|-----------|
| @ | 202 | 1 |    |  | 4 | M W F | 5.0 | INTD MED SURG NURS M W F PER 4   | BRIICK         | 2260 SFLC |
| @ | 212 | 1 | \$ |  | 7 | DAILY | 5.0 | T PER 2 TO 4 INTD MED SURG N LAB   | PACE WILSON    | 2270 SFLC |
|   |     |   |    |  |   |       |     | M PER 7 TO 1 30 T W PER 7 TO 12 TH F PER 7 TO 10                               |                |           |
| @ | 212 | 2 | \$ |  | 7 | DAILY | 5.0 | INTD MED SURG N LAB  | DURFEY BETHERS | 2270 SFLC |
|   |     |   |    |  |   |       |     | M W PER 7 TO 12 T PER 7 TO 1 30 TH PER 10 TO 1 00                              |                |           |
| @ | 288 | 1 |    |  | @ | T TH  | 1.0 | FAMILY HLTH & HM NUR CLASS PER 8 TO 10   | JENNY          | 2251 SFLC |
| @ | 288 | 2 |    |  | @ | T TH  | 2.0 | BLOCK PLAN 1ST HALF FAMILY HLTH & HM NUR CLASS PER 8 TO 10 BLOCK PLAN 2ND HALF | JENNY          | 2251 SFLC |

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@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.



| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER   | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|--|-----------|-------------------|
| NURS       | @ 324          | 1   |        |   | @    | M TH        | 3.0          | ADV MED SURG NURS<br>M PER 1 TO 4<br>TH PER 9 TO 12<br>BLOCK PLAN 1ST HALF | STEVENSEN | LDSH SLC          |
|            | @ 324          | 2   |        |   | @    | M TH        | 3.0          | ADV MED SURG NURS<br>M PER 1 TO 4<br>TH PER 9 TO 12<br>BLOCK PLAN 2ND HALF | STEVENSEN | LDSH SLC          |
|            | @ 325          | 1   |        |   | @    | TH F        | 5.0          | ADV MED SURG NURS<br>TH PER 9 TO 11<br>F PER 9 TO 12                       | STAFF     | LDSH SLC          |
|            | @ 334          | 1   |        |   |      | M T W       | 3.0          | ADV MED SURG N LAB<br>BLOCK PLAN 1ST HALF                                  | NOALL     | LDSH SLC          |
|            | @ 334          | 2   |        |   |      | M T W       | 3.0          | ADV MED SURG N LAB<br>BLOCK PLAN 2ND HALF                                  | NOALL     | LDSH SLC          |
|            | 335            | 1   |        |   |      | MTW         | 5.0          | ADV MED SURG N LAB   | STAFF     | LDSH SLC          |
|            | 335            | 2   |        |   |      | MTW         | 5.0          | ADV MED SURG N LAB   | ADAMSON   | LDSH SLC          |
|            | @ 351          | 1   |        |   | @    | T F         | 4.0          | MATNL CHILD HLTH NUR<br>CLASS PER 8 TO 10                                  | KOHLER    | LDSH SCL          |
|            | 361            | 1   |        |   |      | T B A       | 6.0          | MATNL CHILD HLTH LAB   | KOHLER    | LDSH SCL          |
|            | 361            | 2   |        |   |      | T B A       | 6.0          | MATNL CHILD HLTH LAB   | ALWARD    | LDSH SCL          |
|            | 361            | 3   |        |   |      | T B A       | 6.0          | MATNL CHILD HLTH LAB   | STAFF     | LDSH SCL          |
|            | 380            | 1   |        |   | 11   | F           | 2.0          | TRENDS IN NURSING<br>CLASS PER 11 TO 1                                     | STAFF     | 2260 SFLC         |
|            | @ 475          | 1   |        |   | @    | T F         | 2.0          | PRIN PUB HLTH NURS<br>CLASS PER 3 TO 5<br>BLOCK PLAN 1ST HALF              | JENNY     | 2251 SFLC         |
|            | @ 475          | 2   |        |   | @    | T F         | 2.0          | PRIN PUB HLTH NURS<br>CLASS PER 3 TO 5<br>BLOCK PLAN 2ND HALF              | JENNY     | 2251 SFLC         |
|            | @ 477          | 1   |        |   | @    | M W         | 2.0          | PUB HEALTH SCIENCES<br>CLASS PER 8 TO 10<br>BLOCK PLAN 1ST HALF            | JENNY     | 2251 SFLC         |
|            | @ 477          | 2   |        |   | @    | M W         | 2.0          | PUB HEALTH SCIENCES<br>CLASS PER 8 TO 10<br>BLOCK PLAN 2ND HALF            | JENNY     | 2251 SFLC         |
|            | @ 485          | 1   |        |   |      | T B A       | 4.0          | PUB HEALTH NURS LAB<br>BLOCK PLAN 1ST HALF                                 | ALLRED    |                   |
|            | @ 485          | 2   |        |   |      | T B A       | 4.0          | PUB HEALTH NURS LAB<br>BLOCK PLAN 2ND HALF                                 | ALLRED    |                   |

Taught in Salt Lake City at L.D.S. Hospital

|       |       |    |  |  |    |      |     |  |            |          |
|-------|-------|----|--|--|----|------|-----|--|------------|----------|
| HUM   | @ 101 | 50 |  |  | @  | T TH | 3.0 | INTRO TO HUMANITIES<br>CLASS PER 2 TO 5<br>BLOCK PLAN 1ST HALF | FARNSWORTH | LDSH SLC |
| SCRIP | @ 325 | 50 |  |  | @  | T TH | 2.0 | DOC & COV<br>CLASS PER 2 TO 4<br>BLOCK PLAN 2ND HALF           | LYONS      | LDSH SLC |
| SOC   | 403   | 50 |  |  | 10 | T    | 2.0 | MARR FAM IN AMER SOC   | BRADFORD   | LDSH SLC |

**NUTRITION** (See Courses in Food and Nutrition)  
**PERSONNEL & GUIDANCE** (See Educational Research)

### PHILOSOPHY

These Philosophy courses are not acceptable toward satisfying the General Religion requirement.

|      |     |    |   |   |    |       |     |                                   |        |         |
|------|-----|----|---|---|----|-------|-----|-----------------------------------|--------|---------|
| PHIL | 380 | 1  |   | H | 10 | T TH  | 2.0 | SURVEY OF PHIL                    | COOK   | 140 S   |
|      | 380 | 2  |   | H | 11 | M W   | 2.0 | SURVEY OF PHIL                    | COOK   | 140 S   |
|      | 380 | 3  | T | H | 10 | T TH  | 2.0 | SURVEY OF PHIL<br>HONORS PROGRAM  | MADSEN | 130 S   |
|      | 380 | 4  | T | H | 11 | M W   | 2.0 | SURVEY OF PHIL<br>HONORS PROGRAM  | MADSEN | 130 S   |
|      | 380 | 90 | □ | H | E  | W     | 2.0 | SURVEY OF PHIL<br>6 00 TO 7 40 PM | RIDDLE | 240 S   |
|      | 480 | 1  |   | H | 8  | M W F | 3.0 | INTROD TO LOGIC                   | RIDDLE | 240 S   |
|      | 480 | 2  | T | H | 9  | M W F | 3.0 | INTROD TO LOGIC<br>HONORS PROGRAM | RIDDLE | 245 S   |
|      | 482 | 1  |   | H | 9  | M W   | 2.0 | ETHICS                            | PATCH  | 478 L18 |
|      | 580 | 1  |   |   | 11 | M W F | 3.0 | HIST ANCIENT PHIL                 | YARN   | 230 S   |

**PHOTOGRAPHY** (See Phys. Art Ed. Journalism)

### PHYSICAL EDUCATION

|   |       |   |  |  |    |       |     |   |           |         |
|---|-------|---|--|--|----|-------|-----|---|-----------|---------|
| @ | 104 W | 1 |  |  | 11 | T TH  | 0.5 | RECREAT SPORTS WOMEN                    | PARRY     | WG      |
|   | 104 W | 2 |  |  | 12 | DAILY | 0.5 | RECREAT SPORTS W<br>BLOCK PLAN 1ST HALF | ANDERSON  | SH      |
|   | 110 M | 1 |  |  | 9  | M W   | 0.5 | BOXING BEGINNING MEN                    | WITBECK   | 229 SFH |
|   | 110 M | 2 |  |  | 9  | T TH  | 0.5 | BOXING BEGINNING MEN                    | HAFEN     | 229 SFH |
|   | 110 M | 3 |  |  | 1  | T TH  | 0.5 | BOXING BEGINNING MEN                    | STAFF     | 229 SFH |
|   | 110 M | 4 |  |  | 2  | M W   | 0.5 | BOXING BEGINNING MEN                    | SOFFE     | 229 SFH |
|   | 110 M | 5 |  |  | 2  | T TH  | 0.5 | BOXING BEGINNING MEN                    | STAFF     | 229 SFH |
|   | 110 M | 6 |  |  | 3  | M W   | 0.5 | BOXING BEGINNING MEN                    | SOFFE     | 229 SFH |
|   | 110 M | 7 |  |  | 3  | T TH  | 0.5 | BOXING BEGINNING MEN                    | STAFF     | 229 SFH |
|   | 113 M | 1 |  |  | 9  | M W   | 0.5 | WRESTL BEGINNING MEN                    | WHITFIELD | 219 SFH |
|   | 113 M | 2 |  |  | 9  | T TH  | 0.5 | WRESTL BEGINNING MEN                    | WHITFIELD | 219 SFH |
|   | 113 M | 3 |  |  | 11 | T TH  | 0.5 | WRESTL BEGINNING MEN                    | WHITFIELD | 219 SFH |

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| DEPARTMENT | CATALOG<br>NUMBER | SEC | □. \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION   | TEACHER   | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|-------|---|------|----------------|-----------------|----------------------|-----------|----------------------|
| P E        | 113 M             | 4   |       |   | 1    | M W            | 0.5             | WRESTL BEGINNING MEN | BANGERTER | 219 SFH              |
|            | 113 M             | 5   |       |   | 1    | T TH           | 0.5             | WRESTL BEGINNING MEN | APOSTOL   | 219 SFH              |
|            | 113 M             | 6   |       |   | 2    | M W            | 0.5             | WRESTL BEGINNING MEN | STAFF     | 219 SFH              |
|            | 114 M             | 1   |       |   | 2    | T TH           | 0.5             | WRESTL INTERMED MEN  | STAFF     | 219 SFH              |
|            | 114 M             | 2   |       |   | 4    | T TH           | 0.5             | WRESTL INTERMED MEN  | HAFEN     | 219 SFH              |
|            | 115               | 1   |       |   | 7    | W F            | 0.5             | FENCING              | DEHOYAS   | 141 SFH              |
|            | 115               | 2   |       |   | 8    | W F            | 0.5             | FENCING              | DEHOYAS   | 141 SFH              |
|            | 121 M             | 1   |       |   | 3    | M W F          | 0.5             | TRACK FIELD IND MEN  | ROBISON   | SFH ANN              |
|            | 121 M             | 2   |       |   | 4    | M W F          | 0.5             | TRACK FIELD IND MEN  | ROBISON   | SFH ANN              |
|            | 123 M             | 3   |       |   | 8    | T TH           | 0.5             | BADMINTON MEN        | SOFFE     | 141 SFH              |
|            | 123 M             | 4   |       |   | 9    | T TH           | 0.5             | BADMINTON MEN        | WITBECK   | 141 SFH              |
|            | 123 M             | 5   |       |   | 12   | M W            | 0.5             | BADMINTON MEN        | STAFF     | 141 SFH              |
|            | 123 M             | 6   |       |   | 1    | T TH           | 0.5             | BADMINTON MEN        | HEATON I  | 141 SFH              |
|            | 123 W             | 1   |       |   | 7    | M W F          | 0.5             | BADMINTON WOMEN      | MICHAELIS | WG                   |
|            | 123 W             | 2   |       |   | 7    | T TH           | 0.5             | BADMINTON WOMEN      | RIGBY     | WG                   |
|            | 125 M             | 1   |       |   | 8    | M W            | 0.5             | HANDBALL MEN         | WITBECK   | 5 SFH                |
|            | 125 M             | 2   |       |   | 8    | T TH           | 0.5             | HANDBALL MEN         | LINDLEY   | 5 SFH                |
|            | @ 125 M           | 3   |       |   | 9    | DAILY          | 0.5             | HANDBALL MEN         | UIBEL     | 5 SFH                |
|            | @ 125 M           | 4   |       |   | 9    | DAILY          | 0.5             | BLOCK PLAN 1ST HALF  | DIXON     | 5 SFH                |
|            |                   |     |       |   |      |                |                 | BLOCK PLAN 2ND HALF  |           |                      |
|            | 125 M             | 5   |       |   | 11   | M W            | 0.5             | HANDBALL MEN         | JONES     | 5 SFH                |
|            | 125 M             | 6   |       |   | 11   | T TH           | 0.5             | HANDBALL MEN         | ROLLINS   | 5 SFH                |
|            | @ 125 M           | 7   |       |   | 12   | DAILY          | 0.5             | HANDBALL MEN         | STAFF     | 5 SFH                |
|            | @ 125 M           | 8   |       |   | 12   | DAILY          | 0.5             | BLOCK PLAN 1ST HALF  | HAFEN     | 5 SFH                |
|            |                   |     |       |   |      |                |                 | BLOCK PLAN 2ND HALF  |           |                      |
|            | 125 M             | 9   |       |   | 1    | T TH           | 0.5             | HANDBALL MEN         | CALL      | 5 SFH                |
|            | @ 125 M           | 10  |       |   | 2    | DAILY          | 0.5             | HANDBALL MEN         | STAFF     | 5 SFH                |
|            | @ 125 M           | 11  |       |   | 2    | DAILY          | 0.5             | BLOCK PLAN 1ST HALF  | HAFEN     | 5 SFH                |
|            |                   |     |       |   |      |                |                 | BLOCK PLAN 2ND HALF  |           |                      |
|            | @ 125 M           | 12  |       |   | 3    | DAILY          | 0.5             | HANDBALL MEN         | STAFF     | 5 SFH                |
|            | @ 125 M           | 13  |       |   | 3    | DAILY          | 0.5             | BLOCK PLAN 1ST HALF  | HAFEN     | 5 SFH                |
|            |                   |     |       |   |      |                |                 | BLOCK PLAN 2ND HALF  |           |                      |
|            | 125 M             | 14  |       |   | 4    | M W            | 0.5             | HANDBALL MEN         | JONES     | 5 SFH                |
|            | 125 M             | 15  |       |   | 4    | T TH           | 0.5             | HANDBALL MEN         | JONES     | 5 SFH                |
|            | @ 126             | 1   |       |   | 9    | DAILY          | 0.5             | ARCHERY              | JACOBSON  | SFH ANN              |
|            | @ 126             | 2   |       |   | 11   | DAILY          | 0.5             | BLOCK PLAN 1ST HALF  | JACOBSON  | SFH ANN              |
|            |                   |     |       |   |      |                |                 | BLOCK PLAN 1ST HALF  |           |                      |
|            | @ 126             | 3   |       |   | 12   | DAILY          | 0.5             | ARCHERY              | HAFEN     | SFH ANN              |
|            | @ 126             | 4   |       |   | 1    | DAILY          | 0.5             | BLOCK PLAN 1ST HALF  | HAFEN     | SFH ANN              |
|            |                   |     |       |   |      |                |                 | BLOCK PLAN 1ST HALF  |           |                      |
|            | @ 127             | 1   | \$    |   | 8    | DAILY          | 0.5             | BOWLING              | PARRY     | REG A                |
|            | @ 127             | 2   | \$    |   | 12   | DAILY          | 0.5             | BLOCK PLAN 2ND HALF  | ANDERSON  | REG A                |
|            |                   |     |       |   |      |                |                 | BLOCK PLAN 2ND HALF  |           |                      |
|            | @ 127             | 3   | \$    |   | 11   | MTTHF          | 0.5             | BOWLING              | DIXON     | REG A                |
|            | @ 127             | 4   | \$    |   | 2    | MTTHF          | 0.5             | BLOCK PLAN 2ND HALF  | DIXON     | REG A                |
|            |                   |     |       |   |      |                |                 | BLOCK PLAN 2ND HALF  |           |                      |
|            | @ 127             | 5   | \$    |   | 3    | MTTHF          | 0.5             | BOWLING              | DIXON     | REG A                |
|            | @ 127             | 6   | \$    |   | 4    | MTTHF          | 0.5             | BLOCK PLAN 2ND HALF  | DIXON     | REG A                |
|            |                   |     |       |   |      |                |                 | BLOCK PLAN 2ND HALF  |           |                      |
|            | @ 131             | 1   |       |   | 9    | DAILY          | 0.5             | GOLF BEGINNING       | TUCKER    | GA                   |
|            | @ 131             | 2   |       |   | @    | M W            | 0.5             | BLOCK PLAN 1ST HALF  | TUCKER    | GA                   |
|            |                   |     |       |   |      |                |                 | GOLF BEGINNING       |           |                      |
|            | @ 131             | 3   |       |   | @    | T TH           | 0.5             | CLASS PER 11 TO 1    | TUCKER    | GA                   |
|            |                   |     |       |   |      |                |                 | BLOCK PLAN 1ST HALF  |           |                      |
|            | @ 131             | 4   |       |   | @    | M W            | 0.5             | CLASS PER 11 TO 1    | TUCKER    | GA                   |
|            |                   |     |       |   |      |                |                 | BLOCK PLAN 1ST HALF  |           |                      |
|            | @ 132             | 1   |       |   | @    | T TH           | 0.5             | CLASS PER 2 TO 4     | TUCKER    | GA                   |
|            |                   |     |       |   |      |                |                 | BLOCK PLAN 1ST HALF  |           |                      |
|            | @ 133             | 1   |       |   | 9    | DAILY          | 0.5             | GOLF INTERMED        | STAFF     | TEN CT B             |
|            |                   |     |       |   |      |                |                 | CLASS PER 2 TO 4     |           |                      |
|            | @ 133             | 2   |       |   | 11   | DAILY          | 0.5             | BLOCK PLAN 1ST HALF  | DIXON     | TEN CT A             |
|            |                   |     |       |   |      |                |                 | TENNIS BEGINNING     |           |                      |
|            | @ 133             | 4   |       |   | 11   | DAILY          | 0.5             | BLOCK PLAN 1ST HALF  | BUNKER    | HLM CTS              |
|            |                   |     |       |   |      |                |                 | TENNIS BEGINNING     |           |                      |
|            | @ 133             | 5   |       |   | 12   | DAILY          | 0.5             | BLOCK PLAN 1ST HALF  | WITBECK   | TEN CT A             |
|            |                   |     |       |   |      |                |                 | TENNIS BEGINNING     |           |                      |
|            | @ 133             | 8   |       |   | 1    | DAILY          | 0.5             | BLOCK PLAN 1ST HALF  | JONES     | HLM CTS              |
|            |                   |     |       |   |      |                |                 | TENNIS BEGINNING     |           |                      |
|            | @ 133             | 9   |       |   | 2    | DAILY          | 0.5             | BLOCK PLAN 1ST HALF  | HAFEN     | TEN CT B             |
|            |                   |     |       |   |      |                |                 | TENNIS BEGINNING     |           |                      |
|            | @ 133             | 10  |       |   | 2    | DAILY          | 0.5             | BLOCK PLAN 1ST HALF  | STAFF     | HLM CTS              |
|            |                   |     |       |   |      |                |                 | TENNIS BEGINNING     |           |                      |
|            | @ 133             | 11  |       |   | 3    | DAILY          | 0.5             | BLOCK PLAN 1ST HALF  | DIXON     | TEN CT A             |
|            |                   |     |       |   |      |                |                 | TENNIS BEGINNING     |           |                      |
|            | @ 133             | 12  |       |   | 3    | DAILY          | 0.5             | BLOCK PLAN 1ST HALF  | HAFEN     | TEN CT B             |

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| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME  | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                                      | TEACHER                                  | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|-------|-------------|--------------|---|--|-------------------|
| P E @      | 133            | 13  |        |   | 3     | DAILY       | 0.5          | TENNIS BEGINNING BLOCK PLAN 1ST HALF                    | SHAW                                     | HLM CTS           |
| @          | 133 W          | 3   |        |   | 11    | DAILY       | 0.5          | TENNIS BEGIN WOMEN BLOCK PLAN 1ST HALF                  | HAWKES                                   | TEN CT B          |
| @          | 133 W          | 6   |        |   | 12    | DAILY       | 0.5          | TENNIS BEGIN WOMEN BLOCK PLAN 1ST HALF                  | MICHAELIS                                | TEN CT B          |
| @          | 133 W          | 7   |        |   | 1     | DAILY       | 0.5          | TENNIS BEGIN WOMEN BLOCK PLAN 1ST HALF                  | MICHAELIS                                | TEN CT B          |
| @          | 134            | 1   |        |   | 9     | DAILY       | 0.5          | TENNIS INTERMED BLOCK PLAN 1ST HALF                     | DIXON                                    | TEN CT A          |
| @          | 134            | 2   |        |   | 2     | DAILY       | 0.5          | TENNIS INTERMED BLOCK PLAN 1ST HALF                     | DIXON                                    | TEN CT A          |
| @          | 135            | 1   | \$     | @ | M W   |             | 0.5          | SKIING FIRST YEAR 12 30 TO 6 00 PM BLOCK PLAN 2ND HALF  | JACOBSON<br>UIBEL                        | SFH               |
| @          | 135            | 2   | \$     | @ | T TH  |             | 0.5          | SKIING FIRST YEAR 12 30 TO 6 00 PM BLOCK PLAN 2ND HALF  | JACOBSON<br>UIBEL<br>BANGERTER<br>TUCKER | SFH               |
| @          | 136            | 1   | \$     | @ | M W   |             | 0.5          | SKIING SECOND YEAR 12 30 TO 6 00 PM BLOCK PLAN 2ND HALF | JACOBSON<br>UIBEL                        | SFH               |
| @          | 136            | 2   | \$     | @ | T TH  |             | 0.5          | SKIING SECOND YEAR 12 30 TO 6 00 PM BLOCK PLAN 2ND HALF | JACOBSON<br>UIBEL<br>BANGERTER<br>TUCKER | SFH               |
| @          | 138 W          | 1   | \$     | @ | T TH  |             | 0.5          | OUTING ACT WOMEN 1 00 TO 4 00 BLOCK PLAN 1ST HALF       | HAWKES                                   | WG                |
|            | 140 M          | 3   |        |   | 8     | T TH        | 0.5          | BASKETBALL BEGIN MEN                                    | DOMAN                                    | MAIN SFH          |
|            | 140 M          | 4   |        |   | 9     | T TH        | 0.5          | BASKETBALL BEGIN MEN                                    | LINDLEY                                  | MAIN SFH          |
|            | 140 M          | 5   |        |   | 10    | T TH        | 0.5          | BASKETBALL BEGIN MEN                                    | ROLLINS                                  | 129 SFH           |
|            | 140 M          | 6   |        |   | 11    | T TH        | 0.5          | BASKETBALL BEGIN MEN                                    | LINDLEY                                  | 129 SFH           |
|            | 140 M          | 7   |        |   | 11    | M W         | 0.5          | BASKETBALL BEGIN MEN                                    | ROLLINS                                  | 129 SFH           |
|            | 140 M          | 8   |        |   | 11    | T TH        | 0.5          | BASKETBALL BEGIN MEN                                    | DOMAN                                    | MAIN SFH          |
|            | 140 M          | 9   |        |   | 12    | M W         | 0.5          | BASKETBALL BEGIN MEN                                    | JONES                                    | MAIN SFH          |
|            | 140 M          | 10  |        |   | 12    | T TH        | 0.5          | BASKETBALL BEGIN MEN                                    | JONES                                    | MAIN SFH          |
|            | 140 M          | 11  |        |   | 1     | M W         | 0.5          | BASKETBALL BEGIN MEN                                    | STAFF                                    | 141 SFH           |
|            | 140 M          | 12  |        |   | 2     | M W         | 0.5          | BASKETBALL BEGIN MEN                                    | STAFF                                    | 141 SFH           |
|            | 140 M          | 13  |        |   | 2     | T TH        | 0.5          | BASKETBALL BEGIN MEN                                    | STAFF                                    | 141 SFH           |
| @          | 140 M          | 14  | T      | @ | DAILY |             | 0.5          | BASKETBALL BEGIN MEN CLASS PER 2 TO 4                   | WITBECK                                  | MAIN SFH          |
|            | 140 M          | 15  |        |   | 3     | T TH        | 0.5          | BASKETBALL BEGIN MEN                                    | STAFF                                    | 141 SFH           |
|            | 140 M          | 16  |        |   | 4     | T TH        | 0.5          | BASKETBALL BEGIN MEN                                    | STAFF                                    | 141 SFH           |
|            | 140 W          | 1   |        |   | 12    | M W F       | 0.5          | BASKETBALL BEG WOMEN                                    | PARRY                                    | WG                |
|            | 140 W          | 2   |        |   | 1     | M W F       | 0.5          | BASKETBALL BEG WOMEN                                    | HAWKES                                   | WG                |
|            | 141 M          | 1   |        |   | 1     | M W         | 0.5          | BASKETBALL INTER MEN                                    | STAFF                                    | MAIN SFH          |
|            | 141 M          | 2   |        |   | 1     | T TH        | 0.5          | BASKETBALL INTER MEN                                    | STAFF                                    | MAIN SFH          |
| @          | 141 M          | 3   | T      | @ | DAILY |             | 0.5          | BASKETBALL INTER MEN CLASS PER 4 TO 6                   | WATTS                                    | MAIN SFH          |
| @          | 144 M          | 7   |        |   | 8     | DAILY       | 0.5          | VOLLEYBALL MEN BLOCK PLAN 2ND HALF                      | JONES                                    | WSFH ANN          |
|            | 144 M          | 8   |        |   | 8     | M W         | 0.5          | VOLLEYBALL MEN  | BUNKER                                   | 141 SFH           |
| @          | 144 M          | 9   |        |   | 9     | DAILY       | 0.5          | VOLLEYBALL MEN BLOCK PLAN 2ND HALF                      | JONES                                    | WSFH ANN          |
|            | 144 M          | 10  |        |   | 10    | T TH        | 0.5          | VOLLEYBALL MEN  | STAFF                                    | 141 SFH           |
| @          | 144 M          | 11  |        |   | 11    | DAILY       | 0.5          | VOLLEYBALL MEN BLOCK PLAN 2ND HALF                      | TUCKER                                   | 141 SFH           |
|            | 144 M          | 12  |        |   | 12    | T TH        | 0.5          | VOLLEYBALL MEN  | STAFF                                    | 141 SFH           |
|            | 144 M          | 13  |        |   | 12    | T TH        | 0.5          | VOLLEYBALL MEN  | STAFF                                    | 129 SFH           |
|            | 144 M          | 14  |        |   | 3     | M W         | 0.5          | VOLLEYBALL MEN  | BANGERTER                                | 141 SFH           |
|            | 144 M          | 15  |        |   | 4     | M W         | 0.5          | VOLLEYBALL MEN  | GEDDES                                   | 141 SFH           |
|            | 144 W          | 1   |        |   | 8     | M W F       | 0.5          | VOLLEYBALL WOMEN  | MICHAELIS                                | WG                |
|            | 144 W          | 2   |        |   | 8     | T TH        | 0.5          | VOLLEYBALL WOMEN  | RIGBY                                    | WG                |
|            | 144 W          | 3   |        |   | 9     | T TH        | 0.5          | VOLLEYBALL WOMEN  | RIGBY                                    | WG                |
|            | 144 W          | 4   |        |   | 10    | T TH        | 0.5          | VOLLEYBALL WOMEN  | STAFF                                    | WG                |
|            | 144 W          | 5   |        |   | 12    | T TH        | 0.5          | VOLLEYBALL WOMEN  | HAWKES                                   | WG                |
|            | 144 W          | 6   |        |   | 1     | T TH        | 0.5          | VOLLEYBALL WOMEN  | ANDERSON                                 | WG                |
| @          | 148 M          | 1   |        |   | 2     | DAILY       | 0.5          | SOCCER BLOCK PLAN 1ST HALF                              | JONES                                    | HAWS FLD          |
| @          | 148 M          | 2   |        |   | 3     | DAILY       | 0.5          | SOCCER BLOCK PLAN 1ST HALF                              | JONES                                    | HAWS FLD          |
| @          | 149 W          | 1   |        |   | 9     | DAILY       | 0.5          | FIELD SPORTS WOMEN BLOCK PLAN 1ST HALF                  | PARRY                                    | SH                |
| @          | 152 W          | 1   |        |   | 9     | DAILY       | 0.5          | SOFTBALL WOMEN BLOCK PLAN 1ST HALF                      | HAWKES                                   | SH                |
| @          | 154 M          | 1   | T      | @ | DAILY |             | 0.5          | FOOTBALL FROSH CLASS PER 3 TO 5                         | TUCKETT                                  | NO FLD            |
| @          | 155 M          | 1   | T      | @ | DAILY |             | 0.5          | FOOTBALL INTERMED CLASS PER 4 TO 6                      | MITCHELL                                 | NO FLD            |
| @          | 156 M          | 1   | T      | @ | DAILY |             | 0.5          | BASEBALL FROSH MEN CLASS PER 4 TO 6                     | STAFF                                    | BASE FLD          |
| @          | 160 M          | 1   | \$     | @ | M W   |             | 0.5          | SWIM BEGINNING MEN CLASS PER 12 TO 2                    | UIBEL                                    | PARK SHE          |
| @          | 160 M          | 2   | \$     | @ | M W   |             | 0.5          | SWIM BEGINNING MEN CLASS PER 1 TO 3 BLOCK PLAN 1ST HALF | UIBEL                                    | PARK SHE          |

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|------------|-------------------|-----|-------|---|------|----------------|-----------------|---|-----------------------|----------------------|
| P E        | @ 160 W           | 1   | \$    |   | @    | T TH           | 0.5             | SWIM BEGINNING WOMEN<br>CLASS PER 10 TO 12<br>BLOCK PLAN 1ST HALF | LEDGERWOOD            | WG                   |
|            | @ 160 W           | 2   | \$    |   | @    | T TH           | 0.5             | SWIM BEGINNING WOMEN<br>CLASS PER 12 TO 2<br>BLOCK PLAN 1ST HALF  | RIGBY                 | WG                   |
|            | @ 160 W           | 3   | \$    |   | @    | T TH           | 0.5             | SWIM BEGINNING WOMEN<br>CLASS PER 1 TO 3<br>BLOCK PLAN 1ST HALF   | RIGBY                 | WG                   |
|            | @ 161 W           | 1   | \$    |   | @    | T TH           | 0.5             | SWIM INTERMED WOMEN<br>CLASS PER 10 TO 12<br>BLOCK PLAN 1ST HALF  | WALLACE               | WG                   |
|            | @ 161 W           | 2   | \$    |   | @    | T TH           | 0.5             | SWIM INTERMED WOMEN<br>CLASS PER 12 TO 2<br>BLOCK PLAN 1ST HALF   | PARRY                 | WG                   |
|            | @ 161 W           | 3   | \$    |   | @    | T TH           | 0.5             | SWIM INTERMED WOMEN<br>CLASS PER 1 TO 3<br>BLOCK PLAN 1ST HALF    | PARRY                 | WG                   |
|            | @ 164             | 1   | \$    |   | @    | T TH           | 0.5             | LIFE SAVING<br>CLASS PER 9 TO 11<br>BLOCK PLAN 1ST HALF           | WALLACE<br>LEDGERWOOD | WG                   |
|            | @ 164             | 2   | \$    |   | @    | T TH           | 0.5             | LIFE SAVING<br>CLASS PER 11 TO 1<br>BLOCK PLAN 1ST HALF           | WALLACE<br>RIGBY      | WG                   |
|            | 170 W             | 1   |       |   | 11   | M W F          | 0.5             | TUMBLING BEG WOMEN  | RIGBY                 | AUD PAGE             |
|            | 170 W             | 2   |       |   | 12   | M W F          | 0.5             | TUMBLING BEG WOMEN  | WALLACE               | AUD PAGE             |
|            | 171 M             | 1   |       |   | 1    | M W            | 0.5             | TRAMP TUMB BEGIN MEN  | MOE                   | 129 SFH              |
|            | 171 M             | 2   |       |   | 2    | T TH           | 0.5             | TRAMP TUMB BEGIN MEN  | MOE                   | 129 SFH              |
|            | 173 M             | 2   |       |   | 3    | M W            | 0.5             | TRAMP GYMN BEGIN MEN  | MOE                   | 129 SFH              |
|            | 173 M             | 3   |       |   | 3    | T TH           | 0.5             | TRAMP GYMN BEGIN MEN  | MOE                   | 129 SFH              |
|            | 173 W             | 1   |       |   | 1    | T TH           | 0.5             | TRAMPOLINE WOMEN  | WALLACE               | WG                   |
|            | 174 M             | 1   |       |   | 4    | M W            | 0.5             | TRAMP GYMN INTER MEN  | MOE                   | 129 SFH              |
|            | 174 M             | 2   |       |   | 4    | T TH           | 0.5             | TRAMP GYMN INTER MEN  | MOE                   | 129 SFH              |
|            | 175 M             | 1   |       |   | 9    | T TH           | 0.5             | PREVENT & REMED EXER  | CALL                  | 231 SFH              |
|            | 175 M             | 4   |       |   | 2    | M W            | 0.5             | PRE & REMED EX MEN  | BARNEY                | 231 SFH              |
|            | 175 W             | 2   |       |   | 11   | T TH           | 0.5             | PRE & REMED EX WOMEN  | CALL                  | 231 SFH              |
|            | 175 W             | 3   |       |   | 1    | M W            | 0.5             | PRE & REMED EX WOMEN  | BARNEY                | 231 SFH              |
|            | 176 W             | 1   |       |   | 7    | M W F          | 0.5             | ACT FITNESS WOMEN   | PARRY                 | 9-19 WARD            |
|            | 176 W             | 2   |       |   | 7    | T TH           | 0.5             | ACT FITNESS WOMEN   | PARRY                 | 9-19 WARD            |
|            | 176 W             | 3   |       |   | 7    | T TH           | 0.5             | ACT FITNESS WOMEN   | HAWKES                | MAN WARD             |
|            | 176 W             | 5   |       |   | 8    | T TH           | 0.5             | ACT FITNESS WOMEN   | HAWKES                | MAN WARD             |
|            | 176 W             | 6   |       |   | 9    | T TH           | 0.5             | ACT FITNESS WOMEN   | ANDERSON              | MAN WARD             |
|            | 176 W             | 7   |       |   | 10   | T TH           | 0.5             | ACT FITNESS WOMEN   | STAFF                 | AUD PAGE             |
|            | 176 W             | 8   |       |   | 10   | T TH           | 0.5             | ACT FITNESS WOMEN   | STAFF                 | 9-19 WARD            |
|            | 176 W             | 9   |       |   | 11   | M W F          | 0.5             | ACT FITNESS WOMEN   | MICHAELIS             | 9-19 WARD            |
|            | 176 W             | 10  |       |   | 11   | T TH           | 0.5             | ACT FITNESS WOMEN   | MICHAELIS             | AUD PAGE             |
|            | 176 W             | 11  |       |   | 11   | T TH           | 0.5             | ACT FITNESS WOMEN   | ANDERSON              | 9-19 WARD            |
|            | 176 W             | 12  |       |   | 12   | T TH           | 0.5             | ACT FITNESS WOMEN   | HIRST                 | AUD PAGE             |
|            | 176 W             | 13  |       |   | 1    | M W F          | 0.5             | ACT FITNESS WOMEN   | RIGBY                 | MAN WARD             |
|            | @ 176 W           | 15  |       |   | 1    | DAILY          | 0.5             | ACT FITNESS WOMEN<br>BLOCK PLAN 2ND HALF                          | PARRY                 | AUD PAGE             |
|            | 176 W             | 16  |       |   | 2    | M W F          | 0.5             | ACT FITNESS WOMEN   | PARRY                 | AUD PAGE             |
|            | 176 W             | 17  |       |   | 2    | M W F          | 0.5             | ACT FITNESS WOMEN   | HAWKES                | 9-19 WARD            |
|            | 176 W             | 18  |       |   | 2    | M W F          | 0.5             | ACT FITNESS WOMEN   | RIGBY                 | MAN WARD             |
|            | 176 W             | 19  |       |   | 2    | T TH           | 0.5             | ACT FITNESS WOMEN   | WALLACE               | 9-19 WARD            |
|            | 176 W             | 21  |       |   | 3    | M W F          | 0.5             | ACT FITNESS WOMEN   | ANDERSON              | AUD PAGE             |
|            | 176 W             | 22  |       |   | 3    | M W F          | 0.5             | ACT FITNESS WOMEN   | HAWKES                | MAN WARD             |
|            | 176 W             | 23  |       |   | 3    | T TH           | 0.5             | ACT FITNESS WOMEN   | RIGBY                 | MAN WARD             |
|            | 178 M             | 1   |       |   | 8    | M W            | 0.5             | PROG WT TRA MEN   | DOMAN                 | 86 SFH               |
|            | 178 M             | 2   |       |   | 8    | T TH           | 0.5             | PROG WT TRA MEN   | HAFEN                 | 86 SFH               |
|            | 178 M             | 3   |       |   | 9    | M W            | 0.5             | PROG WT TRA MEN   | APOSTOL               | 86 SFH               |
|            | 178 M             | 4   |       |   | 9    | T TH           | 0.5             | PROG WT TRA MEN   | BARNEY                | 86 SFH               |
|            | 178 M             | 5   |       |   | 11   | M W            | 0.5             | PROG WT TRA MEN   | APOSTOL               | 86 SFH               |
|            | 178 M             | 6   |       |   | 11   | T TH           | 0.5             | PROG WT TRA MEN   | BARNEY                | 86 SFH               |
|            | 178 M             | 7   |       |   | 12   | M W            | 0.5             | PROG WT TRA MEN   | STAFF                 | 86 SFH               |
|            | 178 M             | 8   |       |   | 12   | T TH           | 0.5             | PROG WT TRA MEN   | STAFF                 | 86 SFH               |
|            | 178 M             | 9   |       |   | 1    | M W            | 0.5             | PROG WT TRA MEN   | STAFF                 | 86 SFH               |
|            | 178 M             | 10  |       |   | 1    | T TH           | 0.5             | PROG WT TRA MEN   | BARNEY                | 86 SFH               |
|            | 178 M             | 11  |       |   | 2    | T TH           | 0.5             | PROG WT TRA MEN   | BARNEY                | 86 SFH               |
|            | 178 M             | 12  |       |   | 3    | M W            | 0.5             | PROG WT TRA MEN   | BARNEY                | 86 SFH               |
|            | 178 M             | 13  |       |   | 3    | T TH           | 0.5             | PROG WT TRA MEN   | ROBISON               | 86 SFH               |
|            | 178 M             | 14  |       |   | 4    | M W            | 0.5             | PROG WT TRA MEN   | STAFF                 | 86 SFH               |
|            | 178 M             | 15  |       |   | 4    | T TH           | 0.5             | PROG WT TRA MEN   | STAFF                 | 86 SFH               |
|            | 180               | 1   |       |   | 8    | M W            | 0.5             | SOCIAL DANCE  | HEATON A              | SOC HALL             |
|            | 180               | 2   |       |   | 8    | T TH           | 0.5             | SOCIAL DANCE  | DEHOYOS               | SOC HALL             |
|            | 180               | 3   |       |   | 9    | M W            | 0.5             | SOCIAL DANCE  | HEATON A              | SOC HALL             |
|            | 180               | 4   |       |   | 9    | T TH           | 0.5             | SOCIAL DANCE  | DEHOYOS               | SOC HALL             |
|            | 180               | 5   |       |   | 3    | M W            | 0.5             | SOCIAL DANCE  | CHATWIN               | SOC HALL             |
|            | 180               | 6   |       |   | 12   | T TH           | 0.5             | SOCIAL DANCE  | HEATON A              | SOC HALL             |
|            | 180               | 7   |       |   | 1    | T TH           | 0.5             | SOCIAL DANCE  | DEHOYOS               | SOC HALL             |
|            | 180               | 8   |       |   | 6    | W              | 0.5             | SOCIAL DANCE  | DEHOYOS               | SOC HALL             |
|            | 181               | 1   |       |   | 8    | M W F          | 0.5             | FOLK DANCE  | ANDERSON              | 202 SFHC             |
|            | 181               | 2   |       |   | 9    | M W F          | 0.5             | FOLK DANCE  | ANDERSON              | 202 SFHC             |
|            | 181               | 3   |       |   | 9    | T TH           | 0.5             | FOLK DANCE  | ANDERSON              | 202 SFHC             |
|            | 181               | 4   |       |   | 12   | T TH           | 0.5             | FOLK DANCE  | JENSEN                | 202 SFHC             |
|            | 181               | 5   |       |   | 10   | T TH           | 0.5             | FOLK DANCE  | YOUNG                 | 202 SFHC             |
|            | 181               | 6   |       |   | 8    | T TH           | 0.5             | FOLK DANCE  | ANDERSON              | 202 SFHC             |
|            | 182               | 1   |       |   | 1    | M W            | 0.5             | SQUARE DANCE  | JENSEN                | 202 SFHC             |
|            | 182               | 2   |       |   | 2    | M W            | 0.5             | SQUARE DANCE  | JENSEN                | 202 SFHC             |

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\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.



| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION  | TEACHER    | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|---|------------|-------------------|
| P E        | 182            | 3   |        |   | 3    | M W         | 0.5          | SQUARE DANCE  | JENSEN     | 202 SFLC          |
|            | 182            | 4   |        |   | 4    | M W         | 0.5          | SQUARE DANCE  | BECK       | 202 SFLC          |
|            | 183            | 1   |        |   | 2    | T TH        | 0.5          | TAP DANCE   | STAFF      | AUD PAGE          |
|            | 183            | 2   |        |   | 3    | T TH        | 0.5          | TAP DANCE   | STAFF      | AUD PAGE          |
|            | 187            | 1   |        |   | 7    | M W F       | 0.5          | MOD DANCE TECH BEGIN  | LEDGERWOOD | OAK HILL          |
|            | 187            | 2   |        |   | 8    | M W F       | 0.5          | MOD DANCE TECH BEGIN  | STAFF      | OAK HILL          |
|            | 187            | 3   |        |   | 8    | M W F       | 0.5          | MOD DANCE TECH BEGIN  | GRIMMETT   | 9-19 WARD         |
|            | 187            | 4   |        |   | 9    | M W F       | 0.5          | MOD DANCE TECH BEGIN  | GRIMMETT   | 9-19 WARD         |
|            | 187            | 5   |        |   | 11   | T TH        | 0.5          | MOD DANCE TECH BEGIN  | CHATWIN    | MAN WARD          |
|            | 187            | 6   |        |   | 12   | M W F       | 0.5          | MOD DANCE TECH BEGIN  | GRIMMETT   | MAN WARD          |
|            | 187            | 7   |        |   | 12   | T TH        | 0.5          | MOD DANCE TECH BEGIN  | CHATWIN    | MAN WARD          |
|            | 187            | 8   |        |   | 1    | T TH        | 0.5          | MOD DANCE TECH BEGIN  | LEDGERWOOD | MAN WARD          |
|            | 187            | 9   |        |   | 8    | T TH        | 0.5          | MOD DANCE TECH BEGIN  | LEDGERWOOD | OAK HILL          |
|            | 187            | 10  |        |   | 8    | M W F       | 0.5          | MOD DANCE TECH BEGIN  | STAFF      | MAN WARD          |
|            | 188            | 1   |        |   | 7    | T TH        | 0.5          | MOD DANCE TECH INT  | LEDGERWOOD | OAK HILL          |
|            | 188            | 2   |        |   | 8    | T TH        | 0.5          | MOD DANCE TECH INT  | GRIMMETT   | 9-19 WARD         |
|            | 188            | 3   |        |   | 9    | T TH        | 0.5          | MOD DANCE TECH INT  | GRIMMETT   | 9-19 WARD         |
|            | 188 M          | 4   |        |   | 10   | T TH        | 0.5          | MOD DANCE MEN INTER   | STAFF      | MAN WARD          |
|            | 190            | 1   |        |   | 10   | TH          | 0.0          | SEMINAR FRESHMEN  | STAFF      | SFH               |
|            | @ 207 W        | 1   |        |   | @    | T TH        | 2.0          | SPORTS OFFICIATING W<br>CLASS PER 4 TO 6                        | WALLACE    | WG                |
|            | 231 M          | 1   |        |   | 11   | M W F       | 1.0          | SPTS FUND MAJORS MEN  | WITBECK    | 229 SFH           |
|            | 232 M          | 1   |        |   | 2    | M W F       | 1.0          | SPTS FUND MAJORS MEN  | BANGERTER  | 129 SFH           |
|            | 233 M          | 1   |        |   | 1    | M W F       | 1.0          | SPTS FUND MAJORS MEN  | CALL       | GA                |
|            | 234 M          | 1   |        |   | 9    | M W F       | 1.0          | SPTS FUND MAJORS MEN  | SOFFE      | 141 SFH           |
|            | @ 235 M        | 1   |        |   | @    | T TH        | 1.0          | SPTS FUND MAJORS MEN<br>CLASS PER 2 TO 4                        | UIBEL      | PARK SHE          |
|            | @ 241 W        | 1   |        |   | @    | M W         | 2.0          | BLOCK PLAN 1ST HALF<br>SKLS TEACH TEC WOMEN<br>CLASS PER 2 TO 4 | WALLACE    | WG                |
|            | @ 244 W        | 1   |        |   | @    | T TH        | 2.0          | SKLS TEACH TEC WOMEN<br>CLASS PER 2 TO 4                        | HIRST      | WG                |
|            | @ 250          | 1   |        |   | @    | F           | 1.0          | METHODS FOR SKI INST<br>CLASS PER 12 TO 5                       | UIBEL      | SFH ANN           |
|            | 280            | 1   |        |   | 11   | T TH        | 0.5          | TECH OF TECH SOC DAN  | HEATON A   | WYC               |
|            | 281            | 1   |        |   | 1    | T TH        | 1.0          | TECH OF CALL SQU DAN  | JENSEN     | 202 SFLC          |
|            | 282            | 1   |        |   | 5    | M W         | 1.0          | SQUARE DANCE ADV  | BECK       | 202 SFLC          |
|            | 283            | 1   |        |   | 12   | M W F       | 1.0          | SOCIAL DANCE ADV  | DEHOYOS    | SOC HALL          |
|            | 284            | 1   |        |   | 11   | M W F       | 1.0          | FOLK DANCE ADV  | JENSEN     | WG                |
|            | 285            | 1   |        |   | 10   | T TH        | 1.0          | SOUTH AMER DANCE  | DEHOYOS    | SOC HALL          |
|            | 285            | 2   |        |   | 1    | M W         | 1.0          | SOUTH AMER DANCE  | DEHOYOS    | SOC HALL          |
|            | 285            | 3   |        |   | 3    | T TH        | 1.0          | SOUTH AMER DANCE  | HEATON A   | SOC HALL          |
|            | 285            | 90  | □      |   | E    | M           | 1.0          | SOUTH AMER DANCE<br>6 00 TO 7 40 PM                             | GHANNAD    | SOC HALL          |
|            | 287            | 1   |        |   | 11   | M W F       | 1.0          | DANCE COMPOSITION   | CHATWIN    | MAN WARD          |
|            | 290            | 1   |        |   | 10   | TH          | 0.0          | SEMINAR SOPHOMORES  | STAFF      | SFH               |
|            | 330            | 1   |        |   | 1    | DAILY       | 3.0          | PRIN OF PHYS ED   | HOLBROOK   | 2260 SFLC         |
|            | 341            | 1   |        |   | 8    | M W F       | 3.0          | GENERAL KINESIOLOGY<br>PRE ZOO 264                              | BARNEY     | 260 SFH           |
|            | 344            | 1   |        |   | 9    | M W F       | 3.0          | PHYSIOLOGY OF ACTIV<br>PRE ZOO 264                              | NICHOLAS   | 260 SFH           |
|            | @ 371 M        | 1   |        |   | @    | T TH        | 2.0          | FOOTBALL FUND COACH<br>CLASS PER 12 TO 2                        | MITCHELL   | 260 SFH           |
|            | @ 372 M        | 1   |        |   | 11   | DAILY       | 2.0          | BLOCK PLAN 2ND HALF<br>BSKTBALL FUND COACH                      | WATTS      | 260 SFH           |
|            | @ 373 M        | 1   |        |   | 11   | DAILY       | 2.0          | BLOCK PLAN 1ST HALF<br>TRK FLD FUND COACH                       | ROBISON    | 260 SFH           |
|            | @ 374 M        | 1   |        |   | @    | T TH        | 2.0          | BLOCK PLAN 2ND HALF<br>CLASS PER 12 TO 2                        | TUCKETT    | 260 SFH           |
|            | @ 375          | 1   |        |   | 1    | DAILY       | 2.0          | BASEBALL FUND COACH<br>BLOCK PLAN 1ST HALF                      | JACOBSON   | AUD PAGE          |
|            | @ 375          | 2   |        |   | 8    | DAILY       | 2.0          | P E FOR TEACH PRIM<br>BLOCK PLAN 1ST HALF                       | JACOBSON   | AUD PAGE          |
|            | 376            | 1   |        |   | 9    | M W F       | 2.0          | P E FOR TEACH PRIM<br>BLOCK PLAN 2ND HALF                       | MICHAELIS  | WG                |
|            | @ 376          | 2   |        |   | @    | T TH        | 2.0          | P E FOR TEACH INTERM<br>BLOCK PLAN 2ND HALF                     | HIRST      | WG                |
|            | @ 377          | 1   | TCO    |   | 8    | DAILY       | 3.0          | PER 4 TO 6<br>BLOCK PLAN 1ST HALF                               | BANGERTER  | 129 SFH           |
|            | 383            | 1   |        |   | 9    | M W F       | 2.0          | SEC TEACH PROCEDURES<br>BLOCK PLAN 1ST HALF                     | CHATWIN    | MAN WARD          |
|            | 387            | 1   |        |   | 12   | M W F       | 1.0          | RYTHMIC ANAL & MOVE<br>ADV MODERN DANCE                         | CHATWIN    | 9 19 WARD         |
|            | 390            | 1   |        |   | 10   | TH          | 0.0          | CLASS PER 12 TO 2<br>SEMINAR - JUNIORS                          | STAFF      | SFH               |
|            | 406 M          | 1   |        |   | 1    | M W F       | 2.0          | SPORTS OFFICIATING M  | SOFFE      | 260 SFH           |
|            | 413            | 1   |        |   | 9    | T TH        | 2.0          | ORG ADMIN OF PHYS ED  | HARTVIGSEN | 260 SFH           |
|            | 446            | 1   |        |   | 2    | M W F       | 2.0          | ADAP ACTIV CORR PROC  | CALL       | 260 SFH           |
|            | 464            | 1   |        |   | 11   | M W F       | 3.0          | INTR STAT TESTS H&PE  | HART       | 260 SFH           |
|            | 479 M          | 2   | TCO    |   |      | T B A       | 8.0          | SEC STD TEACH MEN   | SOFFE      | 260 SFH           |
|            | 479 W          | 1   | TCO    |   | 4    | W           | 8.0          | SEC STD TEACH WOMEN   | HOLBROOK   | WG                |
|            | 485            | 1   |        |   | 8    | M W F       | 2.0          | HISTORY OF DANCE  | CHATWIN    | MAN WARD          |
|            | 487            | 1   |        |   | 12   | T TH        | 1.0          | CONCERT DANCE<br>CLASS PER 12 TO 2                              | CHATWIN    | 9 19 WARD         |
|            | 490            | 1   |        |   | 10   | TH          | 0.0          | SEMINAR SENIORS   | STAFF      | SFH               |
|            | 511            | 1   |        |   | 11   | T TH        | 2.0          | ADMIN OF HI SCH ATHL  | KIMBALL    | 229 SFH           |
|            | 543            | 1   |        |   | 9    | M W F       | 2.0          | PROB IN ATHLETIC CON  | CALL       | 231 SFH           |
|            | @ 572 W        | 1   |        |   | @    | T TH        | 2.0          | TCHG PROG TEAM SPTS<br>CLASS PER 4 TO 6                         | HIRST      | WG                |
|            |                |     |        |   |      |             |              | BLOCK PLAN 2ND HALF   |            |                   |

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| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                 | TEACHER    | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|------------------------------------|------------|-------------------|
| P E        | 574            | 1   |        |   | 4    | M W F       | 2.0          | TCHG TECH GYMNASTICS               | BANGERTER  | 260 SFH           |
|            | 641            | 1   |        |   | 11   | M W         | 2.0          | PRIN & PRAC PHY RECD               | BARNEY     | 231 SFH           |
|            | 660            | 1   |        |   | 3    | M W F       | 3.0          | ME EVAL PHY HLTH ED<br>PRE P E 464 | HART       | 260 SFH           |
|            | 692            | 1   |        |   | 8    | M W F       | 3.0          | RES METH IN HPE&R                  | HART       | 231 SFH           |
|            | 694            | 1   |        |   | 2    | M W         | 2.0          | SEMINAR IN READINGS                | HARTVIGSEN | 213 SFH           |
|            | 698            | 1   |        |   |      | T B A       | V            | FLD PROJ MASTER DEGR               | STAFF      |                   |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS MASTER DEGREE               | STAFF      |                   |

## PHYSICAL SCIENCE

|   |       |   |     |   |    |       |     |   |        |         |
|---|-------|---|-----|---|----|-------|-----|---|--------|---------|
|   | 101   | 1 |     | P | 8  | M W F | 3.0 | CONCEPTS OF PHYS SCI                        | HILL A | 270 ESC |
|   | 101 0 | 1 |     |   | 7  | T     | 0.0 | CONCEPTS OF P S QUIZ                        | STAFF  | 390 ESC |
|   | 101 0 | 2 |     |   | 11 | TH    | 0.0 | CONCEPTS OF P S QUIZ                        | STAFF  | 450 ESC |
|   | 101 0 | 3 |     |   | 3  | TH    | 0.0 | CONCEPTS OF P S QUIZ                        | STAFF  | 450 ESC |
|   | 377   | 1 | TCO |   | 11 | M W F | 3.0 | SEC TEACHING PROCED                         | GEE    | 450 ESC |
| @ | 479   | 1 | TCO |   |    | T B A | 8.0 | SEC STUDENT TEACHING<br>BLOCK PLAN 1ST HALF | GEE    |         |
| @ | 479   | 2 | TCO |   |    | T B A | 8.0 | SEC STUDENT TEACHING<br>BLOCK PLAN 2ND HALF | GEE    |         |

## PHYSICS

|   |     |    |   |   |    |       |     |   |          |  |
|---|-----|----|---|---|----|-------|-----|---|----------|--|
|   | 100 | 1  |   | P | 12 | M W F | 3.0 | ESSENTIALS OF PHYSIC  | NIELSEN  | 270 ESC  |
|   | 100 | 2  |   | P | 3  | M W F | 3.0 | ESSENTIALS OF PHYSIC  | DIBBLE   | 270 ESC  |
|   | 100 | 90 | □ | P | E  | M     | 3.0 | ESSENTIALS OF PHYSIC<br>7 45 TO 10 15 PM  | HILL M   | 270 ESC  |
|   | 105 | 1  |   | P | 10 | T TH  | 3.0 | TECHNICAL PHYSICS<br>ONE 3 HR LAB WEEKLY<br>M OR TH 7 TO 10   | HILL AJ  | 265 ESC  |
|   | 106 | 1  |   | P | 11 | T TH  | 3.0 | TECHNICAL PHYSICS<br>ONE 3 HR LAB WEEKLY<br>W 7 TO 10   | MILLER   | 265 ESC  |
|   | 127 | 1  |   | P | 9  | M W F | 3.0 | ASTRONOMY SOLAR   | DECKER   | 270 ESC  |
|   | 127 | 90 | □ | P | E  | W     | 3.0 | ASTRONOMY SOLAR<br>7 45 TO 10 15 PM   | EASTMOND | 270 ESC  |
|   | 128 | 1  |   | P | 2  | M W F | 3.0 | ASTRONOMY STELLAR   | HALES    | 265 ESC  |
|   | 137 | 1  |   | P | 8  | M W F | 3.0 | WEATHER AND CLIMATE   | STAFF    | 275 ESC  |
|   | 177 | 1  |   | P | 8  | T TH  | 3.0 | LIGHT & PHOTOGRAPHY<br>ONE 3 HR LAB WEEKLY<br>LAB CARDS REQUIRED<br>LAB A M 12 TO 3<br>LAB B M 3 TO 6<br>LAB C T 12 TO 3<br>LAB D T 3 TO 6<br>LAB E W 12 TO 3<br>LAB F W 3 TO 6<br>LAB G TH 12 TO 3<br>LAB H TH 3 TO 6<br>LAB I F 12 TO 3<br>LAB J F 3 TO 6 | HALES W  | 270 ESC  |
|   | 201 | 1  |   | P | 2  | M W F | 4.0 | GEN COLL PHYSICS<br>ONE 3 HR LAB WEEKLY<br>LAB CARDS REQUIRED<br>SEC A M PER 3 TO 6<br>SEC B T PER 7 TO 10<br>SEC C W PER 3 TO 6<br>SEC D TH PER 7 TO 10<br>SEC E F PER 3 TO 6  | MILLER   | 270 ESC<br>380 ESC<br>380 ESC<br>380 ESC<br>380 ESC<br>380 ESC |
|   | 211 | 1  |   | P | 11 | DAILY | 4.0 | GEN PHYS CLASSICAL<br>LEC M W F<br>QUIZ T TH<br>STUDENTS TAKING THIS<br>CLASS MUST ALSO<br>REGISTER FOR PHYSICS<br>212  | EASTMOND | 270 ESC  |
|   | 211 | 2  |   | P | 1  | M W F | 4.0 | GEN PHYS CLASSICAL<br>QUIZ T TH PER 10<br>STUDENTS TAKING THIS<br>CLASS MUST ALSO<br>REGISTER FOR PHYSICS<br>212  | DIXON    | 270 ESC  |
| @ | 212 | 1  |   | P | @  | M     | 1.0 | GENERAL PHYSICS LAB<br>CLASS PER 3 TO 6   | EASTMOND | 370 ESC  |
| @ | 212 | 2  |   | P | @  | T     | 1.0 | GENERAL PHYSICS LAB<br>CLASS PER 7 TO 10  | EASTMOND | 370 ESC  |
| @ | 212 | 3  |   | P | @  | T     | 1.0 | GENERAL PHYSICS LAB<br>CLASS PER 12 TO 3  | EASTMOND | 370 ESC  |
| @ | 212 | 4  |   | P | @  | T     | 1.0 | GENERAL PHYSICS LAB<br>CLASS PER 3 TO 6   | EASTMOND | 370 ESC  |
| @ | 212 | 5  |   | P | @  | W     | 1.0 | GENERAL PHYSICS LAB<br>CLASS PER 3 TO 6   | EASTMOND | 370 ESC  |
| @ | 212 | 6  |   | P | @  | TH    | 1.0 | GENERAL PHYSICS LAB<br>CLASS PER 7 TO 10  | EASTMOND | 370 ESC  |
| @ | 212 | 7  |   | P | @  | TH    | 1.0 | GENERAL PHYSICS LAB<br>CLASS PER 12 TO 3  | EASTMOND | 370 ESC  |
| @ | 212 | 8  |   | P | @  | TH    | 1.0 | GENERAL PHYSICS LAB<br>CLASS PER 3 TO 6   | EASTMOND | 370 ESC  |
| @ | 212 | 9  |   | P | @  | F     | 1.0 | GENERAL PHYSICS LAB<br>CLASS PER 3 TO 6   | EASTMOND | 370 ESC  |

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| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION  | TEACHER  | ROOM NUMBER BLDG |
|------------|----------------|-----|--------|---|------|-------------|--------------|---|----------|------------------|
| PHSCS @    | 212            | 10  |        | P | @    | S           | 1.0          | GENERAL PHYSICS LAB CLASS PER 7 TO 10   | EASTMOND | 370 ESC          |
|            | 213            | 1   |        | P | 11   | DAILY       | 4.0          | GEN PHYS CLASSICAL LEC T TH QUIZ M W F STUDENTS TAKING THIS CLASS MUST ALSO REGISTER FOR PHYSICS 214                      | BARNETT  | 270 ESC          |
|            | 213            | 2   |        | P | 11   | DAILY       | 4.0          | GEN PHYS CLASSICAL HONORS PROGRAM LEC T TH QUIZ M W F STUDENTS TAKING THIS CLASS MUST ALSO REGISTER FOR PHYSICS 214 SEC 5 | HALES R  | 270 ESC          |
| @          | 214            | 1   |        | P | @    | M           | 1.0          | GENERAL PHYSICS LAB CLASS PER 3 TO 6  | BARNETT  | 375 ESC          |
| @          | 214            | 2   |        | P | @    | T           | 1.0          | GENERAL PHYSICS LAB CLASS PER 3 TO 6  | BARNETT  | 375 ESC          |
| @          | 214            | 3   |        | P | @    | W           | 1.0          | GENERAL PHYSICS LAB CLASS PER 3 TO 6  | BARNETT  | 375 ESC          |
| @          | 214            | 4   |        | P | @    | TH          | 1.0          | GENERAL PHYSICS LAB CLASS PER 3 TO 6  | BARNETT  | 375 ESC          |
| @          | 214            | 5   | T      | P | @    | F           | 1.0          | GENERAL PHYSICS LAB CLASS PER 3 TO 6  | BARNETT  | 375 ESC          |
|            | 315            | 1   |        |   | 1    | M W F       | 3.0          | GEN PHYS ATOM & NUC STUDENTS TAKING THIS SECTION MUST ALSO REGISTER FOR PHYSICS 316                                       | HILL M   | 260 ESC          |
|            | 315            | 2   |        |   | 1    | M W F       | 3.0          | GEN PHYS ATOM & NUC THIS SECTION FOR STUDENTS NOT REGISTERED IN PHYSIC 316  | MILLER   | 265 ESC          |
|            | 316            | 1   |        |   | 1    | T TH        | 2.0          | ATOM & NUC PHYS LAB ONE 3 HR LAB WEEKLY TIME T B A  | HILL M   | 365 ESC          |
|            | 321            | 1   |        |   | 11   | DAILY       | 4.0          | MECHANICS   | VANFLEET | 275 ESC          |
|            | 342            | 1   |        |   | 8    | M W F       | 4.0          | ELECT & MAGNETISM LAB T B A   | MARSHALL | 265 ESC          |
|            | 381            | 1   |        |   | 2    | M W F       | 3.0          | INTRO SOLID ST PHYS   | BARNETT  | 390 ESC          |
|            | 431            | 1   |        |   | 9    | M W F       | 3.0          | THERMO KINETIC THEO   | HILL M   | 390 ESC          |
| @          | 551            | 1   |        |   | @    | T TH        | 3.0          | ELEM QUANTUM THEORY CLASS PER 8 TO 10   | HALES R  | 375 ESC          |
|            | 621            | 1   |        |   | 9    | M W F       | 3.0          | DYNAMICS  | MCDONALD | 283 ESC          |
|            | 631            | 1   |        |   | 12   | M W F       | 3.0          | ADV THERMO KIN THEOR  | DECKER   | 390 ESC          |
|            | 641            | 1   |        |   | 1    | M W F       | 3.0          | MATH THRY ELECT MAG   | NELSON   | 390 ESC          |
| @          | 655            | 1   |        |   | @    | T TH        | 3.0          | NUCLEAR PHYSICS CLASS PER 8 TO 10   | NELSON   | 283 ESC          |
|            | 671            | 1   |        |   | 10   | T TH        | 3.0          | ATOMIC SPECTRO  | EASTMOND | 283 ESC          |
|            | 691            | 1   |        |   | 4    | M           | 1.0          | SEMINAR   | HALES R  | 365 ESC          |
|            | 697            | 1   |        |   |      | T B A       | V            | RES MASTERS DEGREE  | STAFF    |                  |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS MASTER DEGREE  | STAFF    |                  |
|            | 751            | 1   |        |   | 11   | M W F       | 3.0          | ADV QUANTUM THEORY  | DIBBLE   | 283 ESC          |
|            | 791            | 1   |        |   | 4    | M           | 1.0          | SEMINAR   | HALES R  | 365 ESC          |
|            | 797            | 1   |        |   |      | T B A       | V            | RESEARCH FOR PH D   | STAFF    |                  |
|            | 799            | 1   |        |   |      | T B A       | V            | DISSERTATION PH D   | STAFF    |                  |

## POLITICAL SCIENCE

|     |    |   |   |    |       |     |                                      |          |           |
|-----|----|---|---|----|-------|-----|--------------------------------------|----------|-----------|
| 105 | 1  |   | S | 1  | TH    | 1.0 | CURRENT AFFAIRS                      | CANNON   | 184 JKB   |
| 110 | 1  |   | S | 7  | M W F | 3.0 | AMERICAN GOVERNMENT                  | HART     | 115 JKB   |
| 110 | 2  |   | S | 11 | M W F | 3.0 | AMERICAN GOVERNMENT                  | CANNON   | 348 MCK   |
| 110 | 3  |   | S | 2  | M W F | 3.0 | AMERICAN GOVERNMENT                  | CANNON   | 348 MCK   |
| 110 | 90 | □ | S | E  | W     | 3.0 | AMERICAN GOVERNMENT 7 45 TO 10 15 PM | REEDER   | 365 MCK   |
| 111 | 1  |   | S | 8  | M W F | 3.0 | STATE & LOCAL GOVT                   | HART     | 172 JKB   |
| 112 | 1  |   | S | 9  | M W F | 3.0 | FOREIGN GOVERNMENTS                  | MABEY    | 548 LIB   |
| 115 | 1  |   | S | 11 | M W F | 3.0 | INTRO INTERNATL REL                  | HILLAM   | 524 LIB   |
| 115 | 2  |   | S | 3  | M W F | 3.0 | INTRO INTERNATL REL                  | HILLAM   | 348 MCK   |
| 115 | 90 | □ | S | E  | M     | 3.0 | INTRO INTERNATL REL 7 45 TO 10 15 PM | HILLAM   | 215 ESC   |
| 210 | 1  |   |   | 9  | DAILY | 5.0 | AMER SYSTEM OF GOVT                  | CANNON   | 348 MCK   |
| 212 | 1  |   |   | 11 | DAILY | 5.0 | COM GVT & INTNL REL                  | MABEY    | 428 LIB   |
| 300 | 1  |   |   | 11 | T TH  | 3.0 | RES & WRIT POL SCI                   | MELVILLE | 367 MCK   |
| 300 | 2  |   |   | 1  | T TH  | 3.0 | RES & WRIT POL SCI                   | MELVILLE | 2308 SFLC |
| 301 | 1  |   |   | 1  | M W F | 3.0 | DEV OF POL THOUGHT                   | MELVILLE | 348 MCK   |
| 310 | 1  |   |   | 3  | DAILY | 5.0 | POLITICAL PARTIES                    | HART     | 367 MCK   |
| 310 | 90 | □ |   | E  | TH    | 3.0 | POLITICAL PARTIES 7 45 TO 10 15      | HART     | 163 JKB   |
| 330 | 1  |   |   | 8  | M W F | 3.0 | INTRO TO PUBLIC ADM                  | GROW     | 348 MCK   |
| 350 | 1  |   |   | 2  | M W F | 3.0 | GOVT OF SOVIET UNION                 | MORRELL  | 124 MCK   |
| 370 | 1  |   |   | 9  | M W F | 3.0 | INTL RELATIONS                       | HILLAM   | 163 JKB   |
| 396 | 1  |   |   | 9  | M W F | 3.0 | CONST LAW OF U S 1                   | REEDER   | 526 LIB   |
| 532 | 1  |   |   | 10 | T TH  | 2.0 | PERSONNEL ADMIN                      | GROW     | 367 MCK   |
| 565 | 1  |   |   | 1  | M W F | 3.0 | INTERNATIONAL ORGAN                  | HILLAM   | 143 LIB   |
| 593 | 1  |   |   | 12 | M W F | 3.0 | ADMIN LAW OF U S                     | REEDER   | 367 MCK   |
| 630 | 1  |   |   | 11 | M W F | 3.0 | COMP PUBLIC ADMIN                    | GROW     | 137 MCK   |
| 650 | 1  |   |   | 8  | T TH  | 2.0 | DEMOCRATIC GOVTS                     | REEDER   | 367 MCK   |

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| DEPARTMENT                                      | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                        | TEACHER  | ROOM NUMBER BLDG. |
|---|----------------|-----|--------|---|------|-------------|--------------|---|----------|-------------------|
| <b>PORTUGUESE</b> (See Courses in Languages)    |                |     |        |   |      |             |              |   |          |                   |
| <b>POULTRY HUSBANDRY</b> (See Animal Husbandry) |                |     |        |   |      |             |              |   |          |                   |
| <b>PSYCHOLOGY</b>                               |                |     |        |   |      |             |              |   |          |                   |
|   | 111            | 1   |        | S | 8    | M W F       | 3.0          | GENERAL PSYCHOLOGY                        | BUDGE    | 184 JKB           |
|   | 111            | 2   |        | S | 9    | M W F       | 3.0          | GENERAL PSYCHOLOGY                        | DANIELS  | 184 JKB           |
|   | 111            | 3   |        | S | 1    | M W F       | 3.0          | GENERAL PSYCHOLOGY                        | JOHNSON  | 184 JKB           |
|   | 111            | 4   |        | S | 2    | M W F       | 3.0          | GENERAL PSYCHOLOGY                        | BUDGE    | 184 JKB           |
|   | 111            | 90  | □      | S | E    | M           | 3.0          | GENERAL PSYCHOLOGY<br>7 45 TO 10 15 PM    | HOWELL   | 2241 SFLC         |
|   | 185            | 1   |        |   | 1    | M W F       | 2.0          | PHYSIOLOGICAL PSYCH                       | NICHOLAS | 450 ESC           |
|   | 311            | 1   |        |   | 8    | M W F       | 3.0          | ADV GENERAL PSYCH                         | ALLEN    | 2320 SFLC         |
|   | 320            | 1   |        | S | 8    | T TH        | 2.0          | PSYCH OF CHILDHOOD                        | BUDGE    | 2201 SFLC         |
|   | 320            | 2   |        | S | 10   | T TH        | 2.0          | PSYCH OF CHILDHOOD                        | STAFF    | 1205 SFLC         |
|   | 320            | 90  | □      | S | E    | TH          | 2.0          | PSYCH OF CHILDHOOD<br>6 00 TO 7 40 PM     | BUDGE    | 1227 SFLC         |
|   | 321            | 1   |        | S | 2    | T TH        | 2.0          | PSYCH OF ADOLESCENCE                      | BUDGE    | 2201 SFLC         |
|   | 330            | 1   |        |   | 1    | T TH        | 2.0          | INDUSTRIAL PSYCH                          | SMITH    | 2320 SFLC         |
|   | 336            | 1   |        |   | 8    | MTWTH       | 4.0          | PERSONNEL PSYCHOLOGY                      | LEE      | 231 JKB           |
|   | 336            | 90  | □      |   | E    | M W         | 4.0          | PERSONNEL PSYCHOLOGY<br>6 00 TO 7 40 PM   | LEE      | 1317 SFLC         |
|   | 340            | 1   |        |   | 11   | T TH        | 2.0          | MENTAL HYGIENE                            | BUDGE    | 2201 SFLC         |
|   | 340            | 90  | □      |   | E    | M           | 2.0          | MENTAL HYGIENE<br>6 00 TO 7 40 PM         | STAFF    | 1227 SFLC         |
|   | 350            | 1   |        | S | 9    | M W F       | 3.0          | INTRO TO SOC PSYCH                        | VERNON   | 2308 SFLC         |
|   | 350            | 2   |        | S | 1    | M W F       | 3.0          | INTRO TO SOC PSYCH                        | DANIELS  | 1219 SFLC         |
|   | 350            | 90  | □      | S | E    | W           | 3.0          | INTRO TO SOC PSYCH<br>7 45 TO 10 15 PM    | STAFF    | 1317 SFLC         |
| @   | 357            | 1   |        |   | @    | T TH        | 2.0          | GROUP REL & LEADERSP<br>CLASS PER 9 TO 11 | DYER     | 1317 SFLC         |
| @   | 357            | 2   |        |   | @    | T TH        | 2.0          | GROUP REL & LEADERSP<br>CLASS PER 9 TO 11 | STAFF    | 1121 SFLC         |
|   | 360            | 1   |        |   | 2    | M W F       | 3.0          | COGNITIVE PROCESSES                       | DANIELS  | 3200 SFLC         |
|   | 365            | 1   |        |   | 11   | M W F       | 3.0          | MOTIVATION                                | DANIELS  | 2320 SFLC         |
|   | 370            | 1   |        |   | 9    | MTWTH       | 4.0          | ELEM STATISTICS                           | SMITH    | 1227 SFLC         |
| @   | 374            | 1   |        |   | @    | T TH        | 3.0          | EXPERIMENTAL PSYCH<br>CLASS PER 8 TO 10   | ALLEN    | 1317 SFLC         |
|   | 378            | 1   |        |   | 8    | M W F       | 3.0          | ABILITIES                                 | SMITH    | 1101 SFLC         |
|   | 445            | 1   |        |   | 2    | T TH        | 2.0          | EXCEPTIONAL CHILDREN                      | KRIDER   | 1317 SFLC         |
|   | 491            | 1   |        |   | 10   | T           | 1.0          | PSYCHOLOGY SEMINAR                        | ALLEN    | 1317 SFLC         |
|   | 491            | 2   |        |   | 3    | M           | 1.0          | PSYCHOLOGY SEMINAR                        | BUDGE    | 1317 SFLC         |
|   | 495            | 1   | T      |   |      | T B A       | V            | INDEPENDENT READINGS                      | STAFF    |                   |
|   | 540            | 1   | T      |   | 1    | M W F       | 3.0          | ABNORMAL PSYCHOLOGY                       | ALLEN    | 2320 SFLC         |
|   | 550            | 1   |        |   | 11   | M W F       | 3.0          | PSYCH OF PERSONALITY                      | HOWELL   | 1101 SFLC         |
|   | 555            | 1   |        |   | 3    | T TH        | 2.0          | GROUP DYNAMICS                            | DYER     | 1317 SFLC         |
|   | 580            | 1   |        |   | 11   | M W F       | 3.0          | COMPARATIVE PSYCH                         | ALLEN    | 1305 SFLC         |
|   | 598            | 1   |        |   |      | T B A       | V            | INDEPENDENT RESEARCH                      | STAFF    |                   |
|   | 610            | 1   |        |   | 9    | MTWTH       | 4.0          | SYSTEMATIC PSYCH 1                        | HOWELL   | 2237 SFLC         |
|   | 640            | 1   |        |   | 8    | M W F       | 5.0          | INDIV TEST PRACTICE                       | BENNION  | 1305 SFLC         |
|   | 655            | 1   | T      |   | 1    | T TH        | 2.0          | PSYCHOSOMATIC PROB                        | TRUNNELL | 1125 SFLC         |
|   | 670            | 1   |        |   | 2    | M W F       | 3.0          | ADV STATISTICS 1                          | SMITH    | 1227 SFLC         |
|   | 680            | 1   | T      |   | 1    | M W F       | 3.0          | INTRO TO PSYCHOTHER                       | ROBINSON | 2337 SFLC         |
|   | 690            | 1   |        |   | 10   | TH          | 1.0          | SEMINAR RES PROBLEMS                      | BENNION  | 1305 SFLC         |
|   | 695            | 1   |        |   |      | T B A       | V            | INDEPENDENT READINGS                      | STAFF    |                   |
|   | 699            | 1   |        |   |      | T B A       | V            | THESIS MASTER DEGREE                      | STAFF    |                   |
|   | 743            | 1   |        |   | 11   | T TH        | 2.0          | PRACTICUM DIAG TEST                       | HOWELL   | 1305 SFLC         |
|   | 747            | 1   |        |   | 2    | T TH        | V            | INTERN CLINICAL TEST                      | BENNION  | 1305 SFLC         |
|   | 797            | 1   |        |   |      | T B A       | V            | INDEPENDENT RESEARCH                      | STAFF    |                   |
|   | 799            | 1   |        |   |      | T B A       | V            | PH D DISSERTATION                         | STAFF    |                   |

## RADIO & TELEVISION (See Journalism and Dramatic Arts)

## RECREATION

|   |     |    |    |   |    |       |     |   |            |           |
|---|-----|----|----|---|----|-------|-----|---|------------|-----------|
| @ | 85  | 1  | T  |   | 9  | T TH  | 0.0 | PRECISION DNCE DRILL                      | PARRY      |           |
|   | 123 | 1  |    |   | @  | F     | 1.0 | SKILLS TECH OUT RECR<br>CLASS PER 2 TO 5  | HAFEN      | 202 SFLC  |
|   | 301 | 1  |    |   | 9  | T TH  | 2.0 | INTRO TO REC                              | HEATON I   | 328 MCK   |
|   | 337 | 1  |    | H | 8  | T TH  | 2.0 | PHIL OF RECREATION                        | HARTVIGSEN | 328 MCK   |
|   | 337 | 2  |    | H | 9  | M W   | 2.0 | PHIL OF RECREATION                        | HEATON I   | 2201 SFLC |
| @ | 337 | 3  |    | H | 2  | DAILY | 2.0 | PHIL OF RECREATION<br>BLOCK PLAN 2ND HALF | HEATON A   | 526 LIB   |
|   | 371 | 1  |    |   | 1  | T TH  | 2.0 | PLAN FAM NEIGHBOR RC                      | HEATON A   | WYC       |
|   | 387 | 1  |    |   | 11 | M W   | 2.0 | PLAN FOR SOC REC                          | HEATON A   | 202 SFLC  |
|   | 388 | 1  |    |   | 12 | M W   | 2.0 | LEADERSHIP CH DANCE                       | HEATON A   | 202 SFLC  |
|   | 503 | 1  |    |   | 1  | M W   | 2.0 | ADM SCH COMM CAMP                         | STAFF      | WYC       |
|   | 579 | 1  | DC |   |    | T B A | V   | DIRECTED LEADERSHIP                       | HEATON I   | 226 SFH   |
|   | 609 | 90 | □  |   | E  | M     | 2.0 | RECREATION PROGRAM<br>4 00 TO 5 40 PM     | HEATON I   | 1101 SFLC |
|   | 694 | 1  |    |   | 2  | M W   | 2.0 | SEMINAR IN READINGS                       | HARTVIGSEN | 213 SFH   |
|   | 698 | 1  | DC |   |    | T B A | V   | FIELD PROJECTS                            | HEATON I   | 226 SFH   |
|   | 699 | 1  | DC |   |    | T B A | V   | THESIS MASTER DEGREE                      | HEATON I   | 226 SFH   |

## ROTC (See Courses in Air Science)

|  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|

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| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION | TEACHER | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|--------------------|---------|-------------------|
|------------|----------------|-----|--------|---|------|-------------|--------------|--------------------|---------|-------------------|

## RELIGION

### Bible

|     |    |   |  |   |    |       |     |   |             |           |
|-----|----|---|--|---|----|-------|-----|---|-------------|-----------|
| 211 | 1  |   |  | R | 8  | M W   | 2.0 | INTRO NEW TESTAMENT                     | PEARSON     | 11 JKB    |
| 211 | 2  |   |  | R | 9  | M W   | 2.0 | INTRO NEW TESTAMENT                     | TURNER      | 240 S     |
| 211 | 3  |   |  | R | 10 | T TH  | 2.0 | INTRO NEW TESTAMENT                     | JACOBS      | 25 JKB    |
| 211 | 4  |   |  | R | 10 | T TH  | 2.0 | INTRO NEW TESTAMENT                     | NIELSEN     | 86 JKB    |
| 211 | 5  |   |  | R | 10 | T TH  | 2.0 | INTRO NEW TESTAMENT                     | PATCH       | 3200 SFLC |
| 211 | 6  |   |  | R | 10 | T TH  | 2.0 | INTRO NEW TESTAMENT                     | WOOLF       | 3236 SFLC |
| 211 | 7  |   |  | R | 11 | M W   | 2.0 | INTRO NEW TESTAMENT                     | PATCH       | 3228 SFLC |
| 211 | 8  |   |  | R | 11 | M W   | 2.0 | INTRO NEW TESTAMENT                     | TURNER      | 240 S     |
| 211 | 9  |   |  | R | 2  | M W   | 2.0 | INTRO NEW TESTAMENT                     | PATCH       | 1100 SFLC |
| 211 | 10 |   |  | R | 3  | M W   | 2.0 | INTRO NEW TESTAMENT                     | TURNER      | 240 S     |
| 211 | 90 | □ |  | R | E  | W     | 2.0 | INTRO NEW TESTAMENT<br>6 00 TO 7 40 PM  | ANDERSON R  | 245 S     |
| 301 | 1  |   |  | R | 8  | T TH  | 2.0 | INTRO OLD TESTAMENT                     | RASMUSSEN   | 11 JKB    |
| 301 | 2  |   |  | R | 9  | M W   | 2.0 | INTRO OLD TESTAMENT                     | DONE        | 250 S     |
| 301 | 3  |   |  | R | 10 | T TH  | 2.0 | INTRO OLD TESTAMENT                     | DONE        | 250 S     |
| 301 | 4  |   |  | R | 10 | T TH  | 2.0 | INTRO OLD TESTAMENT                     | MESERVY     | 330 MCK   |
| 301 | 5  |   |  | R | 11 | T TH  | 2.0 | INTRO OLD TESTAMENT                     | DONE        | 250 S     |
| 301 | 90 | □ |  | R | E  | M     | 2.0 | INTRO OLD TESTAMENT<br>6 00 TO 7 40 PM  | MESERVY     | 245 S     |
| 401 | 1  |   |  | R | 10 | T TH  | 2.0 | ISRAELS PROPHETS                        | RASMUSSEN   | 117 MCK   |
| 401 | 90 | □ |  | R | E  | W     | 2.0 | ISRAELS PROPHETS<br>6 00 TO 7 40 PM     | RASMUSSEN   | 140 S     |
| 411 | 1  |   |  | R | 9  | T TH  | 2.0 | LIFE TEACH OF JESUS                     | PATCH       | 124 MCK   |
| 411 | 2  |   |  | R | 10 | T TH  | 2.0 | LIFE TEACH OF JESUS                     | BANKHEAD    | 115 JKB   |
| 411 | 3  |   |  | R | 10 | T TH  | 2.0 | LIFE TEACH OF JESUS                     | CAMPBELL    | 212 MCK   |
| 411 | 4  |   |  | R | 1  | T TH  | 2.0 | LIFE TEACH OF JESUS                     | PATCH       | 1205 SFLC |
| 411 | 5  |   |  | R | 2  | M W   | 2.0 | LIFE TEACH OF JESUS                     | GOTTFREDSON | 2201 SFLC |
| 511 | 1  |   |  | R | 1  | T TH  | 2.0 | PAULS LIFE & LETTERS                    | ANDERSON R  | 140 S     |
| 511 | 90 | □ |  | R | E  | TH    | 2.0 | PAULS LIFE & LETTERS<br>6 00 TO 7 40 PM | TURNER      | 245 S     |
| 610 | 1  |   |  |   | 8  | T TH  | 2.0 | EARLY CHRISTIAN LIT                     | SPERRY      | 130 S     |
| 611 | 1  |   |  |   | 3  | M W   | 2.0 | FORM NEW TESTAMENT                      | ANDERSON R  | 140 S     |
| 799 | 1  |   |  |   |    | T B A | V   | DOCTORAL DISSERTAT                      | STAFF       |           |

### Church Administration

|     |    |   |  |   |    |      |     |   |           |           |
|-----|----|---|--|---|----|------|-----|---|-----------|-----------|
| 361 | 1  |   |  | R | 10 | T TH | 2.0 | GENEALOGY                               | STEVENSON | 1100 SFLC |
| 361 | 2  |   |  | R | 11 | T TH | 2.0 | GENEALOGY                               | STEVENSON | 1100 SFLC |
| 361 | 3  |   |  | R | 1  | T TH | 2.0 | GENEALOGY                               | BENNETT   | 1100 SFLC |
| 361 | 90 | □ |  | R | E  | M    | 2.0 | GENEALOGY<br>6 00 TO 7 40 PM            | STEVENSON | 1205 SFLC |
| 362 | 1  |   |  | R | 2  | T TH | 2.0 | GENEALOGY                               | BENNETT   | 1100 SFLC |
| 365 | 1  |   |  | R | 11 | T TH | 2.0 | APLY GOS PRIN IN SCT                    | PACKER    | 1219 SFLC |
| 365 | 2  |   |  | R | 2  | T TH | 2.0 | APLY GOS PRIN IN SCT                    | PACKER    | 2241 SFLC |
| 460 | 1  |   |  | R | 8  | M W  | 2.0 | PRIESTHOOD & CH GOVT                    | BALLIF    | 1205 SFLC |
| 460 | 2  |   |  | R | 10 | T TH | 2.0 | PRIESTHOOD & CH GOVT                    | CLARK H G | 275 ESC   |
| 460 | 90 | □ |  | R | E  | M    | 2.0 | PRIESTHOOD & CH GOVT<br>6 00 TO 7 40 PM | CLARK H G | 245 ESC   |

### History & Philosophy of Religion

|     |    |   |  |   |    |       |     |                                      |            |           |
|-----|----|---|--|---|----|-------|-----|--------------------------------------|------------|-----------|
| 241 | 1  |   |  | R | 8  | M W   | 2.0 | LDS HIST & DOC                       | BARRETT    | 115 JKB   |
| 241 | 2  |   |  | R | 10 | T TH  | 2.0 | LDS HIST & DOC                       | SHAW       | 235 ESC   |
| 241 | 3  |   |  | R | 11 | T TH  | 2.0 | LDS HIST & DOC                       | SHAW       | 235 ESC   |
| 241 | 4  |   |  | R | 2  | T TH  | 2.0 | LDS HIST & DOC                       | BARRETT    | 115 JKB   |
| 241 | 5  |   |  | R | 2  | T TH  | 2.0 | LDS HIST & DOC                       | BACKMAN    | 235 ESC   |
| 241 | 6  |   |  | R | 2  | M W   | 2.0 | LDS HIST & DOC                       | BUSHMAN    | 210 S     |
| 241 | 7  |   |  | R | 3  | T TH  | 2.0 | LDS HIST & DOC                       | BUSHMAN    | 210 S     |
| 241 | 8  |   |  | R | 8  | M W   | 2.0 | LDS HIST & DOC                       | STAFF      | 1125 SFLC |
| 241 | 90 | □ |  | R | E  | M     | 2.0 | LDS HIST & DOC<br>6 00 TO 7 40 PM    | BARRON     | 230 S     |
| 242 | 90 | □ |  | R | E  | M     | 2.0 | LDS HIST & DOC<br>6 00 TO 7 40 PM    | BARRON     | 230 S     |
| 441 | 1  |   |  | R | 8  | M W F | 3.0 | HIST & DOC OF LDS                    | LARSON     | 3263 SFLC |
| 441 | 2  |   |  | R | 11 | M W F | 3.0 | HIST & DOC OF LDS                    | BARRON     | 245 S     |
| 441 | 3  |   |  | R | 12 | M W F | 3.0 | HIST & DOC OF LDS                    | RICH       | 210 S     |
| 441 | 4  |   |  | R | 1  | M W F | 3.0 | HIST & DOC OF LDS                    | RICH       | 210 S     |
| 441 | 5  |   |  | R | 2  | M W F | 3.0 | HIST & DOC OF LDS                    | SHAW       | 230 S     |
| 441 | 90 | □ |  | R | E  | TH    | 3.0 | HIST & DOC OF LDS<br>6 00 TO 8 30 PM | BARRETT    | 245 ESC   |
| 442 | 1  |   |  | R | 9  | M W F | 3.0 | HIST & DOC OF LDS                    | RICH       | 230 S     |
| 442 | 2  |   |  | R | 11 | M W F | 3.0 | HIST & DOC OF LDS                    | RICH       | 210 S     |
| 451 | 1  |   |  | R | 8  | T TH  | 2.0 | CHRIST HIST TO 15CEN                 | HORSLEY    | 140 S     |
| 451 | 2  |   |  | R | 11 | T TH  | 2.0 | CHRIST HIST TO 15CEN                 | HORSLEY    | 240 S     |
| 453 | 90 | □ |  | R | E  | M     | 2.0 | WORLD RELIGIONS<br>6 00 TO 7 40 PM   | FITZGERALD | 250 S     |
| 454 | 1  |   |  | R | 8  | T TH  | 2.0 | HIST OF AM RELIGION                  | BACKMAN    | 124 JKB   |
| 454 | 2  |   |  | R | 11 | T TH  | 2.0 | HIST OF AM RELIGION                  | BACKMAN    | 115 JKB   |
| 545 | 1  |   |  |   | 2  | M W   | 2.0 | GT FIG LDS CH HIST                   | BARRETT    | 250 S     |
| 551 | 1  |   |  |   | 1  | T TH  | 2.0 | PRIMITIVE CHURCH                     | NIBLEY     | 245 S     |
| 553 | 1  |   |  |   | 12 | M W   | 2.0 | GR FIG CHRISTIAN HST                 | HORSLEY    | 235 ESC   |
| 554 | 90 | □ |  |   | E  | W     | 2.0 | MARTIN LUTHER<br>6 00 TO 7 40 PM     | HORSLEY    | 230 S     |
| 557 | 1  |   |  |   | 2  | T TH  | 2.0 | REL ANC NEAR EAST                    | NIBLEY     | 140 S     |
| 641 | 1  |   |  |   | 8  | T TH  | 2.0 | SPEC PROB LDS HIST                   | LARSON     | 44 JKB    |

\*Special approval required before class cards may be obtained: DC—Department Chairman, T—Teacher, TCO—Teacher Certification Office.

□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.

| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION | TEACHER | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|--------------------|---------|-------------------|
| H REL      | 653            | 1   |        |   | 8    | M W         | 2.0          | HISTORY OF PAPACY  | HORSLEY | 115 S             |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS             | RICH    |                   |
|            | 748            | 1   |        |   | 1    | M W         | 2.0          | READINGS LDS HIST  | LARSON  | 25 JKB            |

## Religious Education

|     |   |  |  |    |     |     |                      |           |         |
|-----|---|--|--|----|-----|-----|----------------------|-----------|---------|
| 371 | I |  |  | 8  | M W | 2.0 | TEACHING SCRIPTURES  | ANDERSON  | 130 S   |
| 661 | I |  |  | 3  | M W | 2.0 | PROB OLD TEST TCHING | RASMUSSEN | 115 S   |
| 664 | 1 |  |  | 4  | M   | 2.0 | PROB B OF M TEACHING | LUDLOW    | 245 S   |
|     |   |  |  |    |     |     | CLASS PER 4 TO 6     |           |         |
| 670 | I |  |  | 11 | M W | 2.0 | SURVEY OF REL ED     | BELNAP    | 255 LIB |
| 680 | 1 |  |  | 9  | M W | 1.0 | PHIL PROB & REL INST | MADSEN    | 115 S   |

## Scripture

These sections are Honors Program sections

|       |     |   |  |   |    |      |     |                 |          |         |
|-------|-----|---|--|---|----|------|-----|-----------------|----------|---------|
| SCRIP | 121 | A |  | R | 8  | M W  | 2.0 | INTRO TO B OF M | MADSEN T | 250 S   |
|       | 121 | B |  | R | 9  | T TH | 2.0 | HONORS PROGRAM  |          |         |
|       | 121 | C |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | MADSEN T | 250 S   |
|       | 121 | D |  | R | 11 | T TH | 2.0 | HONORS PROGRAM  | LUDLOW   | 426 LIB |
|       | 121 | E |  | R | 1  | T TH | 2.0 | INTRO TO B OF M | LUDLOW   | 25 JKB  |
|       | 121 | F |  | R | 2  | T TH | 2.0 | HONORS PROGRAM  | RIDDLE   | 240 S   |
|       | 121 |   |  | R |    |      |     | INTRO TO B OF M | RIDDLE   | 240 S   |
|       | 121 |   |  | R |    |      |     | HONORS PROGRAM  |          |         |

This section is for non-LDS students from the Near East

|       |     |   |  |   |    |      |     |                 |          |         |
|-------|-----|---|--|---|----|------|-----|-----------------|----------|---------|
| SCRIP | 121 | I |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | NIBLEY H | 346 MCK |
|-------|-----|---|--|---|----|------|-----|-----------------|----------|---------|

This section is for non-LDS students from the Far East

|       |     |   |  |   |   |     |     |                 |      |         |
|-------|-----|---|--|---|---|-----|-----|-----------------|------|---------|
| SCRIP | 121 | 2 |  | R | 2 | M W | 2.0 | INTRO TO B OF M | HYER | 172 JKB |
|-------|-----|---|--|---|---|-----|-----|-----------------|------|---------|

These sections are for non-LDS students with a christian background

|       |     |   |  |   |    |      |     |                 |            |         |
|-------|-----|---|--|---|----|------|-----|-----------------|------------|---------|
| SCRIP | 121 | 3 |  | R | 9  | T TH | 2.0 | INTRO TO B OF M | GARRARD    | 428 LIB |
|       | 121 | 4 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | GARRARD    | 184 JKB |
|       | 121 | 5 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | ANDERSON R | 348 MCK |
|       | 121 | 6 |  | R | 11 | T TH | 2.0 | INTRO TO B OF M | STOTT      | 172 JKB |
|       | 121 | 7 |  | R | 12 | M W  | 2.0 | INTRO TO B OF M | STOTT      | 260 S   |
|       | 121 | 8 |  | R | 2  | T TH | 2.0 | INTRO TO B OF M | RICKS C    | 25 JKB  |

The following sections are for LDS students

|       |     |    |  |   |    |      |     |                 |             |           |
|-------|-----|----|--|---|----|------|-----|-----------------|-------------|-----------|
| SCRIP | 121 | 9  |  | R | 7  | M W  | 2.0 | INTRO TO B OF M | GENTRY      | 11 JKB    |
|       | 121 | 10 |  | R | 7  | M W  | 2.0 | INTRO TO B OF M | KING        | 25 JKB    |
|       | 121 | 11 |  | R | 7  | T TH | 2.0 | INTRO TO B OF M | HILL        | 25 JKB    |
|       | 121 | 12 |  | R | 7  | T TH | 2.0 | INTRO TO B OF M | NELSON      | 11 JKB    |
|       | 121 | 13 |  | R | 8  | M W  | 2.0 | INTRO TO B OF M | BURR        | 131 JKB   |
|       | 121 | 14 |  | R | 8  | M W  | 2.0 | INTRO TO B OF M | BRADFORD    | 230 S     |
|       | 121 | 15 |  | R | 8  | M W  | 2.0 | INTRO TO B OF M | STAFF       | 245 S     |
|       | 121 | 16 |  | R | 8  | M W  | 2.0 | INTRO TO B OF M | GENTRY      | 25 JKB    |
|       | 121 | 17 |  | R | 8  | T TH | 2.0 | INTRO TO B OF M | ALLRED      | 346 MCK   |
|       | 121 | 18 |  | R | 8  | T TH | 2.0 | INTRO TO B OF M | WESTERN     | 348 MCK   |
|       | 121 | 19 |  | R | 8  | T TH | 2.0 | INTRO TO B OF M | DONE        | 250 S     |
|       | 121 | 20 |  | R | 8  | T TH | 2.0 | INTRO TO B OF M | NIELSEN     | 245 S     |
|       | 121 | 21 |  | R | 8  | T TH | 2.0 | INTRO TO B OF M | PEARSON     | 25 JKB    |
|       | 121 | 98 |  | R | 8  | T TH | 2.0 | INTRO TO B OF M | DOXEY       | 1100 SFLC |
|       | 121 | 22 |  | R | 9  | T TH | 2.0 | INTRO TO B OF M | BANKHEAD    | 1100 SFLC |
|       | 121 | 23 |  | R | 8  | T TH | 2.0 | INTRO TO B OF M | BARRETT     | 1100 SFLC |
|       | 121 | 24 |  | R | 8  | M W  | 2.0 | INTRO TO B OF M | BARRON      | 2260 SFLC |
|       | 121 | 25 |  | R | 9  | T TH | 2.0 | INTRO TO B OF M | MADSEN H    | 2320 SFLC |
|       | 121 | 26 |  | R | 9  | T TH | 2.0 | INTRO TO B OF M | COWAN       | 245 S     |
|       | 121 | 27 |  | R | 9  | M W  | 2.0 | INTRO TO B OF M | STAFF       | 267 HGB   |
|       | 121 | 28 |  | R | 12 | M W  | 2.0 | INTRO TO B OF M | BUSHMAN J   | 428 LIB   |
|       | 121 | 29 |  | R | 9  | T TH | 2.0 | INTRO TO B OF M | BARRETT     | 184 JKB   |
|       | 121 | 30 |  | R | 9  | T TH | 2.0 | INTRO TO B OF M | MESERVY     | 1205 SFLC |
|       | 121 | 31 |  | R | 9  | T TH | 2.0 | INTRO TO B OF M | SHAW        | 288 JKB   |
|       | 121 | 32 |  | R | 9  | T TH | 2.0 | INTRO TO B OF M | STANFORD    | 3200 SFLC |
|       | 121 | 33 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | GENTRY      | 1100 SFLC |
|       | 121 | 34 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | HORSLEY     | 270 ESC   |
|       | 121 | 35 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | GOTTFREDSON | 2320 SFLC |
|       | 121 | 36 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | HARRIS      | 455 ESC   |
|       | 121 | 37 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | REEDER      | 428 LIB   |
|       | 121 | 38 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | TURNER      | 524 LIB   |
|       | 121 | 39 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | BARRETT     | 167 MCK   |
|       | 121 | 40 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | MABEY       | 349 MCK   |
|       | 121 | 41 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | OAKS        | 3246 SFLC |
|       | 121 | 42 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | LAURITZEN   | 3263 SFLC |
|       | 121 | 43 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | VALENTINE   | 284 ESC   |
|       | 121 | 44 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | POLSON      | 163 JKB   |
|       | 121 | 45 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | RIDENHOUK   | 245 JKB   |
|       | 121 | 46 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | MILLER      | 180 HGB   |
|       | 121 | 47 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | SARDONI     | 478 LIB   |
|       | 121 | 48 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | SMITH W     | 2260 SFLC |

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| DEPARTMENT | CATALOG<br>NUMBER | SEC | □ . \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION   | TEACHER     | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|--------|---|------|----------------|-----------------|----------------------|-------------|----------------------|
| SCRIP      | 121               | 49  |        | R | 10   | T TH           | 2.0             | INTRO TO B OF M      | ANDERSON V  | 285 ESC              |
|            | 121               | 50  |        | R | 2    | M W            | 2.0             | INTRO TO B OF M      | COWAN       | 260 S                |
|            | 121               | 51  |        | R | 11   | T TH           | 2.0             | INTRO TO B OF M      | CLARK JR    | 428 LIB              |
|            | 121               | 52  |        | R | 2    | M W            | 2.0             | INTRO TO B OF M      | DONE        | 240 S                |
|            | 121               | 53  |        | R | 7    | T TH           | 2.0             | INTRO TO B OF M      | BANKHEAD    | 250 S                |
| @          | 121               | 54  |        | R | 11   | M W            | 2.0             | INTRO TO B OF M      | HORSLEY     | WYC                  |
|            | 121               | 55  |        | R | 11   | MTWTH          | 2.0             | INTRO TO B OF M      | HANSEN      | 216 PAGE             |
|            |                   |     |        |   |      |                |                 | BLOCK PLAN 2ND HALF  |             |                      |
|            | 121               | 56  |        | R | 11   | T TH           | 2.0             | INTRO TO B OF M      | FELT        | 348 MCK              |
|            | 121               | G   |        | R | 11   | T TH           | 2.0             | INTRO TO B OF M      | TURNER      | 130 S                |
|            | 121               | 57  |        | R | 11   | T TH           | 2.0             | INTRO TO B OF M      | DOXEY       | 11 JKB               |
|            | 121               | 58  |        | R | 11   | T TH           | 2.0             | INTRO TO B OF M      | YARN        | 230 S                |
|            | 121               | 59  |        | R | 11   | T TH           | 2.0             | INTRO TO B OF M      | GARRARO     | 245 S                |
|            | 121               | 60  |        | R | 12   | M W            | 2.0             | INTRO TO B OF M      | REEDER      | 245 S                |
|            | 121               | 61  |        | R | 12   | M W            | 2.0             | INTRO TO B OF M      | BANKHEAD    | 250 S                |
|            | 121               | 62  |        | R | 12   | M W            | 2.0             | INTRO TO B OF M      | RICKS G     | 25 JKB               |
|            | 121               | 63  |        | R | 12   | M W            | 2.0             | INTRO TO B OF M      | HARMS       | 1101 SFLC            |
|            | 121               | 64  |        | R | 12   | M W            | 2.0             | INTRO TO B OF M      | HALLAM      | 267 HGB              |
|            | 121               | 65  |        | R | 12   | T TH           | 2.0             | INTRO TO B OF M      | REEDER      | 25 JKB               |
|            | 121               | 66  |        | R | 12   | T TH           | 2.0             | INTRO TO B OF M      | HART        | 346 MCK              |
|            | 121               | 67  |        | R | 12   | T TH           | 2.0             | INTRO TO B OF M      | OVARD       | 348 MCK              |
|            | 121               | 68  |        | R | 12   | T TH           | 2.0             | INTRO TO B OF M      | BARRON      | 11 JKB               |
|            | 121               | 69  |        | R | 1    | M W            | 2.0             | INTRO TO B OF M      | DONE        | 250 S                |
|            | 121               | 70  |        | R | 1    | M W            | 2.0             | INTRO TO B OF M      | SHAW        | 260 S                |
|            | 121               | 71  |        | R | 1    | M W            | 2.0             | INTRO TO B OF M      | CLARK JR    | 115 JKB              |
|            | 121               | 72  |        | R | 1    | M W            | 2.0             | INTRO TO B OF M      | GOTTFREDSON | 450 ESC              |
|            | 121               | 73  |        | R | 1    | M W            | 2.0             | INTRO TO B OF M      | NUTTALL     | 459 ESC              |
|            | 121               | 74  |        | R | 1    | T TH           | 2.0             | INTRO TO B OF M      | BUSHMAN R   | 260 S                |
|            | 121               | 75  |        | R | 1    | T TH           | 2.0             | INTRO TO B OF M      | STEVENSON   | 1101 SFLC            |
|            | 121               | 76  |        | R | 1    | T TH           | 2.0             | INTRO TO B OF M      | HARRIS      | 348 MCK              |
|            | 121               | 77  |        | R | 1    | T TH           | 2.0             | INTRO TO B OF M      | BACKMAN     | 250 S                |
|            | 121               | 78  |        | R | 1    | T TH           | 2.0             | INTRO TO B OF M      | BARRON      | 25 JKB               |
|            | 121               | 79  |        | R | 1    | T TH           | 2.0             | INTRO TO B OF M      | GARRARD     | 230 S                |
|            | 121               | 80  |        | R | 2    | M W            | 2.0             | INTRO TO B OF M      | PEARSON     | 260 ESC              |
|            | 121               | 81  |        | R | 2    | M W            | 2.0             | INTRO TO B OF M      | ANDERSON A  | 255 ESC              |
|            | 121               | 82  |        | R | 2    | M W            | 2.0             | INTRO TO B OF M      | CLARK JR    | 428 LIB              |
|            | 121               | 83  |        | R | 2    | M W            | 2.0             | INTRO TO B OF M      | BAXTER      | 275 ESC              |
|            | 121               | 84  |        | R | 2    | M W            | 2.0             | INTRO TO B OF M      | DOXEY       | 2260 SFLC            |
|            | 121               | 85  |        | R | 2    | T TH           | 2.0             | INTRO TO B OF M      | PEARSON     | 184 JKB              |
|            | 121               | 86  |        | R | 2    | T TH           | 2.0             | INTRO TO B OF M      | STAFF       | 428 LIB              |
|            | 121               | 87  |        | R | 2    | T TH           | 2.0             | INTRO TO B OF M      | TEICHERT    | 524 LIB              |
|            | 121               | 88  |        | R | 3    | M W            | 2.0             | INTRO TO B OF M      | SHAW        | 428 LIB              |
|            | 121               | 89  |        | R | 3    | M W            | 2.0             | INTRO TO B OF M      | COWAN       | 260 S                |
|            | 121               | 90  |        | R | 3    | T TH           | 2.0             | INTRO TO B OF M      | CORBRIDGE   | 1100 SFLC            |
|            | 121               | 91  |        | R | 3    | M W            | 2.0             | INTRO TO B OF M      | BLACKHAM    | 255 ESC              |
| @          | 121               | 92  |        | R | 3    | MTWTH          | 2.0             | INTRO TO B OF M      | MELVILLE    | 245 ESC              |
|            |                   |     |        |   |      |                |                 | BLOCK PLAN 2ND HALF  |             |                      |
|            | 121               | 93  |        | R | 3    | T TH           | 2.0             | INTRO TO B OF M      | HARRIS      | 255 ESC              |
|            | 121               | 94  |        | R | 3    | T TH           | 2.0             | INTRO TO B OF M      | BUSHMAN R   | 260 ESC              |
|            | 121               | 95  |        | R | 4    | M W            | 2.0             | INTRO TO B OF M      | ROBINSON P  | 11 JKB               |
|            | 121               | 96  |        | R | 4    | M W            | 2.0             | INTRO TO B OF M      | WICKES      | 25 JKB               |
|            | 121               | 97  |        | R | 4    | T TH           | 2.0             | INTRO TO B OF M      | COOK        | 11 JKB               |
|            | 121               | 99  | □      | R | E    | TH             | 2.0             | INTRO TO B OF M      | STAFF       | 210 S                |
|            |                   |     |        |   |      |                |                 | 6 00 TO 7 40 PM      |             |                      |
|            | 324               | 1   |        | R | 8    | M W            | 2.0             | DOCTRINE & COVENANTS | DOXEY       | 260 S                |
|            | 324               | 2   |        | R | 9    | MTWTH          | 2.0             | DOCTRINE & COVENANTS | DOXEY       | 260 S                |
| @          | 324               | 3   |        | R | 9    | MTWTH          | 2.0             | DOCTRINE & COVENANTS | DOXEY       | 260 S                |
|            |                   |     |        |   |      |                |                 | BLOCK PLAN 1ST HALF  |             |                      |
|            | 324               | 4   |        | R | 10   | T TH           | 2.0             | DOCTRINE & COVENANTS | COWAN       | 245 S                |
|            | 324               | 5   |        | R | 11   | T TH           | 2.0             | DOCTRINE & COVENANTS | COWAN       | 260 S                |
|            | 324               | 6   |        | R | 3    | T TH           | 2.0             | DOCTRINE & COVENANTS | COWAN       | 260 S                |
|            | 324               | 90  | □      | R | E    | M              | 2.0             | DOCTRINE & COVENANTS | DOXEY       | 140 S                |
|            |                   |     |        |   |      |                |                 | 6 00 TO 7 40 PM      |             |                      |
|            | 327               | 1   |        | R | 9    | T TH           | 2.0             | PEARL OF GREAT PRICE | CLARK JR    | 115 JKB              |
|            | 327               | 2   |        | R | 10   | T TH           | 2.0             | PEARL OF GREAT PRICE | CLARK JR    | 267 LIB              |
|            | 327               | 3   |        | R | 1    | T TH           | 2.0             | PEARL OF GREAT PRICE | CLARK JR    | 115 JKB              |
|            | 327               | 90  | □      | R | E    | M              | 2.0             | PEARL OF GREAT PRICE | CLARK JR    | 130 S                |
|            |                   |     |        |   |      |                |                 | 6 00 TO 7 40 PM      |             |                      |
|            | 421               | 1   |        | R | @    | T TH           | 2.0             | HIST TEACH OF B OF M | NIELSEN     | 130 S                |
|            |                   |     |        |   |      |                |                 | CLASS PER 2 TO 4     |             |                      |
|            |                   |     |        |   |      |                |                 | BLOCK PLAN 2ND HALF  |             |                      |
|            | 421               | 90  | □      | R | E    | TH             | 2.0             | HIST TEACH OF B OF M | NIELSEN     | 250 S                |
|            |                   |     |        |   |      |                |                 | 6 00 TO 7 40 PM      |             |                      |
|            | 627               | 1   |        |   |      | T B A          | 2.0             | SEMINAR PEARL OF G P | CLARK JR    |                      |
|            | 699               | 1   |        |   |      | T B A          | V               | THESIS MASTER DEGREE | STAFF       |                      |

## Theology

|   |     |    |   |   |    |       |     |                     |            |       |
|---|-----|----|---|---|----|-------|-----|---------------------|------------|-------|
| @ | 130 | 1  |   | R | 9  | M W   | 2.0 | GOSP IN PRIN & PRAC | BELNAP     | 210 S |
|   | 130 | 2  |   | R | 10 | T TH  | 2.0 | GOSP IN PRIN & PRAC | BELNAP     | 210 S |
|   | 130 | 3  |   | R | 10 | T TH  | 2.0 | GOSP IN PRIN & PRAC | MCKINLEY   | 230 S |
|   | 131 | 1  |   | R | 11 | T TH  | 2.0 | GOSP IN PRIN & PRAC | BELNAP     | 210 S |
|   | 132 | 1  |   | R | 8  | MTWTH | 2.0 | MISSIONARY APPROACH | BANKHEAD   | 210 S |
|   |     |    |   |   |    |       |     | BLOCK PLAN 1ST HALF |            |       |
|   | 132 | 2  |   | R | 11 | M W   | 2.0 | MISSIONARY APPROACH | PEARSON    | 250 S |
|   | 132 | 3  |   | R | 11 | T TH  | 2.0 | MISSIONARY APPROACH | PEARSON    | 140 S |
|   | 132 | 4  |   | R | 2  | M W   | 2.0 | MISSIONARY APPROACH | ANDERSON R | 140 S |
|   | 132 | 90 | □ | R | E  | TH    | 2.0 | MISSIONARY APPROACH | LUDLOW     | 230 S |
|   |     |    |   |   |    |       |     | 6 00 TO 7 40 PM     |            |       |
|   |     |    |   |   |    |       |     |                     |            |       |
|   |     |    |   |   |    |       |     |                     |            |       |
|   |     |    |   |   |    |       |     |                     |            |       |
|   |     |    |   |   |    |       |     |                     |            |       |

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| DEPARTMENT | CATALOG NUMBER | SEC | □ \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                         | TEACHER  | ROOM NUMBER BLDG |
|------------|----------------|-----|------|---|------|-------------|--------------|--|----------|------------------|
| THEOL e    | 133            | 1   |      |   | 8    | MTWTH       | 2.0          | MISSIONARY APPROACH<br>BLOCK PLAN 2ND HALF | BANKHEAD | 210 S            |
|            | 234            | 1   |      | R | 10   | T TH        | 2.0          | MISS APPR IN FRENCH                        | LEE      | 312 MCK          |
|            | 236            | 1   |      | R | 10   | T TH        | 2.0          | MISS APPR IN GERMAN                        | FOLSON   | 213 MCK          |
|            | 238            | 1   |      | R | 10   | T TH        | 2.0          | MISS APPR IN SPANISH                       | HANSEN   | 240 S            |
|            | 331            | 1   |      | R | 2    | T TH        | 2.0          | ANALYSIS LDS TEACH                         | DOXEY    | 245 S            |
|            | 331            | 90  | □    | R | E    | W           | 2.0          | ANALYSIS LDS TEACH<br>6 00 TO 7 40 PM      | STAFF    | 210 S            |
|            | 438            | 1   |      | R | 9    | T TH        | 2.0          | YOUR RELIGIOUS PROB                        | BELNAP   | 210 S            |
|            | 530            | 90  | □    |   | E    | W           | 2.0          | L D S THEOLOGY<br>7 45 TO 9 25 PM          | RIDDLE   | 240 S            |
|            | 535            | 1   |      |   | 9    | M W         | 2.0          | PROB SCIENCE RELIGIO                       | NIELSEN  | 275 ESC          |

**RUSSIAN** (See Courses in Languages)

**SCOUTING** (See Courses in Youth Leadership)

**SCRIPTURE** (See Courses in Religion)

**SECONDARY EDUCATION** (See Courses in Instruction)

**SECRETARIAL TRAINING** (See Courses in BE & OM)

**SEWING** (See Courses in Clothing and Textiles)

## SKILLS IMPROVEMENT SERVICE

|     |    |  |  |    |       |     |                 |       |         |
|-----|----|--|--|----|-------|-----|-----------------|-------|---------|
| 101 | 1  |  |  | 7  | M W F | 1.0 | EFFECTIVE STUDY | STAFF | 255 LIB |
| 101 | 2  |  |  | 7  | M W F | 1.0 | EFFECTIVE STUDY | STAFF | 143 LIB |
| 101 | 3  |  |  | 8  | M W F | 1.0 | EFFECTIVE STUDY | STAFF | 143 LIB |
| 101 | 4  |  |  | 8  | M W F | 1.0 | EFFECTIVE STUDY | STAFF | 255 LIB |
| 101 | 5  |  |  | 9  | M W F | 1.0 | EFFECTIVE STUDY | STAFF | 143 LIB |
| 101 | 6  |  |  | 9  | M W F | 1.0 | EFFECTIVE STUDY | STAFF | 255 LIB |
| 101 | 7  |  |  | 11 | M W F | 1.0 | EFFECTIVE STUDY | STAFF | 539 LIB |
| 101 | 8  |  |  | 12 | M W F | 1.0 | EFFECTIVE STUDY | STAFF | 539 LIB |
| 101 | 9  |  |  | 1  | M W F | 1.0 | EFFECTIVE STUDY | STAFF | 255 LIB |
| 101 | 10 |  |  | 1  | M W F | 1.0 | EFFECTIVE STUDY | STAFF | 539 LIB |
| 101 | 11 |  |  | 2  | M W F | 1.0 | EFFECTIVE STUDY | STAFF | 255 LIB |
| 101 | 12 |  |  | 2  | M W F | 1.0 | EFFECTIVE STUDY | STAFF | 539 LIB |
| 101 | 13 |  |  | 3  | M W F | 1.0 | EFFECTIVE STUDY | STAFF | 539 LIB |
| 101 | 14 |  |  | 3  | M W F | 1.0 | EFFECTIVE STUDY | STAFF | 143 LIB |

## SOCIOLOGY

|       |    |   |   |    |       |     |  |             |           |
|-------|----|---|---|----|-------|-----|--|-------------|-----------|
| 111   | 1  |   | S | 7  | M W F | 3.0 | INTRO SOCIOLOGY  | PAYNE       | 1205 SFLC |
| 111   | 2  |   | S | 8  | M W F | 3.0 | INTRO SOCIOLOGY<br>HONORS PROGRAM                                | VERNON      | 1223 SFLC |
| 111   | 4  |   | S | 9  | M W F | 3.0 | INTRO SOCIOLOGY  | PETERSON    | 1205 SFLC |
| 111   | 5  |   | S | 12 | M W F | 3.0 | INTRO SOCIOLOGY  | PAYNE       | 1205 SFLC |
| 111   | 6  |   | S | 1  | M W F | 3.0 | INTRO SOCIOLOGY  | KUNZ        | 1205 SFLC |
| 111   | 7  |   | S | 2  | M W F | 3.0 | INTRO SOCIOLOGY  | CHRISTIANSN | 1205 SFLC |
| 111   | 90 | □ | S | E  | W     | 3.0 | INTRO SOCIOLOGY<br>7 45 TO 10 15 PM                              | PAYNE       | 2260 SFLC |
| 112   | 1  |   | S | 7  | M W F | 3.0 | SOC DISORGANIZATION  | BRAMWELL    | 1219 SFLC |
| 112   | 2  |   | S | 8  | M W F | 3.0 | SOC DISORGANIZATION  | SYMONS      | 1100 SFLC |
| 112   | 3  |   | S | 9  | M W F | 3.0 | SOC DISORGANIZATION  | MEYERS      | 1100 SFLC |
| 112   | 4  |   | S | 11 | M W F | 3.0 | SOC DISORGANIZATION  | BRAMWELL    | 1100 SFLC |
| 112   | 5  |   | S | 12 | M W F | 3.0 | SOC DISORGANIZATION  | MERRILL     | 1100 SFLC |
| 112   | 6  |   | S | 1  | M W F | 3.0 | SOC DISORGANIZATION  | SMITH       | 1125 SFLC |
| 125   | 90 | □ | S | E  | TH    | 2.0 | APPLIED SOCIOLOGY<br>6 00 TO 7 40 PM                             | VERNON      | 1214 SFLC |
| 316   | 1  |   |   | 12 | T TH  | 2.0 | SOCIAL CONTROL   | PAYNE       | 1223 SFLC |
| 320   | 1  |   |   | 2  | M W F | 3.0 | SOC STATISTICS   | PETERSON    | 1223 SFLC |
| 320   | 90 | □ |   | E  | W     | 3.0 | SOC STATISTICS<br>7 45 TO 10 15 PM                               | CHRISTIANSE | 1219 SFLC |
| 350   | 1  |   |   | 9  | M W F | 3.0 | INTRO SOC PSYCHOLOGY<br>CROSS REF PSYCH 350                      | STAFF       | 2308 SFLC |
| 350   | 2  |   |   | 1  | M W F | 3.0 | INTRO SOC PSYCHOLOGY<br>CROSS REF PSYCH 357                      | DANIELS     | 1219 SFLC |
| e 357 | 1  |   |   | @  | T TH  | 2.0 | GROUP REL & LEADERSH<br>CLASS PER 9 TO 11                        | OYER        | 1317 SFLC |
| e 357 | 2  |   |   | @  | T TH  | 2.0 | CROSS REF PSYCH 357<br>GROUP REL & LEADERSH<br>CLASS PER 9 TO 11 | STAFF       | 1121 SFLC |
| 360   | 1  |   |   | 8  | T TH  | 2.0 | CROSS REF PSYCH 357<br>INTRO SOC WORK                            | SYMONS      | 1219 SFLC |
| 360   | 90 | □ |   | E  | W     | 2.0 | INTRO SOC WORK<br>6 00 TO 7 40 PM                                | SYMONS      | 1219 SFLC |
| 380   | 1  |   |   | 11 | M W F | 3.0 | INTRO CRIMINOLOGY  | SMITH       | 1205 SFLC |
| 380   | 90 | □ |   | E  | W     | 3.0 | INTRO CRIMINOLOGY<br>7 45 TO 10 15 PM                            | SMITH       | 1205 SFLC |
| 383   | 1  |   |   | 11 | T TH  | 2.0 | JUVENILE DELINQUENCY   | SYMONS      | 1205 SFLC |
| 383   | 90 | □ |   | E  | W     | 2.0 | JUVENILE DELINQUENCY<br>7 45 TO 9 25 PM                          | EMPY        | 1223 SFLC |
| 389   | 1  |   | S | 3  | M W F | 3.0 | SOC ASP MENT HEALTH  | CHRISTIANSN | 2320 SFLC |
| 397   | 1  |   |   | 1  | M W F | 3.0 | METHODS OF RESEARCH  | CHRISTIANSN | 1223 SFLC |
| 397   | 90 | □ |   | E  | TH    | 3.0 | METHODS OF RESEARCH<br>7 45 TO 10 15 PM                          | PETERSON    | 1219 SFLC |
| 404   | 1  |   |   | 3  | M W F | 3.0 | DEV OF SOC THEORY  | OYER        | 1205 SFLC |
| 410   | 1  |   |   | 10 | T TH  | 2.0 | RACIAL MIN GRP REL   | PAYNE       | 1219 SFLC |

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|------------|----------------|-----|--------|---|------|-------------|--------------|---------------------------------------|-------------|------------------|
| SOC        | 449            | 1   |        |   | 8    | T TH        | 2.0          | COMMUNITY PLANNING                    | BALLIF      | 1121 SFLC        |
|            | 491            | 1   |        |   | 1    | T TH        | 2.0          | SENIOR SEMINAR                        | CHRISTIANSN | 1121 SFLC        |
|            | 491            | 2   |        |   | 2    | T TH        | 2.0          | SENIOR SEMINAR                        | VERNON      | 1219 SFLC        |
|            | 512            | 1   |        |   | 1    | T TH        | 2.0          | SOC OF EDUCATION                      | SMITH       | 1219 SFLC        |
|            | 542            | 1   |        |   | 11   | T TH        | 2.0          | SOCIAL MOVEMENTS                      | PAYNE       | 2308 SFLC        |
|            | 555            | 1   |        |   | 3    | T TH        | 2.0          | GROUP DYNAMICS<br>CROSS REF PSYCH 555 | DYER        | 1317 SFLC        |
|            | 561            | 1   |        |   | 4    | T TH        | 2.0          | CONTM SOCIOL RESEARC                  | PETIERSON   | 1121 SFLC        |
|            | 570            | 1   |        |   | 8    | T TH        | 2.0          | CLASS STATUS & POWER                  | PETERSON    | 2241 SFLC        |
|            | 591            | 1   |        |   | 11   | T TH        | 2.0          | SEMINAR IN CRIME                      | SMITH       | 2307 SFLC        |
|            | 595            | 1   |        |   | 4    | M W F       | V            | DIRECTED RESEARCH                     | SMITH       | 1219 SFLC        |
|            | 604            | 1   |        |   | 9    | M W         | 2.0          | SEM IN SOC THEORY                     | BRADFORD    | 231 JKB          |
|            | 670            | 1   |        |   | 2    | M W F       | 3.0          | SOC STRUC OF MENT HS                  | VERNON      | 2307 SFLC        |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS MASTER DEGREE                  | STAFF       | 1216 SFLC        |
|            | 701            | 1   |        |   | 2    | T TH        | 2.0          | ADV STATISTICAL METH                  | PETERSON    | 2307 SFLC        |
|            | 792            | 1   |        |   | 8    | T TH        | 2.0          | SEMINAR SOC PSYCH                     | DYER        | 1245 SFLC        |
|            | 796            | 1   |        |   | 4    | M W F       | V            | SPECIAL RES PROBLEMS                  | PETERSON    | 1223 SFLC        |
|            | 799            | 1   |        |   |      | T B A       | V            | DISSERTATION FOR PHD                  | STAFF       | 1216 SFLC        |

## SPANISH (See Courses in Languages)

## SPEECH & DRAMATIC ARTS

|   |       |   |     |  |    |       |     |   |           |           |
|---|-------|---|-----|--|----|-------|-----|---|-----------|-----------|
|   | 57    | 1 |     |  | 12 | DAILY | 0.0 | SP FOR FOREIGN STUD                                       | WEAVER    | 250 JKB   |
|   | 57    | 2 |     |  | 2  | DAILY | 0.0 | SP FOR FOREIGN STUD                                       | MORLEY    | 250 JKB   |
|   | 60    | 1 |     |  |    | T B A | 0.0 | REMEDIAL SPEECH   | JEX       | JAC HSE   |
|   | 101   | 1 |     |  | 8  | M W F | 3.0 | FUND OF SPEECH  | SMITH     | 104 PAGE  |
|   | 101   | 2 |     |  | 8  | M W F | 3.0 | FUND OF SPEECH  | BATEMAN   | 209 PAGE  |
|   | 101   | 3 |     |  | 9  | M W F | 3.0 | FUND OF SPEECH  | MITCHELL  | 104 PAGE  |
|   | 101   | 4 |     |  | 9  | M W F | 3.0 | FUND OF SPEECH  | BOREN     | 209 PAGE  |
|   | 101   | 5 |     |  | 11 | M W F | 3.0 | FUND OF SPEECH  | WEAVER    | 105 PAGE  |
|   | 101   | 6 |     |  | 1  | M W F | 3.0 | FUND OF SPEECH  | GRAVES    | 105 PAGE  |
|   | 102   | 1 |     |  | 8  | T TH  | 2.0 | INTRO PUB SPEAKING  | BATEMAN   | 209 PAGE  |
|   | 102   | 2 |     |  | 9  | T TH  | 2.0 | INTRO PUB SPEAKING  | STRUTHERS | 104 PAGE  |
| e | 102   | 3 |     |  | e  | T TH  | 2.0 | INTRO PUB SPEAKING<br>2 00 TO 4 00<br>BLOCK PLAN 1ST HALF | SMITH     | 105 PAGE  |
|   | 102   | 4 |     |  | 1  | T TH  | 2.0 | INTRO PUB SPEAKING  | GRAVES    | 105 PAGE  |
| e | 102   | 5 |     |  | e  | T TH  | 2.0 | INTRO PUB SPEAKING<br>2 00 TO 4 00<br>BLOCK PLAN 2ND HALF | SMITH     | 105 PAGE  |
|   | 106 P | 1 | \$  |  |    | T B A | 1.0 | SPEECH COACHING   | STAFF     |           |
| e | 111   | 1 |     |  | e  | M W   | 2.0 | INTRO ARGU & DEBATE<br>2 00 TO 4 00                       | BOREN     | 120 PAGE  |
| e | 111   | 2 |     |  | e  | T TH  | 2.0 | INTRO ARGU & DEBATE<br>2 00 TO 4 00                       | BOREN     | 120 PAGE  |
|   | 112   | 1 |     |  |    | T B A | 1.0 | DEBATE TECHNIQUES   | BOREN     |           |
|   | 260   | 1 |     |  | 9  | T TH  | 2.0 | PRACTICAL PHONETICS                                       | DEJONG    | 1125 SFLC |
|   | 270   | 1 |     |  | 11 | M W F | 3.0 | SPEECH SCIENCE  | JEX       | JAC HSE   |
|   | 301   | 1 |     |  |    | T B A | 1.0 | DEBATE TECHNIQUES   | BOREN     |           |
|   | 304 P | 1 | \$  |  |    | T B A | 1.0 | PUBLIC SPEAKING   | STAFF     |           |
|   | 305   | 1 |     |  | 9  | T TH  | 2.0 | DISC & CONF LDRSHIP                                       | BOREN     | 120 PAGE  |
|   | 366   | 1 |     |  | 2  | M W F | 2.0 | SPEECH IN ELEM SCH  | JEX       | JAC HSE   |
|   | 371   | 1 |     |  | 8  | M W   | 2.0 | INTRO SPCH CORRECT  | MORLEY    | JAC HSE   |
|   | 373   | 1 |     |  | 1  | T TH  | 2.0 | INTRO TO AUDIOLOGY  | WEAVER    | JAC HSE   |
|   | 374   | 1 |     |  | 1  | M W F | 2.0 | LIP READ & AUD TRANG                                      | WEAVER    | JAC HSE   |
|   | 377   | 1 | TCO |  | 4  | M W F | 3.0 | SEC TEACH PROCEDURES                                      | GOLIGHTLY | 209 PAGE  |
|   | 380   | 1 |     |  | 4  | M     | 2.0 | METH COR FUNC DIS SP<br>4 00 TO 6 00                      | JEX       | JAC HSE   |
|   | 383   | 1 |     |  |    | T B A | 2.0 | CLINIC PRACT SPCH CR                                      | JEX       | JAC HSE   |
|   | 401   | 1 |     |  | 3  | T TH  | 2.0 | ADV PUB SPEAKING  | BATEMAN   | 209 PAGE  |
|   | 446   | 1 |     |  | 9  | M W F | 2.0 | ANAT OF EAR VOC MECH                                      | MORLEY    | JAC HSE   |
|   | 475   | 1 |     |  |    | T B A | 4.0 | PRACT TEACH SP CORR                                       | JEX       |           |
| e | 479   | 1 | TCO |  |    | T B A | 8.0 | SEC STUDENT TEACHING<br>BLOCK PLAN 1ST HALF               | GOLIGHTLY |           |
|   | 479   | 2 |     |  |    | T B A | 8.0 | SEC STUD TEACHING<br>BLOCK PLAN 2ND HALF                  | GOLIGHTLY |           |
|   | 484   | 1 |     |  |    | T B A | 2.0 | CLIN PRACT SPCH CORR                                      | WEAVER    | JAC HSE   |
|   | 541   | 2 |     |  | 9  | T TH  | 1.0 | STUTTERING  | MORLEY    | JAC HSE   |
|   | 545   | 1 |     |  | 8  | M W F | 2.0 | PUB SCH AUDIOMETRY  | WEAVER    | JAC HSE   |
|   | 547   | 1 |     |  | 10 | T TH  | 2.0 | PSYCHOLOGY OF SPEECH                                      | MORLEY    | JAC HSE   |
|   | 560   | 1 |     |  | 3  | M W F | 2.0 | CLINICAL AUDIOLOGY  | MORLEY    | JAC HSE   |
|   | 621   | 1 |     |  |    | T B A | 2.0 | ANCIENT RHETORIC  | BOREN     |           |
|   | 623   | 1 |     |  |    | T B A | 2.0 | HIST AM ORAT PUB ADD                                      | BATEMAN   |           |
|   | 640   | 1 |     |  |    | T B A | V   | GRAD CLINICAL PRACT                                       | MORLEY    | JAC HSE   |
|   | 643   | 1 |     |  | 4  | MTWTH | 2.0 | METH & PROB RES SP<br>BLOCK PLAN 1ST HALF                 | CLINGER   | 210 PAGE  |
| e | 656   | 1 |     |  |    | T B A | 2.0 | SPEC PROJ SP PATHOL<br>BLOCK PLAN 1ST HALF                | STAFF     | JAC HSE   |
|   | 692   | 1 |     |  |    | T B A | V   | SEMINAR PUBLIC SPKG                                       | BATEMAN   |           |
|   | 693   | 1 |     |  |    | T B A | V   | SPEC STUD SP PATH   | STAFF     | JAC HSE   |
|   | 695   | 1 |     |  |    | T B A | V   | SEM PSYCHOACOUSTICS                                       | STAFF     |           |
|   | 699   | 1 |     |  |    | T B A | V   | THESIS MASTER DEGREE                                      | STAFF     |           |

## STATISTICS

|     |   |  |  |    |      |     |                    |        |         |
|-----|---|--|--|----|------|-----|--------------------|--------|---------|
| 221 | 1 |  |  | 8  | T TH | 2.0 | PRIN OF STATISTICS | CARTER | 116 JKB |
| 221 | 2 |  |  | 9  | W F  | 2.0 | PRIN OF STATISTICS | EAGAR  | 116 JKB |
| 221 | 3 |  |  | 11 | M W  | 2.0 | PRIN OF STATISTICS | EAGAR  | 116 JKB |
| 221 | 4 |  |  | 1  | T TH | 2.0 | PRIN OF STATISTICS | CARTER | 116 JKB |

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|------------|----------------|-----|--------|---|------|-------------|--------------|--|---------|-------------------|
| STAT       | 221            | 5   |        |   | 3    | M W         | 2.0          | PRIN OF STATISTICS                       | EAGAR   | 116 JKB           |
|            | 221            | 90  | □      |   | E    | TH          | 2.0          | PRIN OF STATISTICS<br>6 00 TO 7 40 PM    | EAGAR   | 116 JKB           |
|            | 231            | 1   |        |   | 10   | T TH        | 2.0          | BUS STAT & MATH                          | CARTER  | 116 JKB           |
|            | 231            | 2   |        |   | 12   | M W         | 2.0          | BUS STAT & MATH                          | NIELSON | 116 JKB           |
|            | 231            | 3   |        |   | 2    | T TH        | 2.0          | BUS STAT & MATH                          | CARTER  | 116 JKB           |
|            | 231            | 90  | □      |   | E    | M           | 2.0          | BUS STAT & MATH<br>6 00 TO 7 40 PM       | NIELSON | 125 JKB           |
|            | 341            | 1   |        |   | 2    | M W         | 2.0          | ELEM PROBABILITY                         | EAGAR   | 245 JKB           |
|            | 431            | 1   |        |   | E    | M           | 3.0          | STATISTICAL METHODS<br>7 45 TO 10 30 P M | CARTER  | 116 JKB           |
|            | 431            | 90  | □      |   | E    | M           | 3.0          | STATISTICAL METHODS<br>7 45 TO 10 15 PM  | CARTER  | 116 JKB           |
|            | 432            | 1   |        |   | 9    | T TH        | 2.0          | IND & ENGR STAT                          | OAKS    | 25 JKB            |
|            | 521            | 1   |        |   | 9    | M W F       | 3.0          | THEORY OF STATISTICS                     | NIELSON | 245 JKB           |
|            | 532            | 1   |        |   | E    | W           | 2.0          | ADV BUS STATISTICS<br>6 00 TO 7 40 P M   | STAFF   | 116 JKB           |
|            | 532            | 90  | □      |   | E    | W           | 2.0          | ADV BUS STATISTICS<br>6 00 TO 7 40 PM    | WILLIAM | 116 JKB           |

**TEXTILES** (See Courses in Clothing and Textiles)

**THEOLOGY** (See Courses in Religion)

## YOUTH LEADERSHIP

|     |   |  |  |    |       |     |                      |        |           |
|-----|---|--|--|----|-------|-----|----------------------|--------|-----------|
| 173 | 1 |  |  | 2  | M W   | 2.0 | BOY SCOUT LEADERSHIP | PACKER | 1219 SFLC |
| 275 | 1 |  |  | 9  | M W   | 2.0 | PROGRAM BUILDING     | PACKER | 3202 SFLC |
| 278 | 1 |  |  | 8  | T TH  | 2.0 | SCOUT IN PRIMARY     | PACKER | 2307 SFLC |
| 301 | 1 |  |  |    | T B A | 1.0 | NATL CAMP SCHOOL     | PACKER |           |
| 302 | 1 |  |  |    | T B A | 1.0 | SUMMER CAMP ADMIN    | PACKER |           |
| 305 | 1 |  |  | 11 | M W F | 3.0 | COUNCIL OPER COMM    | PACKER | 2251 SFLC |
| 332 | 1 |  |  | 4  | T     | 1.0 | SCOUTING SPONSORS    | PACKER | 3200 SFLC |
| 492 | 1 |  |  | 4  | TH    | 1.0 | SEMINAR RES PROB     | PACKER | 3200 SFLC |

## ZOOLOGY & ENTOMOLOGY

|     |    |  |   |    |       |     |                                  |        |         |
|-----|----|--|---|----|-------|-----|----------------------------------|--------|---------|
| 105 | 1  |  | B | 8  | M W   | 3.0 | ANIMAL BIOLOGY<br>LAB SECT       | BECK   | 267 HGB |
|     |    |  |   |    |       |     | SEC 1 T 10 TO 1                  |        | 350 B   |
|     |    |  |   |    |       |     | SEC 2 W 2 TO 5                   |        | 350 B   |
|     |    |  |   |    |       |     | SEC 3 W 2 TO 5                   |        | 360 B   |
|     |    |  |   |    |       |     | SEC 4 TH 10 TO 1                 |        | 350 B   |
|     |    |  |   |    |       |     | SEC 5 TH 10 TO 1                 |        | 360 B   |
| 105 | 2  |  | B | 1  | M W   | 3.0 | ANIMAL BIOLOGY<br>LAB SECT       | ALLRED | 267 HGB |
|     |    |  |   |    |       |     | SEC 6 M 7 TO 10                  |        | 350 B   |
|     |    |  |   |    |       |     | SEC 7 M 7 TO 10                  |        | 360 B   |
|     |    |  |   |    |       |     | SEC 8 T 10 TO 1                  |        | 360 B   |
|     |    |  |   |    |       |     | SEC 9 F 2 TO 5                   |        | 350 B   |
|     |    |  |   |    |       |     | SEC 10 F 2 TO 5                  |        | 360 B   |
| 105 | 3  |  | B | 8  | T TH  | 3.0 | ANIMAL BIOLOGY<br>LAB SECT       | MURPHY | 267 HGB |
|     |    |  |   |    |       |     | SEC 11 M 11 TO 2                 |        | 350 B   |
|     |    |  |   |    |       |     | SEC 12 M 11 TO 2                 |        | 360 B   |
|     |    |  |   |    |       |     | SEC 13 W 7 TO 10                 |        | 350 B   |
|     |    |  |   |    |       |     | SEC 14 W 7 TO 10                 |        | 360 B   |
|     |    |  |   |    |       |     | SEC 15 TH 4 TO 7                 |        | 350 B   |
| 105 | 4  |  | B | 9  | T TH  | 3.0 | ANIMAL BIOLOGY<br>LAB SECT       | FROST  | 267 HGB |
|     |    |  |   |    |       |     | SEC 16 M 2 TO 5                  |        | 350 B   |
|     |    |  |   |    |       |     | SEC 17 T 1 TO 4                  |        | 350 B   |
|     |    |  |   |    |       |     | SEC 18 T 1 TO 4                  |        | 360 B   |
|     |    |  |   |    |       |     | SEC 19 F 7 TO 10                 |        | 350 B   |
|     |    |  |   |    |       |     | SEC 20 F 7 TO 10                 |        | 360 B   |
| 105 | 5  |  | B | 12 | T TH  | 3.0 | ANIMAL BIOLOGY<br>LAB SECT       | WOOD   | 267 HGB |
|     |    |  |   |    |       |     | SEC 21 M 2 TO 5                  |        | 360 B   |
|     |    |  |   |    |       |     | SEC 22 W 11 TO 2                 |        | 350 B   |
|     |    |  |   |    |       |     | SEC 23 W 11 TO 2                 |        | 360 B   |
|     |    |  |   |    |       |     | SEC 24 TH 7 TO 10                |        | 350 B   |
|     |    |  |   |    |       |     | SEC 25 TH 7 TO 10                |        | 360 B   |
| 105 | 6  |  | B | 2  | T TH  | 3.0 | ANIMAL BIOLOGY<br>LAB SECT       | FROST  | 267 HGB |
|     |    |  |   |    |       |     | SEC 26 T 7 TO 10                 |        | 350 B   |
|     |    |  |   |    |       |     | SEC 27 T 7 TO 10                 |        | 360 B   |
|     |    |  |   |    |       |     | SEC 28 TH 4 TO 7                 |        | 360 B   |
|     |    |  |   |    |       |     | SEC 29 F 11 TO 2                 |        | 350 B   |
|     |    |  |   |    |       |     | SEC 30 F 11 TO 2                 |        | 360 B   |
| 105 | 10 |  | B | 2  | M W   | 3.0 | ANIMAL BIOLOGY<br>HONORS SECTION | MURPHY | 250 B   |
|     |    |  |   |    |       |     | LAB TH 1 TO 4                    |        | 350 B   |
| 176 | 1  |  | B | 3  | M W F | 3.0 | HEREDITY                         | ALLEN  | 250 B   |
| 212 | 1  |  | B | 11 | TH    | 4.0 | INVERTEBRATE ZOOLOGY<br>LAB SECT | BECK   | 250 B   |
|     |    |  |   |    |       |     | SEC 1 M W F 7 TO 9               |        | 390 B   |
|     |    |  |   |    |       |     | SEC 2 M W F 11 TO 1              |        | 390 B   |
|     |    |  |   |    |       |     | SEC 3 M W F 1 TO 3               |        | 390 B   |
|     |    |  |   |    |       |     | SEC 4 M W F 3 TO 5               |        | 390 B   |

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| DEPARTMENT | CATALOG<br>NUMBER | SEC | □. \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION             | TEACHER  | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|-------|---|------|----------------|-----------------|--------------------------------|----------|----------------------|
| ZOOLOGY    | 213               | 1   |       |   | 11   | M W            | 4.0             | VERTEBRATE ZOOLOGY<br>LAB SECT | HAYWARD  | 250 B                |
|            |                   |     |       |   |      |                |                 | SEC 1 M W 8 TO 10              |          | 260 B                |
|            |                   |     |       |   |      |                |                 | SEC 2 M W 1 TO 3               |          | 260 B                |
|            |                   |     |       |   |      |                |                 | SEC 3 T TH 8 TO 10             |          | 260 B                |
|            | 230               | 1   |       |   | 8    | M W F          | 5.0             | INTRO ENTOMOLOGY               | TANNER V | 270 B                |
|            |                   |     |       |   |      |                |                 | LAB T TH 3 TO 5                |          | 270 B                |
|            | 261               | 1   |       | B | 9    | M W            | 4.0             | HUM ANAT & PHYS                | CHAPMAN  | 250 B                |
|            |                   |     |       |   |      |                |                 | LAB SECT                       |          |                      |
|            |                   |     |       |   |      |                |                 | SEC 1 M W 3 TO 5               |          | 340 B                |
|            |                   |     |       |   |      |                |                 | FOR NURSES & OTHERS            |          | 340 B                |
|            |                   |     |       |   |      |                |                 | SEC 2 T TH 8 TO 10             |          | 340 B                |
|            |                   |     |       |   |      |                |                 | FOR P E MAJORS                 |          | 340 B                |
|            |                   |     |       |   |      |                |                 | SEC 3 T TH 1 TO 3              |          | 340 B                |
|            |                   |     |       |   |      |                |                 | FOR P E MAJORS                 |          | 340 B                |
|            |                   |     |       |   |      |                |                 | SEC 4 W F 11 TO 1              |          | 340 B                |
|            |                   |     |       |   |      |                |                 | FOR NURSES & OTHERS            |          |                      |
|            | 330               | 1   |       |   | 11   | W F            | 5.0             | INSECT MORPHOLOGY              | WOOD     | 270 B                |
|            |                   |     |       |   |      |                |                 | LAB M W F 1 TO 3               |          | 270 B                |
|            | 347               | 1   |       |   | 8    | T              | 2.0             | MAMMALOGY                      | HAYWARD  | Z L                  |
|            |                   |     |       |   |      |                |                 | LAB T TH 8 TO 10               |          | Z L                  |
|            | 357               | 1   |       |   | 1    | M W            | 2.0             | WILDLIFE CONS                  | FROST    | 250 B                |
|            | 372               | 1   |       |   | 8    | F              | 1.0             | BIOLOGY TECHNIQUES             | ALLRED   | Z L                  |
|            |                   |     |       |   |      |                |                 | LAB F 7 TO 10                  |          | Z L                  |
|            | 373               | 1   |       |   | 2    | T TH           | 4.0             | VERT EMBRYOLOGY                | ALLEN    | 250 B                |
|            |                   |     |       |   |      |                |                 | LAB SECT                       |          |                      |
|            |                   |     |       |   |      |                |                 | SEC 1 M W 8 TO 10              |          | 370 B                |
|            |                   |     |       |   |      |                |                 | SEC 2 M W 12 TO 2              |          | 370 B                |
|            |                   |     |       |   |      |                |                 | SEC 3 T TH 3 TO 5              |          | 370 B                |
|            | 385               | 1   |       |   | 11   | T TH           | 2.0             | HISTORY OF BIOLOGY             | TANNER V | 230 B                |
|            | 417               | 1   |       |   | 8    | T              | 3.0             | PARASITOLOGY                   | TANNER W | 250 B                |
|            |                   |     |       |   |      |                |                 | LAB SECT                       |          |                      |
|            |                   |     |       |   |      |                |                 | SEC 1 M W 3 TO 5               |          | 370 B                |
|            |                   |     |       |   |      |                |                 | SEC 2 T TH 1 TO 3              |          | 370 B                |
|            | 421               | 1   |       |   | 3    | T              | 2.0             | ARTHROPODOLOGY                 | ALLRED   | 390 B                |
|            |                   |     |       |   |      |                |                 | LAB T TH 3 TO 5                |          | 390 B                |
|            | 496               | 1   |       |   | 12   | T              | 1.0             | SENIOR SEMINAR                 | CHAPMAN  | 250 B                |
|            | 510               | 1   |       |   | 9    | M W            | 2.0             | ZOOLOGICAL LIT                 | WOOD     | 270 B                |
|            |                   |     |       |   |      |                |                 | LAB T B A                      |          |                      |
|            | 540               | 1   |       |   | 11   | T TH           | 2.0             | AQUATIC ZOOLOGY                | MURPHY   | 270 B                |
|            |                   |     |       |   |      |                |                 | LAB F 2 TO 5                   |          | Z L                  |
|            | 555               | 1   |       |   | 3    | M W            | 2.0             | PRIN OF ZOOGEOGRAPHY           | TANNER W | 230 B                |
|            | 561               | 1   |       |   | 8    | W              | 3.0             | ADV VERTEBRATE ANAT            | CHAPMAN  | 340 B                |
|            |                   |     |       |   |      |                |                 | LAB T TH 3 TO 5                | TANNER W | 340 B                |
|            | 578               | 1   |       |   | 11   | M W            | 2.0             | RADIATION BIOLOGY              | ALLEN    | 230 B                |
|            | 579               | 1   |       |   | 11   | F              | 1.0             | RADIATION BIOL LAB             | ALLEN    | 370 B                |
|            |                   |     |       |   |      |                |                 | LAB F 11 TO 2                  |          | 370 B                |
|            | 610               | 1   |       |   | 8    | T TH           | 2.0             | SYSTEMATIC ZOOLOGY             | STAFF    | 270 B                |
|            | 612               | 1   |       |   | 5    | T              | 2.0             | ADV INVERT ZOOLOGY             | BECK     | 396 B                |
|            |                   |     |       |   |      |                |                 | LAB T B A                      |          |                      |
|            | 646               | 1   |       |   | 11   | F              | 2.0             | ADV ORNITH                     | HAYWARD  | Z L                  |
|            | 691               | 1   |       |   |      | T B A          | V               | RESEARCH                       | STAFF    | 263 B                |
|            | 696               | 1   |       |   | 12   | TH             | 1.0             | GRADUATE SEMINAR               | TANNER W | 250 B                |
|            | 699               | 1   |       |   |      | T B A          | V               | THESIS MASTERS DEG             | STAFF    | 263 B                |
|            | 797               | 1   |       |   |      | T B A          | V               | RESEARCH                       | STAFF    | 263 B                |
|            | 799               | 1   |       |   |      | T B A          | V               | THESIS PHD DEGREE              | STAFF    | 263 B                |

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| DEPARTMENT            | CATALOG<br>NUMBER | SEC | □. \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION   | TEACHER     | ROOM<br>NUMBER BLDG. |
|-----------------------|-------------------|-----|-------|---|------|----------------|-----------------|--|-------------|----------------------|
| <b>EVENING SCHOOL</b> |                   |     |       |   |      |                |                 |  |             |                      |
| ACCT                  | 131               | 90  | □     |   | E    | M              | 2.0             | EL MATH OF BUSINESS<br>6 00 TO 7 40 PM                       | WESTERN     | 116 JKB              |
|                       | 201               | 90  | □     |   | E    | M TH           | 5.0             | ELEMENTARY ACCTG<br>7 45 TO 10 00 PM                         | WOODFIELD   | 86 JKB               |
|                       | 255               | 90  | □     |   | E    | W              | 2.0             | BASIC CONC DATA PROC<br>7 45 TO 10 15 PM                     | PATTEN      | 44 JKB               |
|                       | 301               | 90  | □     |   | E    | M TH           | 5.0             | INTERMED ACCOUNTING<br>7 45 TO 10 00 PM                      | SONDEREGGER | 125 JKB              |
|                       | 342               | 90  | □     |   | E    | W              | 3.0             | INTRO TO COM LAW<br>7 45 TO 10 15 PM                         | JEFFS       | 250 JKB              |
|                       | 420               | 90  | □     |   | E    | M TH           | 3.0             | FED & STATE TAXES<br>6 00 TO 7 20 PM                         | WHITE J     | 250 JKB              |
|                       | 556               | 90  | □     |   | E    | M TH           | 3.0             | ELECTRONIC COMPUTER<br>6 00 TO 7 40 PM                       | JOHNSON     | 44 JKB               |
|                       | 586               | 90  | □     |   | E    | W              | 4.0             | C P A PROBLEMS<br>7 00 TO 10 00 PM                           | SMITH R     | 125 JKB              |
| ANTH                  | 101               | 90  | □     | S | E    | M              | 3.0             | INTRO ANTHROPOLOGY<br>7 45 TO 10 15 PM                       | SOERENSON   | 3232 SFLC            |
| ARCH                  | 200               | 90  | □     | H | E    | TH             | 2.0             | INTRO TO ARCHAEOLOGY<br>6 00 TO 7 40 PM                      | STAFF       | 210 M                |
|                       | 310               | 90  | □     | H | E    | M              | 3.0             | INTRO TO OR-BIB ARCH<br>7 45 TO 10 15 PM                     | STAFF       | 210 M                |
| ART                   | 110               | 90  | □     | H | E    | W              | 2.0             | DESIGN EVERYOAY LIFE<br>7 45 TO 10 15 PM                     | WEAVER      | 344 E                |
|                       | 226               | 90  | □     |   | E    | M              | 2.0             | ART FOR ELEM TEACHER<br>7 45 TO 10 15 PM                     | TAKASAKI    | 344 E                |
|                       | 227               | 90  | □     |   | E    | TH             | 2.0             | DESIGN OIL PAINTING<br>7 45 TO 10 15 PM                      | BREINHOLT   | 480 E                |
|                       | 233               | 90  | □     |   | E    | TH             | 2.0             | DESIGN WATER COLOR<br>7 45 TO 10 15 PM                       | BURNSIDE    | 344 E                |
|                       | 239               | 90  | □     |   | E    | W              | 2.0             | DESIGN LAYOUT & LETT<br>7 45 TO 10 15 PM                     | STAFF       | 1121 SFLC            |
|                       | 250               | 90  | □     |   | E    | M              | 2.0             | DESIGN PRINTMAKING<br>7 45 TO 10 15 PM                       | ANDRUS      | 355 E                |
|                       | 256               | 90  | □     |   | E    | TH             | 2.0             | DESIGN PLASTIC ART<br>7 45 TO 10 15 PM                       | WILSON      | SCLP STUD            |
|                       | 263               | 90  | □     |   | E    | W              | 2.0             | DESIGN IN CRAFTS<br>7 45 TO 10 15 PM                         | JOHANSEN    | 412 E                |
|                       | 306               | 90  | □     | H | E    | M              | 3.0             | ART HIST & APPREC<br>7 45 TO 10 15 PM                        | MATHEWS     | 330 E                |
|                       | 327               | 90  | □     |   | E    | W              | 2.0             | LANDSCAPE STILL LIFE<br>7 45 TO 10 15 PM                     | DARAIS      | 346 E                |
|                       | 415               | 90  | □     |   | E    | TH             | 3.0             | INTERIOR DESIGN<br>7 45 TO 10 15 PM                          | TAYLOR      | 3200 SFLC            |
|                       | 624               | 90  | □     |   | E    | W              | V               | LANDSCAPE PAINTING<br>7 45 TO 10 15 PM                       | DARAIS      | 346 E                |
| BACT                  | 121               | 90  | □     | B | E    | M              | 3.0             | GEN BACTERIOLOGY<br>7 45 TO 10 15 PM                         | HOSKISSON   | 210 B                |
|                       | 311               | 90  | □     | B | E    | TH             | 2.0             | LAB W 7 30 TO 10 00<br>SANIT & PUB HEALTH<br>6 00 TO 7 40 PM | SAGERS R    | 230 B                |
|                       | 321               | 90  | □     | B | E    | M              | 3.0             | GEN MICROBIOLOGY<br>7 45 TO 10 15 PM                         | STAFF       | 250 B                |
|                       | 322               | 90  | □     |   | E    | W              | 1.0             | GEN MICROBIOLOGY LAB<br>7 30 TO 10 00 PM                     | STAFF       | 120 B                |
| BOTNY                 | 101               | 90  | □     | B | E    | M W            | 3.0             | PLANT BIOLOGY<br>7 45 TO 9 45 PM                             | MOORE       | 230 B                |
|                       | 460               | 90  | □     | B | E    | TH             | 2.0             | CONSERV NAT RESOURC<br>7 45 TO 9 25 PM                       | CHRISTENSEN | 210 B                |
| BEOM                  | 101               | 90  | □     |   | E    | M W            | 2.0             | TYPING FUNDAMENTALS<br>7 45 TO 9 45 PM                       | STAFF       | 218 JKB              |
|                       | 111               | 90  | □     |   | E    | M W            | 4.0             | ELEMENTARY SHORTHAND<br>5 40 TO 7 40 PM                      | STAFF       | 236 JKB              |
|                       | 112               | 90  | □     |   | E    | T TH           | 4.0             | INTER SHORTHAND<br>5 40 TO 7 40 PM                           | STAFF       | 218 JKB              |
|                       | 203               | 90  | □     |   | E    | M W            | 2.0             | PRODUCTION IN TYPING<br>7 45 TO 9 45 PM                      | STAFF       | 211 JKB              |
|                       | 206               | 90  | □     |   | E    | M W            | 2.0             | CALC & POSTING MACH<br>5 40 TO 7 40 PM                       | STAFF       | 210 JKB              |
|                       | 220               | 90  | □     |   | E    | W              | 3.0             | BUS COMMUNICATION<br>6 00 TO 8 30 PM                         | STAFF       | 231 JKB              |
|                       | 311               | 90  | □     |   | E    | M W            | 4.0             | ADVANCED SHORTHAND<br>5 40 TO 7 40 PM                        | STAFF       | 215 JKB              |
|                       | 205               | 90  | □     |   | E    | M              | 2.0             | PERSONEL FINANCE<br>6 00 TO 7 40 PM                          | DAINES      | 172 JKB              |
| BUS M                 | 315               | 90  | □     |   | E    | TH             | 2.0             | PRIN OF SALES<br>6 00 TO 7 40 PM                             | BOYLE       | 81 JKB               |
|                       | 347               | 90  | □     |   | E    | W              | 3.0             | PRIN OF MKTG<br>7 45 TO 10 15 PM                             | SESSIONS    | 81 JKB               |
|                       | 420               | 90  | □     |   | E    | W              | 3.0             | HUMAN REL IN ADM 1<br>7 45 TO 10 15 PM                       | MCKAY       | 80 JKB               |
|                       | 100               | 90  | □     | P | E    | M              | 2.0             | ELT COLLEGE CHEM<br>6 00 TO 7 40 PM                          | STAFF       | 215 ESC              |
| CIV E                 | 101               | 90  | □     |   | E    | M W            | 2.0             | ENGR GRAPHICS 1<br>6 00 TO 8 00 PM                           | WILKES      | 240 ELB              |
|                       | 203               | 90  | □     |   | E    | M W            | 2.0             | ENGR GRAPHICS 3<br>6 00 TO 8 00 PM                           | WILKES      | 240 ELB              |

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|------------|-------------------|-----|--------|---|------|----------------|-----------------|---|-----------|----------------------|
| D ART      | 121               | 90  | □      | H | E    | TH             | 3.0             | VOICE DICTION & INTE<br>7 45 TO 10 15 PM                        | MCKINLAY  | 1121 SFLC            |
|            | 241               | 90  | □      |   | E    | W              | 2.0             | LAB T B A<br>INTRO RAD T V BRDCST<br>6 00 TO 7 40 PM            | HENSTROM  | 107 JKB              |
|            | 325               | 90  | □      |   | E    | M              | 2.0             | ONE HOUR LAB T B A<br>ADVANCED INTERP<br>7 45 TO 10 15 PM       | STEWART   | 107 JKB              |
| DRAW       | 110               | 90  | □      |   | E    | M W            | 2.0             | MECH BLUEPRINT READ<br>6 00 TO 7 40 PM                          | TOLMAN    | 201 SIE              |
| ECON       | 111               | 90  | □      | S | E    | M              | 3.0             | ECON PRIN & PROBS<br>7 45 TO 10 15 PM                           | MANGUM    | 124 JKB              |
|            | 274               | 90  | □      | H | E    | M              | 3.0             | ECON & FIN HIST U S<br>7 45 TO 10 15 PM                         | DAVIES    | 2237 SFLC            |
| ED AD      | 600               | 90  | □      |   | E    | W              | 3.0             | ORG & ADM PUBLIC SCH<br>5 00 TO 7 30 PM                         | OAKES     | 123 MCK              |
|            | 610               | 90  | □      |   | E    | W              | 2.0             | PUBLIC SCHOOL FIN<br>5 00 TO 6 40 PM                            | BURRUP    | 137 MCK              |
|            | 631               | 90  | □      |   | E    | TH             | 2.0             | EL SCH PRINCIPAL<br>7 45 TO 9 25 PM                             | HARMS     | 135 MCK              |
|            | 738               | 90  | □      |   | E    | M              | 3.0             | LDRSHIP FUNCT ED ADM<br>7 45 TO 10 15 PM                        | MORRILL   | 137 MCK              |
| ED PH      | 415               | 90  | □      |   | E    | W              | 2.0             | EDUCATIONAL VALUES<br>6 00 TO 7 40 PM                           | STAFF     | 124 MCK              |
|            | 662               | 90  | □      |   | E    | M              | 2.0             | PREREQ STUD TEACH<br>PHIL OF PROGRAM PLAN<br>7 45 TO 9 25 PM    | ALLEY     | 123 MCK              |
| ED RS      | 360               | 90  | □      |   | E    | M              | 2.0             | CORR TEACH TECH<br>7 00 TO 8 40 PM                              | KRIDER    | 124 MCK              |
|            | 540               | 90  | □      |   | E    | M              | 2.0             | STATISTICAL METHODS<br>6 00 TO 7 40 PM                          | STAFF     | 136 MCK              |
|            | 550               | 90  | □      |   | E    | M              | 2.0             | INTRO TO GUID SERV<br>6 00 TO 7 40 PM                           | MOSES     | 210 MCK              |
|            | 610               | 90  | □      |   | E    | W              | 2.0             | ED TESTS & MEAS<br>6 00 TO 7 40 PM                              | BAUER     | 2308 SFLC            |
|            | 611               | 90  | □      |   | E    | W              | 3.0             | TEST TECH IN GUID<br>7 45 TO 10 15 PM                           | JENSEN    | 3200 SFLC            |
|            | 620               | 90  | □      |   | E    | TH             | 3.0             | COUNSEL THEORY PRACT<br>7 45 TO 10 15 PM                        | PARKER    | 2237 SFLC            |
|            | 641               | 90  | □      |   | E    | M              | 2.0             | ED RES & THESIS WR<br>6 00 TO 7 40 PM                           | STAFF     | 135 MCK              |
|            |                   |     |        |   |      |                |                 |   |           |                      |
| ENGL @     | 15                | 90  | □      |   | E    | W              | 0.0             | REMEDIAL ENGLISH JRS<br>BLOCK PLAN 1ST HALF<br>7 45 TO 10 15 PM | BEST      | 216 MCK              |
|            | @ 15              | 91  | □      |   | E    | W              | 0.0             | REMEDIAL ENGLISH JRS<br>BLOCK PLAN 2ND HALF<br>7 45 TO 10 15 PM | BEST      | 216 MCK              |
|            | 111               | 99  | □      |   | E    | TH             | 3.0             | COMP AND READING<br>7 45 TO 10 15 PM                            | RIDENHOUR | 216 MCK              |
|            | 112               | 90  | □      |   | E    | M              | 3.0             | COMP AND READING<br>7 45 TO 10 15 PM                            | WILSON    | 216 MCK              |
|            | 221               | 90  | □      |   | E    | M              | 3.0             | ENGLISH GRAMMAR<br>7 45 TO 10 15 PM                             | WEST      | 233 MCK              |
|            | 225               | 90  | □      |   | E    | W              | 2.0             | VOCABULARY BUILDING<br>6 00 TO 7 40 PM                          | ALDER     | 209 MCK              |
|            | 250               | 90  | □      | H | E    | M              | 3.0             | INTRO TO LITERATURE<br>7 45 TO 10 15 PM                         | MADSEN    | 214 MCK              |
|            | 251               | 90  | □      |   | E    | TH             | 3.0             | FUNDAMENTALS OF LIT<br>7 45 TO 10 15 PM                         | CLARK B   | 309 MCK              |
|            | 260               | 90  | □      | H | E    | TH             | 3.0             | MASTERS AMERICAN LIT<br>7 45 TO 10 15 PM                        | SMART     | 210 MCK              |
|            | 350               | 90  | □      | H | E    | M              | 2.0             | BIBLE AS LITERATURE<br>6 00 TO 7 40 PM                          | THOMAS    | 309 MCK              |
|            | 359               | 90  | □      | H | E    | M              | 2.0             | THE SHORT STORY<br>6 00 TO 7 40 PM                              | CHENEY    | 310 MCK              |
|            | 362               | 90  | □      | H | E    | W              | 3.0             | AMER RENAISSANCE<br>7 45 TO 10 15 PM                            | ELLSWORTH | 233 MCK              |
|            | 101               | 90  | □      | S | E    | M              | 3.0             | INTRO TO GEOGRAPHY<br>7 45 TO 10 15 PM                          | AAMODT    | 180 HGB              |
|            | 120               | 90  | □      | S | E    | W              | 3.0             | GEOG & WORLD AFFAIRS<br>7 45 TO 10 15 PM                        | MILLETT   | 180 HGB              |
|            | 101               | 90  | □      | P | E    | W              | 2.0             | INTRO TO GEOLOGY<br>6 00 TO 7 40 PM                             | BULLOCK   | 255 ESC              |
|            | 102               | 90  | □      | P | E    | W              | 1.0             | INTRO GEOLOGY LAB<br>7 45 TO 9 15 PM                            | BULLOCK   | 255 ESC              |
| GEOL       | 103               | 90  | □      | P | E    | M              | 3.0             | LIFE OF THE PAST<br>7 45 TO 10 15 PM                            | CLARK     | 255 ESC              |
|            | 121               | 90  | □      |   | E    | W              | 2.0             | FIRST AID<br>4 10 TO 5 50 PM                                    | WATTERS   | 260 SFH              |
|            | 130               | 90  | □      |   | E    | M              | 2.0             | PERSONAL HEALTH<br>6 00 TO 7 40 PM                              | SHAW      | 134 SFH              |
|            | 361               | 90  | □      |   | E    | W              | 2.0             | ELEM SCHL HLTH PROG<br>6 00 TO 7 40 PM                          | NICHOLAS  | 134 SFH              |
|            | 362               | 90  | □      |   | E    | TH             | 2.0             | SEC SCHL HLTH PROG<br>6 00 TO 7 40 PM                           | DUERDEN   | 134 SFH              |
| HLTH       | 560               | 90  | □      |   | E    | TH             | 2.0             | STIM & DEPRESSANTS<br>7 40 TO 9 20                              | NICHOLAS  | 131 JKB              |
|            |                   |     |        |   |      |                |                 |   |           |                      |
| HIST       | 110               | 90  | □      | H | E    | M              | 3.0             | WORLD CIVILIZ 1<br>7 45 TO 10 15 PM                             | CAMPBELL  | 346 MCK              |

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| DEPARTMENT | CATALOG NUMBER | SEC | □ \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER     | ROOM NUMBER BLDG. |
|------------|----------------|-----|------|---|------|-------------|--------------|--|-------------|-------------------|
| HIST       | 120            | 90  | □    | H | E    | W           | 3.0          | U S TO 1865<br>7 45 TO 10 15 PM  | POLL        | 346 MCK           |
|            | 121            | 90  | □    |   | E    | TH          | 3.0          | U S SINCE 1865<br>7 45 TO 10 15 PM   | PERKINS     | 348 MCK           |
|            | 170            | 90  | □    |   | E    | M           | 3.0          | AMERICAN HERITAGE<br>7 45 TO 10 15 PM  | ADDY        | 210 MCK           |
|            | 312            | 90  | □    |   | E    | W           | 3.0          | RENAIS AND REFORM<br>7 45 TO 10 15 PM  | JENSEN      | 349 MCK           |
|            | 323            | 90  | □    | H | E    | M           | 2.0          | EUROPE IN 20TH CENT<br>6 00 TO 7 40 PM   | CARDON      | 365 MCK           |
|            | 347            | 90  | □    |   | E    | TH          | 2.0          | INDIA<br>6 00 TO 7 40 PM   | HYER        | 365 MCK           |
|            | 366            | 90  | □    |   | E    | W           | 2.0          | UTAH<br>6 00 TO 7 40 PM  | LARSON      | 365 MCK           |
| HORT       | 103            | 90  | □    |   | E    | M           | 3.0          | BEAUTIFYING HOME GRD<br>7 45 TO 10 15 PM   | REIMSCHUSEL | 165 CPSL          |
|            | 112            | 90  | □    |   | E    | W           | 2.0          | FLOWER ARRANGEMENT<br>6 00 TO 8 30 PM  | REIMSCHUSEL | 165 CPSL          |
| HDFR       | 210            | 90  | □    | S | E    | TH          | 3.0          | CHILD DEVELOPMENT<br>7 45 TO 10 15 PM  | LARSEN      | 2241 SFCL         |
|            | 261            | 90  | □    |   | E    | W           | 2.0          | THE L D S FAMILY<br>6 00 TO 7 40 PM  | STAFF       | 3228 SFCL         |
|            | 360            | 90  | □    | S | E    | TH          | 3.0          | ACHIEVE SUCC IN MARR<br>7 45 TO 10 15 PM   | ANDERSON    | 1245 SFCL         |
|            | 361            | 90  | □    | S | E    | W           | 2.0          | FAMILY RELATIONSHIPS<br>6 00 TO 7 40 PM  | BURR        | 1121 SFCL         |
|            | 664            | 90  | □    |   | E    | W           | 2.0          | CUR RES IN FAM REL<br>7 45 TO 9 25 PM  | PORTER      | 1245 SFCL         |
| HUM        | 101            | 90  | □    | H | E    | W           | 3.0          | INTRO TO HUMANITIES<br>7 45 TO 10 15 PM  | HARRIS      | 309 MCK           |
| IND E      | 100            | 90  | □    |   | E    | M W         | 3.0          | WOODWORK<br>7 00 TO 9 30   | MCKINNON    | 115 SIE           |
|            | 119            | 90  | □    |   | E    | M           | 2.0          | UPHOLSTERY<br>7 00 TO 10 30 PM   | GAMETT      | 208 SIE           |
|            | 130            | 90  | □    |   | E    | M           | 2.0          | MACHINE SHOP I<br>7 00 TO 10 30 PM   | MCARTHUR    | 101 SIE           |
|            | 160            | 90  | □    |   | E    | TH          | 2.0          | RECREATIONAL HANDICR<br>7 00 TO 10 30 PM   | MCKINNON    | 208 SIE           |
|            | 319            | 90  | □    |   | E    | M           | 2.0          | UPHOLSTERY<br>7 00 TO 10 30 PM   | GAMETT      | 208 SIE           |
| INST       | 301            | 90  | TCO□ |   | E    | M           | 2.0          | BASIC CONC TEACHING<br>7 00 TO 9 30 PM   | STAFF       | 167 MCK           |
|            | 320            | 90  | TCO□ |   | E    | TH          | 3.0          | BASIC CLASSROOM PROC<br>7 45 TO 10 15 PM   | STAFF       | 116 MCK           |
|            | 340            | 90  | □    |   | E    | W           | 2.0          | CHILDRENS LITERATURE<br>6 00 TO 7 40 PM  | STAFF       | 117 MCK           |
|            | 377            | 90  | TCO□ |   | E    | TH          | 3.0          | SEC TCH PROC & MTDS<br>7 45 TO 10 15 PM  | CHRISTENSEN | 117 MCK           |
|            | 405            | 90  | □    |   | E    | W           | 2.0          | ANAL OF CURR & TCH<br>6 00 TO 7 40 PM  | MCPHIE      | 131 MCK           |
|            | @ 406          | 90  | □    |   | E    | M W         | 2.0          | PREREQ STUD TEACH<br>TEACH MATERIALS LAB<br>BLOCK PLAN 1ST HALF<br>5 00 TO 7 40 PM | WILLIAMS    | 116 MCK           |
|            | @ 406          | 91  | □    |   | E    | M W         | 2.0          | TEACH MATERIALS LAB<br>BLOCK PLAN 2ND HALF<br>5 00 TO 7 40 PM                      | LINDEMANN   | 116 MCK           |
|            | 672            | 90  | □    |   | E    | M           | 2.0          | TCH SOC ST IN SEC<br>7 45 TO 9 25 PM   | MCPHIE      | 115 MCK           |
| JOURN      | 111            | 90  | □    |   | E    | M           | 2.0          | ELEM PHOTOGRAPHY<br>6 00 TO 9 30 PM  | BARRUS      | 275 ESC           |
|            | 471            | 90  | □    |   | E    | W           | 2.0          | MAG ARTICLE WRITING<br>6 00 TO 7 40 PM   | PAULSON     | 3232 SFCL         |
| CHIN       | 101            | 90  | □    |   | E    | M TH        | 4.0          | FIRST YEAR CHINESE<br>6 00 TO 7 40 PM  | STAFF       | 209 MCK           |
|            | 201            | 90  | □    |   | E    | M TH        | 4.0          | INTERMED READ & CONV<br>6 00 TO 7 40 PM  | STAFF       | 209 MCK           |
| FREN       | 101            | 90  | □    | H | E    | M TH        | 4.0          | FIRST YEAR FRENCH<br>6 00 TO 7 40 PM   | BROWN       | 367 MCK           |
|            | 102            | 90  | □    | H | E    | M TH        | 4.0          | FIRST YEAR FRENCH<br>6 00 TO 7 40 PM   | BROWN       | 367 MCK           |
|            | 201            | 90  | □    |   | E    | M TH        | 4.0          | INTER READ & CONV<br>6 00 TO 7 40 PM   | HEUDIER     | 311 MCK           |
| GERM       | 101            | 90  | □    |   | E    | M TH        | 4.0          | FIRST YEAR GERMAN<br>6 00 TO 7 40 PM   | ROGERS      | 312 MCK           |
|            | 201            | 90  | □    |   | E    | M TH        | 4.0          | INTER READ & CONV<br>6 00 TO 7 40 PM   | ANDERSON    | 330 MCK           |
|            | 385            | 90  | □    |   | E    | W           | 2.0          | SCIENTIFIC GERMAN<br>6 00 TO 7 40 PM   | FOLSOM      | 330 MCK           |
| JAPAN      | 201            | 90  | □    |   | E    | M           | 4.0          | SECOND YR JAPAN<br>7 45 TO 10 15 PM  | HYER        | 211 MCK           |
|            | 490            | 90  | □    |   | E    | M           | V            | INDIVIDUAL STUDY<br>T B A  | HYER        | 211 MCK           |
| NOR        | 101            | 90  | □    |   | E    | M TH        | 4.0          | FIRST YEAR NORWEGIAN<br>6 00 TO 7 40 PM  | WATKINS     | 348 MCK           |
|            | 102            | 90  | □    |   | E    | M TH        | 4.0          | FIRST YEAR NORWEGIAN<br>6 00 TO 7 40 PM  | WATKINS     | 348 MCK           |
| RUSS       | 101            | 90  | □    | H | E    | M TH        | 4.0          | FIRST YEAR RUSSIAN<br>6 00 TO 7 40 PM  | POLEVOY     | 328 MCK           |
|            | 102            | 90  | □    | H | E    | M TH        | 4.0          | FIRST YEAR RUSSIAN<br>6 00 TO 7 40 PM  | BLAIR       | 213 MCK           |

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|------------|----------------|-----|--------|---|------|-------------|--------------|--|------------|-------------------|
| RUSS       | 201            | 90  | □      |   | E    | M TH        | 4.0          | 2ND YEAR READ & COMP<br>6 00 TO 7 40 PM  | POLEVOY    | 328 MCK           |
| SPAN       | 101            | 90  | □      | H | E    | M TH        | 4.0          | FIRST YEAR SPANISH<br>6 00 TO 7 40 PM    | TAYLOR     | 214 MCK           |
|            | 102            | 90  | □      | H | E    | M TH        | 4.0          | FIRST YEAR SPANISH<br>6 00 TO 7 40 PM    | GIBSON     | 211 MCK           |
|            | 201            | 90  | □      |   | E    | M TH        | 4.0          | INTER READ & CONV<br>6 00 TO 7 40 PM     | VALENTINE  | 346 MCK           |
| MATH       | 111            | 90  | □      |   | E    | M W         | 5.0          | COLLEGE ALGEBRA<br>7 45 TO 10 00 PM      | GEE        | 235 ESC           |
|            | 112            | 90  | □      |   | E    | T TH        | 5.0          | ANAL GEOM AND CAL<br>7 45 TO 10 00 PM    | HAUPT      | 235 ESC           |
|            | 121            | 90  | □      |   | E    | W           | 3.0          | TECHNICAL MATH<br>7 45 TO 10 15 PM       | HOLTKAMP   | 203 SIE           |
|            | 213            | 90  | □      |   | E    | M W         | 5.0          | CALCULUS<br>7 45 TO 10 00 PM             | GILL       | 116 ESC           |
|            | 300            | 90  | □      |   | E    | W           | 3.0          | HISTORY OF MATH<br>7 45 TO 10 15 PM      | FEARNLEY   | 370 ESC           |
| MUSIC      | 101            | 90  | □      | H | E    | W           | 3.0          | INTRO TO MUSIC<br>7 45 TO 10 15 PM       | STAFF      | 165 C             |
|            | 102            | 90  | □      |   | E    | TH          | 2.0          | FUND OF MUSIC<br>6 00 TO 7 40 PM         | TERRY      | 261 MCK           |
|            | 201            | 90  | □      |   | E    | M           | 2.0          | BATON TECH & HYMN<br>6 00 TO 7 40 PM     | STAFF      | 210 SOC           |
|            | 202            | 90  | □      |   | E    | M           | 2.0          | ESSENT IN CONDUCTING<br>6 00 TO 7 40 PM  | WEINZINGER | 250 C             |
|            | 380            | 90  | □      | H | E    | W           | 2.0          | SURVEY OF PHIL<br>6 00 TO 7 40 PM        | RIDDLE     | 240 S             |
| P E        | 285            | 90  | □      |   | E    | M           | 1.0          | SOUTH AMER DANCE<br>6 00 TO 7 40 PM      | GHANNAD    | SOC HALL          |
| PHSCS      | 100            | 90  | □      | P | E    | M           | 3.0          | ESSENTIALS OF PHYSIC<br>7 45 TO 10 15 PM | HILL M     | 270 ESC           |
|            | 127            | 90  | □      | P | E    | W           | 3.0          | ASTRONOMY SOLAR<br>7 45 TO 10 15 PM      | EASTMOND   | 270 ESC           |
| PL SC      | 110            | 90  | □      | S | E    | W           | 3.0          | AMERICAN GOVERNMENT<br>7 45 TO 10 15 PM  | REEDER     | 365 MCK           |
|            | 115            | 90  | □      | S | E    | M           | 3.0          | INTRO INTERNATL REL<br>7 45 TO 10 15 PM  | HILLAM     | 215 ESC           |
|            | 310            | 90  | □      |   | E    | TH          | 3.0          | POLITICAL PARTIES<br>7 45 TO 10 15       | HART       | 163 JKB           |
| PSYCH      | 111            | 90  | □      | S | E    | M           | 3.0          | GENERAL PSYCHOLOGY<br>7 45 TO 10 15 PM   | HOWELL     | 2241 SFLC         |
|            | 320            | 90  | □      | S | E    | TH          | 2.0          | PSYCH OF CHILDHOOD<br>6 00 TO 7 40 PM    | BUDGE      | 1227 SFLC         |
|            | 336            | 90  | □      |   | E    | M W         | 4.0          | PERSONNEL PSYCHOLOGY<br>6 00 TO 7 40 PM  | LEE        | 1317 SFLC         |
|            | 340            | 90  | □      |   | E    | M           | 2.0          | MENTAL HYGIENE<br>6 00 TO 7 40 PM        | STAFF      | 1227 SFLC         |
|            | 350            | 90  | □      | S | E    | W           | 3.0          | INTRO TO SOC PSYCH<br>7 45 TO 10 15 PM   | STAFF      | 1317 SFLC         |
| REC        | 609            | 90  | □      |   | E    | M           | 2.0          | RECREATION PROGRAM<br>4 00 TO 5 40 PM    | HEATON I   | 1101 SFLC         |
| BIBLE      | 211            | 90  | □      | R | E    | W           | 2.0          | INTRO NEW TESTAMENT<br>6 00 TO 7 40 PM   | ANDERSON R | 245 S             |
|            | 301            | 90  | □      | R | E    | M           | 2.0          | INTRO OLD TESTAMENT<br>6 00 TO 7 40 PM   | MESERVY    | 245 S             |
|            | 401            | 90  | □      | R | E    | W           | 2.0          | ISRAELS PROPHETS<br>6 00 TO 7 40 PM      | RASMUSSEN  | 140 S             |
|            | 511            | 90  | □      | R | E    | TH          | 2.0          | PAULS LIFE & LETTERS<br>6 00 TO 7 40 PM  | TURNER     | 245 S             |
|            | 361            | 90  | □      | R | E    | M           | 2.0          | GENEALOGY<br>6 00 TO 7 40 PM             | STEVENSON  | 1205 SFLC         |
| CH AD      | 460            | 90  | □      | R | E    | M           | 2.0          | PRIESTHOOD & CH GOVT<br>6 00 TO 7 40 PM  | CLARK H G  | 245 ESC           |
|            | 241            | 90  | □      | R | E    | M           | 2.0          | LDS HIST & DOC<br>6 00 TO 7 40 PM        | BARRON     | 230 S             |
| H REL      | 242            | 90  | □      | R | E    | M           | 2.0          | LDS HIST & DOC<br>6 00 TO 7 40 PM        | BARRON     | 230 S             |
|            | 441            | 90  | □      | R | E    | TH          | 3.0          | HIST & DOC OF LDS<br>6 00 TO 8 30 PM     | BARRETT    | 245 ESC           |
|            | 453            | 90  | □      | R | E    | M           | 2.0          | WORLD RELIGIONS<br>6 00 TO 7 40 PM       | FITZGERALD | 250 S             |
|            | 554            | 90  | □      |   | E    | W           | 2.0          | MARTIN LUTHER<br>6 00 TO 7 40 PM         | HORSLEY    | 230 S             |
|            | 121            | 99  | □      | R | E    | TH          | 2.0          | INTRO TO B OF M<br>6 00 TO 7 40 PM       | STAFF      | 210 S             |
| SCRIP      | 324            | 90  | □      | R | E    | M           | 2.0          | DOCTRINE & COVENANTS<br>6 00 TO 7 40 PM  | DOXEY      | 140 S             |
|            | 327            | 90  | □      | R | E    | M           | 2.0          | PEARL OF GREAT PRICE<br>6 00 TO 7 40 PM  | CLARK JR   | 130 S             |
|            | 421            | 90  | □      | R | E    | TH          | 2.0          | HIST TEACH OF B OF M<br>6 00 TO 7 40 PM  | NIELSEN    | 250 S             |
| THEOL      | 132            | 90  | □      | R | E    | TH          | 2.0          | MISSIONARY APPROACH<br>6 00 TO 7 40 PM   | LUDLOW     | 230 S             |
|            | 331            | 90  | □      | R | E    | W           | 2.0          | ANALYSIS LDS TEACH<br>6 00 TO 7 40 PM    | STAFF      | 210 S             |
|            | 530            | 90  | □      |   | E    | W           | 2.0          | L D S THEOLOGY<br>7 45 TO 9 25 PM        | RIDDLE     | 240 S             |
| SOC        | 111            | 90  | □      | S | E    | W           | 3.0          | INTRO SOCIOLOGY<br>7 45 TO 10 15 PM      | PAYNE      | 2260 SFLC         |

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|------------|-------------------|-----|--------|---|------|----------------|-----------------|---|-------------|----------------------|
| SOC        | 125               | 90  | □      | S | E    | TH             | 2.0             | APPLIED SOCIOLOGY<br>6 00 TO 7 40 PM    | VERNON      | 1214 SFLC            |
|            | 320               | 90  | □      |   | E    | W              | 3.0             | SOC STATISTICS<br>7 45 TO 10 15 PM      | CHRISTIANSE | 1219 SFLC            |
|            | 360               | 90  | □      |   | E    | W              | 2.0             | INTRO SOC WORK<br>6 00 TO 7 40 PM       | SYMONS      | 1219 SFLC            |
|            | 380               | 90  | □      |   | E    | W              | 3.0             | INTRO CRIMINOLOGY<br>7 45 TO 10 15 PM   | SMITH       | 1205 SFLC            |
|            | 383               | 90  | □      |   | E    | W              | 2.0             | JUVENILE DELINQUENCY<br>7 45 TO 9 25 PM | EMPY        | 1223 SFLC            |
|            | 397               | 90  | □      |   | E    | TH             | 3.0             | METHODS OF RESEARCH<br>7 45 TO 10 15 PM | PETERSON    | 1219 SFLC            |
| STAT       | 221               | 90  | □      |   | E    | TH             | 2.0             | PRIN OF STATISTICS<br>6 00 TO 7 40 PM   | EAGAR       | 116 JKB              |
|            | 231               | 90  | □      |   | E    | M              | 2.0             | BUS STAT & MATH<br>6 00 TO 7 40 PM      | NIELSON     | 125 JKB              |
|            | 431               | 90  | □      |   | E    | M              | 3.0             | STATISTICAL METHODS<br>7 45 TO 10 15 PM | CARTER      | 116 JKB              |
|            | 532               | 90  | □      |   | E    | W              | 2.0             | ADV BUS STATISTICS<br>6 00 TO 7 40 PM   | WILLIAM     | 116 JKB              |

\*Special approval required before class cards may be obtained: DC—Department Chairman, T—Teacher, TCO—Teacher Certification Office.

□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.



NOTICE: AT LEAST ONE-HALF OF YOUR CLASSES MUST BE AT HOURS OTHER THAN 8, 9, 10, & 11 A. M. , UNLESS EXCUSED BY YOUR DEAN.

| LIST HOURS YOU CANNOT HAVE CLASSES IN THESE BLOCKS → |                  |                |                          |     |     |     |      |     |     | GIVE REASONS ON REVERSE SIDE → |              |          |
|--|------------------|----------------|--------------------------|-----|-----|-----|------|-----|-----|--------------------------------|--------------|----------|
| DEPARTMENT   | CATALOGUE NUMBER | SECTION NUMBER | SECTION CLERK'S APPROVAL | MON | TUE | WED | THUR | FRI | SAT | CREDIT HOURS                   | ROOM NUMBERS | BUILDING |
| FORUM  |                  |                |                          |     |     |     |      |     |     |                                |              |          |
| WEDNESDAY DEVOTIONAL                                 |                  |                |                          |     |     |     |      |     |     |                                |              |          |
|  |                  |                |                          |     |     |     |      |     |     |                                |              |          |
|  |                  |                |                          |     |     |     |      |     |     |                                |              |          |
|  |                  |                |                          |     |     |     |      |     |     |                                |              |          |

NOTICE: LIST ALL LABORATORY PERIODS AND CHECK FOR TIME OF DAY CONFLICTS. YOU WILL BE ASSIGNED TO CLASSES BY THE SECTION NUMBERS YOU LIST. IF YOU LIST THE WRONG SECTION NUMBER, YOU WILL BE SECTIONED IN THE WRONG CLASS. BE SURE TO VERIFY YOUR SECTION NUMBERS.

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I EXPECT TO ATTEND B. Y. U. A TOTAL OF \_\_\_\_\_ YEARS, IN ADDITION TO THE WORK REQUIRED FOR THE CLASSES LISTED ON THIS TRIAL STUDY, I WILL BE WORKING \_\_\_\_\_ HOURS PER WEEK. I AM (OR WILL BE CARRYING) DURING THE SEMESTER A TOTAL OF \_\_\_\_\_ CREDIT HOURS BY CORRESPONDENCE OR HOME STUDY. MY TOTAL CREDIT HOURS WILL BE \_\_\_\_\_ HOURS.

NOTICE: AT LEAST ONE-HALF OF YOUR CLASSES MUST BE AT HOURS OTHER THAN 8, 9, 10, & 11 A. M. , UNLESS EXCUSED BY YOUR DEAN.

| LIST HOURS YOU CANNOT HAVE CLASSES IN THESE BLOCKS → |                  |                |                          |     |     |     |      |     |     | GIVE REASONS ON REVERSE SIDE → |              |          |
|--|------------------|----------------|--------------------------|-----|-----|-----|------|-----|-----|--------------------------------|--------------|----------|
| DEPARTMENT   | CATALOGUE NUMBER | SECTION NUMBER | SECTION CLERK'S APPROVAL | MON | TUE | WED | THUR | FRI | SAT | CREDIT HOURS                   | ROOM NUMBERS | BUILDING |
| FORUM  |                  |                |                          |     |     |     |      |     |     |                                |              |          |
| WEDNESDAY DEVOTIONAL                                 |                  |                |                          |     |     |     |      |     |     |                                |              |          |
|  |                  |                |                          |     |     |     |      |     |     |                                |              |          |
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NOTICE: LIST ALL LABORATORY PERIODS AND CHECK FOR TIME OF DAY CONFLICTS. YOU WILL BE ASSIGNED TO CLASSES BY THE SECTION NUMBERS YOU LIST. IF YOU LIST THE WRONG SECTION NUMBER, YOU WILL BE SECTIONED IN THE WRONG CLASS. BE SURE TO VERIFY YOUR SECTION NUMBERS.

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I EXPECT TO ATTEND B. Y. U. A TOTAL OF \_\_\_\_\_ YEARS, IN ADDITION TO THE WORK REQUIRED FOR THE CLASSES LISTED ON THIS TRIAL STUDY, I WILL BE WORKING \_\_\_\_\_ HOURS PER WEEK. I AM (OR WILL BE CARRYING) DURING THE SEMESTER A TOTAL OF \_\_\_\_\_ CREDIT HOURS BY CORRESPONDENCE OR HOME STUDY. MY TOTAL CREDIT HOURS WILL BE \_\_\_\_\_ HOURS.

Anna B. Hart  
270 Art  
Lab School





# BRIGHAM YOUNG UNIVERSITY

## CLASS SCHEDULE

### AND ACADEMIC REGULATIONS

#### SECOND SEMESTER

1961-62

#### REGISTRATION SCHEDULE

MONDAY, FEBRUARY 5, 1962

Students who entered B.Y.U. First Semester 1961 as sophomores, juniors, and seniors will register at the Smith Fieldhouse in the following order:

| A.M.              | A.M.               | P.M.              | P.M.             |
|-------------------|--------------------|-------------------|------------------|
| 7:00 Daa to Ede   | 9:15 Lub to McF    | 1:00 Sni to Sum   | 2:45 Bece to Bos |
| 7:15 Ede to Forg  | 9:30 McF to Moor   | 1:15 Sum to Tol   | 3:00 Bos to Burr |
| 7:30 Forg to Gon  | 9:45 Moor to Nord  | 1:30 Tol to Ware  | 3:15 Burr to Cho |
| 7:45 Gon to Hann  | 10:00 Nord to Pear | 1:45 Ware to Will | 3:30 Cho to Cram |
| 8:00 Hann to Holg | 10:15 Pear to Puc  | 2:00 Will to Zz   | 3:45 Cram to Cz  |
| 8:15 Holg to Jarn | 10:30 Puc to Robe  | 2:15 Aaa to Asa   | 4:00 Latecomers  |
| 8:30 Jarn to Jor  | 10:45 Robe to Seg  | 2:30 Asa to Bece  | Aa to Zz         |
| 8:45 Jor to Larg  | 11:00 Seg to Sni   |                   |                  |
| 9:00 Larg to Lub  |                    |                   |                  |

TUESDAY, FEBRUARY 6, 1962

Students who entered B.Y.U. First Semester 1961 as freshmen, 5th year professionals, or graduate students, and new and former students who were not in attendance at the "Y" during First Semester 1961 will register at the Smith Fieldhouse in the following order:

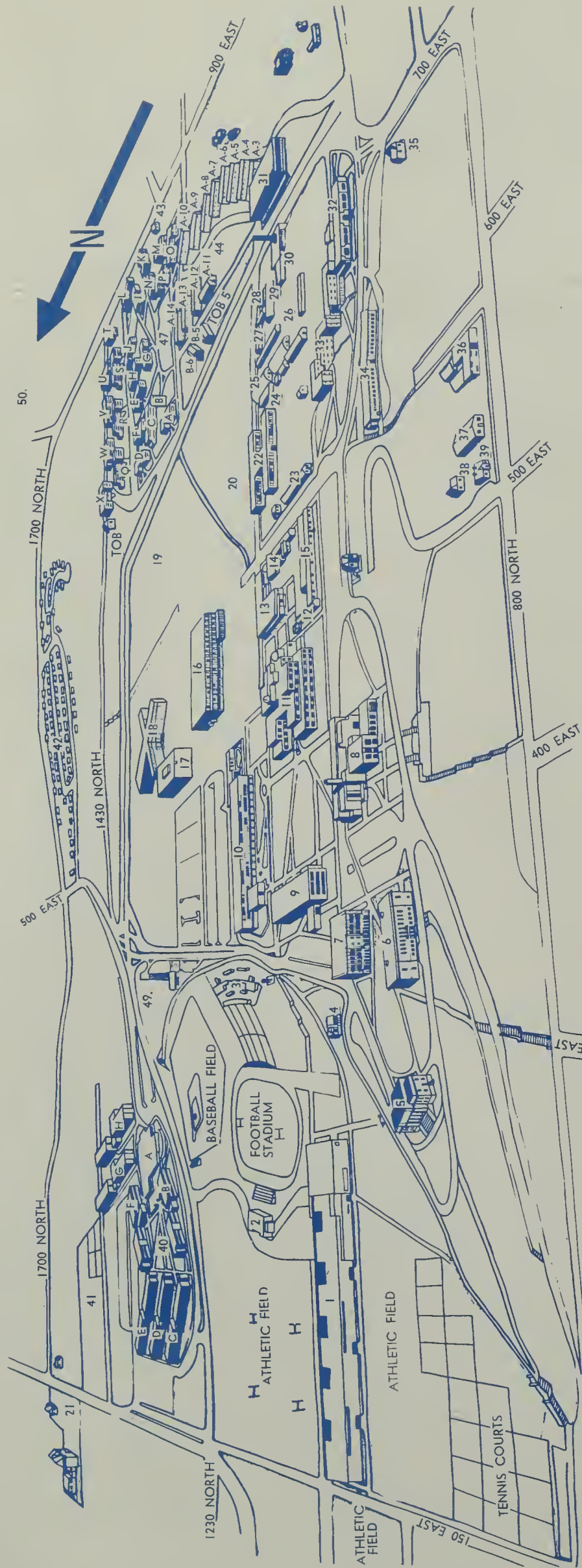
| A.M.              | A.M.               | P.M.              | P.M.             |
|-------------------|--------------------|-------------------|------------------|
| 7:00 Daa to Ede   | 9:15 Lub to McF    | 1:00 Sni to Sum   | 2:45 Bece to Bos |
| 7:15 Ede to Forg  | 9:30 McF to Moor   | 1:15 Sum to Tol   | 3:00 Bos to Burr |
| 7:30 Forg to Gon  | 9:45 Moor to Nord  | 1:30 Tol to Ware  | 3:15 Burr to Cho |
| 7:45 Gon to Hann  | 10:00 Nord to Pear | 1:45 Ware to Will | 3:30 Cho to Cram |
| 8:00 Hann to Holg | 10:15 Pear to Puc  | 2:00 Will to Zz   | 3:45 Cram to Cz  |
| 8:15 Holg to Jarn | 10:30 Puc to Robe  | 2:15 Aaa to Asa   | 4:00 Latecomers  |
| 8:30 Jarn to Jor  | 10:45 Robe to Seg  | 2:30 Asa to Bece  | Aa to Zz         |
| 8:45 Jor to Larg  | 11:00 Seg to Sni   |                   |                  |
| 9:00 Larg to Lub  |                    |                   |                  |

#### CLASS PERIODS

30c

|                     |                    |
|---------------------|--------------------|
| 7:00 to 7:50 a.m.   | 12:10 to 1:00 p.m. |
| 8:00 to 8:50 a.m.   | 1:10 to 2:00 p.m.  |
| 9:00 to 9:50 a.m.   | 2:10 to 3:00 p.m.  |
| 10:00 to 10:50 a.m. | 3:10 to 4:00 p.m.  |
| 11:10 to 12:00 a.m. | 4:10 to 5:00 p.m.  |

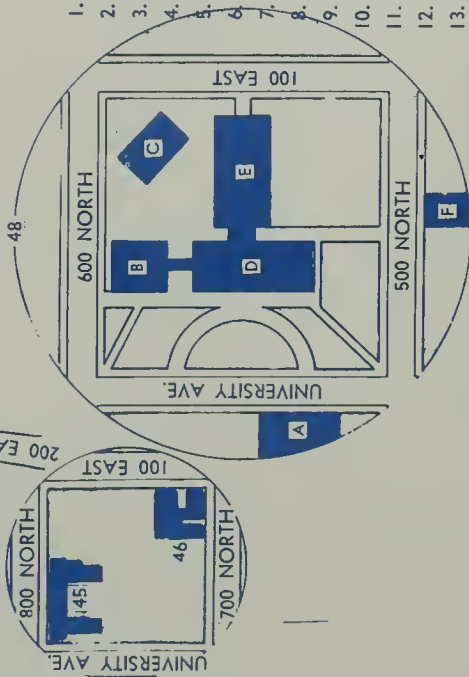
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## MAP OF BRIGHAM YOUNG UNIVERSITY CAMPUS

## INDEX TO CAMPUS BUILDINGS

1. George Albert Smith Fieldhouse
2. Stadium House
3. Stadium Gates and Rest Rooms
4. President's Home
5. Karl G. Maeser Memorial Building
6. Heber J. Grant Building
7. George H. Brimhall Building
8. Joseph Smith Memorial Building
9. David O. McKay Building
10. Joseph F. Smith Family Living Center
11. Carl F. Eyring Physical Science Center
12. Public Relations Offices
13. Herald R. Clark Student Service Center
14. B.Y.U. Press
15. Physical Plant Offices (and others)
16. Library



- |     |   |
|-----|---|
| 17. | Jesse Knight Building   |
| 18. | Abraham O. Smoot Administration and General Services Building |
| 19. | Proposed Location of Fine Arts Building                       |
| 20. | Y Student Center (under construction)                         |
| 21. | Speech Center (Page School)                                   |
| 22. | Harvey Fletcher Engineering Laboratory                        |
| 23. | Security, Traffic and Food Services Office                    |
| 24. | Air Force R.O.T.C. Rifle Range                                |
| 25. | Receiving Warehouse   |
| 26. | Physical Plant Compound                                       |
| 27. | Little Carnegie Hall  |
| 28. | Wymount Chapel  |
| 29. | Creamery and Laundry  |
| 30. | Heating Plant   |
| 31. | William H. Snell Industrial Education Building                |
| 32. | Social Hall   |
| 33. | Knight-Mangum Hall  |

- |     |   |     |                          |
|-----|---|-----|--------------------------|
| 34. | Howard S. McDonald Student Health Center and Air Force R.O.T.C. Offices | 47. | Heritage Halls           |
| 35. | Travel Study Offices  | A.  | Bowen                    |
| 36. | Benjamin Cluff, Jr., Plant Science Laboratory                           | B.  | Broadbent                |
| 37. | Zoology Laboratory Building   | C.  | Felt                     |
| 38. | Off-Campus Instruction Offices  | D.  | Fox                      |
| 39. | On-Campus Instruction Offices   | E.  | Horne                    |
| 40. | Helaman Halls   | F.  | Harris                   |
|     | A. Cannon Center  | G.  | Maeser                   |
|     | B. Hinckley   | H.  | Penrose                  |
|     | C. Chipman  | I.  | Rogers                   |
|     | D. John   | J.  | A. R. Richards           |
|     | Recreation Area   | K.  | Shipp                    |
| 41. | Wyview Village  | L.  | Robison                  |
| 42. | On-Campus Women's Housing Office  | 48. | Lower Campus             |
| 43. | Wymount Village   | A.  | Women's Gym              |
| 44. | Amanda Knight Hall  | B.  | B. Y. High School        |
| 45. | Allen Hall  | C.  | Elementary School        |
| 46. |   | 49. | Alumni House             |
|     |   | 50. | Married-Students Housing |

- |     |                          |  |                       |                      |
|-----|--------------------------|--|-----------------------|----------------------|
| 48. | Lower Campus             |  |                       |                      |
|     | A. Women's Gym           |  | D. Education Building |                      |
|     | B. B. Y. High School     |  | E. College Hall       |                      |
|     | C. Elementary School     |  | F. Sculpture Studio   |                      |
| 49. | Alumni House             |  |                       |                      |
| 50. | Married-Students Housing |  |                       | (under construction) |



**BRIGHAM YOUNG UNIVERSITY**  
**CLASS SCHEDULE AND ACADEMIC REGULATIONS**  
**SECOND SEMESTER 1961-62**

Assemblies will be held in the fieldhouse each Monday, Wednesday, and Friday at 10 a.m. The Monday Forum and Wednesday Devotional Assemblies each will carry one credit hour per year or ½ credit hour per semester. To receive credit for either Forum or Devotional Assemblies, a student must register for and attend twelve each of either the Forum or the Devotional Assemblies offered each semester. He also must fill out and sign a final examination card that will be handed out on the last week a Forum or Devotional Assembly is held in each semester.

During a student's college career at B.Y.U. he may apply a maximum of three semester hours of devotional credit toward his religion requirement. Such credit, however, cannot be substituted for the courses required in the first two years of religious instruction. (For full instruction on basic requirements in religion see page 5 of this schedule.) Credit for Forum Assemblies may be counted only toward total credit for graduation.

These assemblies are designed to promote spiritual, intellectual, and cultural growth, and every student is encouraged to attend them.

**ACADEMIC CALENDAR 1961-62**  
**Second Semester**

**February 5, (Monday):** Registration in the George Albert Smith Fieldhouse for students who entered B.Y.U. First Semester, 1961, as sophomores, juniors, and seniors. Students will register in an alphabetical order to be announced.

**February 6, (Tuesday):** Registration in the George Albert Smith Fieldhouse for students who entered B.Y.U. First Semester, 1961, as freshmen, 5th year professionals, or graduate students, and new and former students who were not in attendance at the "Y" during First Semester 1961. Students will register in an alphabetical order to be announced. A late fee will be charged all students registering after this date.

**February 7, (Wednesday):** Class instruction begins.

**February 10, (Saturday):** Placement Tests for all freshmen and sophomores who will register at B.Y.U. for the first time.

**February 17, (Saturday):** Junior English Proficiency Examination.

**February 23, (Friday):** Last day on which late registration may occur for Second Semester and last day for dropping and adding classes (See page 4 for explanation.)

**March 3, (Saturday):** Junior Proficiency English Examination.

**March 28, (Wednesday):** Mid-semester registration for courses available to students on specialization (applies to veterans and returned missionaries only).

**April 2, (Monday):** Second class instruction begins.

**May 2, (Wednesday):** "Y" Day.

**May 19, 21, 22, 23, 24, (Saturday, Monday, Tuesday, Wednesday, Thursday):** Final Examination Period.

**May 24, (Thursday):** Bacalaureate services.

**May 25, (Friday):** Commencement.

**GENERAL ADMINISTRATION**

| Position and Officer  | Room No.<br>and Bldg. | Position and Officer   | Room No.<br>and Bldg. |
|---|-----------------------|--|-----------------------|
| President, Ernest L. Wilkinson .....  | D360 ASB              | Treasurer, Kiefer B. Sauls .....   | D148 ASB              |
| Administrative Assistant,<br>John T. Bernhard .....   | D364 ASB              | Dean of Students, B. West Belnap .....                                   | A209 ASB              |
| Assistant to the President in charge of<br>University Development,<br>William Noble Waite ..... | A366 ASB              | Adult Education and Extension Services,<br>Dean, Harold Glen Clark ..... | 290 SSC               |
| Vice-President, William E. Berrett .....  | B346 ASB              | Admissions and Records<br>Dean, Alma P. Burton .....                     | A183 ASB              |
| Assistant to Vice-President Berrett,<br>Alma P. Burton .....                                    | B346 ASB              | Libraries, Director, S. Lyman Tyler .....                                | 324 LIB               |
| Assistant to Vice-President Berrett,<br>Dale T. Tingey .....                                    | B346 ASB              | Summer School,<br>Director, Dean A. Peterson .....                       | C356 ASB              |
| Academic Vice-President, Earl C. Crockett ..  | D388 ASB              | Assembly Programs and Lyceums,<br>Chairman, Herald R. Clark .....        | 154B JKB              |
| Vice-President, Harvey L. Taylor .....  | A333 ASB              | Public Relations<br>Director, Lester B. Whetten .....                    | A185 ASB              |
| Vice-President and General Counsel,<br>Clyde D. Sandgren .....                                  | A357 ASB              | Laboratory Schools,<br>Director, Edwin Read .....                        | 212 E                 |
| Vice-President in Charge of Auxiliary<br>Services, Ben E. Lewis .....                           | C173 ASB              | Alumni Relations,<br>Director, Raymond E. Beckham .....                  | 121 Al                |
| Comptroller, Joseph T. Bentley .....  | D387 ASB              | Research Division,<br>Acting Director, Jay V. Beck .....                 | 122 B                 |
| Physical Plant, Director,<br>Sam F. Brewster .....  | 45 PHP                |  |                       |

| College Code No. | Colleges and Departments             | Major Code | Major Offered                            | Deans, Dept. and Curr. Chairmen | Room No. and Bldg. |
|------------------|--------------------------------------|------------|--|---------------------------------|--------------------|
| 01               | BIOLOGICAL AND AGRICULTURAL SCIENCES |            |  | Rudger H. Walker<br>Dean        | 106A HGB           |
|                  |                                      | 030        | Agricultural Economics                   | Ivan L. Corbridge               | 370 HGB            |
|                  |                                      | 060        | Agronomy                                 | Raymond Farnsworth              | 173 B              |
|                  |                                      | 095        | Animal Husbandry                         | Lawrence Morris                 | 280 HGB            |
|                  |                                      | 867        | Pre-Veterinary, An. Hus.                 |                                 |                    |
|                  |                                      | 140        | Bacteriology                             | Richard D. Sagers               | 110 B              |
|                  |                                      | 757        | Medical Technology                       |                                 |                    |
|                  |                                      | 852        | Pre-Dental, Bact.                        |                                 |                    |
|                  |                                      | 857        | Pre-Medical, Bact.                       |                                 |                    |
|                  |                                      | 185        | Botany                                   | Bertrand Harrison               | 232 B              |
|                  |                                      | 585        | Horticulture                             | Ernest Reimschuessel            | 109 HGB            |
|                  |                                      |            |  |                                 |                    |
|                  |                                      | 852        | Pre-Dental                               | A. Lester Allen                 | 376 B              |
|                  |                                      | 857        | Pre-Medical                              |                                 |                    |
|                  |                                      |            | Including Pre-Osteopathy                 |                                 |                    |
|                  |                                      | 859        | Pre-Optometry                            |                                 |                    |
|                  |                                      | 861        | Pre-Pharmacy                             |                                 |                    |
|                  |                                      | 985        | Zoology                                  | D Elden Beck                    | 365 B              |
|                  |                                      | 852        | Pre-Dental, Zoology                      |                                 |                    |
|                  |                                      | 857        | Pre-Medical, Zoology                     |                                 |                    |
| 02               | BUSINESS                             |            |  | Weldon J. Taylor<br>Dean        | 154 JKB            |
|                  |                                      | 010        | Accounting                               | Robert J. Smith                 | 350 JKB            |
|                  |                                      | 200        | Business Education                       | R. DerMont Bell                 | 351 JKB            |
|                  |                                      | 787        | Office Management                        |                                 |                    |
|                  |                                      | 215        | Business Management                      | Parley M. Pratt                 | 395 JKB            |
|                  |                                      | 310        | Economics                                | Willard Doxey                   | 302 JKB            |
|                  |                                      | 955        | Statistics                               | Howard C. Nielson               | 348 JKB            |
|                  |                                      | 733        | Master of Business Administration        | Quinn McKay (Acting)            | 370 JKB            |
|                  |                                      |            |  |                                 |                    |
| 03               | EDUCATION                            |            |  | Antone K. Romney<br>Dean        | 118 McK            |
|                  |                                      | 325        | Educational Administration               | Keith R. Oakes                  | 126 McK            |
|                  |                                      |            |  | Stephen L. Alley                | 202 McK            |
|                  |                                      | 317        | History of Education                     |                                 |                    |
|                  |                                      | 322        | Philosophy of Education                  |                                 |                    |
|                  |                                      |            |  | Lester Downing                  | 255 McK            |
|                  |                                      | 347        | Educational Psychology                   |                                 |                    |
|                  |                                      | 792        | Personnel & Guidance                     | Dean C. Christensen             | 150 McK            |
|                  |                                      | 667        | Instruction Elementary                   |                                 |                    |
| 04               | FAMILY LIVING                        | 669        | Instruction Secondary                    |                                 |                    |
|                  |                                      | 671        | Instruction Elementary Arts and Sciences |                                 |                    |
|                  |                                      |            |  | Virginia Cutler<br>Dean         | 1206 SFLC          |
|                  |                                      | 290        | Clothing & Textiles                      | Margaret Childs                 | 3256 SFLC          |
|                  |                                      | 457        | Food & Nutrition                         | Sadie Morris                    | 2218 SFLC          |
|                  |                                      | 570        | Homemaking Education                     | Virginia Poulson                | 2218 SFLC          |
|                  |                                      | 600        | Housing & Home Mgt.                      | Stephen S. Stanford             | 2234 SFLC          |
|                  |                                      | 615        | Human Dev. & Family Relationships        | Blaine Porter                   | 1239 SFLC          |
|                  |                                      |            |  |                                 |                    |
| 05               | FINE ARTS                            |            |  | Conan E. Mathews<br>Dean        | 312 E              |
|                  |                                      | 125        | Art                                      | J. Roman Andrus                 | 315 E              |
|                  |                                      | 305        | Dramatic Arts                            | Harold I. Hansen                | Steadman Hse.      |
|                  |                                      | 767        | Music, Applied                           | Crawford Gates                  | 260 C              |
|                  |                                      | 769        | Music Education                          |                                 |                    |
|                  |                                      | 771        | Music Theory                             |                                 |                    |
|                  |                                      | 773        | Musicology                               |                                 |                    |
|                  |                                      | 940        | Speech                                   | Morris Clinger                  | Elliot House       |
|                  |                                      |            |  | Wayne B. Hales<br>Dean          | A261 ASB           |
|                  |                                      |            |  | Grant S. Richards               | 150 B              |
| 06               | GENERAL COLLEGE                      |            |  |                                 |                    |
|                  |                                      | 032        | Agricultural Economics                   |                                 |                    |
|                  |                                      | 062        | Agronomy                                 |                                 |                    |
|                  |                                      | 097        | Animal Husbandry                         |                                 |                    |
|                  |                                      | 295        | Computer Programming Tech.               |                                 |                    |
|                  |                                      | 467        | General Agriculture                      |                                 |                    |
|                  |                                      | 587        | Horticulture                             |                                 |                    |
|                  |                                      | 012        | Accounting                               | Evan Croft                      | 357 JKB            |
|                  |                                      | 217        | Business & Office Mgt.                   |                                 |                    |
|                  |                                      | 294        | Commercial Art                           |                                 |                    |
|                  |                                      | 277        | Civil Eng. Tech.                         | G. Albert Spencer               | B-4 172 Wym.       |
|                  |                                      | 387        | Electrical Eng. Tech.                    |                                 |                    |
|                  |                                      | 389        | Electronics Eng. Tech.                   |                                 |                    |
|                  |                                      | 646        | Industrial Electronics                   |                                 |                    |
|                  |                                      | 752        | Mechanical Eng. Tech.                    |                                 |                    |
|                  |                                      | 720        | Light Building Const.                    | Ross J. McArthur                | 221 SIE            |
|                  |                                      | 302        | Drafting Tech.                           |                                 |                    |
|                  |                                      | 960        | Tool Design Tech.                        |                                 |                    |
|                  |                                      | 967        | Welding Tech.                            |                                 |                    |



| College Code | Colleges and Departments                    | Major Code        | Major Offered   | Deans, Dept. and Curr. Chairmen | Room No. and Bldg. |
|--------------|---|-------------------|---|---------------------------------|--------------------|
| 07           | Genealogical Training Two-Year Program      | 465               | Genealogical Research   | Ernest C. Jeppsen               | A253 ASB           |
|              | Industrial Education Four-Year Program      | 645               | Industrial Education (Teacher Training)   | Ross J. McArthur                | 221 SIE            |
|              | Provisional Registration                    | 307<br>923<br>000 | Drawing, Mechanical Skills Improvement<br>Provisional Registration  | Lynn A. Ravsten                 | A237 ASB           |
|              | HUMANITIES AND SOCIAL SCIENCES              |                   |   | Reed H. Bradford<br>Acting Dean | 375 M              |
|              | Archaeology                                 | 110               | Archaeology   | Ross T. Christensen             | 139 M              |
|              | English                                     | 310               | Economics   | Willard Doxey                   | 302 JKB            |
|              | Geography                                   | 415               | English   | Bruce B. Clark                  | 307 McK            |
|              |   | 470               | Geography   | Robert L. Layton                | 175 HGB            |
|              | History                                     | 520               | Hispanic American Studies   | Lee B. Valentine                | 341 McK            |
|              |   | 535               | History   | Eugene E. Campbell              | 333 M              |
|              | Journalism                                  | 630               | Humanities  | Briant Jacobs                   | 304 McK            |
|              | Languages, Modern Classical                 | 685               | Journalism  | Jean R. Paulson                 | 161 SSC            |
|              |   | 462               | French  | H. Darrel Taylor                | 326 McK            |
|              |   | 492               | German  |                                 |                    |
|              |   | 497               | Greek   |                                 |                    |
|              |   | 707               | Latin   |                                 |                    |
|              |   | 842               | Portuguese  |                                 |                    |
|              |   | 917               | Russian   |                                 |                    |
|              |   | 937               | Spanish   |                                 |                    |
|              | Political Science                           | 835               | Political Science   | Mark Cannon                     | 358 McK            |
|              |   | 658               | Institute of Government Service   | Stewart Grow                    | 356 McK            |
|              | Psychology                                  | 870               | Psychology  | Robert Howell                   | 1230 SFLC          |
|              | Sociology & Anthropology                    | 925               | Sociology   | Joseph N. Symons                | 1216 SFLC          |
|              |   | 102               | Anthropology  |                                 |                    |
|              |   | 852               | Pre-Dental, Sociology   |                                 |                    |
|              |   | 857               | Pre-Medical, Sociology  |                                 |                    |
| 08           | NURSING                                     | 780               | Nursing   | Beulah R. Allen<br>Dean         | 2240 SFLC          |
| 09           | PHYSICAL AND ENGINEERING SCIENCES           |                   |   | Armin J. Hill<br>Dean           | 294 ESC            |
|              | Air Science                                 |                   | None  | Lt. Col. Wm. Gibson             | 146 HC             |
|              | Chemical Engineering                        |                   |   |                                 |                    |
|              | Science                                     | 245               | Chemical Engineering  | Dee Barker                      | 176 ELB            |
|              | Chemistry                                   | 260               | Chemistry   | Albert D. Swensen               | 225 ESC            |
|              |   | 262               | Chemistry, Teaching   |                                 |                    |
|              |   | 852               | Pre-Dental, Chemistry   |                                 |                    |
|              |   | 857               | Pre-Medical, Chemistry  |                                 |                    |
|              | Civil Engineering                           |                   |   |                                 |                    |
|              | Science                                     | 275               | Civil Engineering   | Ralph L. Rollins                | 198 ELB            |
|              | Electrical Engineering                      | 380               | Electrical Engineering  | Darrel J. Monson                | 175 ELB            |
|              | Geology                                     | 485               | Geology   | Kenneth C. Bullock              | 290 ESC            |
|              | Mathematics                                 | 735               | Mathematics   | Donald W. Robinson              | 293 ESC            |
|              | Mechanical Engineering                      |                   |   |                                 |                    |
|              | Science                                     | 750               | Mechanical Engineering  | John M. Simonsen                | 273 ELB            |
| 10           | Physics                                     | 815               | Physics   | John Hale Gardner               | 289 ESC            |
|              |   | 955               | Statistics  | Howard C. Nielson               | 348 JKB            |
|              | PHYSICAL EDUCATION                          |                   |   | Milton F. Hartvigsen<br>Dean    | 213 SFH            |
|              | Health Education & Safety                   | 505               | Health Education & Safety   | Ray Watters                     | 220 SFH            |
|              |   | 795               | Physical Education, Men   | Charles J. Hart                 | 248 SFH            |
|              |   |                   | Physical Education, Women   | Leona Holbrook                  | 303 WG             |
|              |   | 863               | Pre-Physical Therapy  | Vernon Barney                   | 258 SFH            |
|              | Recreation                                  | 890               | Recreation  | Israel Heaton                   | 226 SFH            |
|              | Youth Leadership                            | 970               | Youth Leadership  | Thane Packer                    | 215 SFH            |
|              | RELIGIOUS INSTRUCTION                       |                   |   | David H. Yarn, Jr.<br>Dean      | 222 S              |
|              | Bible & Modern Scripture                    | 155               | Bible & Modern Scripture  | Howard H. Barron                | 216 S              |
|              | Biblical Languages                          | 170               | Biblical Languages  | Ellis T. Rasmussen              | 216 S              |
|              | History & Philosophy of Religion            | 550               | History & Philosophy of Religion  | Truman G. Madsen                | 114 S              |
|              | L.D.S. Theology, Church Organization & Adm. |                   | None  | Rodney Turner                   | 220 S              |
|              | Religious Education                         | 905               | Religious Education   | Chauncey Riddle                 | 120 S              |
| 20           | Library Science                             | 715               | Unattached  | Donald K. Nelson                | 327 LIB            |
|              | GRADUATE<br>Unclassified                    | 999               | Graduate students seeking a degree should list their major. All non-degree graduate students should use 999 for major code. | Wesley P. Lloyd<br>Dean         | 208 ASB            |



# ACADEMIC REGULATIONS OF BRIGHAM YOUNG UNIVERSITY

Every student is responsible for knowing the academic regulations of Brigham Young University. Any proposed deviation from these regulations must be approved by the agency concerned, usually the Academic Regulations Committee. This committee meets twice each month in the office of the dean of Admissions and Records.

## 1. FEES—WHERE PAID

Unless otherwise noted, all fees listed in this statement of regulations and procedures are to be paid at the Cashier's Office.

## 2. LATE REGISTRATION PENALTY

Students failing to register on the regularly scheduled registration dates pay a late registration fee of \$5.00 for the first five regular school days following the scheduled registration date. A \$10.00 fee will be assessed following that time. Late fees for special students will be assessed at 50 per cent of the rate for regular students.

## 3. ADMISSION TO CLASS

Instructors will receive rolls of students in their classes three days after the completion of regular registration. A subsequent roll will be sent out the end of the fourth week and will include names of all students registering for that class. Students whose names appear on the rolls, or students for whom an add card has been received, are officially registered; others should be referred immediately to the Office of Admissions and Records for completion of their registration.

## 4. REGISTERING FOR BLOCK-PLANNED CLASSES

Regardless of whether or not a class is to be taught the first or second half of the semester, any student desiring to register for a block-planned class must do so at the time of his original registration at the beginning of the semester. No block-plan class may be added after the third week of the semester.

## 5. DROPPING AND ADDING CLASSES

A. Changes in the original registration may be made only with the approval of the instructor and the dean of the student's major field. If a student officially withdraws from a class during the first three weeks of a semester, the permanent record will show no registration for the class.

1. During the first three weeks, changes are made by obtaining a change in registration card from registration personnel. After being properly signed, the card must be turned in within three days. No official change in registration may be made by a student until February 12.
2. Should it become necessary for a student to make any change in registration after the third week, he may do so only after his dean has requested it through a written memo which indicates whether the student is doing failing or passing work.
3. If the student is doing passing work, his permanent record will carry a "W" for the class dropped. If the student is doing failing work, his permanent record will carry a "WE." A "WE" grade counts the same as an "E" grade in computing the grade-point average. No class may be dropped without a failing grade after the twelfth week.

B. A fee of \$1.00, payable at the Cashier's Office, is charged for each change of registration card processed after February 14th.

C. Late registration of students will end on February 23. No student (unless he has just been released from a mission or active duty with the Armed Forces) may register after that date.

D. Students completely withdrawing from school after February 23 must be doing passing work in each

class if they are to discontinue the class without academic failure.

E. Any person dropping a class in religion following the initial registration must also add another class in religion or present a signed statement from the dean of the College of Religious Instruction officially excusing him for that semester.

## 6. Extra Fee For Evening Classes

An extra fee of \$3.00 per credit hour in addition to the regular tuition is required for all daytime students taking evening classes with section numbers 90 or above. Those registering for evening classes only will register, pay fees, and finalize at the Evening School Office, in the north end of the Student Service Center. The registration area may be reached by using the main northeast entrance. Registration will be on the same dates as for regular registration. The Evening School Office will be open until 9:00 p.m. on those dates.

## 7. ELECTION OF STUDIES

With the advice and approval of the dean of the college in which he registers, the student should elect such studies as are desirable. The major and minor, as well as the general requirements for graduation, should be kept in mind in electing studies.

### A. GENERAL EDUCATION PROGRAM

Beginning with First Semester, 1960, all students entering B.Y.U. for the first time will be expected to complete the new program of General Education requirements. Other students may complete either the new program shown below or the old program outlined in the 1959-60 General Catalog. These students may choose either program but may not combine the two. All students who graduate after August 1963 will be expected to have completed the new program.

| Requirements                                    | Semester Hours |
|---|----------------|
| American History and Government .....           | 3              |
| Biological Science .....                        | 6              |
| English Composition .....                       | 6 or 4         |
| Health .....                                    | 2              |
| Humanities and Fine Arts .....                  | 8              |
| Physical Education .....                        | 2              |
| Physical Science .....                          | 6              |
| Religion (2 hours per semester in residence) .. | 16             |
| Social Science .....                            | 5              |

## 8. AMERICAN HISTORY AND GOVERNMENT REQUIREMENT

The American History and Government requirement applies to all candidates for the bachelor's degree. It may be satisfied by examination or by course work. The examination, which is optional, will be announced in the Daily Universe early in each semester. Students must place in the 90th percentile or above in order to be exempted from taking the course.

Students majoring or minoring in history, political science, economics, finance and banking, journalism, or secondary education (social science) take whichever of the following combinations is recommended for their field. History 120 and 121; History 121 and Political Science 110; or Economics 274 and Political Science 110. Other students may also elect these combinations instead of History 170. A student taking one of these combinations may, for General Education group filling purposes, elect to apply either of the courses to the American History and Government requirement and the other to the General Education category in which the course is regularly listed.



## 9. GENERAL EDUCATION REQUIREMENTS IN RELIGION.

Two semester hours in religion are required for each full-time registration at B.Y.U. up to a total of sixteen semester hours. Part-time students are required to complete one semester hour in religion for each eight hours carried at B.Y.U.

### A. Freshmen and transfer students commencing their first year at BYU are required to take: (See "E" below)

Scripture 121, 122 Introduction to the Book of Mormon

### B. Sophomores and transfer students commencing their second year at B.Y.U. may choose one of the following courses to satisfy the religion requirement: (See "E" below)

Bible 211, 212 Introduction to New Testament

History of Religion 241, 242 Latter-day Saint History

Theology 230, 231 The Gospel in Principle and Practice

Theology 232, 233 Missionary Approach to the Gospel

Theology 234, 235 Missionary Approach to the Gospel in French

Theology 236, 237 Missionary Approach to the Gospel in German

Theology 238, 239 Missionary Approach to the Gospel in Spanish

### C. Juniors and seniors who have completed the required courses and transfer students commencing their third and fourth years at B.Y.U. who have completed the required courses will complete two semester hours in religion for each semester from the following courses: (See "E" below)

Bible 301, 302 Introduction to the Old Testament and Its Teachings

Bible 401 Israel's Prophets

Bible 411 Life and Teaching of Jesus

Church Administration 361 Genealogy

Church Administration 362 Genealogy

Church Administration 365 Applying Gospel Principles in Scouting

Church Administration 460 Priesthood, Church Government, and Welfare

History of Religion 441, 442 History and Doctrine of the Church

History of Religion 451 Christian History through the 15th Century

History of Religion 452 Christian History after the 15th Century

History of Religion 453 World Religions

History of Religion 454 Historical Setting of Mormonism

Scripture 324, 325 The Doctrine and Covenants

Scripture 327 Introduction to the Pearl of Great Price

Scripture 421, 422 History and Teachings of the Book of Mormon

Theology 331, 332 Analysis of L.D.S. Teachings

Theology 435 Mormonism and Modern Scientific Thought

Theology 438 Your Religious Problems

### D. See "Devotional Assemblies" in the Listing of Courses in this catalog for application of devotional credit.

### E. Rules Regarding Interpretation of University Policy on General Education Religion Requirements

#### 1. Freshman and Sophomore Registrations

Although students at the B.Y.U. may register for more hours in religion than required in the freshman and sophomore years, which courses may count as elective credit toward graduation, no more than 10 hours in re-

ligion can be accumulated in the freshman and sophomore years toward the fulfillment of the University general education requirement in religion. A student must complete 6 hours toward the University requirement during the junior and senior years, part of which may be satisfied by the devotional credit. Devotional credit does not satisfy the general education requirement in religion until the third or fourth years in residence at B.Y.U.

#### 2. Transferees From L.D.S. Colleges

Transferees from Ricks College, the L.D.S. Business College, and the L.D.S. Church College in Hawaii have their credit in religion appraised as if it had been taken at BYU so far as the above rule is concerned. However, they may transfer no more than 6 semester hours for one year's work, or a maximum of 10 semester hours for 2 years' work, toward the satisfaction of the general education requirements in religion.

#### 3. Transcripts From Colleges Having L.D.S. Institutes

Transferees from other colleges who present college transcripts of credit for Bible studies taken at L.D.S. Institutes of Religion shall receive full credit for such courses as if they had been taken at B.Y.U.

#### 4. Transcripts From L.D.S. Institutes

Transferees presenting institute credit in religion for courses other than those accepted by the adjacent college will be appraised as follows:

(a) The credit will be accepted on transfer only if the institute director certifies that the course was taken for college credit and was covered in accordance with college standards, and (b) providing the student does not present more than the maximum number of hours acceptable at B.Y.U. for a single semester when combining his college and institute credit. If the combined credit earned at a college and institute in a given quarter or semester exceeds that permitted at B.Y.U. (See "Limitation on Credit in One Semester.") the student must indicate to the Office of Admissions and Records the courses for which he desires to receive credit up to the prescribed limit. (c) A student may not transfer to the B.Y.U. from institutes more than six semester hours for one year's work or ten semester hours for two years' work toward the satisfaction of the general education requirement in religion.

#### 5. Application of Transfer Credit to B.Y.U. Requirements

Acceptable transfer credit (as per items 2, 3, and 4 above) may be used to meet the requirement of 16 hours, but until the combined acceptable transfer credit and the B.Y.U. credit total 16 hours, 2 hours must be taken for each semester in residence at B.Y.U.

#### 6. Fifth-Year Students

Students taking a fifth year of college work will be held to the requirements of the catalog, namely two credit hours in religion for each semester in residence up to a total of sixteen semester hours.

#### 7. Two-Year Degree Seeking Students

Students working toward special two-year degrees or certificates must satisfy the University requirement of 2 hours credit in religion for each semester they are in residence up to the maximum of 16 semester hours.

#### 8. Special Students

Special students must present 1 hour of re-



ligion credit for each 8 hours of collegiate work completed as a special student. For any term in which a student registers as a regular student (10 hours or more) he must present 2 hours of religion credit. This special student should keep the ratio of 1 hour of religion for each 8 hours of collegiate work completed as a special student current from year to year and shall be required to keep the rate current at the end of every two-year period.

#### 9. Summer School

A student is not required to register for a course in religion in Summer School; however, upon application for graduation he must present 1 hour of religion credit for each full summer's work in which he registers for less than 10 hours of credit, and 2 hours of religion credit for each full summer's work in which he registers for 10 hours of credit or more.

#### 10. Definition of an Undergraduate

A student will be considered an undergraduate, for the purpose of applying the above rules, until either he has received his undergraduate degree or has completed the requirements for graduation.

#### 11. Students Required to Study Off Campus

Students who do part of their collegiate work off campus under the requirements of their respective departments will be required to have two hours credit in religion for such semesters as they are off campus only when the University provides opportunities for the taking of such courses.

#### 12. Bible Credit From Non-L.D.S. Colleges and Universities

Transfer students coming to the Brigham Young University and bringing Bible credit obtained from accredited non-L.D.S. universities and colleges will have this credit accepted by Brigham Young University, and it will be applied as elective credit toward the total of 124 hours required for graduation. However, regardless of the amount of Bible credit presented, it will not satisfy the general education requirement in religion, such transfer students being required to obtain 2 hours in religious instruction for each semester in residence on the BYU campus.

#### 10. COUNSELING SERVICE

All students, regardless of where registered, are to have the advantages of the Counseling Service. It is the policy of the University that all new students check with their counselors at some time during their first year at B.Y.U. to discuss the results of their orientation tests.

#### 11. LIMITATION OF CREDIT IN ONE SEMESTER

Undergraduate students in good standing may register for as many as 17 hours of credit in any one semester by following the regular registration procedure. The dean of a college may authorize a student who has academic ability of high quality to register for a maximum of 18 hours for the first semester in residence and a maximum of 19 hours for any succeeding semester. Any student who has completed 15 or more hours of college work and who has a cumulative grade-point average of 3.5 (or a 3.5 average in the semester previous to registration) may register, with the consent of his dean, for 21 hours. Auditing of classes, registration by correspondence, or registering for evening school, or off-campus courses constitutes a part of the student's total registration. Any exceptions to the above rules shall be presented to the dean of Admissions and Records by the dean of the college concerned.

#### 12. EVALUATION OF TRANSFER CREDIT

At Brigham Young University a student has completed the General Education requirements except

religion and American History and Government if he has graduated from any accredited, two-year collegiate institution having a pattern of general education similar to that at B.Y.U., providing that he presents satisfactory evidence of having completed these General Education requirements. Also, a student has completed the General Education requirements except religion and American History and Government if he transfers to Brigham Young University from an accredited four-year college or university having a pattern of general education similar to that at B.Y.U., provided that he presents satisfactory evidence of having completed the General Education requirements of his former college. Other students will have their transcripts audited in terms of the B.Y.U. program and will be notified as to what remains to be completed prior to or during their first semester at B.Y.U.

#### 13. MAJOR AND MINOR REQUIREMENTS

At the time of his graduation, the student must have completed at least twenty semester hours in his major. He must also have completed no fewer than fourteen semester hours in collateral or minor subjects selected from courses approved for this purpose by the department or departments offering these courses and approved by the chairman of his major department.

When the prospective graduate's high-school and college work shows marked evidence of deficiencies in scholarship, in breadth, in training or in preparation for a probable future activity, the chairman of the department, in consultation with the dean, may prescribe certain additional specified courses according to the needs of the particular student.

#### 14. CHANGING FROM ONE COLLEGE OR MAJOR TO ANOTHER

The student who desires to transfer from one major to another, or from one college to another, may do so, but must clear this change through the deans of the colleges involved. Official change of college or major cards may be obtained from the office of the dean of the college in which the student presently is enrolled. After being properly signed, these cards must be turned in one month prior to the next semester's registration to the office of the dean of the student's new college. Students who change from one college or major to another without clearing through official channels will have difficulty in registering for their next semester's work.

#### 15. WITHDRAWAL FROM THE UNIVERSITY

Students discontinuing registration from the University are required to clear their termination first, through the office of their dean and second, with a member of the Dean of Students staff. Students withdrawing from the University after the third week must be doing passing work in their classes if they are to discontinue without academic failure. No student is officially discontinued from the University if he has not been signed out by a person authorized to do so by the Dean of Students.

#### 16. WITHDRAWAL REFUNDS

In the event of withdrawal by a student, a refund will be made on the basis of a charge of \$10 (\$5 for a special student) plus a per-day charge of 1.4 per cent of the total tuition and fees paid or payable for the semester. The days charged will be the school days beginning with the first day of the semester on which classes were held following the date on which the student registered, to the day on which the student reported his withdrawal to the Office of the Dean of Students, both days inclusive.

Any refund due a student because of withdrawal from school will be made only by check, through the mail, two weeks from the date on which the student reported his withdrawal and surrendered his receipt or activity card to the Office of the Dean of Students.

No refund will be granted to a student who is requested to withdraw for scholarship or other causes.

No refund will be made directly to an unmarried student under twenty-one years of age unless the



student has the written permission of his parents or legal guardian.

17. REGISTRATION OF STUDENTS WHO HAVE RECEIVED A BACHELOR'S DEGREE

A student holding a bachelor's degree from a four-year accredited institution may register at Brigham Young University as follows:

- A. In the Graduate School under the regular requirements for an advanced degree.
- B. In the Graduate School as a non-degree seeking student.

18. REGISTRATION IN THE GRADUATE SCHOOL

- A. Non-Degree Seeking Students  
Non-degree seeking students will register at the table of the dean of the Graduate School. His signature only is required on the registration form.
- B. Degree-Seeking Students  
Degree-seeking students, whether admitted on a provisional or a full-time basis, will start their registration in the department to which they have been admitted.
  - 1. The registration adviser for students who have not been assigned an advisory committee is the chairman of the department in which the student is majoring or the graduate faculty member who represents the chairman.
  - 2. Students who have been assigned an advisory committee will be expected to complete at once, with the approval of the chairman of that committee, the official form, to be secured at the Graduate Office, listing the full program of course requirements for the graduate degree. When this is completed and a copy forwarded to the Graduate Office further registrations will be completed without the signature of a departmental adviser. Students who have completed the course outline form may present their registration forms directly to the Dean of the Graduate School for his signature.
  - 3. An academic load for a graduate student is 12 to 16 hours per semester. Only students of exceptional ability will be granted a registration load of 17 or 18 hours. No student will be permitted more than 18 hours per semester.

21. GENERAL FEES

REGULAR COLLEGE AND GRADUATE STUDENTS:

|  | 1st Semester | 2nd Semester | Total    |
|--|--------------|--------------|----------|
| Tuition .....  | \$ 90.00     | \$ 90.00     | \$180.00 |
| Building, Gymnasium, Student Activity and Health Fees .... | 40.00        | 40.00        | 80.00    |
|  | \$130.00     | \$130.00     | \$260.00 |

SPECIAL COLLEGE AND GRADUATE STUDENTS:

|                          | Tuition | Service* | Total   |
|--------------------------|---------|----------|---------|
| Minimum Fee .....        | \$22.50 | \$ 4.50  | \$27.00 |
| Three credit hours ..... | 30.00   | 6.00     | 36.00   |
| Four credit hours .....  | 37.50   | 7.50     | 45.00   |
| Five credit hours .....  | 45.00   | 9.00     | 54.00   |
| Six credit hours .....   | 52.50   | 10.50    | 63.00   |
| Seven credit hours ..... | 60.00   | 12.00    | 72.00   |
| Eight credit hours ..... | 67.50   | 13.50    | 81.00   |
| Nine credit hours .....  | 75.00   | 15.00    | 90.00   |

\*The general service fee does not include health service or student activity privileges. The charge for auditing courses is the same as for taking them for credit.

19. FACULTY REGISTRATION FOR COURSES OF STUDY

- A. Full-Time Academic and Administration Personnel  
Full-time faculty members and administrative personnel will be granted remission of tuition fees with no limit as to the number of hours, except that a maximum of five hours of credit will be permitted during the daytime hours. Their wives are granted remission of tuition fees with no limit as to the number of hours, day or night. (Husbands of female faculty members are not granted this privilege.)
- B. Full Time Permanent Staff  
Full-time permanent staff members and their wives are granted remission of tuition fees up to five hours per semester, except that for the staff members these credits may not be taken during regular working hours. During the summer session the same program will be followed except that there will be a limit of two hours of credit per term. (Husbands of female staff members are authorized no remission of fees.)
- C. Part Time Faculty  
Part-time faculty members (not student teachers) are entitled to receive remission of tuition up to the number of hours which they teach, but not to exceed five hours. Spouses of part-time faculty members are not entitled to remission of tuition.
- D. Faculty members or their wives who register for course work should do so on registration day, according to the alphabetical order of the day. If faculty members register after the first week of the semester, they will be charged a late fee. Their wives will be charged a late registration fee if they register after registration day. Registration materials will be ready for those who have made clearance with the Office of Admissions and Records at least one week prior to registration.
- E. All part-time staff members must pay the regular fees for registration in courses.

20. FINAL EXAMINATIONS

No teacher shall be authorized to complete a final examination before the officially scheduled time in the final examination week.

A student who misses the final examination must have a good and sufficient reason for so doing and must have the consent of the instructor and the approval of the dean of his college. After meeting these requirements the student shall be given an incomplete which can be removed by later examinations within the official time limits established for incompletes and by the payment of a \$3.00 fee.



## 22. SPECIAL FEES

### AUDITING FEES

The charge for auditing courses is the same as for taking them for credit.

### LATE-REGISTRATION FEE

Late-registration fees will be assessed all regular and part-time students for the following reasons (NO EXCEPTION IS MADE REGARDLESS OF REASON FOR BEING LATE):

A. Failure to complete registration on the scheduled dates.

1. First five regular school days following the scheduled registration date ..... \$5.00
2. After the fifth day following the scheduled registration date ..... \$10.00

Late fees for special students will be assessed at fifty per cent of the rate for regular students.

Any student whose check is dishonored by his bank will be charged the late fee at the time the check is redeemed.

### GRADUATION FEE

- Two-year certificate ..... \$ 5.00  
 Bachelor's degree ..... \$10.00  
 Master's Degree (includes printing of abstract) ..... \$20.00

Late application for graduation fee (for those who apply after January 15 for June Commencement and after March 15 for August Commencement) ..... \$ 3.00

### LATE-ORIENTATION FEE

A late-orientation fee will be charged all freshmen and sophomores registering at the University for the first time who do not report to the campus at the indicated time on the officially scheduled day for placement tests and orientation work preliminary to registration day.

Late-orientation fee ..... \$ 3.00

DUPLICATE ACTIVITY CARD FEE ..... \$ 1.00

### IDENTIFICATION PHOTO FEE

(Payable at Photo Studio) ..... \$ .50

### SPECIAL EXAMINATION FEE

Examination, special equivalency, per credit hour (the maximum fee in any one subject shall not exceed \$45.) ..... \$ 7.50

### AUTOMOBILE REGISTRATION AND PARKING FEE

Beginning of school year ..... \$ 5.00

TRAFFIC VIOLATION FINES ..... \$ 1.00 to \$ 5.00

### TRANSCRIPT FEE

The fee for transcripts is \$1.00 for the first copy on every order plus 50 cents for each additional copy.

### REMOVAL-OF-INCOMPLETE-GRADE FEE

If a student does not complete an incomplete course within one year from the date the incomplete grade was given, his grade for the course automatically becomes an "E."

Fee to be paid before incomplete is removed and permanent grade recorded. .... \$ 3.00

## 23. JUNIOR ENGLISH PROFICIENCY REQUIREMENT

Each student with more than sixty semester hours of credit who has completed his freshman composition requirement must take the Junior English Proficiency Examination during the first semester in which he is eligible for it. If he fails this examination, he must take a non-credit remedial course during the next semester in which he is a full-time student to correct his deficiency before he may take the Proficiency Examination again. Passing this examination is a graduation requirement.

All students must have completed the Junior English Proficiency Examination at least one month prior to the date of graduation. In the event that a prospective graduate cannot complete his requirement by that time, it will be necessary for him to postpone his graduation until the next commencement.

The examination is a standard examination which measures comprehensively the full range of skills involved in the process of good writing: organization, grammatical conventions, critical thinking, and effectiveness and appropriateness of expression. In one section of the examination the student is asked to identify an error or weakness in a passage and to show that he recognizes the error by selecting a revision from the four choices supplied which most satisfactorily solves the problem in relation to the purpose of the writing. In another section the student is asked to demonstrate his own ability to limit, organize, and develop a topic by writing a theme on a topic supplied by the examiner.

The Junior English Proficiency Examination will be given two times during Second Semester: Saturday, February 27, 1962; and Saturday, March 31, 1962.

## 24. ACADEMIC STANDARDS

(See 1961-62 Catalog of Courses, pages 86-87.)

## 25. STUDENT CLASSIFICATION

(See 1961-62 Catalog of Courses, page 67.)

## 26. HONORS PROGRAM

(See 1961-62 Catalog of Courses, pages 97-98.)

## 27. SCHOLARSHIP RECOGNITION

(See 1961-62 Catalog of Courses, page 71.)

## 28. REQUIREMENTS FOR GRADUATION

(See 1961-62 Catalog of Courses, pages 71-78.)

## 29. COURSE DIVISIONS. Courses of study are given numbers as follows:

- Preparatory and remedial courses ..... 1-99  
 Lower division courses ..... 100-299  
 Upper division courses ..... 300-499  
 Courses for graduates or advanced undergraduates ..... 500-599  
 Graduate courses ..... 600 and above

Freshmen and sophomores should not take courses with numbers above 299 unless approval has been obtained from the dean of their college.

## CODES TO CLASSROOM AREAS

| Building Designation | Building  |
|----------------------|---|
| A                    | Arts Building   |
| ASB                  | Abraham O. Smoot Administration and General Services Building |
| B                    | George H. Brimhall Building                                   |
| C                    | College Building  |
| CH                   | College Hall (College Bldg.)                                  |
| CPSL                 | Benjamin Cluff Plant Science Lab. (Botany Lab.)               |
| DP Lab               | Dairy Products Laboratory                                     |
| E                    | Education Building  |
| EL Soc               | East Lounge (Social Hall)                                     |
| ELB                  | Engineering Laboratory Building                               |
| ESC                  | Carl F. Eyring Science Center                                 |
| GA                   | Golf Area—Fieldhouse  |
| HC                   | Health Center   |
| HLM Cts              | Helaman Tennis Courts   |
| HGB                  | Heber J. Grant Building                                       |
| HSG                  | B.Y. High School Gym  |
| Jac Hse              | Jacobs House  |
| JKB                  | Jesse Knight Building   |
| LIB                  | New Library   |
| M                    | Karl G. Maeser Building                                       |

|           |  |
|-----------|--|
| Main SFH  | Main Floor Fieldhouse                  |
| Man W     | Manavu Ward                            |
| McK       | David O. McKay Building                |
| Page      | Page School (Speech)                   |
| Oak Hill  | Oak Hills Ward                         |
| PHP       | Physical Heating Plant                 |
| Reg A     | Regal Bowling Alley                    |
| S         | Joseph Smith Building                  |
| SAH       | Smith Assembly (J. Smith Bldg.)        |
| SBH       | Smith Banquet Hall (J. Smith Bldg.)    |
| SCLP Stud | Sculpture Studio                       |
| SFH       | George Albert Smith Fieldhouse         |
| SFH Ann   | George Albert Smith Fieldhouse (Annex) |
| SFLC      | Joseph F. Smith Family Living Center   |
| SIE       | William H. Snell Industrial Building   |
| Soc H     | Social Hall                            |
| SH        | Stadium House                          |
| Ten Cts   | Tennis Courts                          |
| WG        | Women's Gym                            |
| WA-14     | Wymount Building A-14                  |
| WyC       | Wymount Chapel                         |
| WDH       | Wymount Dining Hall                    |
| 9-19 Ward | 9th-19th L.D.S. Wards                  |
| ZL        | Zoology Lab. Building                  |



| DEPARTMENT        | CATALOG NUMBER | SEC | □ \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                         | TEACHER     | ROOM NUMBER BLDG |
|-------------------|----------------|-----|------|---|------|-------------|--------------|--|-------------|------------------|
| <b>ACCOUNTING</b> |                |     |      |   |      |             |              |  |             |                  |
| @                 | 131            | 1   |      |   | 7    | T TH        | 2.0          | EL MATH OF BUSINESS                        | BEAN        | 116 JKB          |
|                   | 131            | 2   |      |   | 8    | T TH        | 2.0          | EL MATH OF BUSINESS                        | ORTON       | 116 JKB          |
|                   | 131            | 3   |      |   | 11   | T TH        | 2.0          | EL MATH OF BUSINESS                        | ORTON       | 116 JKB          |
|                   | 131            | 4   |      |   | 2    | T TH        | 2.0          | EL MATH OF BUSINESS                        | SMITH       | 116 JKB          |
|                   | 131            | 5   |      |   | 3    | MTWTH       | 2.0          | EL MATH OF BUSINESS<br>BLOCK PLAN 2ND HALF | BEAN        | 116 JKB          |
|                   | 132            | 1   |      |   | 9    | T TH        | 2.0          | MATH OF BUSINESS                           | WHITE       | 116 JKB          |
|                   | 132            | 2   |      |   | 10   | T TH        | 2.0          | MATH OF BUSINESS                           | WHITE       | 116 JKB          |
|                   | 132            | 3   |      |   | 12   | M W         | 2.0          | MATH OF BUSINESS                           | ANDERSEN    | 116 JKB          |
|                   | 132            | 90  | □    |   | F    | M           | 2.0          | MATH OF BUSINESS<br>PER 6 00 TO 7 40       | WESTERN     | 116 JKB          |
|                   | 201            | 1   |      |   | 9    | DAILY       | 5.0          | ELEMENTARY ACCTG                           | JOHNSON     | 86 JKB           |
|                   | 201            | 2   |      |   | 1    | DAILY       | 5.0          | ELEMENTARY ACCTG                           | WESTERN     | 86 JKB           |
|                   | 201            | 90  | □    |   | E    | M TH        | 5.0          | ELEMENTARY ACCTG<br>PER 7 45 TO 10 00      | WOODFIELD   | 86 JKB           |
|                   | 202            | 1   |      |   | 8    | T TH        | 2.0          | BOOKKEEPING PROCEDURE                      | CRANDALL    | 250 JKB          |
|                   | 211            | 1   |      |   | 7    | DAILY       | 5.0          | ELEMENTARY ACCTG                           | HOLLEY      | 86 JKB           |
|                   | 211            | 2   |      |   | 11   | DAILY       | 5.0          | ELEMENTARY ACCTG                           | HERDE       | 86 JKB           |
|                   | 211            | 3   |      |   | 3    | DAILY       | 5.0          | ELEMENTARY ACCTG                           | BRACKNER    | 86 JKB           |
|                   | 212            | 1   |      |   | 8    | DAILY       | 5.0          | ACCTG PROCEDURE COST                       | WOODFIELD   | 125 JKB          |
|                   | 212            | 2   |      |   | 12   | DAILY       | 5.0          | ACCTG PROCEDURE COST                       | SONDEREGGER | 86 JKB           |
|                   | 212            | 90  | □    |   | E    | M TH        | 5.0          | ACCTG PROCEDURE COST<br>PER 7 45 TO 10 00  | SONDEREGGER | 125 JKB          |
|                   | 255            | 1   |      |   | 10   | T TH        | 2.0          | BASIC CONC DATA PROC                       | SONDEREGGER | 44 JKB           |
|                   | 255            | 2   |      |   | 3    | T TH        | 2.0          | BASIC CONC DATA PROC                       | WOODFIELD   | 44 JKB           |
|                   | 255            | 90  | □    |   | E    | TH          | 2.0          | BASIC CONC DATA PROC<br>PER 7 45 TO 10 15  | PATTEN      | 44 JKB           |
|                   | 301            | 1   |      |   | 12   | DAILY       | 5.0          | INTERMED ACCOUNTING                        | WOODFIELD   | 125 JKB          |
|                   | 302            | 1   |      |   | 8    | DAILY       | 5.0          | INTERMED ACCOUNTING                        | SONDEREGGER | 86 JKB           |
|                   | 302            | 2   |      |   | 2    | DAILY       | 5.0          | INTERMED ACCOUNTING                        | ORTON       | 125 JKB          |
|                   | 302            | 90  | □    |   | E    | M TH        | 5.0          | INTERMED ACCOUNTING<br>PER 7 45 TO 10 00   | STAFF       | 250 JKB          |
|                   | 342            | 1   |      |   | 7    | WTHF        | 3.0          | INTRO TO COM LAW                           | NELSON      | 172 JKB          |
|                   | 342            | 2   |      |   | 9    | M W F       | 3.0          | INTRO TO COM LAW                           | ANDERSEN    | 124 JKB          |
|                   | 342            | 3   |      |   | 3    | M W F       | 3.0          | INTRO TO COM LAW                           | ANDERSEN    | 250 JKB          |
|                   | 356            | 1   |      |   | E    | W           | 2.0          | PUNCHED CARD ACCT<br>PER 6 00 TO 7 40      | JOHNSON     | 44 JKB           |
|                   | 356            | 90  | □    |   | F    | W           | 2.0          | PUNCHED CARD ACCTG<br>PER 6 00 TO 7 40     | JOHNSON     | 44 JKB           |
|                   | 420            | 1   |      |   | 2    | M W F       | 3.0          | FED & STATE TAXES                          | WHITE       | 86 JKB           |
|                   | 442            | 1   |      |   | 1    | M W F       | 3.0          | ADV BUSINESS LAW                           | ANDERSEN    | 125 JKB          |
|                   | 501            | 1   |      |   | 3    | M W F       | 3.0          | ADVANCED ACCOUNTING                        | WHITE       | 125 JKB          |
| @                 | 515            | 1   |      |   | 9    | M W F       | 3.0          | CONTROLLERSHIP                             | ORTON       | 125 JKB          |
|                   | 521            | 1   |      |   | 1    | T TH        | 2.0          | ADVANCED TAXES                             | WHITE       | 125 JKB          |
|                   | 556            | 1   |      |   | @    | T TH        | 3.0          | ELECTRONIC COMPUTER<br>PER 7 30 TO 8 50    | JOHNSON     | 44 JKB           |
|                   | 557            | 1   |      |   | E    | M           | 2.0          | ADV COMPUTER PROGRAM<br>PER 7 00 TO 9 00   | JOHNSON     | 44 JKB           |
|                   | 557            | 90  | □    |   | E    | M           | 2.0          | ADV COMPUTER PROGRAM<br>PER 7 00 TO 9 00   | JOHNSON     | 44 JKB           |
|                   | 565            | 1   |      |   | 11   | M W F       | 3.0          | AUDIT & PROF ETHICS                        | WESTERN     | 125 JKB          |
|                   | 566            | 1   |      |   | 11   | T TH        | 2.0          | AUDITING PRACTICE                          | WESTERN     | 125 JKB          |
|                   | 587            | 1   |      |   | E    | W           | 4.0          | C P A PROBLEMS<br>PER 7 00 TO 10 00        | SMITH R     | 250 JKB          |
|                   | 587            | 90  | □    |   | E    | W           | 4.0          | C P A PROBLEMS<br>PER 7 00 TO 10 00        | SMITH R     | 250 JKB          |
|                   | 593            | 1   | DC   |   |      | T B A       | V            | READING & CONFERENCE                       | STAFF       |                  |
|                   | 596            | 1   | DC   |   |      | T B A       | V            | ACCOUNTING INTERNSHP                       | STAFF       |                  |
|                   | 699            | 1   |      |   |      | T B A       | V            | THESIS                                     | STAFF       |                  |

## AGRICULTURAL ECONOMICS

|   |     |   |  |   |   |       |     |                                     |           |         |
|---|-----|---|--|---|---|-------|-----|-------------------------------------|-----------|---------|
| @ | 101 | 1 |  | S | 1 | M W F | 3.0 | ECON & AGRICULTURE                  | NELSON    | 136 TKB |
|   | 325 | 1 |  |   | @ | M W F | 4.0 | FARM MANAGEMENT<br>PER 1 00 TO 3 00 | CORBRIDGE | 385 HGB |
|   | 360 | 1 |  |   | 7 | T TH  | 2.0 | LAW AND THE FARMER                  | HAMBLIN   | 385 HGB |
|   | 410 | 1 |  |   | 8 | MWTH  | 4.0 | AGRI MARKETING                      | NELSON    | 385 HGB |
|   | 425 | 1 |  |   | 9 | M W F | 3.0 | FARM APPRAISAL & FIN                | CORBRIDGE | 385 HGB |
|   | 590 | 1 |  |   | 3 | T     | 1.0 | SEMINAR                             | NELSON    | 385 HGB |

## AGRONOMY

|  |     |   |  |  |    |       |     |  |            |       |
|--|-----|---|--|--|----|-------|-----|--|------------|-------|
|  | 141 | 1 |  |  | 11 | T TH  | 3.0 | GENERAL SOILS<br>LAB TH 8 TO 11<br>OR T 2 TO 5 | HALLAM     | 168 B |
|  | 251 | 1 |  |  | 9  | M W F | 4.0 | PRIN FIELD CROP PROD<br>PROD LAB M 3 TO 5      | ALLRED     | 170 B |
|  | 302 | 1 |  |  | 11 | M F   | 3.0 | IRRIG & DRAINAGE<br>LAB T 8 TO 10              | FARNSWORTH | 168 B |
|  | 451 | 1 |  |  | 11 | T TH  | 3.0 | PRIN WEED CONTROL<br>LAB T 3 TO 5              | ALLRED     | 170 B |
|  | 455 | 1 |  |  | 1  | T TH  | 2.0 | PASTURE MANAGEMENT                             | LAWS       | 170 B |
|  | 491 | 1 |  |  | 12 | T     | 1.0 | SEMINAR  | FARNSWORTH | 170 B |
|  | 495 | 1 |  |  |    | T B A | V   | FIELD PROJECTS                                 | STAFF      |       |
|  | 497 | 1 |  |  |    | T B A | V   | RESEARCH                                       | STAFF      |       |
|  | 498 | 1 |  |  |    | T B A | V   | AG LIT   | STAFF      |       |
|  | 503 | 1 |  |  | 10 | T TH  | 2.0 | SOIL CHEM                                      | HALLAM     | 170 B |

\*Special approval required before class cards may be obtained: DC—Department Chairman, T—Teacher, TCO—Teacher Certification Office.

□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.

| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION | TEACHER    | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|--------------------|------------|-------------------|
| AGRON      | 506            | 1   |        |   | 11   | W           | 3.0          | SOIL & PLANT ANAL  | FARNSWORTH | 168 B             |
|            |                |     |        |   |      |             |              | LAB W F 1 TO 4     |            | 162 B             |
|            | 607            | 1   |        |   | 9    | M W F       | 3.0          | ADV SOIL PHYSICS   | LAWS       | 168 B             |
|            |                |     |        |   |      |             |              | LAB T B A          |            |                   |
|            | 614            | 1   |        |   | 1    | T TH        | 3.0          | ADV SOIL MICRO     | HALLAM     | 168 B             |
|            |                |     |        |   |      |             |              | LAB T B A          |            |                   |
|            | 694            | 1   |        |   | 12   | TH          | 1.0          | SEMINAR            | LAWS       | 170 B             |
|            | 697            | 1   |        |   |      | T B A       | V            | RESEARCH           | STAFF      |                   |
|            | 698            | 1   |        |   |      | T B A       | V            | AG LIT             | STAFF      |                   |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS M S DEGREE  | STAFF      |                   |

## AIR SCIENCE

|   |       |   |  |  |    |       |     |                      |           |         |
|---|-------|---|--|--|----|-------|-----|----------------------|-----------|---------|
| @ | 111 M | 1 |  |  | @  | M     | 0.5 | LEADERSHIP LAB FROSH | STAFF     | 184 JKB |
|   |       |   |  |  |    |       |     | PER 3 00 TO 5 00     |           |         |
| @ | 111 W | 2 |  |  | @  | M     | 0.5 | LEADERSHIP LAB FROSH | STAFF     | 184 JKB |
|   |       |   |  |  |    |       |     | PER 3 00 TO 5 00     |           |         |
|   | 201   | 1 |  |  | 7  | T TH  | 2.0 | FOUND OF AIR POWER 2 | MCCULLUCH | 81 JKB  |
|   | 201   | 2 |  |  | 10 | T TH  | 2.0 | FOUND OF AIR POWER 2 | MCCULLUCH | 81 JKB  |
| @ | 221 M | 1 |  |  | @  | M     | 0.5 | LEADERSHIP LAB SOPH  | STAFF     | 184 JKB |
|   |       |   |  |  |    |       |     | PER 3 00 TO 5 00     |           |         |
| @ | 221 W | 2 |  |  | @  | M     | 0.5 | LEADERSHIP LAB SOPH  | STAFF     | 184 JKB |
|   |       |   |  |  |    |       |     | PER 3 00 TO 5 00     |           |         |
|   | 302   | 1 |  |  | 9  | MTWTH | 4.0 | OFFICER DEVELOPMENT  | REASOR    | 81 JKB  |
|   | 302   | 2 |  |  | 2  | MTWTH | 4.0 | OFFICER DEVELOPMENT  | REASOR    | 81 JKB  |
| @ | 331 M | 1 |  |  | @  | M     | 0.5 | LEADERSHIP LAB JRS   | STAFF     | 184 JKB |
|   |       |   |  |  |    |       |     | PER 3 00 TO 5 00     |           |         |
| @ | 331 W | 2 |  |  | @  | M     | 0.5 | LEADERSHIP LAB JRS   | STAFF     | 184 JKB |
|   |       |   |  |  |    |       |     | PER 3 00 TO 5 00     |           |         |
|   | 402   | 1 |  |  | 7  | M     | 1.0 | AIR FORCE OFFICER    | GIBSON    | 81 JKB  |
|   | 402   | 2 |  |  | 12 | M     | 1.0 | AIR FORCE OFFICER    | GIBSON    | 81 JKB  |
| @ | 441 M | 1 |  |  | @  | M     | 0.5 | LEADERSHIP LAB SRS   | STAFF     | 184 JKB |
|   |       |   |  |  |    |       |     | PER 3 00 TO 5 00     |           |         |
| @ | 441 W | 2 |  |  | @  | M     | 0.5 | LEADERSHIP LAB SRS   | STAFF     | 184 JKB |
|   |       |   |  |  |    |       |     | PER 3 00 TO 5 00     |           |         |

## ANIMAL HUSBANDRY

|   |     |   |  |  |    |       |     |                      |           |         |
|---|-----|---|--|--|----|-------|-----|----------------------|-----------|---------|
| @ | 120 | 1 |  |  | @  | M W F | 3.0 | LIVESTOCK JUDG & SEL | SHUMWAY   | LAB     |
|   |     |   |  |  |    |       |     | PER 1 TO 4           |           |         |
|   | 162 | 1 |  |  | 10 | T TH  | V   | DAIRY HUS PRACTICE   | RICHARDS  | 121 HGB |
|   | 163 | 1 |  |  | 10 | T TH  | V   | DAIRY HUS PRACTICE   | RICHARDS  | 121 HGB |
|   | 170 | 1 |  |  | 9  | T TH  | 3.0 | GENERAL POULTRY      | MORRIS    | 121 HGB |
|   |     |   |  |  |    |       |     | LAB T 1 TO 3         |           |         |
|   | 171 | 1 |  |  |    | T B A | V   | POULTRY PRACTICES    | MORRIS    | LAB     |
|   | 207 | 1 |  |  | 8  | M W F | 3.0 | FEEDS & FEEDING      | SHUMWAY   | 121 HGB |
| @ | 208 | 1 |  |  | @  | M W F | 2.0 | FITTING & SHOWING    | RICHARDS  | LAB     |
|   |     |   |  |  |    |       |     | PER 1 TO 4           |           |         |
|   |     |   |  |  |    |       |     | LAST 7 WEEKS         |           |         |
|   |     |   |  |  |    |       |     | CONCURRENTLY         |           |         |
|   |     |   |  |  |    |       |     | WITH 120             |           |         |
|   | 312 | 1 |  |  | 11 | M W F | 4.0 | ANIMAL HYGIENE       | HOOPES    | 121 HGB |
|   |     |   |  |  |    |       |     | SEC A M 1 TO 4       |           |         |
| @ | 325 | 1 |  |  | @  | T TH  | 3.0 | MEAT & MEAT PREP     | HOOPES    | LAB     |
|   |     |   |  |  |    |       |     | PER 1 TO 4           |           |         |
| @ | 330 | 1 |  |  | @  | W     | 2.0 | HORSE HUSBANDRY      | HOOPES    | LAB     |
|   |     |   |  |  |    |       |     | PER 1 TO 5           |           |         |
|   | 337 | 1 |  |  |    | T B A | V   | BEEF HUSBANDRY PRACT | SHUMWAY   | LAB     |
|   | 338 | 1 |  |  |    | T B A | V   | BEEF HUSBANDRY PRACT | SHUMWAY   | LAB     |
|   | 340 | 1 |  |  | 8  | T     | 2.0 | SHEEP PRODUCTION     | SHUMWAY   | 121 HGB |
|   |     |   |  |  |    |       |     | LAB TH 7 TO 9        |           |         |
|   | 341 | 1 |  |  |    | T B A | V   | SHEEP HUS PRACTICES  | SHUMWAY   | LAB     |
|   | 345 | 1 |  |  | 11 | T     | 2.0 | SWINE PRODUCTION     | SHUMWAY   | 166 HGB |
|   |     |   |  |  |    |       |     | LAB TH 11 TO 1       |           |         |
|   | 346 | 1 |  |  |    | T B A | V   | SWINE HUS PRACTICS   | SHUMWAY   | LAB     |
|   | 366 | 1 |  |  | 9  | T TH  | 2.0 | MILK & MILK PRODUCTS | HOSKISSON | 180 HGB |
|   | 378 | 1 |  |  | 11 | T TH  | 2.0 | TURKEY MANAGEMENT    | MORRIS    | 385 HGB |
|   |     |   |  |  |    |       |     | LAB TH 12            |           |         |
|   | 436 | 1 |  |  |    | T B A | V   | ADV BEEF HUS PRACT   | SHUMWAY   | LAB     |
|   | 437 | 1 |  |  |    | T B A | V   | ADV BEEF HUS PRACT   | SHUMWAY   | LAB     |
|   | 446 | 1 |  |  |    | T B A | V   | ADV SWINE HUS PRACT  | SHUMWAY   | LAB     |
|   | 447 | 1 |  |  |    | T B A | V   | ADV SWINE HUS PRACT  | SHUMWAY   | LAB     |
|   | 464 | 1 |  |  | 10 | T TH  | V   | ADV DAIRY HUS PRACT  | RICHARDS  | 121 HGB |
|   | 465 | 1 |  |  | 10 | T TH  | V   | ADV DAIRY HUS PRACT  | RICHARDS  | 121 HGB |
|   | 515 | 1 |  |  | 9  | M W F | 3.0 | ADV ANIMAL BREEDING  | RICHARDS  | 121 HGB |
|   | 560 | 1 |  |  | 11 | M W F | 4.0 | ADV DAIRY PRODUCTION | RICHARDS  | 385 HGB |
|   |     |   |  |  |    |       |     | LAB TH 1 TO 4        |           |         |
|   | 571 | 1 |  |  |    | T B A | V   | ADV POULTRY PRACTICE | MORRIS    | LAB     |
|   | 592 | 1 |  |  | 9  | T TH  | 2.0 | SEMINAR              | CANNON    | 166 HGB |
|   | 601 | 1 |  |  |    | T B A | 2.0 | EXP TECHNIQUE DESIGN | CANNON    |         |
|   | 660 | 1 |  |  |    | T B A | 2.0 | ADV LIVESTOCK MGT    | CANNON    |         |
|   | 691 | 1 |  |  |    | T B A | V   | ANIMAL HUSB RESEARCH | CANNON    |         |
|   | 692 | 1 |  |  |    | T B A | V   | ANIMAL HUSB RESEARCH | CANNON    |         |
|   | 694 | 1 |  |  |    | T B A | V   | ANIMAL HUSB RESEARCH | CANNON    |         |
|   | 695 | 1 |  |  |    | T B A | V   | ANIMAL HUSB RESEARCH | CANNON    |         |
|   | 699 | 1 |  |  |    | T B A | V   | THESIS               | STAFF     |         |

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\$ Special Fee required on these classes.

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@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.



| DEPARTMENT          | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                                       | TEACHER  | ROOM NUMBER BLDG. |
|---------------------|----------------|-----|--------|---|------|-------------|--------------|--|----------|-------------------|
| <b>ANTHROPOLOGY</b> |                |     |        |   |      |             |              |  |          |                   |
|                     | 101            | 1   |        | S | 9    | M W F       | 3.0          | INTRO ANTHROPOLOGY                                       | SORENSEN | 1205 SFLC         |
|                     | 101            | 2   |        | S | 1    | M W F       | 3.0          | INTRO ANTHROPOLOGY                                       | SORENSEN | 2308 SFLC         |
|                     | 101            | 3   |        | S | 2    | M W F       | 3.0          | INTRO ANTHROPOLOGY                                       | SORENSEN | 2201 SFLC         |
|                     | 101            | 90  | □      | S | E    | M           | 3.0          | INTRO ANTHROPOLOGY<br>PER 7 45 TO 10 15                  | SORENSEN | 2307 SFLC         |
|                     | 246            | 1   |        |   | 11   | T TH        | 2.0          | GROW CULT NEW WORLD                                      | SORENSEN | 2320 SFLC         |
|                     | 325            | 1   |        |   | 10   | T TH        | 2.0          | INTRO TO LINGUISTICS<br>EQUIVALENT OF<br>LINGUISTICS 325 | BLAIR    | 115 MCK           |
|                     | 480            | 1   |        |   | 9    | T TH        | 2.0          | THEORY & METHOD  | SORENSEN | 2308 SFLC         |
|                     | 491            | 1   |        |   |      | T B A       | V            | READINGS   | SORENSEN | 1216 SFLC         |

## ARCHAEOLOGY

|  |     |    |   |   |    |       |     |  |             |       |
|--|-----|----|---|---|----|-------|-----|--|-------------|-------|
|  | 200 | 1  |   | H | 8  | T TH  | 2.0 | INTRO TO ARCHAEOLOGY                     | CHRISTENSEN | 210 M |
|  | 200 | 2  |   | H | 11 | M W   | 2.0 | INTRO TO ARCHAEOLOGY                     | JAKEMAN     | 210 M |
|  | 200 | 3  |   | H | 3  | M W   | 2.0 | INTRO TO ARCHAEOLOGY                     | JAKEMAN     | 210 M |
|  | 200 | 90 | □ | H | E  | W     | 2.0 | INTRO TO ARCHAEOLOGY<br>PER 6 00 TO 7 40 | MATHENY     | 210 M |
|  | 310 | 1  |   | H | 8  | M W F | 3.0 | NEAR EAST & BIB ARCH                     | CHRISTENSEN | 210 M |
|  | 360 | 1  |   |   | 1  | M W F | 3.0 | ANC CIVS OF THE N W                      | JAKEMAN     | 210 M |
|  | 480 | 1  |   |   | 3  | T TH  | 2.0 | ARCH OF ANDEAN SO AM                     | CHRISTENSEN | 210 M |

## ART

|   |     |    |    |   |    |       |     |   |           |           |
|---|-----|----|----|---|----|-------|-----|---|-----------|-----------|
| @ | 101 | 1  |    | H | 9  | MTWTH | 2.0 | INTRODUCTION TO ART<br>BLOCK PLAN 1ST HALF  | TURNER    | 420 E     |
| @ | 101 | 2  |    | H | 9  | MTWTH | 2.0 | INTRODUCTION TO ART<br>BLOCK PLAN 2ND HALF  | TURNER    | 420 E     |
| @ | 108 | 1  | \$ | H | @  | T TH  | 2.0 | GENERAL ART<br>PER 8 00 TO 10 00            | MAGLEBY   | 355 E     |
| @ | 108 | 2  | \$ | H | @  | M W   | 2.0 | GENERAL ART<br>PER 1 00 TO 3 00             | WILSON    | 420 E     |
| @ | 110 | 1  |    | H | @  | T TH  | 2.0 | DESIGN EVERYDAY LIFE<br>PER 8 00 TO 10 00   | BREINHOLT | 470 E     |
| @ | 110 | 2  |    | H | @  | M W   | 2.0 | DESIGN EVERYDAY LIFE<br>PER 8 00 TO 10 00   | YONEMORI  | 355 E     |
| @ | 110 | 3  |    | H | @  | T TH  | 2.0 | DESIGN EVERYDAY LIFE<br>PER 10 00 TO 12 00  | TAKASAKI  | 470 E     |
| @ | 110 | 4  |    | H | @  | T TH  | 2.0 | DESIGN EVERYDAY LIFE<br>PER 1 00 TO 3 00    | BURNSIDE  | 330 E     |
| @ | 110 | 5  |    | H | @  | T TH  | 2.0 | DESIGN EVERYDAY LIFE<br>PER 1 00 TO 3 00    | STAFF     | 344 E     |
| @ | 110 | 6  |    | H | @  | T TH  | 2.0 | DESIGN EVERYDAY LIFE<br>PER 3 00 TO 5 00    | STAFF     | 420 E     |
| @ | 110 | 7  |    | H | @  | T TH  | 2.0 | DESIGN EVERYDAY LIFE<br>PER 3 00 TO 5 00    | BREINHOLT | 320 E     |
| @ | 110 | 8  |    | H | @  | M W   | 2.0 | DESIGN EVERYDAY LIFE<br>PER 1 00 TO 3 00    | TAKASAKI  | 344 E     |
|   | 110 | 90 | □  | H | E  | W     | 2.0 | DESIGN EVERYDAY LIFE<br>PER 7 45 TO 10 15   | WEAVER    | 344 E     |
| @ | 121 | 1  |    | @ |    | M W F | 3.0 | INTRO TO DRAWING<br>PER 3 00 TO 5 00        | BREINHOLT | 470 E     |
| @ | 122 | 1  |    | @ |    | M W F | 3.0 | BASIC FIGURE DRAWING<br>PER 3 00 TO 5 00    | JOHANSEN  | 344 E     |
| @ | 122 | 2  |    | @ |    | M W F | 3.0 | BASIC FIGURE DRAWING<br>PER 1 00 TO 3 00    | BURNSIDE  | 470 E     |
| @ | 122 | 3  |    | @ |    | T TH  | 3.0 | BASIC FIGURE DRAWING<br>PER 1 00 TO 4 00    | TAKASAKI  | 346 E     |
| @ | 122 | 4  |    | @ |    | M W F | 3.0 | BASIC FIGURE DRAWING<br>PER 8 00 TO 10 00   | JOHANSEN  | 470 E     |
| @ | 122 | 5  |    | @ |    | M W F | 3.0 | BASIC FIGURE DRAWING<br>PER 3 00 TO 5 00    | MAGLEBY   | 346 E     |
| @ | 226 | 1  |    |   | 9  | MTWTH | 2.0 | ART FOR ELEM TEACHER<br>BLOCK PLAN 1ST HALF | WEAVER    | 330 E     |
| @ | 226 | 2  |    |   | 9  | MTWTH | 2.0 | ART FOR ELEM TEACHER<br>BLOCK PLAN 2ND HALF | WEAVER    | 330 E     |
|   | 226 | 3  |    |   | 10 | T TH  | 2.0 | ART FOR ELEM TEACHER                        | BREINHOLT | 330 E     |
|   | 226 | 4  |    |   | 4  | T TH  | 2.0 | ART FOR ELEM TEACHER                        | TAKASAKI  | 330 E     |
|   | 226 | 5  |    |   | 11 | M W   | 2.0 | ART FOR ELEM TEACHER                        | WILSON    | 470 E     |
|   | 226 | 6  |    |   | 9  | M W   | 2.0 | ART FOR ELEM TEACHER                        | BURNSIDE  | 344 E     |
|   | 226 | 90 | □  |   | E  | M     | 2.0 | ART FOR ELEM TEACHER<br>PER 7 45 TO 10 15   | TAKASAKI  | 344 E     |
| @ | 227 | 1  |    | @ |    | T TH  | 2.0 | DESIGN OIL PAINTING<br>PER 1 00 TO 3 00     | BREINHOLT | 480 E     |
| @ | 227 | 2  |    | @ |    | M W   | 2.0 | DESIGN OIL PAINTING<br>PER 8 00 TO 10 00    | MAGLEBY   | 480 E     |
|   | 227 | 90 | □  |   | E  | TH    | 2.0 | DESIGN OIL PAINTING<br>PER 7 45 TO 10 15    | BREINHOLT | 346 E     |
| @ | 233 | 1  |    | @ |    | T TH  | 2.0 | DESIGN WATER COLOR<br>PER 10 00 TO 12 00    | TURNER    | 420 E     |
| @ | 239 | 1  |    | @ |    | T TH  | 2.0 | DESIGN LAYOUT & LETT<br>PER 1 00 TO 3 00    | STAFF     | 320 E     |
|   | 239 | 90 | □  |   | E  | W     | 2.0 | DESIGN LAYOUT & LETT<br>PER 7 45 TO 10 15   | BROWN     | 3200 SFLC |
| @ | 250 | 1  | \$ | @ |    | M W   | 2.0 | DESIGN PRINTMAKING<br>PER 3 00 TO 5 00      | ANDRUS    | 355 E     |

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@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.





| DEPARTMENT          | CATALOG NUMBER | SEC | □. \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER     | ROOM NUMBER BLDG. |
|---------------------|----------------|-----|-------|---|------|-------------|--------------|--|-------------|-------------------|
| <b>BACTERIOLOGY</b> |                |     |       |   |      |             |              |  |             |                   |
|                     | 121            | 1   |       | B | 9    | T TH        | 3.0          | GEN BACTERIOLOGY LAB SCHEDULE BELOW                          | SAGERS R    | 167 MCK           |
|                     | 121            | 2   |       | B | 11   | T TH        | 3.0          | GEN BACTERIOLOGY LAB SCHEDULE BELOW                          | LARSEN      | 167 MCK           |
|                     | 121            | 3   |       | B | 1    | T TH        | 3.0          | GEN BACTERIOLOGY LAB SCHEDULE BELOW                          | HOSKISSON   | 167 MCK           |
|                     | 121            | 4   |       | B | 11   | M W         | 3.0          | GEN BACTERIOLOGY LAB SCHEDULE BELOW                          | WALKER      | 267 HGB           |
|                     | 121            | 5   |       | B | 1    | M W         | 3.0          | GEN BACTERIOLOGY LAB SCHEDULE BELOW                          | BRADSHAW    | 250 B             |
|                     |                |     |       |   |      |             |              | SEC 1 M 7 TO 10  |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 2 M 7 TO 10  |             | 150 B             |
|                     |                |     |       |   |      |             |              | SEC 3 M 11 TO 2  |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 4 M 2 TO 5   |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 5 M 5 TO 7 30  |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 6 M 7 30 TO 10PM   |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 7 M 7 30 TO 10PM   |             | 150 B             |
|                     |                |     |       |   |      |             |              | SEC 8 T 8 TO 11  |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 9 T 11 TO 2  |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 10 T 2 TO 5  |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 11 W 7 TO 10   |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 12 W 7 TO 10   |             | 150 B             |
|                     |                |     |       |   |      |             |              | SEC 13 W 11 TO 2   |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 14 W 2 TO 5  |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 15 W 5 TO 7 30   |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 16 W 730 TO 10PM   |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 17 W 730 TO 10PM   |             | 150 B             |
|                     |                |     |       |   |      |             |              | SEC 18 TH 8 TO 11  |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 19 TH 11 TO 2  |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 20 TH 2 TO 5   |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 21 TH 5 TO 7 30  |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 22 TH 5 TO 7 30  |             | 150 B             |
|                     |                |     |       |   |      |             |              | SEC 23 TH 730 - 10PM   |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 24 TH 730 - 10PM   |             | 150 B             |
|                     |                |     |       |   |      |             |              | SEC 25 F 7 TO 10   |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 26 F 7 TO 10   |             | 150 B             |
|                     |                |     |       |   |      |             |              | SEC 27 F 11 TO 2   |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 28 F 2 TO 5  |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 29 S 9 TO 12   |             | 120 B             |
|                     |                |     |       |   |      |             |              | SEC 30 S 9 TO 12   |             | 150 B             |
|                     | 121            | 90  | □     | B | E    | M           | 3.0          | GEN BACTERIOLOGY PER 7 45 TO 10 15                           | HOSKISSON   | 210 B             |
|                     |                |     |       |   |      |             |              | LAB W 7 30 TO 10 00  |             | 120 B             |
|                     | 311            | 1   |       | B | 8    | T TH        | 2.0          | SANIT & PUB HEALTH   | SAGERS G    | 180 HGB           |
|                     | 311            | 90  | □     | B | E    | TH          | 2.0          | SANIT & PUB HEALTH PER 6 00 TO 7 40                          | SAGERS G    | 210 B             |
|                     | 321            | 1   |       | B | 11   | M W F       | 3.0          | GEN MICROBIOLOGY   | BECK        | 1125 SFLC         |
|                     | 321            | 90  | □     | B | E    | M           | 3.0          | GEN MICROBIOLOGY PER 7 45 TO 10 15                           | SAGERS R    | 350 B             |
|                     | 322            | 1   |       |   |      | T B A       | 1.0          | GEN MICROBIOLOGY LAB SEE BACT 121 LAB SCH LAB CARDS REQUIRED | STAFF       | 120 B             |
|                     | 322            | 90  | □     |   | E    | W           | 1.0          | GEN MICROBIOLOGY LAB PER 7 45 TO 10 15                       | SAGERS R    | 120 B             |
|                     | 331            | 1   |       | B | 1    | T TH        | 4.0          | MICROBIOLOGY LAB T TH 2 TO 5                                 | BRADSHAW    | 107 HGB           |
|                     |                |     |       |   |      |             |              | LAB CARDS NOT REQUIR   |             | 150 B             |
|                     | 361            | 1   |       |   | 2    | W           | 2.0          | FOOD MICROBIOLOGY LAB W 3 TO 5                               | HOSKISSON   | 121 HGB           |
|                     |                |     |       |   |      |             |              | LAB CARDS NOT REQUIR   |             | 130 B             |
|                     | 381            | 1   |       |   | 1    | M           | 2.0          | WATER & SEWAGE MICRO LAB M 2 TO 5                            | HOSKISSON   | 107 HGB           |
|                     |                |     |       |   |      |             |              | LAB CARDS NOT REQUIR   |             | 130 B             |
|                     | 391            | 1   |       |   | 2    | T           | 2.0          | CLINICAL PATHOLOGY LAB TH 2 TO 5                             | LECHEMINANT | 107 HGB           |
|                     |                |     |       |   |      |             |              | LAB CARDS NOT REQUIR   |             | 130 B             |
|                     | 404            | 1   |       |   |      | T B A       | 5.0          | APPL CLIN DIAG LAB   | SAGERS R    | HOSP              |
|                     | 405            | 1   |       |   |      | T B A       | 5.0          | APPL CLIN DIAG LAB   | SAGERS R    | HOSP              |
|                     | 406            | 1   |       |   |      | T B A       | 5.0          | APPL CLIN DIAG LAB   | SAGERS R    | HOSP              |
|                     | 491            | 1   |       |   | 12   | T           | 1.0          | UNDERGRAD SEMINAR  | LARSEN      | 230 B             |
|                     | 495            | 1   |       |   |      | T B A       | V            | SPECIAL PROBLEMS   | STAFF       |                   |
|                     | 501            | 1   |       |   | 1    | W F         | 4.0          | PATHOGENIC MICROBIOL LAB SEC 1 MWF 2 TO 4                    | LARSEN      | 107 HGB           |
|                     |                |     |       |   |      |             |              | LAB SEC 2 MWF 4 TO 6   |             | 150 B             |
|                     |                |     |       |   |      |             |              | LAB CARDS NOT REQUIR   |             | 150 B             |
|                     | 531            | 1   |       |   | 11   | T TH        | 2.0          | VIROLOGY   | SAGERS R    | 107 HGB           |
|                     | 532            | 1   |       |   | 11   | W           | 1.0          | VIROLOGY LAB PER W 11 TO 2                                   | SAGERS R    | 130 B             |
|                     | 551            | 1   |       |   | 8    | M W F       | 3.0          | ADVANCED MICROBIOL   | BECK        | 170 B             |
|                     | 552            | 1   |       |   | 9    | T TH        | V            | ADVANCED MICRO LAB PER 9 TO 12                               | BRADSHAW    | 130 B             |
|                     | 691            | 1   |       |   | 4    | W           | 1.0          | GRAD SEMINAR   | BRADSHAW    | 230 B             |
|                     | 695            | 1   |       |   |      | T B A       | V            | RESEARCH   | STAFF       |                   |
|                     | 699            | 1   |       |   |      | T B A       | V            | THESIS   | STAFF       |                   |
|                     | 795            | 1   |       |   |      | T B A       | V            | DOCTORAL RESEARCH  | STAFF       |                   |

## BANKING (See Courses in Finance and Banking)

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| DEPARTMENT  | CATALOG<br>NUMBER | SEC | □. \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION  | TEACHER     | ROOM<br>NUMBER BLDG. |
|---|-------------------|-----|-------|---|------|----------------|-----------------|---|-------------|----------------------|
| <b>BIBLE &amp; MODERN SCRIPTURE (See Courses in Religion)</b> |                   |     |       |   |      |                |                 |   |             |                      |
| <b>BIBLICAL LANGUAGES (See Courses in Languages)</b>          |                   |     |       |   |      |                |                 |   |             |                      |
| <b>BOTANY</b>   |                   |     |       |   |      |                |                 |   |             |                      |
|   | 101               | 1   |       | B | 8    | M W            | 3.0             | PLANT BIOLOGY<br>LAB SCHEDULE BELOW                         | MURDOCK     | 250 B                |
|   | 101               | 2   |       | B | 9    | T TH           | 3.0             | PLANT BIOLOGY<br>LAB SCHEDULE BELOW                         | CHRISTENSEN | 250 B                |
|   | 101               | 3   |       | B | 10   | T TH           | 3.0             | PLANT BIOLOGY<br>HONORS STUDENTS ONLY<br>LAB SCHEDULE BELOW | MCKNIGHT    | 210 B                |
|   | 101               | 4   |       | B | 10   | T TH           | 3.0             | PLANT BIOLOGY<br>LAB SCHEDULE BELOW                         | WELSH       | 184 JKB              |
|   | 101               | 5   |       | B | 12   | T TH           | 3.0             | PLANT BIOLOGY<br>LAB SCHEDULE BELOW                         | MOORE       | 167 MCK              |
|   | 101               | 6   |       | B | 2    | T TH           | 3.0             | PLANT BIOLOGY<br>LAB CARDS REQUIRED<br>LAB SCHEDULE BELOW   | STUTZ       | 250 B                |
|   |                   |     |       |   |      |                |                 | SEC 1 M 7 TO 10   |             | 240 B                |
|   |                   |     |       |   |      |                |                 | SEC 2 M 11 TO 2   |             | 240 B                |
|   |                   |     |       |   |      |                |                 | SEC 3 M 12 TO 3   |             | 220 B                |
|   |                   |     |       |   |      |                |                 | SEC 4 M 1 TO 4  |             | 310 B                |
|   |                   |     |       |   |      |                |                 | SEC 5 M 2 TO 5  |             | 240 B                |
|   |                   |     |       |   |      |                |                 | SEC 6 M 3 TO 6  |             | 220 B                |
|   |                   |     |       |   |      |                |                 | SEC 7 T 7 TO 10   |             | 240 B                |
|   |                   |     |       |   |      |                |                 | SEC 8 T 8 TO 11   |             | 220 B                |
|   |                   |     |       |   |      |                |                 | SEC 9 T 9 TO 12   |             | 310 B                |
|   |                   |     |       |   |      |                |                 | SEC 10 T 10 TO 1  |             | 240 B                |
|   |                   |     |       |   |      |                |                 | SEC 11 T 11 TO 2  |             | 220 B                |
|   |                   |     |       |   |      |                |                 | SEC 12 T 12 TO 3  |             | 310 B                |
|   |                   |     |       |   |      |                |                 | SEC 13 T 1 TO 4   |             | 240 B                |
|   |                   |     |       |   |      |                |                 | SEC 14 T 2 TO 5   |             | 220 B                |
|   |                   |     |       |   |      |                |                 | SEC 15 T 3 TO 6   |             | 310 B                |
|   |                   |     |       |   |      |                |                 | SEC 16 W 7 TO 10  |             | 240 B                |
|   |                   |     |       |   |      |                |                 | SEC 17 W 11 TO 2  |             | 240 B                |
|   |                   |     |       |   |      |                |                 | SEC 18 W 12 TO 3  |             | 220 B                |
|   |                   |     |       |   |      |                |                 | SEC 19 W 1 TO 4   |             | 310 B                |
|   |                   |     |       |   |      |                |                 | SEC 20 W 2 TO 5   |             | 240 B                |
|   |                   |     |       |   |      |                |                 | SEC 21 TH 7 TO 10   |             | 240 B                |
|   |                   |     |       |   |      |                |                 | SEC 22 TH 8 TO 11   |             | 310 B                |
|   |                   |     |       |   |      |                |                 | SEC 23 TH 10 TO 1   |             | 240 B                |
|   |                   |     |       |   |      |                |                 | SEC 24 TH 12 TO 3   |             | 310 B                |
|   |                   |     |       |   |      |                |                 | SEC 25 TH 1 TO 4  |             | 240 B                |
|   |                   |     |       |   |      |                |                 | SEC 26 TH 3 TO 6  |             | 310 B                |
|   |                   |     |       |   |      |                |                 | SEC 27 TH 5 TO 8  |             | 220 B                |
|   |                   |     |       |   |      |                |                 | SEC 28 F 7 TO 10  |             | 240 B                |
|   |                   |     |       |   |      |                |                 | SEC 29 F 11 TO 2  |             | 240 B                |
|   |                   |     |       |   |      |                |                 | SEC 30 F 2 TO 5   |             | 240 B                |
|   | 105               | 1   |       | B | 9    | M W            | 3.0             | PLANT KINGDOM   | MCKNIGHT    | 230 B                |
|   | 105               | 2   |       | B | 10   | T TH           | 3.0             | PLANT KINGDOM<br>LAB CARDS REQUIRED<br>LAB SCHEDULE BELOW   | MOORE       | 230 B                |
|   |                   |     |       |   |      |                |                 | 1 SAT FIELD TRIP  |             |                      |
|   |                   |     |       |   |      |                |                 | SEC 1 TH 8 TO 11  |             | 220 B                |
|   |                   |     |       |   |      |                |                 | SEC 2 TH 11 TO 2  |             | 220 B                |
|   |                   |     |       |   |      |                |                 | SEC 3 TH 2 TO 5   |             | 220 B                |
|   |                   |     |       |   |      |                |                 | SEC 4 F 7 TO 10   |             | 220 B                |
|   |                   |     |       |   |      |                |                 | SEC 5 F 11 TO 2   |             | 220 B                |
|   |                   |     |       |   |      |                |                 | SEC 6 F 2 TO 5  |             | 220 B                |
|   | 105               | 90  | □     | B | E    | M W            | 3.0             | PLANT KINGDOM   | MOORE       | 230 B                |
|   | 110               | 1   |       |   | 8    | T TH           | 3.0             | PLANT CLASSIFICATION<br>LAB SCHEDULE BELOW                  | HARRISON    | 230 B                |
|   |                   |     |       |   |      |                |                 | SEC 1 W 2 TO 5  |             | 180 B                |
|   |                   |     |       |   |      |                |                 | SEC 2 TH 8 TO 11  |             | 180 B                |
|   |                   |     |       |   |      |                |                 | SEC 3 TH 2 TO 5   |             | 180 B                |
|   | 176               | 1   |       | B | 9    | M W F          | 3.0             | HEREDITY  | STUTZ       | 250 B                |
|   | 176               | 90  | □     | B | E    | M W            | 3.0             | HEREDITY  | STUTZ       | 250 B                |
|   |                   |     |       |   |      |                |                 | PER 7 00 TO 8 15  |             |                      |
| @   | 205               | 1   |       | B | @    | M W            | 2.0             | FIELD BOTANY  | WELSH       | 210 B                |
| @   | 205               | 2   |       | B | @    | T TH           | 2.0             | PER 7 00 TO 9 00<br>FIELD BOTANY                            | STAFF       | 210 B                |
| @   | 205               | 3   |       | B | @    | T TH           | 2.0             | PER 7 00 TO 9 00<br>FIELD BOTANY                            | STUTZ       | 208 HGB              |
| @   | 205               | 4   |       | B | @    | T TH           | 2.0             | PER 10 00 TO 12 00<br>FIELD BOTANY                          | MURDOCK     | 160 CPSL             |
| @   | 205               | 5   |       | B | @    | M W            | 2.0             | BLOCK PLAN 2ND HALF<br>LAB M W 3 TO 6                       | MOORE       | 208 HGB              |
| @   | 321               | 1   |       |   | @    | T TH           | 2.0             | FIELD BOTANY<br>PER 3 00 TO 5 00<br>PLANT ANATOMY           | MOORE       | 107 HGB              |
|   | 331               | 1   |       |   | 1    | M W F          | 5.0             | PER 1 00 TO 3 00<br>MORPH GREEN PLANTS<br>FIELD TRIPS T B A | MCKNIGHT    | 210 B                |
|   | 377               | 1   | TCO   |   | 2    | M W F          | 3.0             | LAB M W 2 TO 5<br>SEC TEACH PROCED<br>LAB F 3               | WELSH       | 210 B<br>230 B       |

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| DEPARTMENT | CATALOG NUMBER | SEC | □. \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                          | TEACHER     | ROOM NUMBER BLDG. |
|------------|----------------|-----|-------|---|------|-------------|--------------|---|-------------|-------------------|
| ROTNY      | 396            | 1   |       |   | 12   | F           | 1.0          | SEMINAR PLANT ECOL                          | STAFF       | 230 B             |
|            | 440            | 1   |       |   | 8    | M W F       | 4.0          | PLANT PHYSIOLOGY<br>LAB SCHEDULE BELOW      | HARRISON    | 230 B             |
|            |                |     |       |   |      |             |              | SEC 1 M 2 TO 5                              |             | 280 B             |
|            |                |     |       |   |      |             |              | SEC 2 T 9 TO 12                             |             | 280 B             |
|            |                |     |       |   |      |             |              | SEC 3 T 1 TO 4                              |             | 280 B             |
|            | 455            | 1   |       |   | 12   | T           | V            | FIELD ECOLOGY                               | CHRISTENSEN | 210 B             |
|            |                |     |       |   |      |             |              | FIELD TRIP T B A                            |             |                   |
|            | 460            | 1   |       | B | 11   | T TH        | 2.0          | CONSERV NAT RESOURC                         | MOORE       | 230 B             |
|            | 462            | 1   |       |   | 1    | T TH        | 3.0          | RANGE MANAGEMENT<br>LAB TH 2 TO 5           | MURDOCK     | 230 B             |
|            | 469            | 1   |       |   | 11   | M W F       | 3.0          | FOREST MANAGEMENT                           | TAYLOR      | 230 B             |
|            | @ 479          | 1   | TCO   |   |      | T B A       | V            | SEC STUDENT TEACHING<br>BLOCK PLAN 1ST HALF | WELSH       |                   |
|            | @ 479          | 2   | TCO   |   |      | T B A       | V            | SEC STUDENT TEACHING<br>BLOCK PLAN 2ND HALF | WELSH       |                   |
|            | 496            | 1   |       |   |      | T B A       | V            | SPEC PROB RANGE MGT                         | STAFF       |                   |
|            | 498            | 1   |       |   |      | T B A       | V            | SPECIAL PROBLEMS                            | STAFF       |                   |
|            | 510            | 1   |       |   | 3    | F           | 3.0          | ADVANCED TAXONOMY<br>LAB M W 3 TO 6         | WELSH       | 242 B<br>208 HGB  |
|            | 561            | 1   |       |   | 9    | T TH        | 3.0          | WATERSHED MANAGEMENT<br>FIELD TRIPS T B A   | MURDOCK     | TBA<br>7 JKB      |
|            | 598            | 1   |       |   |      | T B A       | V            | SPECIAL PROBLEMS                            | STAFF       |                   |
|            | 635            | 1   |       |   | 9    | T TH        | 4.0          | ADVANCED MYCOLOGY<br>LAB T TH 1 TO 4        | MCKNIGHT    | 210 B<br>210 B    |
|            | 639            | 1   |       |   | 10   | T TH        | 3.0          | PALEOBOTANY<br>LAB F 2 TO 5                 | MOORE       | 242 B<br>210 B    |
|            | 655            | 1   |       |   | 12   | T           | V            | FIELD ECOLOGY                               | CHRISTENSEN | 210 B             |
|            | 678            | 1   |       |   | 1    | M W F       | 3.0          | SPECIATION                                  | STUTZ       | 242 B             |
|            | 697            | 1   |       |   |      | T B A       | V            | SPECIAL PROBLEMS                            | STAFF       |                   |
|            | 698            | 1   |       |   |      | T B A       | V            | SPECIAL PROBLEMS                            | STAFF       |                   |
|            | 699            | 1   |       |   |      | T B A       | V            | THESIS                                      | STAFF       |                   |
|            | 740            | 1   |       |   | 11   | M W         | 3.0          | ADV PLANT PHYSIOLOGY<br>LAB F 2 TO 5        | HARRISON    | 242 B<br>280 B    |
|            | 750            | 1   |       |   | 2    | M W F       | 3.0          | GRASSLND DESERT ECOL                        | MURDOCK     | 242 B             |

## BUS. EDUC. & OFF. MANAGEMENT

|     |    |   |  |    |       |     |   |         |         |
|-----|----|---|--|----|-------|-----|---|---------|---------|
| 101 | 1  |   |  | 1  | DAILY | 2.0 | TYPING FUNDAMENTALS   | CROFT   | 218 JKB |
| 101 | 2  |   |  | 3  | DAILY | 2.0 | TYPING FUNDAMENTALS   | CROFT   | 211 JKB |
| 101 | 90 | □ |  | E  | M W   | 2.0 | TYPING FUNDAMENTALS<br>PER 5 40 TO 7 40                     | STAFF   | 218 JKB |
| 111 | 1  |   |  | 8  | DAILY | 4.0 | ELEMENTARY SHORTHAND<br>TEST LAB 7 10 OR 4                  | WARNER  | 218 JKB |
| 111 | 2  |   |  | 11 | DAILY | 4.0 | ELEMENTARY SHORTHAND<br>TEST LAB 7 10 OR 4                  | STAFF   | 236 JKB |
| 111 | 3  |   |  | 12 | DAILY | 4.0 | ELEMENTARY SHORTHAND<br>TEST LAB 7 10 OR 4                  | GUYMON  | 218 JKB |
| 111 | 90 | □ |  | E  | T TH  | 4.0 | ELEMENTARY SHORTHAND<br>PER 5 40 TO 7 40                    | STAFF   | 236 JKB |
| 112 | 1  |   |  | 11 | DAILY | 4.0 | INTER SHORTHAND<br>BEG SPEED 60 W P M<br>TEST LAB 7 10 OR 4 | GUYMON  | 211 JKB |
| 112 | 2  |   |  | 11 | DAILY | 4.0 | INTER SHORTHAND<br>BEG SPEED 60 W P M<br>TEST LAB 7 10 OR 4 | TAYLOR  | 218 JKB |
| 112 | 3  |   |  | 1  | DAILY | 4.0 | INTER SHORTHAND<br>BEG SPEED 60 W P M<br>TEST LAB 7 10 OR 4 | STAFF   | 236 JKB |
| 112 | 4  |   |  | 3  | DAILY | 4.0 | INTER SHORTHAND<br>BEG SPEED 60 W P M<br>TEST LAB 7 10 OR 4 | STAFF   | 218 JKB |
| 112 | 90 | □ |  | E  | M W   | 4.0 | INTER SHORTHAND<br>PER 5 40 TO 7 40                         | STAFF   | 211 JKB |
| 203 | 1  |   |  | 8  | DAILY | 2.0 | PRODUCTION IN TYPING<br>BEG SPEED 40 W P M                  | HERDE   | 211 JKB |
| 203 | 2  |   |  | 9  | DAILY | 2.0 | PRODUCTION IN TYPING<br>BEG SPEED 40 W P M                  | ASHBY   | 211 JKB |
| 203 | 3  |   |  | 2  | DAILY | 2.0 | PRODUCTION IN TYPING<br>BEG SPEED 40 W P M                  | ASHBY   | 218 JKB |
| 203 | 4  |   |  | 2  | DAILY | 2.0 | PRODUCTION IN TYPING<br>BEG SPEED 40 W P M                  | WARNER  | 236 JKB |
| 203 | 90 | □ |  | E  | T TH  | 2.0 | PRODUCTION IN TYPING<br>PER 5 40 TO 7 40                    | STAFF   | 215 JKB |
| 204 | 1  |   |  | 9  | DAILY | 2.0 | ADV PROD IN TYPING<br>MIN SPEED 50 W P M                    | HERDE   | 215 JKB |
| 204 | 2  |   |  | 3  | DAILY | 2.0 | ADV PROD IN TYPING<br>MIN SPEED 50 W P M                    | DEMILLE | 215 JKB |
| 204 | 3  |   |  | 11 | DAILY | 2.0 | ADV PROD IN TYPING<br>MIN SPEED 50 W P M                    | DEMILLE | 215 JKB |
| 206 | 1  |   |  | 8  | DAILY | 2.0 | CALC & POSTING MACH   | STAFF   | 210 JKB |
| 206 | 2  |   |  | 9  | DAILY | 2.0 | CALC & POSTING MACH   | CROFT   | 210 JKB |
| 206 | 3  |   |  | 11 | DAILY | 2.0 | CALC & POSTING MACH   | CROFT   | 210 JKB |
| 206 | 4  |   |  | 12 | DAILY | 2.0 | CALC & POSTING MACH   | STAFF   | 210 JKB |
| 206 | 5  |   |  | 1  | DAILY | 2.0 | CALC & POSTING MACH   | HERDE   | 210 JKB |
| 206 | 90 | □ |  | E  | M W   | 2.0 | CALC & POSTING MACH<br>PER 5 40 TO 7 40                     | STAFF   | 210 JKB |
| 220 | 1  |   |  | 8  | M W F | 3.0 | BUS COMMUNICATION   | ASHBY   | 266 JKB |
| 220 | 2  |   |  | 1  | M W F | 3.0 | BUS COMMUNICATION   | ASHBY   | 250 JKB |
| 220 | 3  |   |  | 1  | M W F | 3.0 | BUS COMMUNICATION   | WARNER  | 266 JKB |

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\$ Special Fee required on these classes.

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| DEPARTMENT | CATALOG<br>NUMBER | SEC | □ . \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION   | TEACHER     | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|--------|---|------|----------------|-----------------|--|-------------|----------------------|
| REOM       | 220               | 90  | □      |   | E    | W              | 3.0             | BUS COMMUNICATION<br>PER 6 00 TO 8 30                            | STAFF       | 231 JKB              |
| @          | 300               | 1   |        |   | 9    | MTWTH          | 2.0             | FUND OF BUS EDU<br>BLOCK PLAN 2ND HALF                           | BELL        | 231 JKB              |
|            | 305               | 1   |        |   | 1    | M W F          | 3.0             | OFFICE OPERATIONS  | POLSON      | 172 JKB              |
|            | 311               | 1   |        |   | 9    | DAILY          | 4.0             | ADVANCED SHORTHAND<br>BEG SPEED 80 W P M<br>TEST LAB 7 10 OR 4   | DEMILLE     | 218 JKB              |
|            | 311               | 3   |        |   | 2    | DAILY          | 4.0             | ADVANCED SHORTHAND<br>BEG SPEED 80 W P M<br>TEST LAB 7 10 OR 4   | POLSON      | 211 JKB              |
|            | 311               | 90  | □      |   | E    | M W            | 4.0             | ADVANCED SHORTHAND<br>PER 5 40 TO 7 40                           | STAFF       | 215 JKB              |
|            | 312               | 1   |        |   | 12   | DAILY          | 4.0             | TRANSCRIPTION<br>MIN SPEED 100 W P M<br>TEST LAB 7 10 OR 4       | CRANDALL    | 215 JKB              |
|            | 312               | 2   |        |   | 2    | DAILY          | 4.0             | TRANSCRIPTION<br>MIN SPEED 100 W P M<br>TEST LAB 7 10 OR 4       | CRANDALL    | 215 JKB              |
|            | 313               | 1   |        |   | 1    | DAILY          | 4.0             | EXPERT SHORTHAND<br>BEG SPEED 120 W P M<br>TEST LAB 7 10 OR 4    | DEMILLE     | 215 JKB              |
|            | 320               | 1   |        |   | 9    | M W F          | 3.0             | REPORT & BUS WRITING<br>ACCTG MAJORS ONLY                        | WARNER      | 266 JKB              |
|            | 320               | 2   |        |   | 9    | M W F          | 3.0             | REPORT & BUS WRITING<br>BEOM & NON ACCTG MAJ                     | CHRISTENSEN | 250 JKB              |
|            | 325               | 1   |        |   | 11   | T TH           | 2.0             | DICTATION BUS CORRES   | POLSON      | 31 JKB               |
| @          | 370               | 1   |        |   | @    | DAILY          | 3.0             | REC CONTROL OFF MACH<br>PER 8 00 TO 10 00<br>BLOCK PLAN 2ND HALF | POLSON      | 31 JKB               |
| @          | 370               | 2   |        |   | @    | DAILY          | 3.0             | REC CONTROL OFF MACH<br>PER 2 00 TO 4 00<br>BLOCK PLAN 1ST HALF  | GUYMON      | 31 JKB               |
|            | 377               | 1   | TCO    |   | 3    | DAILY          | 3.0             | CLASSROOM PROCEDURES   | STAFF       | 231 JKB              |
|            | 377               | 2   | TCO    |   | 3    | DAILY          | 3.0             | CLASSROOM PROCEDURES   | STAFF       | 266 JKB              |
|            | 475               | 1   |        |   | 8    | DAILY          | 3.0             | EXEC ASST PROCEDURES   | TAYLOR      | 215 JKB              |
| @          | 479               | 1   | \$TCO  |   |      | DAILY          | 8.0             | STUDENT TEACHING<br>BLOCK PLAN 1ST HALF                          | STAFF       |                      |
| @          | 479               | 2   | \$TCO  |   |      | DAILY          | 8.0             | STUDENT TEACHING<br>BLOCK PLAN 2ND HALF                          | STAFF       |                      |
|            | 480               | 1   |        |   | 8    | M W F          | 2.0             | CASE STUDIES OFF MGT   | GUYMON      | 7 JKB                |
|            | 640               | 1   |        |   |      | T B A          | 2.0             | TRENDS IN BUS ED   | PETERSON    |                      |
|            | 665               | 1   |        |   |      | T B A          | 2.0             | PRACTICUM IN BUS ED  | CRANDALL    |                      |
|            | 696               | 1   |        |   |      | T B A          | V               | INDEPENDENT READINGS   | PETERSON    |                      |
|            | 699               | 1   |        |   |      | T B A          | V               | THESIS MASTER DEGREE   | CRANDALL    |                      |

## BUSINESS MANAGEMENT

|   |     |    |   |  |    |       |     |  |          |         |
|---|-----|----|---|--|----|-------|-----|--|----------|---------|
|   | 205 | 90 | □ |  | E  | M     | 2.0 | PERSONEL FINANCE<br>PER 6 00 TO 7 40     | DAINES   | 80 JKB  |
| @ | 303 | 1  |   |  | @  | M W   | 3.0 | MANAG CONTROL<br>PER 8 30 TO 9 50        | DONE     | 290 JKB |
| @ | 303 | 2  |   |  | @  | M W   | 3.0 | MANAG CONTROL<br>PER 12 40 TO 2 00       | DONE     | 278 JKB |
|   | 315 | 1  |   |  | 10 | T TH  | 2.0 | PRIN OF SALES                            | ANDRUS   | 288 JKB |
|   | 315 | 90 | □ |  | E  | TH    | 2.0 | PRIN OF SALES<br>PER 6 00 TO 7 40        | BOYLE    | 290 JKB |
| @ | 340 | 1  |   |  | @  | M W   | 3.0 | INDUS ORGAN & MGT<br>PER 7 00 TO 8 20    | TAYLOR J | 278 JKB |
| @ | 340 | 2  |   |  | @  | T TH  | 3.0 | INDUS ORGAN & MGT<br>PER 8 30 TO 9 50    | TAYLOR J | 288 JKB |
| @ | 340 | 3  |   |  | @  | M W   | 3.0 | INDUS ORGAN & MGT<br>PER 2 10 TO 3 30    | TAYLOR J | 80 JKB  |
| @ | 347 | 1  |   |  | @  | T TH  | 3.0 | PRIN OF MKTG<br>PER 7 00 TO 8 20         | ANDRUS   | 288 JKB |
|   | 347 | 2  |   |  | 9  | M W F | 3.0 | PRIN OF MKTG                             | TAYLOR W | 278 JKB |
| @ | 347 | 3  |   |  | @  | M W   | 3.0 | PRIN OF MKTG<br>PER 2 10 TO 3 30         | OAKS     | 278 JKB |
|   | 347 | 90 | □ |  | E  | M     | 3.0 | PRIN OF MKTG<br>PER 7 45 TO 10 15        | STAFF    | 290 JKB |
| @ | 348 | 1  |   |  | @  | T TH  | 3.0 | FINANCIAL ADMIN<br>PER 7 00 TO 8 20      | STAFF    | 290 JKB |
| @ | 348 | 2  |   |  | @  | M W   | 3.0 | FINANCIAL ADMIN<br>PER 8 30 TO 9 50      | DAINES   | 172 JKB |
|   | 348 | 3  |   |  | 2  | M W F | 3.0 | FINANCIAL ADMIN                          | CLARK    | 266 JKB |
| @ | 420 | 1  |   |  | @  | T TH  | 3.0 | HUMAN REL IN ADM 1<br>PER 8 30 TO 9 50   | COVEY    | 172 JKB |
| @ | 420 | 2  |   |  | @  | M W   | 3.0 | HUMAN REL IN ADM 1<br>PER 11 10 TO 12 30 | MCKAY    | 172 JKB |
| @ | 451 | 1  |   |  | @  | M W   | 3.0 | INVESTMENTS<br>PER 2 10 TO 3 30          | DAINES   | 288 JKB |
| @ | 455 | 1  |   |  | @  | T TH  | 3.0 | ADVERTISING<br>PER 11 10 TO 12 30        | DONE     | 278 JKB |
| @ | 456 | 1  |   |  | @  | M W   | 3.0 | RETAILING<br>PER 2 10 TO 3 30            | SESSIONS | 290 JKB |
| @ | 458 | 1  |   |  | @  | M W   | 3.0 | MARKETING RESEARCH<br>PER 11 10 TO 12 30 | OAKS     | 288 JKB |
|   | 480 | 1  |   |  |    | T B A | 1.0 | EXECUTIVE LECTURES                       | DAINES   | 184 JKB |
|   | 481 | 1  |   |  |    | T B A | 1.0 | EXECUTIVE LECTURES                       | DAINES   | 184 JKB |

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| DEPARTMENT | CATALOG<br>NUMBER | SEC | □ . \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION  | TEACHER     | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|--------|---|------|----------------|-----------------|---|-------------|----------------------|
| BUS M @    | 521               | 1   |        |   | @    | M W            | 3.0             | HUMAN REL IN ADM 11<br>PER 12 40 TO 2 00                  | COVEY       | 107 JKB              |
|            | 521               | 90  | □      |   | E    | W              | 3.0             | HUMAN REL IN ADM 11<br>PER 7 45 TO 10 15                  | STAFF       | 125 JKB              |
|            | @ 555             | 1   |        |   | @    | T TH           | 3.0             | PROBLEMS IN ADVTG<br>PER 8 30 TO 9 50                     | DONE        | 290 JKB              |
|            | @ 556             | 1   |        |   | @    | T TH           | 3.0             | PROB RET STORE MGT<br>PER 11 10 TO 12 30                  | SESSIONS    | 288 JKB              |
|            | @ 557             | 1   |        |   | @    | M W            | 3.0             | PROBLEMS SALES MGT<br>PER 12 40 TO 2 00                   | PRATT       | 80 JKB               |
|            | 559               | 1   |        |   |      | T B A          | V               | ADV PROB IN MKT RES                                       | OAKS        |                      |
|            | @ 562             | 1   |        |   | @    | MTWTH          | 5.0             | PROBLEMS IN PRODUCT<br>PER 11 10 TO 12 30                 | TAYLOR J    | 80 JKB               |
|            | @ 565             | 1   |        |   | @    | F              | 2.0             | LIFE INSURANCE<br>PER 7 00 TO 8 50                        | BARNETT     | 290 JKB              |
|            | 567               | 1   |        |   | E    | T              | 2.0             | REAL ESTATE ADMIN<br>PER 7 00 TO 9 50 PM                  | RICHARDS    | 290 JKB              |
|            | 567               | 90  | □      |   | E    | T              | 2.0             | REAL ESTATE ADMIN<br>PER 7 00 TO 9 50                     | RICHARDS    | 290 JKB              |
|            | @ 569             | 1   |        |   | @    | M W            | 3.0             | PERSONNEL MGT<br>PER 2 10 TO 3 30                         | MCKAY       | 172 JKB              |
|            | @ 571             | 1   |        |   | @    | T TH           | 3.0             | MGT OF FIN INSTIT<br>PER 12 40 TO 2 00                    | DAINES      | 288 JKB              |
|            | 577               | 1   |        |   | 10   | T TH           | 2.0             | BUS ETHRKS MORAL RES                                      | PRATT       | 80 JKB               |
|            | @ 589             | 1   |        |   | @    | M W            | 3.0             | PROBS IN BUS MGT<br>PER 8 30 TO 9 50                      | COVEY       | 288 JKB              |
|            | 591               | 1   |        |   |      | T B A          | V               | RES & DIAG BUS PROB                                       | STAFF       |                      |
|            | @ 601             | 1   |        |   | @    | MTWTH          | 2.0             | ADMINISTRATION II<br>PER 2 10 TO 4 00                     | COVEY       | 107 JKB              |
|            | @ 611             | 1   |        |   | @    | MTWTH          | 4.0             | OPERATIONS II<br>PER 8 30 TO 9 50                         | PRATT       | 80 JKB               |
|            | @ 621             | 1   |        |   | @    | T TH           | 4.0             | QUANT ANALYSIS II<br>T TH 10 00 TO 11 20<br>12 40 TO 2 00 | SMITH       | 290 JKB              |
|            | @ 631             | 1   |        |   | @    | M W            | 2.0             | ENVIRONMENT II<br>PER 12 40 TO 2 00                       | MANGUM      | 290 JKB              |
|            | 641               | 1   |        |   | 11   | M W F          | 2.0             | COMM AND RESEARCH II                                      | CHRISTENSEN | 290 JKB              |
|            | 699               | 1   |        |   |      | T B A          | V               | THESIS  | STAFF       |                      |

CHEMICAL ENGINEERING

|   |     |   |    |  |    |       |     |                                    |             |         |
|---|-----|---|----|--|----|-------|-----|------------------------------------|-------------|---------|
|   | 272 | 1 |    |  | 2  | F     | 1.0 | CHEM PROCESS PRCPLS                | CHRISTENSEN | 459 ESC |
|   | 372 | 1 |    |  | 2  | M W   | 2.0 | CHEM ENGR FUND                     | SMOOT       | 116 ESC |
|   | 378 | 1 |    |  | 12 | M W F | 3.0 | ENGR MATERIALS                     | CHRISTENSEN | 275 ESC |
|   | 472 | 1 |    |  | 11 | M W F | 3.0 | TRANSPORT PROCESSES                | SMOOT       | 459 ESC |
|   | 474 | 1 |    |  | 9  | M W F | 3.0 | CHEM ENGR THERMODYN                | CHRISTENSEN | 457 ESC |
| @ | 475 | 1 | \$ |  | @  | T     | 3.0 | CHEM ENGR LAB<br>PER 12 00 TO 5 00 | BARKER      | 130 ELB |
|   | 574 | 1 |    |  | 9  | M W F | 3.0 | PLANT DESIGN & ECON                | SMOOT       | 459 ESC |
|   | 579 | 1 |    |  | 11 | M W F | 3.0 | PROCESS DYNAMICS                   | BARKER      | 44 JKB  |
|   | 599 | 1 |    |  | 12 | T     | V   | UNDERGRAD THESIS                   | STAFF       | 390 ESC |

CHEMISTRY

|   |     |    |   |   |    |       |     |   |          |         |
|---|-----|----|---|---|----|-------|-----|---|----------|---------|
|   | 100 | 1  |   | P | 9  | T TH  | 2.0 | ELT COLLEGE CHEM                        | HAWKINS  | 230 ESC |
|   | 100 | 2  |   | P | 10 | T TH  | 2.0 | ELT COLLEGE CHEM                        | NELSON   | 230 ESC |
| @ | 100 | 3  |   | P | 11 | MTWTH | 2.0 | ELT COLLEGE CHEM<br>BLOCK PLAN 2ND HALF | CLUFF    | 245 ESC |
|   | 100 | 90 | □ | P | E  | M     | 2.0 | ELT COLLEGE CHEM<br>PER 6 00 TO 7 40    | STAFF    | 215 ESC |
|   | 101 | 41 |   | P | 1  | DAILY | 5.0 | INTRO INORG CHEM<br>LAB T TH 11 TO 1    | WING     | 245 ESC |
|   | 101 | 42 |   | P | 1  | DAILY | 4.0 | INTRO INORG CHEM<br>LAB T 11 TO 1       | WING     | 245 ESC |
|   | 102 | 11 |   | P | 12 | DAILY | 5.0 | INTRO ORGANIC CHEM<br>LAB 1 TO 3 T TH   | BRYNER   | 230 ESC |
|   | 102 | 12 |   | P | 12 | DAILY | 4.0 | INTRO ORGANIC CHEM<br>LAB T 1 TO 3      | BRYNER   | 230 ESC |
|   | 102 | 13 |   | P | 12 | DAILY | 4.0 | INTRO ORGANIC CHEM<br>LAB TH 1 TO 3     | BRYNER   | 230 ESC |
|   | 102 | 21 |   | P | 3  | DAILY | 5.0 | INTRO ORGANIC CHEM<br>LAB T TH 4 TO 6   | WHITE    | 230 ESC |
|   | 102 | 22 |   | P | 3  | DAILY | 4.0 | INTRO ORGANIC CHEM<br>LAB T 4 TO 6      | WHITE    | 230 ESC |
|   | 102 | 23 |   | P | 3  | DAILY | 4.0 | INTRO ORGANIC CHEM<br>LAB TH 4 TO 6     | WHITE    | 230 ESC |
|   | 105 | 11 |   | P | 9  | MWTHF | 4.0 | GEN COLLEGE CHEM<br>LAB T 9 TO 11       | PETERSON | 245 ESC |
|   | 105 | 12 |   | P | 9  | MTWF  | 4.0 | GEN COLLEGE CHEM<br>LAB TH 9 TO 11      | PETERSON | 245 ESC |
|   | 106 | 11 |   | P | 8  | DAILY | 4.0 | GENL COLLEGE CHEM<br>LAB T 7 TO 9       | PETERSON | 230 ESC |
|   | 106 | 12 |   | P | 8  | DAILY | 4.0 | GENL COLLEGE CHEM<br>LAB TH 7 TO 9      | PETERSON | 230 ESC |
|   | 106 | 21 |   | P | 1  | DAILY | 4.0 | GENL COLLEGE CHEM<br>LAB M 12 TO 2      | PETERSON | 230 ESC |
|   | 106 | 22 |   | P | 1  | DAILY | 4.0 | GENL COLLEGE CHEM<br>LAB W 12 TO 2      | PETERSON | 230 ESC |
|   | 111 | 1  |   | P | 11 | DAILY | 4.0 | PRIN OF CHEM                            | ANDERSON | 230 ESC |

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| DEPARTMENT | CATALOG NUMBER | SEC | □, \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                      | TEACHER   | ROOM NUMBER BLDG. |
|------------|----------------|-----|-------|---|------|-------------|--------------|---|-----------|-------------------|
| CHEM       | 111            | 90  | □     | P | E    | M TH        | 4.0          | PRIN OF CHEM<br>PER 6 00 TO 8 00        | STAFF     | 116 ESC           |
|            | 112            | 2   |       | P | 11   | M W F       | 3.0          | PRIN OF CHEM<br>LAB T 10 TO 1           | BUTLER    | 215 ESC           |
|            | 112            | 3   |       | P | 12   | M W F       | 3.0          | PRIN OF CHEM<br>LAB TH 10 TO 1          | CLUFF     | 215 ESC           |
|            | 112            | 4   |       | P | 2    | M W F       | 3.0          | PRIN OF CHEM<br>LAB T 3 TO 6            | ANDERSON  | 215 ESC           |
|            | 112            | 5   |       | P | 3    | M W F       | 3.0          | PRIN OF CHEM<br>LAB W 3 TO 6            | SWENSEN   | 215 ESC           |
|            | 113            | 1   |       |   | 2    | T TH        | 3.0          | PRIN OF CHEM & QUAL<br>LAB T TH 7 TO 10 | CLUFF     | 215 ESC           |
|            | 118            | 1   |       |   | 2    | DAILY       | 5.0          | PRIN OF CHEM<br>LAB M W 12 TO 3         | IZATT     | 459 ESC           |
|            | 221            | 1   |       |   | 9    | T TH        | 3.0          | QUANT ANALYSIS<br>LAB T TH 10 TO 12     | WING      | 245 ESC           |
|            | 321            | 1   |       |   | 8    | T TH        | 4.0          | ANALYTICAL CHEM<br>LAB M W 1 TO 4       | BUTLER    | 245 ESC           |
|            | 321            | 2   |       |   | 8    | T TH        | 4.0          | ANALYTICAL CHEM<br>LAB T TH 1 TO 4      | BUTLER    | 245 ESC           |
|            | 352            | 1   |       |   | 9    | M W F       | 3.0          | ORGANIC CHEM                            | BROADBENT | 230 ESC           |
|            | @ 355          | 1   |       |   | @    | T TH        | 2.0          | ORGANIC CHEM LAB<br>PER 8 TO 11         | BROADBENT | 320 ESC           |
|            | @ 355          | 2   |       |   | @    | T           | 1.0          | ORGANIC CHEM LAB<br>PER 12 TO 3         | BROADBENT | 320 ESC           |
|            | @ 355          | 3   |       |   | @    | T TH        | 2.0          | ORGANIC CHEM LAB<br>PER 3 TO 6          | BROADBENT | 320 ESC           |
|            | 404            | 1   |       |   | 10   | T TH        | 1.0          | GLASS MANIPULAT                         | BRYNER    | 204 ESC           |
|            | 404            | 2   |       |   | 4    | T TH        | 1.0          | GLASS MANIPULAT                         | BRYNER    | 204 ESC           |
|            | 462            | 1   |       |   | 8    | M W F       | 3.0          | PHYSICAL CHEMISTRY                      | SNOW      | 245 ESC           |
|            | @ 465          | 1   |       |   | @    | T           | 1.0          | PHYSICAL CHEM LAB<br>PER 8 TO 11        | BRYNER    | 216 ESC           |
|            | 465            | 2   |       |   | @    | TH          | 1.0          | PHYSICAL CHEM LAB<br>ER 8 TO 11         | BRYNER    | 216 ESC           |
|            | 500            | 1   |       |   | 10   | T TH        | 2.0          | HISTORY OF CHEM                         | NICHOLES  | 215 ESC           |
|            | 504            | 1   |       |   | 1    | M W F       | 2.0          | INSTRUMENTAL ANAL<br>LAB M W 1 TO 4     | OTT       | 2502 ESC          |
|            | 504            | 2   |       |   | 1    | M W F       | 2.0          | INSTRUMENTAL ANAL<br>LAB T TH 1 TO 4    | OTT       | 116 ESC           |
|            | 514            | 1   |       |   | 12   | M W F       | 3.0          | INORGANIC CHEMISTRY                     | IZATT     | 2502 ESC          |
|            | 551            | 1   |       |   | 10   | T TH        | V            | QUAL ORG ANALYSIS                       | BLACKHAM  | 116 ESC           |
|            | 580            | 1   |       |   | 9    | T TH        | 2.0          | METABOLIC PROCESSES                     | WHITE     | 215 ESC           |
|            | 582            | 1   |       |   | 9    | M W F       | 3.0          | BIOCHEMISTRY                            | GUBLER    | 116 ESC           |
|            | @ 585          | 1   |       |   | @    | T TH        | 2.0          | BIOCHEMISTRY LAB<br>PER 2 TO 5          | GUBLER    | 310 ESC           |
|            | 592            | 1   |       |   | 2    | M W         | 1.0          | CHEM LIT & TECH WRIT                    | NELSON    | 230 ESC           |
|            | 598            | 1   |       |   |      | T B A       | V            | SPEC PROBLEMS                           | STAFF     |                   |
|            | 621            | 1   |       |   | 11   | T TH        | 2.0          | ADV ANALYTICAL CHEM                     | BUTLER    | 215 ESC           |
|            | 652            | 1   |       |   | 11   | M W F       | 3.0          | ADV ORGANIC CHEM                        | NELSON    | 116 ESC           |
|            | 658            | 1   |       |   | 9    | M           | 3.0          | ORGANIC SYNTHESSES<br>LAB T B A         | HAWKINS   | 2502 ESC          |
|            | 662            | 1   |       |   | 8    | T TH        | 2.0          | CHEM THERMODYNAMICS                     | OTT       | 2502 ESC          |
|            | 697            | 1   |       |   |      | T B A       | V            | MASTERS RESEARCH                        | STAFF     |                   |
|            | 699            | 1   |       |   |      | T B A       | V            | MASTER THESIS                           | STAFF     |                   |
|            | 758            | 1   |       |   | 8    | T TH        | 2.0          | HETEROCYCLIC COMP                       | BROADBENT | 215 ESC           |
|            | 759            | 1   |       |   | 3    | M W F       | 3.0          | SEL TOPICS ORG CHEM                     | NELSON    | 116 ESC           |
|            | 764            | 1   |       |   | 10   | T TH        | 3.0          | NUCLEAR & RADIO CHEM<br>LAB T B A       | ANDERSON  | 245 ESC           |
|            | 766            | 1   |       |   | 1    | M W F       | 3.0          | QUANTUM CHEM                            | WING      | 116 ESC           |
|            | 782            | 1   |       |   | 12   | T TH        | 2.0          | BIOLOG OXIDATIONS                       | SNOW      | 2502 ESC          |
|            | 797            | 1   |       |   |      | T B A       | V            | DOCTORAL RESEARCH                       | WHITE     |                   |
|            | 799            | 1   |       |   |      | T B A       | V            | DISSERTATION FOR PHD                    | STAFF     |                   |

### CHINESE (See Courses in Languages)

### CHURCH ADMINISTRATION, CHURCH HISTORY (See Courses in Religion)

### CIVIL ENGINEERING

|   |     |    |   |  |   |      |     |                                     |          |          |
|---|-----|----|---|--|---|------|-----|-------------------------------------|----------|----------|
| @ | 101 | 1  |   |  | @ | T TH | 2.0 | ENGR GRAPHICS 1<br>PER 1 TO 3       | TIPPETTS | S250 ESC |
|   | 101 | 90 | □ |  | E | M W  | 2.0 | ENGR GRAPHICS 1<br>PER 6 00 TO 8 00 | WILKES   | 240 ELB  |
| @ | 102 | 1  |   |  | @ | M W  | 2.0 | ENGR GRAPHICS 2<br>PER 8 TO 10      | TIPPETTS | S250 ESC |
| @ | 102 | 2  |   |  | @ | T TH | 2.0 | ENGR GRAPHICS 2<br>PER 8 TO 10      | TIPPETTS | S250 ESC |
| @ | 102 | 3  |   |  | @ | M W  | 2.0 | ENGR GRAPHICS 2<br>PER 1 TO 3       | TIPPETTS | S250 ESC |
| @ | 102 | 4  |   |  | @ | M W  | 2.0 | ENGR GRAPHICS 2<br>PER 10 TO 12     | WILKES   | N250 ESC |
| @ | 102 | 5  |   |  | @ | T TH | 2.0 | ENGR GRAPHICS 2<br>PER 10 TO 12     | WILKES   | N250 ESC |
| @ | 102 | 6  |   |  | @ | M W  | 2.0 | ENGR GRAPHICS 2<br>PER 2 TO 4       | WILKES   | N250 ESC |
| @ | 203 | 1  |   |  | @ | T TH | 2.0 | ENGR GRAPHICS 3<br>PER 2 TO 4       | WILKES   | N250 ESC |
|   | 203 | 90 | □ |  | E | M W  | 2.0 | ENGR GRAPHICS 3<br>PER 6 00 TO 8 00 | WILKES   | 240 ELB  |

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|------------|----------------|-----|--------|---|------|-------------|--------------|--|------------------|-------------------|
| CIV E @    | 212            | 1   |        |   | 8    | F           | 2.0          | ENGINEERING SURVEY<br>LAB T 2 TO 5 WDH<br>LAB F 2 TO 5 WDH<br>LAB W 2 TO 5 WDH | COOMBS           | WDH               |
|            | 301            | 1   |        |   | 11   | M W         | 3.0          | ENGR MECH STATICS<br>LAB F 2 TO 5<br>250S ESC                                  | WILSON           | S250 ESC          |
|            | 301            | 2   |        |   | 11   | M W         | 3.0          | ENGR MECH STATICS<br>LAB M 2 TO 5 WDH  | COOMBS           | WDH               |
|            | 301            | 3   |        |   | 10   | T TH        | 3.0          | ENGR MECH STATICS<br>LAB M 2 TO 5<br>240 ELB                                   | HANSEN           | 240 ELB           |
|            | 301            | 4   |        |   | 8    | M W         | 3.0          | ENGR MECH STATICS<br>LAB T 2 TO 5<br>240 ELB                                   | HANSEN           | 240 ELB           |
|            | 301            | 5   |        |   | 8    | T TH        | 3.0          | ENGR MECH STATICS<br>LAB W 2 TO 5<br>240 ELB                                   | KARREN           | 240 ELB           |
|            | 301            | 6   |        |   | 8    | T TH        | 3.0          | ENGR MECH STATICS<br>LAB TH 10 TO 1 W D H                                      | BARTON           | WDH               |
|            | 302            | 1   |        |   | 1    | M W         | 3.0          | ENGIN MECH<br>LAB TH 2 TO 5 204ELB   | HANSEN           | TBA               |
|            | 302            | 2   |        |   | 1    | M W         | 3.0          | ENGIN MECH<br>LAB F 2 TO 5<br>240 ELB  | KARREN           | 240 ELB           |
|            | 303            | 1   |        |   | 8    | T TH        | 3.0          | ENGR MECH MATERIALS<br>LAB TH 2 TO 5 WDH                                       | WILSON           | TBA               |
|            | 304            | 1   |        |   | 11   | M W         | 3.0          | ENGR MECH DYNAMICS<br>LAB TH 2 TO 5<br>240 ELB                                 | BARTON           | 240 ELB           |
|            | 321            | 1   |        |   | 11   | T TH        | 2.0          | ELEM STRUCT THEORY   | FIRMAGE          | 204 ELB           |
|            | 401            | 1   |        |   | 8    | T           | 2.0          | PROPERTIES OF MATERL<br>LAB W 2 TO 5<br>LAB TH 2 TO 5<br>LAB F 11 TO 2         | WILSON<br>KARREN | N250 ESC          |
|            | 424            | 1   |        |   | 9    | T TH        | 3.0          | REINFORCED CONC DES<br>LAB T 2 TO 5 204 ELB                                    | KARREN           | 204 ELB           |
|            | 432            | 1   |        |   | 1    | T F         | 3.0          | HYDRAULIC DESIGN<br>LAB W 2 TO 5 204 ELB                                       | FUHRIMAN         | 204 ELB           |
|            | 501            | 1   |        |   |      | M W F       | 3.0          | ADV MECH OF MATERIAL   | BARTON           | TBA               |
|            | 542            | 1   |        |   | 1    | M W         | 3.0          | FOUNDATION ENGR<br>LAB W 2 TO 5 220 ELB  | ROLLINS          | 220 ELB           |
|            | 561            | 1   |        |   | 9    | T TH        | 3.0          | HIGHWAY ENGINEERING<br>LAB TH 2 TO 5 220ELB                                    | COOMBS           | 220 ELB           |
|            | 571            | 1   |        |   | 12   | M W F       | 3.0          | ENG ETH EC LEGAL PRO   | FUHRIMAN         | 220 ELB           |
|            | 623            | 1   |        |   | 8    | M W F       | 3.0          | PRE STRESSED CONCRET   | FIRMAGE          | 220 ELB           |
|            | 625            | 1   |        |   |      | T B A       | 3.0          | MULTI-STORY BUILDING   | FIRMAGE          |                   |
|            | 633            | 1   |        |   |      | M W F       | 3.0          | ADV HYDRAULIC DESIGN   | FUHRIMAN         | 204 ELB           |
|            | 644            | 1   |        |   | 12   | M W F       | 3.0          | ADV FOUNDATION ENGIN   | ROLLINS          | TBA               |

# CLOTHING & TEXTILES

|   |     |    |   |  |    |       |     |   |           |           |
|---|-----|----|---|--|----|-------|-----|---|-----------|-----------|
|   | 105 | 1  |   |  | 11 | M W F | 1.0 | ELEM CLO CONST                            | GASSMAN   | 3245 SFLC |
|   | 105 | 2  |   |  | 1  | M W F | 1.0 | ELEM CLO CONST                            | VANCE     | 3235 SFLC |
|   | 105 | 90 | □ |  | E  | W     | 1.0 | ELEM CLO CONST<br>PER 7 45 TO 10 00       | GASSMAN   | 3245 SFLC |
|   | 110 | 1  |   |  | 8  | M W F | 2.0 | SELECTION AND CARE                        | LIECHTY   | 3260 SFLC |
|   | 110 | 2  |   |  | 9  | M W F | 2.0 | SELECTION AND CARE                        | LIECHTY   | 3260 SFLC |
|   | 110 | 3  |   |  | 11 | M W F | 2.0 | SELECTION AND CARE                        | STONELY   | 3260 SFLC |
|   | 110 | 4  |   |  | 1  | M W F | 2.0 | SELECTION AND CARE                        | STONELY   | 3260 SFLC |
|   | 110 | 5  |   |  | 2  | M W F | 2.0 | SELECTION AND CARE                        | ORME      | 3260 SFLC |
|   | 110 | 6  |   |  | 3  | M W F | 2.0 | SELECTION AND CARE                        | ORME      | 3260 SFLC |
|   | 124 | 1  |   |  | 11 | T TH  | 1.0 | CLOTHING FOR MEN                          | GASSMAN   | 3260 SFLC |
| @ | 165 | 1  |   |  | @  | MTWTH | 4.0 | DRESS & PATTERN CONS<br>PER 8 00 TO 10 00 | JORGENSEN | 3235 SFLC |
| @ | 165 | 2  |   |  | @  | MTWTH | 4.0 | DRESS & PATTERN CONS<br>PER 8 00 TO 10 00 | ORME      | 3245 SFLC |
| @ | 165 | 3  |   |  | @  | MTWTH | 4.0 | DRESS & PATTERN CONS<br>PER 11 00 TO 1 00 | ORME      | 3235 SFLC |
| @ | 165 | 4  |   |  | @  | MTWTH | 4.0 | DRESS & PATTERN CONS<br>PER 11 00 TO 1 00 | DOMGAARD  | 3225 SFLC |
| @ | 165 | 5  |   |  | @  | MTWTH | 4.0 | DRESS & PATTERN CONS<br>PER 12 00 TO 2 00 | JORGENSEN | 3245 SFLC |
| @ | 165 | 6  |   |  | @  | MTWTH | 4.0 | DRESS & PATTERN CONS<br>PER 2 00 TO 4 00  | DOMGAARD  | 3245 SFLC |
| @ | 165 | 7  |   |  | @  | MTWTH | 4.0 | DRESS & PATTERN CONS<br>PER 2 00 TO 4 00  | STONELY   | 3235 SFLC |
| @ | 235 | 1  |   |  | @  | T TH  | 2.0 | CHILDRENS CLOTHING<br>PER 2 00 TO 4 00    | JORGENSEN | 3225 SFLC |
|   | 260 | 1  |   |  | 11 | M W F | 3.0 | TEXTILES                                  | CHILDS    | 3220 SFLC |
|   | 260 | 2  |   |  | 2  | M W F | 3.0 | TEXTILES                                  | CHILDS    | 3220 SFLC |
| @ | 350 | 1  |   |  | @  | T TH  | 2.0 | COSTUME DESIGN<br>PER 11 00 TO 1 00       | LIECHTY   | 3270 SFLC |
| @ | 355 | 1  |   |  | @  | M W F | 3.0 | TAILORING<br>PER 8 00 TO 10 00            | DOMGAARD  | 3225 SFLC |
|   | 355 | 2  |   |  | @  | M W F | 3.0 | TAILORING<br>PER 2 00 TO 4 00             | LIECHTY   | 3225 SFLC |
|   | 430 | 1  |   |  | 2  | T TH  | 2.0 | HISTORIC TEXTILES                         | LIECHTY   | 3270 SFLC |
|   | 472 | 1  |   |  | 11 | W F   | 2.0 | FASHION INDUSTRY                          | JORGENSEN | 3270 SFLC |
|   | 580 | 1  |   |  | 9  | DAILY | 3.0 | ADVANCED TEXTILES                         | CHILDS    | 3220 SFLC |
|   | 595 | 1  |   |  | 8  | TH    | V   | PROBLEMS IN CONST                         | DOMGAARD  | 3225 SFLC |

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|------------|----------------|-----|--------|---|------|-------------|--------------|--------------------|---------|-------------------|
|------------|----------------|-----|--------|---|------|-------------|--------------|--------------------|---------|-------------------|

## COMPARATIVE LITERATURE (See Courses in English)

## CONTEMPORARY CIVILIZATION (See Forum Assembly)

## DAIRY HUSBANDRY (See Animal Husbandry)

## DEVOTIONAL ASSEMBLIES

|     |   |  |  |    |   |     |                     |  |    |
|-----|---|--|--|----|---|-----|---------------------|--|----|
| 102 | 1 |  |  | 10 | W | 0.5 | DEVOTIONAL ASSEMBLY |  | FH |
| 202 | 1 |  |  | 10 | W | 0.5 | DEVOTIONAL ASSEMBLY |  | FH |
| 302 | 1 |  |  | 10 | W | 0.5 | DEVOTIONAL ASSEMBLY |  | FH |
| 402 | 1 |  |  | 10 | W | 0.5 | DEVOTIONAL ASSEMBLY |  | FH |

## DRAMATIC ARTS

|   |       |    |    |   |    |       |     |                      |            |           |
|---|-------|----|----|---|----|-------|-----|----------------------|------------|-----------|
|   | 121   | 1  |    | H | 7  | M W F | 3.0 | VOICE DICTION & INTE | SMITH      | 209 PAGE  |
|   | 121   | 2  |    | H | 8  | M W F | 3.0 | VOICE DICTION & INTE | GLEDHILL   | 120 PAGE  |
|   | 121   | 3  |    | H | 9  | M W F | 3.0 | VOICE DICTION & INTE | MITCHELL   | 209 PAGE  |
|   | 121   | 4  |    | H | 9  | M W F | 3.0 | VOICE DICTION & INTE | CLINGER    | 216 PAGE  |
|   | 121   | 5  |    | H | 11 | M W F | 3.0 | VOICE DICTION & INTE | GLEDHILL   | 209 PAGE  |
|   | 121   | 6  |    | H | 11 | M W F | 3.0 | VOICE DICTION & INTE | STEWART    | 120 PAGE  |
|   | 121   | 7  |    | H | 11 | M W F | 3.0 | VOICE DICTION & INTE | MORLEY     | JAC HSE   |
| @ | 121   | 8  |    | H | 12 | DAILY | 3.0 | VOICE DICTION & INTE | QUARNSTROM | 209 PAGE  |
| @ | 121   | 9  |    | H | 12 | DAILY | 3.0 | VOICE DICTION & INTE | QUARNSTROM | 209 PAGE  |
|   | 121   | 10 |    | H | 1  | M W F | 3.0 | VOICE DICTION & INTE | FAUX       | 210 PAGE  |
|   | 121   | 11 |    | H | 1  | M W F | 3.0 | VOICE DICTION & INTE | SMITH      | 120 PAGE  |
|   | 121   | 12 |    | H | 1  | M W F | 3.0 | VOICE DICTION & INTE | MITCHELL   | 216 PAGE  |
|   | 121   | 13 |    | H | 2  | M W F | 3.0 | VOICE DICTION & INTE | FAUX       | 216 PAGE  |
|   | 121   | 14 |    | H | 2  | M W F | 3.0 | VOICE DICTION & INTE | BATEMAN    | 105 PAGE  |
|   | 121   | 15 |    | H | 2  | M W F | 3.0 | VOICE DICTION & INTE | GLEDHILL   | 111 PAGE  |
|   | 121   | 16 |    | H | 2  | M W F | 3.0 | VOICE DICTION & INTE | MCKINLAY   | 231 JKB   |
|   | 121   | 17 |    | H | 3  | M W F | 3.0 | VOICE DICTION & INTE | PARDOE     | 111 PAGE  |
|   | 121   | 18 |    | H | 3  | M W F | 3.0 | VOICE DICTION & INTE | STEWART GY | 209 PAGE  |
|   | 121   | 19 |    | H | 3  | M W F | 3.0 | VOICE DICTION & INTE | GOLIGHTLY  | 120 PAGE  |
|   | 121   | 20 |    | H | 3  | M W F | 3.0 | VOICE DICTION & INTE | MCKINLAY   | 14 WA     |
|   | 121   | 90 | □  | H | E  | TH    | 3.0 | VOICE DICTION & INTE | MCKINLAY   | 1121 SFLC |
|   | 123   | 1  |    |   | 8  | M W F | 3.0 | FUND OF ACTING       | GOLIGHTLY  | 111 PAGE  |
|   | 123   | 2  |    |   | 1  | M W F | 3.0 | FUND OF ACTING       | GOLIGHTLY  | 111 PAGE  |
| @ | 126   | 1  |    | @ |    | TH    | 1.0 | MAKE UP              | MICHIE     | 14 WA     |
|   | 241   | 1  |    |   | 8  | T TH  | 2.0 | INTRO RAD T V BRDCST | RICH       | 14 WA     |
|   | 241   | 2  |    |   | 1  | T TH  | 2.0 | INTRO RAD T V BRDCST | TARBOX     | 14 WA     |
| @ | 241   | 90 |    | @ |    | M     | 2.0 | INTRO RAD T V BRDCST | STAFF      | 107 JKB   |
|   | 255   | 1  |    |   | 11 | T TH  | 2.0 | BEG RAD TV PROD      | MCKINLAY   | 14 WA     |
|   | 315   | 1  |    | H | 9  | T TH  | 2.0 | INTRO TO THEATRE     | MITCHELL   | 210 PAGE  |
|   | 319   | 1  |    |   | 2  | M W F | 2.0 | STAGE CRAFT          | STRUTHERS  | 14 WA     |
| @ | 320   | 1  |    |   |    | T B A | V   | STAGE CRAFT LAB      | HENSON     | 14 WA     |
| @ | 320   | 2  |    |   |    | T B A | V   | BLOCK PLAN 1ST HALF  | STRUTHERS  | 14 WA     |
|   | 320   | 3  |    |   |    | T B A | V   | STAGE CRAFT LAB      | HENSON     | 14 WA     |
| @ | 321   | 1  |    |   |    | T B A | V   | BLOCK PLAN 2ND HALF  | STRUTHERS  | 14 WA     |
| @ | 321   | 2  |    |   |    | T B A | V   | STAGE CRAFT LAB      | HENSON     | 14 WA     |
|   | 321   | 3  |    |   |    | T B A | V   | STAGE CRAFT LAB      | HENSON     | 14 WA     |
|   | 321   | 4  |    |   |    | T B A | V   | STAGE CRAFT LAB      | STRUTHERS  | 14 WA     |
|   | 321   | 4  |    |   |    | T B A | V   | STAGE CRAFT COSTUME  | MICHIE     | 14 WA     |
| @ | 325   | 1  |    |   | 8  | M W F | 3.0 | ADVANCED INTERP      | CLINGER    | 216 PAGE  |
| @ | 347   | 1  |    | @ |    | T     | 2.0 | RADIO TV PROD WRKSH  | RICH       | TV STUD   |
|   | 423   | 1  |    |   | 9  | MTWTH | 3.0 | PER 9 00 TO 11 00    | HANSEN     | 111 PAGE  |
|   | 427 P | 1  | \$ |   |    | T B A | 1.0 | ADVANCED ACTING      | STAFF      |           |
|   | 450   | 1  |    |   | 11 | M W F | 3.0 | DRAMA TECHNIQUE      | WILLIAMS   | 14 WA     |
|   | 453   | 1  |    |   |    | T B A | 1.0 | RAD TV LAW & BRDCST  | MCKINLAY   | RAD STUD  |
| @ | 456   | 1  |    | @ |    | TH    | 2.0 | RAD TV ANNOUNCING    | TARBOX     | TV STUD   |
|   | 460   | 1  |    |   | 1  | M W F | 3.0 | ADV TV PROD DIR WKSH |            |           |
| @ | 491   | 1  |    | @ |    | T     | 2.0 | PER 9 00 TO 11 00    | GLEDHILL   | 209 PAGE  |
| @ | 572   | 1  |    | @ |    | T TH  | 2.0 | DIRECTING            | HANSEN     | 1205 SFLC |
|   | 603   | 1  |    |   |    | T B A | V   | SENIOR SEMINAR       | MITCHELL   | 210 PAGE  |
|   | 605   | 1  |    |   |    | T B A | 2.0 | PER 2 00 TO 4 00     |            |           |
|   | 660   | 1  |    |   |    | T B A | 2.0 | CHILDRENS THEATRE    |            |           |
|   |       |    |    |   |    |       |     | PER 3 00 TO 5 00     |            |           |
|   |       |    |    |   |    |       |     | BLOCK PLAN 2ND HALF  |            |           |
|   |       |    |    |   |    |       |     | RAD TV PROJECTS      | RICH       | 14 WA     |
|   |       |    |    |   |    |       |     | HIST OF RAD & TV PRG | WILLIAMS   | 14 WA     |
|   |       |    |    |   |    |       |     | THEORIES OF INTERP   | GLEDHILL   |           |

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|------------|----------------|-----|------|---|------|-------------|--------------|----------------------|----------|-------------------|
| D ART      | 664            | 1   |      |   | 8    | M W F       | 3.0          | HISTORY OF THEATRE I | HANSEN   | 210 PAGE          |
|            | 667            | 1   |      |   | 11   | T TH        | 2.0          | HISTORY OF ACTING    | HANSEN   | 111 PAGE          |
|            | 673            | 1   |      |   | 8    | T TH        | 2.0          | ADV PLAY PROD DIR    | HANSEN   | 210 PAGE          |
|            | 674            | 1   |      |   |      | T B A       | V            | PROJECTS IN THEATRE  | STAFF    |                   |
|            | 676            | 1   |      |   | 2    | T TH        | 2.0          | STAGE DESIGN         | HENSON   | 231 JKB           |
|            | 690            | 1   |      |   |      | T B A       | V            | SEMINAR MASS COMM    | RICH     |                   |
|            | 691            | 1   |      |   |      | T B A       | V            | SEL READ RAD & T V   | MCKINLAY |                   |
|            | 699            | 1   |      |   |      | T B A       | V            | THESIS MASTER DEGREE | STAFF    |                   |

## DRAWING

|   |     |    |   |  |   |       |     |   |           |         |
|---|-----|----|---|--|---|-------|-----|---|-----------|---------|
| @ | 109 | 1  |   |  | @ | M W   | 1.0 | IND ARTS DESIGN<br>PER 8 00 TO 10 00      | GAMETT    | 216 SIE |
| @ | 110 | 1  |   |  | @ | M W   | 2.0 | MECH BLUEPRINT READ<br>PER 8 00 TO 10 00  | TOLMAN    | 201 SIE |
| @ | 110 | 2  |   |  | @ | T TH  | 2.0 | MECH BLUEPRINT READ<br>PER 8 00 TO 10 00  | TOLMAN    | 201 SIE |
|   | 110 | 90 | □ |  | E | M W   | 2.0 | MECH BLUEPRINT READ<br>PER 6 00 TO 7 40   | TOLMAN    | 201 SIE |
| @ | 111 | 1  |   |  | @ | T TH  | 2.0 | MECHANICAL DRAWING<br>PER 8 00 TO 10 00   | SCHILLING | 210 SIE |
| @ | 111 | 2  |   |  | @ | T TH  | 2.0 | MECHANICAL DRAWING<br>PER 11 00 TO 1 00   | SCHILLING | 201 SIE |
| @ | 156 | 1  |   |  | @ | M W F | 3.0 | SMALL HOUSE PLANNING<br>PER 8 00 TO 10 00 | SNELL     | 202 SIE |
| @ | 156 | 2  |   |  | @ | T TH  | 3.0 | SMALL HOUSE PLANNING<br>PER 3 00 TO 6 00  | TOLMAN    | 201 SIE |
| @ | 255 | 1  |   |  | @ | M W F | 3.0 | ARCH PERSPECTIVES<br>PER 1 00 TO 3 00     | SNELL     | 202 SIE |
| @ | 256 | 1  |   |  | @ | M W   | 2.0 | RENDERING<br>PER 1 00 TO 3 00             | SNELL     | 202 SIE |
| @ | 257 | 1  |   |  | @ | M W   | 2.0 | TOPOGRAPHICAL DRAW<br>PER 1 00 TO 3 00    | SNELL     | 202 SIE |
| @ | 310 | 1  |   |  | @ | M W F | 3.0 | UTILITIES LAYOUT<br>PER 11 00 TO 1 00     | TOLMAN    | 201 SIE |
| @ | 311 | 1  |   |  | @ | M W F | 3.0 | MECHANICAL DRAWING<br>PER 3 00 TO 5 00    | SCHILLING | 202 SIE |
| @ | 355 | 1  |   |  | @ | M W F | 3.0 | RESIDENTIAL PLANNING<br>PER 1 00 TO 3 00  | SNELL     | 202 SIE |
| @ | 356 | 1  |   |  | @ | M W F | 3.0 | CONSTRUCTION PLAN<br>PER 1 00 TO 3 00     | SNELL     | 202 SIE |
| @ | 410 | 1  |   |  | @ | M W F | 3.0 | MECH DRAW PROD ILLUS<br>PER 4 00 TO 6 00  | TOLMAN    | 201 SIE |
|   | 449 | 1  |   |  |   | T B A | V   | SPEC PROB MECH DRAW                       | STAFF     | 201 SIE |
| @ | 455 | 1  |   |  | @ | T TH  | 2.0 | STRUCT FAB DESIGN<br>PER 8 00 TO 10 00    | NAEGLE    | 202 SIE |
|   | 495 | 1  |   |  |   | W     | V   | SPEC PROB OF DRAW                         | STAFF     | 202 SIE |

## ECONOMICS

|   |     |    |   |   |    |       |     |   |           |           |
|---|-----|----|---|---|----|-------|-----|---|-----------|-----------|
|   | 101 | 1  |   | S | 8  | T TH  | 3.0 | INTRO TO ECONOMICS<br>IN ADDITION ONE<br>DISCUSSION SECTION<br>PER WEEK T B A | DAVIES    | 184 JKB   |
|   | 101 | 2  |   | S | 2  | M W F | 3.0 | INTRO TO ECONOMICS  | DAVIES    | 124 JKB   |
|   | 101 | 90 | □ | S | E  | M     | 3.0 | INTRO TO ECONOMICS<br>PER 7 45 TO 10 15                                       | DAVIES    | 2237 SFLC |
|   | 111 | 1  |   | S | 7  | M W F | 3.0 | ECON PRIN & PROBS   | WIRTHLIN  | 288 JKB   |
|   | 111 | 2  |   | S | 8  | M W F | 3.0 | ECON PRIN & PROBS   | STAFF     | 124 JKB   |
|   | 111 | 3  |   | S | 11 | M W F | 3.0 | ECON PRIN & PROBS   | STAFF     | 124 JKB   |
|   | 111 | 4  |   | S | 12 | M W F | 3.0 | ECON PRIN & PROBS   | STAFF     | 124 JKB   |
|   | 112 | 1  |   | S | 9  | T TH  | 2.0 | ECON PRIN & PROBS   | CORBRIDGE | 385 HGB   |
|   | 112 | 2  |   | S | 10 | T TH  | 2.0 | ECON PRIN & PROBS   | DOXEY     | 124 JKB   |
|   | 112 | 3  |   | S | 11 | T TH  | 2.0 | ECON PRIN & PROBS   | STAFF     | 124 JKB   |
|   | 112 | 4  |   | S | 12 | T TH  | 2.0 | ECON PRIN & PROBS   | STAFF     | 124 JKB   |
|   | 112 | 5  |   | S | 1  | T TH  | 2.0 | ECON PRIN & PROBS   | STAFF     | 124 JKB   |
|   | 112 | 6  |   | S | 2  | T TH  | 2.0 | ECON PRIN & PROBS   | STAFF     | 124 JKB   |
|   | 274 | 1  |   | H | 11 | M W F | 3.0 | ECON & FIN HIST U S   | DAVIES    | 115 JKB   |
|   | 345 | 1  |   |   | 9  | M W F | 3.0 | INTER ECON ANALYSIS   | DOXEY     | 136 JKB   |
|   | 345 | 2  |   |   | 11 | M W F | 3.0 | INTER ECON ANALYSIS   | WIRTHLIN  | 136 JKB   |
|   | 345 | 3  |   |   | 3  | M W F | 3.0 | INTER ECON ANALYSIS   | MONSEN    | 136 JKB   |
|   | 430 | 1  |   |   | 9  | M W F | 3.0 | ECONOMIC DEVELOPMENT  | WIRTHLIN  | 107 JKB   |
|   | 453 | 1  |   |   | 8  | M W F | 3.0 | MONEY & BANKING   | CLARK     | 149 JKB   |
|   | 454 | 1  |   |   | 9  | M W F | 3.0 | REAL EST URBN LND EC  | MONSEN    | 116 JKB   |
| @ | 462 | 1  |   |   | @  | T TH  | 3.0 | LABOR & PUBLIC POLIC<br>PER 1 TO 2 30   | DAVIES    | 149 JKB   |
|   | 486 | 1  |   |   | 2  | M W F | 3.0 | ADVANCED ECON THEORY  | MONSEN    | 149 JKB   |
|   | 558 | 1  |   |   | 11 | M W F | 3.0 | INTL TRADE & FINANCE  | DOXEY     | 149 JKB   |
|   | 576 | 1  |   |   | 3  | M W F | 3.0 | GOVT & BUSINESS   | MANGUM    | 149 JKB   |
|   | 587 | 1  |   |   | 1  | M W F | 3.0 | THEORY OF INCOME  | WIRTHLIN  | 149 JKB   |
|   | 597 | 1  |   |   |    | T B A | V   | RESEARCH  | STAFF     |           |
| @ | 693 | 1  |   |   | @  | T     | 2.0 | SEM IN COMP ECON STM<br>PER 3 TO 5  | MONSEN    | 149 JKB   |
|   | 699 | 1  |   |   |    | T B A | V   | THESIS  | STAFF     |           |

## ECONOMIC AGRICULTURE (See Courses in Agricultural Economics)

|  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|

\*Special approval required before class cards may be obtained: DC—Department Chairman, T—Teacher, TCO—Teacher Certification Office.

□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.

| DEPARTMENT                        | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER   | ROOM NUMBER BLDG. |
|-----------------------------------|----------------|-----|--------|---|------|-------------|--------------|----------------------|-----------|-------------------|
| <b>EDUCATIONAL ADMINISTRATION</b> |                |     |        |   |      |             |              |                      |           |                   |
|                                   | 310            | 1   |        |   | 7    | T TH        | 2.0          | STATE SCH TEACHER    | MOFFITT   | 209 MCK           |
|                                   | 310            | 2   |        |   | 8    | T TH        | 2.0          | STATE SCH TEACHER    | BURRUP    | 209 MCK           |
|                                   | 310            | 3   |        |   | 9    | M W         | 2.0          | STATE SCH TEACHER    | BARNETT   | 209 MCK           |
|                                   | 310            | 4   |        |   | 9    | T TH        | 2.0          | STATE SCH TEACHER    | BARNETT   | 209 MCK           |
|                                   | 310            | 5   |        |   | 10   | T TH        | 2.0          | STATE SCH TEACHER    | SAPPORITI | 209 MCK           |
| @                                 | 310            | 6   |        |   | 11   | MTWTH       | 2.0          | STATE SCH TEACHER    | OVARD     | 209 MCK           |
|                                   |                |     |        |   |      |             |              | BLOCK PLAN 1ST HALF  |           |                   |
| @                                 | 310            | 7   |        |   | 11   | MTWTH       | 2.0          | STATE SCH TEACHER    | BURRUP    | 209 MCK           |
|                                   |                |     |        |   |      |             |              | BLOCK PLAN 2ND HALF  |           |                   |
|                                   | 310            | 8   |        |   | 1    | T TH        | 2.0          | STATE SCH TEACHER    | MORRILL   | 209 MCK           |
| @                                 | 310            | 9   |        |   | 2    | MTWTH       | 2.0          | STATE SCH TEACHER    | HARMS     | 209 MCK           |
|                                   |                |     |        |   |      |             |              | BLOCK PLAN 1ST HALF  |           |                   |
| @                                 | 310            | 10  |        |   | 2    | MTWTH       | 2.0          | STATE SCH TEACHER    | HARMS     | 209 MCK           |
|                                   |                |     |        |   |      |             |              | BLOCK PLAN 2ND HALF  |           |                   |
|                                   | 600            | 1   |        |   | 8    | M W F       | 3.0          | ORG & ADM PUBLIC SCH | MORRILL   | 124 MCK           |
| @                                 | 610            | 1   |        |   | @    | T           | 2.0          | PUBLIC SCHOOL FIN    | BURRUP    | 124 MCK           |
|                                   |                |     |        |   |      |             |              | PER 4 10 TO 5 40     |           |                   |
|                                   | 619            | 1   |        |   | 2    | M W         | 2.0          | PERSNL PROB SCH STAF | BARNETT   | 124 MCK           |
|                                   | 631            | 1   |        |   | 11   | T TH        | 2.0          | EL SCH PRINCIPAL     | MORRILL   | 124 MCK           |
|                                   | 644            | 1   |        |   | 1    | M W         | 2.0          | SEC SCHOOL PRINC     | BURRUP    | 124 MCK           |
|                                   | 644            | 90  | □      |   | E    | M           | 2.0          | SEC SCHOOL PRINC     | BURRUP    | 212 MCK           |
|                                   |                |     |        |   |      |             |              | PER 5 00 TO 6 40     |           |                   |
|                                   | 654            | 90  | □      |   | E    | M           | 2.0          | ADM PUPIL PERSONNEL  | OVARD     | 124 MCK           |
|                                   |                |     |        |   |      |             |              | PER 7 00 TO 8 40     |           |                   |
|                                   | 665            | 1   |        |   | 9    | T TH        | 2.0          | SUPERVISION OF ED    | HARMS     | 124 MCK           |
|                                   | 665            | 90  | □      |   | E    | TH          | 2.0          | SUPERVISION OF ED    | HARMS     | 124 MCK           |
|                                   |                |     |        |   |      |             |              | PER 6 00 TO 7 40     |           |                   |
|                                   | 673            | 1   |        |   | 11   | M W         | 2.0          | SCHOOL LAW           | BARNETT   | 124 MCK           |
|                                   | 673            | 90  | □      |   | E    | W           | 2.0          | SCHOOL LAW           | OAKES     | 124 MCK           |
|                                   |                |     |        |   |      |             |              | PER 6 00 TO 7 40     |           |                   |
|                                   | 680            | 1   |        |   |      | T B A       | 3.0          | FIELD WORK IN ED ADM | OAKES     | 129 MCK           |
| @                                 | 691            | 1   |        |   | @    | M           | 2.0          | SEMINAR              | OAKES     | 124 MCK           |
|                                   |                |     |        |   |      |             |              | PER 4 10 TO 5 40     |           |                   |
|                                   | 694            | 1   |        |   |      | T B A       | V            | INDEPENDENT READING  | BARNETT   | 127 MCK           |
|                                   | 698            | 1   |        |   |      | T B A       | V            | FIELD PROJECT        | STAFF     |                   |
|                                   | 699            | 1   |        |   |      | T B A       | V            | THESIS               | STAFF     |                   |
|                                   | 710            | 1   |        |   | 3    | T TH        | 2.0          | PROBS ELP SCH ADM    | HARMS     | 124 MCK           |
|                                   | 723            | 1   |        |   | 7    | T TH        | 2.0          | THE SENIOR HIGH SCH  | OVARD     | 124 MCK           |
|                                   | 730            | 1   |        |   | 7    | M W         | 2.0          | BUS ADM OF PUB SCH   | BURRUP    | 209 MCK           |
|                                   | 737            | 1   |        |   | 9    | M W         | 2.0          | RES & SURV PROCEDURE | OAKES     | 124 MCK           |
|                                   | 749            | 1   |        |   | 9    | M W         | 2.0          | EVAL & ACCRD ED INST | OAKES     | 124 MCK           |
| @                                 | 750            | 1   |        |   | @    | W           | 2.0          | PUB SCH BLDG PRGM    | MORRILL   | 124 MCK           |
|                                   |                |     |        |   |      |             |              | PER 4 10 TO 5 40     |           |                   |
|                                   | 798            | 1   |        |   |      | T B A       | V            | DOCTORAL FIELD PROJ  | STAFF     |                   |

## EDUCATION INSTRUCTION (See Instruction)

## EDUC. PHILOSOPHY & PROGRAMS

|   |     |    |    |  |    |       |     |                      |       |         |
|---|-----|----|----|--|----|-------|-----|----------------------|-------|---------|
| @ | 415 | 1  |    |  | 7  | MTWTH | 2.0 | EDUCATIONAL VALUES   | ALLEY | 123 MCK |
| @ | 415 | 2  |    |  | 7  | MTWTH | 2.0 | BLOCK PLAN 1ST HALF  | ALLEY | 123 MCK |
|   |     |    |    |  |    |       |     | EDUCATIONAL VALUES   |       |         |
|   |     |    |    |  |    |       |     | BLOCK PLAN 2ND HALF  |       |         |
|   | 415 | 3  |    |  | 8  | M W   | 2.0 | EDUCATIONAL VALUES   | ALLEY | 123 MCK |
| @ | 415 | 4  |    |  | 9  | MTWTH | 2.0 | EDUCATIONAL VALUES   | WOOLF | 123 MCK |
|   |     |    |    |  |    |       |     | BLOCK PLAN 2ND HALF  |       |         |
| @ | 415 | 5  |    |  | 11 | MTWTH | 2.0 | EDUCATIONAL VALUES   | OVARD | 123 MCK |
|   |     |    |    |  |    |       |     | BLOCK PLAN 2ND HALF  |       |         |
| @ | 415 | 6  |    |  | 12 | TWTHF | 2.0 | EDUCATIONAL VALUES   | HARDY | 123 MCK |
|   |     |    |    |  |    |       |     | BLOCK PLAN 2ND HALF  |       |         |
| @ | 415 | 7  |    |  | 1  | TWTHF | 2.0 | EDUCATIONAL VALUES   | HARDY | 123 MCK |
|   |     |    |    |  |    |       |     | BLOCK PLAN 1ST HALF  |       |         |
| @ | 415 | 8  |    |  | 1  | TWTHF | 2.0 | EDUCATIONAL VALUES   | HARDY | 123 MCK |
|   |     |    |    |  |    |       |     | BLOCK PLAN 2ND HALF  |       |         |
| @ | 415 | 9  |    |  | @  | W TH  | 2.0 | EDUCATIONAL VALUES   | DIXON | 123 MCK |
|   |     |    |    |  |    |       |     | BLOCK PLAN 1ST HALF  |       |         |
| @ | 415 | 10 |    |  | @  | W TH  | 2.0 | EDUCATIONAL VALUES   | DIXON | 123 MCK |
|   |     |    |    |  |    |       |     | BLOCK PLAN 2ND HALF  |       |         |
| @ | 415 | 11 |    |  | @  | T F   | 2.0 | EDUCATIONAL VALUES   | HARDY | 123 MCK |
|   |     |    |    |  |    |       |     | BLOCK PLAN 2ND HALF  |       |         |
|   |     |    |    |  |    |       |     | PER 2 TO 4           |       |         |
|   | 415 | 90 | □  |  | E  | M     | 2.0 | EDUCATIONAL VALUES   | STAFF | 209 MCK |
|   |     |    |    |  |    |       |     | PER 6 00 TO 7 40     |       |         |
|   | 604 | 90 | □  |  | E  | W     | 3.0 | COMP CURRENT ED PHIL | ALLEY | 209 MCK |
|   |     |    |    |  |    |       |     | PER 7 45 TO 10 15    |       |         |
|   | 605 | 1  | DC |  |    | T B A | 3.0 | ED CLASS AND ISSUES  | LLOYD |         |
|   | 621 | 1  | DC |  | 8  | TWTHF | 4.0 | HIST OF ED           | HARDY | 136 MCK |
|   | 621 | 90 | □  |  | E  | M W   | 4.0 | HIST OF ED           | HARDY | 210 MCK |
|   |     |    |    |  |    |       |     | PER 6 00 TO 7 40     |       |         |
|   | 642 | 1  | DC |  | 7  | M W   | 2.0 | ED IN THE SOC ORDER  | OVARD | 137 MCK |
|   | 662 | 1  | DC |  | 8  | T F   | 2.0 | PHIL OF PROGRAM PLAN | ALLEY | 123 MCK |
|   | 691 | 1  | DC |  |    | T B A | V   | SEMINAR              | DIXON |         |
|   | 694 | 1  | DC |  |    | T B A | V   | INDEPENDENT READINGS | DIXON |         |

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| DEPARTMENT                           | CATALOG<br>NUMBER | SEC | □. \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE, DESCRIPTION   | TEACHER  | ROOM<br>NUMBER BLDG. |
|--------------------------------------|-------------------|-----|-------|---|------|----------------|-----------------|---|----------|----------------------|
| <b>EDUC. RESEARCH &amp; SERVICES</b> |                   |     |       |   |      |                |                 |   |          |                      |
| @                                    | 304               | 1   |       |   | 12   | MTWTH          | 2.0             | EDUCATIONAL PSYCHOL<br>BLOCK PLAN 2ND HALF                        | WOOLF    | 117 MCK              |
| @                                    | 403               | 1   |       |   | @    | DAILY          | 4.0             | DEVEL AND LEARNING<br>BLOCK PLAN 1ST HALF                         | KRIDER   | 210 MCK              |
|                                      |                   |     |       |   |      |                |                 | PER 7 DAILY   |          |                      |
| @                                    | 403               | 2   |       |   | @    | DAILY          | 4.0             | PER 8 M W F<br>DEVEL AND LEARNING<br>BLOCK PLAN 2ND HALF          | KRIDER   | 210 MCK              |
|                                      |                   |     |       |   |      |                |                 | PER 7 DAILY   |          |                      |
| @                                    | 403               | 3   |       |   | @    | DAILY          | 4.0             | PER 8 M W F<br>DEVEL AND LEARNING<br>BLOCK PLAN 2ND HALF          | BAUER    | 210 MCK              |
|                                      |                   |     |       |   |      |                |                 | PER 9 DAILY   |          |                      |
| @                                    | 403               | 4   |       |   | @    | DAILY          | 4.0             | PER 10 TO 11 25 T TH<br>DEVEL AND LEARNING<br>BLOCK PLAN 1ST HALF | HARRISON | 210 MCK              |
|                                      |                   |     |       |   |      |                |                 | PER 9 DAILY   |          |                      |
| @                                    | 403               | 5   |       |   | @    | DAILY          | 4.0             | PER 11 M W F<br>DEVEL AND LEARNING<br>BLOCK PLAN 2ND HALF         | HARRISON | 135 MCK<br>210 MCK   |
|                                      |                   |     |       |   |      |                |                 | PER 9 DAILY   |          |                      |
| @                                    | 403               | 6   |       |   | @    | DAILY          | 4.0             | PER 11 M W F<br>DEVEL AND LEARNING<br>BLOCK PLAN 2ND HALF         | HARRISON | 210 MCK              |
|                                      |                   |     |       |   |      |                |                 | PER 3 DAILY   |          |                      |
|                                      | 403               | 7   |       |   | 1    | MTWTH          | 4.0             | PER 2 M W F<br>DEVEL AND LEARNING                                 | WOOLF    | 210 MCK              |
| @                                    | 403               | 8   |       |   | @    | DAILY          | 4.0             | DEVEL AND LEARNING<br>BLOCK PLAN 2ND HALF                         | BAUER    | 135 MCK              |
|                                      |                   |     |       |   |      |                |                 | PER 1 DAILY   |          |                      |
|                                      | 403               | 90  | □     |   | E    | M TH           | 4.0             | PER 12 M W F<br>DEVEL AND LEARNING                                | WOOLF    | 213 MCK              |
|                                      | 493               | 1   |       |   |      | T B A          | 1.0             | PER 6 00 TO 7 30<br>INDEPENDENT READING                           | STAFF    | 255 MCK              |
|                                      | 540               | 90  | □     |   | E    | M              | 2.0             | STATISTICAL METHODS   | WILCOX   | 2307 SFLC            |
|                                      |                   |     |       |   |      |                |                 | PER 6 00 TO 7 40  |          |                      |
| @                                    | 541               | 1   |       |   | @    | T              | 2.0             | ADVANCED STATISTICS   | NUTTALL  | 135 MCK              |
|                                      |                   |     |       |   |      |                |                 | PER 4 TO 5 40   |          |                      |
|                                      | 550               | 1   |       |   | 11   | T TH           | 2.0             | INTRO TO GUID SERV  | JENSEN   | 135 MCK              |
|                                      | 550               | 90  | □     |   | E    | TH             | 2.0             | INTRO TO GUID SERV  | DOWNING  | 211 MCK              |
|                                      |                   |     |       |   |      |                |                 | PER 6 00 TO 7 40  |          |                      |
| @                                    | 560               | 1   |       |   | @    | T TH           | 3.0             | ED EXCEPT CHILD   | WILSON   | 210 MCK              |
|                                      |                   |     |       |   |      |                |                 | PER 4 TO 5 25   |          |                      |
|                                      | 606               | 1   |       |   | 8    | M W            | 2.0             | BEHAVIOR PROB IN SCH  | BAUER    | 135 MCK              |
|                                      | 611               | 90  | □     |   | E    | M              | 3.0             | TEST TECH IN GUID   | MOSES    | 3228 SFLC            |
|                                      |                   |     |       |   |      |                |                 | PER 7 45 TO 10 15   |          |                      |
|                                      | 612               | 90  | □     |   | E    | W              | 2.0             | DIAG OF ACHIEVE DIFF  | BAUER    | 2308 SFLC            |
|                                      |                   |     |       |   |      |                |                 | PER 6 00 TO 7 40  |          |                      |
|                                      | 620               | 90  | □     |   | E    | W              | 3.0             | COUNSEL THEORY PRACT  | PARKER   | 3246 SFLC            |
|                                      |                   |     |       |   |      |                |                 | PER 7 45 TO 10 15   |          |                      |
|                                      | 622               | 1   |       |   | 8    | T TH           | 2.0             | GR TECH FOR COUNS   | BAUER    | 210 MCK              |
|                                      | 622               | 90  | □     |   | E    | W              | 2.0             | GR TECH FOR COUNS   | JENSEN   | 3228 SFLC            |
|                                      |                   |     |       |   |      |                |                 | PER 6 00 TO 7 40  |          |                      |
| @                                    | 624               | 90  | □     |   | E    | W              | 2.0             | INDUSTRIAL COUNS  | FLANDRO  | 2237 SFLC            |
|                                      |                   |     |       |   |      |                |                 | PER 6 00 TO 7 40  |          |                      |
| @                                    | 625               | 1   |       |   | @    | T              | 2.0             | ADV COUNS THEOR   | PARKER   | A231 ASB             |
|                                      |                   |     |       |   |      |                |                 | PER 4 TO 5 50   |          |                      |
|                                      | 630               | 1   |       |   | 2    | M W            | 2.0             | CORRECTIVE TCHG TECH  | WILSON   | 210 MCK              |
| @                                    | 641               | 1   |       |   | @    | W              | 2.0             | ED RES & THESIS WR  | NUTTALL  | 135 MCK              |
|                                      |                   |     |       |   |      |                |                 | PER 4 TO 5 40   |          |                      |
|                                      | 641               | 90  | □     |   | E    | M              | 2.0             | ED RES & THESIS WR  | NUTTALL  | 136 MCK              |
|                                      |                   |     |       |   |      |                |                 | PER 6 00 TO 7 40  |          |                      |
| @                                    | 651               | 1   |       |   | @    | T TH           | 3.0             | INFORM SERV IN GUID   | DOWNING  | 135 MCK              |
|                                      |                   |     |       |   |      |                |                 | PER 7 TO 8 25   |          |                      |
|                                      | 656               | 1   |       |   | 10   | T TH           | 2.0             | ST PERS SERV HI EDUC  | LLOYD    | 210 ASB              |
| @                                    | 667               | 1   |       |   | @    | M W            | 3.0             | PROB ED MENT RETARD   | WILSON   | 210 MCK              |
|                                      |                   |     |       |   |      |                |                 | PER 4 TO 5 25   |          |                      |
|                                      | 668               | 1   |       |   |      | T B A          | 2.0             | OBSERV PART SPEC ED   | WILSON   | 258 MCK              |
| @                                    | 670               | 1   |       |   | @    | M W F          | 5.0             | PRACT TESTING COUNSL  | DOWNING  | 136 MCK              |
|                                      |                   |     |       |   |      |                |                 | PER 3 TO 5  |          |                      |
|                                      | 675               | 1   |       |   |      | T B A          | V               | PRAC IN SCHL PSYCHOL  | MOSES    | A245 ASB             |
|                                      | 677               | 1   |       |   |      | T B A          | 2.0             | PRACT IN SPECIAL ED   | WILSON   | 258 MCK              |
|                                      | 690               | 1   |       |   | 4    | T              | 1.0             | SEMINAR   | MOSES    | 136 MCK              |
|                                      | 691               | 1   |       |   | 3    | T TH           | 2.0             | SEMINAR SPECIAL EDU   | WILSON   | 136 MCK              |
|                                      | 693               | 1   |       |   |      | T B A          | V               | INDEPENDENT READINGS  | STAFF    | 255 MCK              |
|                                      | 696               | 1   |       |   |      | T B A          | 1.0             | INDEPENDENT RESEARCH  | STAFF    | 255 MCK              |
|                                      | 698               | 1   |       |   |      | T B A          | V               | FIELD PROJECT   | STAFF    | 255 MCK              |
|                                      | 699               | 1   |       |   |      | T B A          | V               | THESIS  | STAFF    | 255 MCK              |
|                                      | 798               | 1   |       |   |      | T B A          | V               | FLD PROJ ED D DEGREE  | STAFF    | 255 MCK              |
|                                      | 799               | 1   |       |   |      | T B A          | V               | DISSERTATION PH D   | STAFF    | 255 MCK              |

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□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.

| DEPARTMENT                    | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER     | ROOM NUMBER BLDG. |
|-------------------------------|----------------|-----|--------|---|------|-------------|--------------|----------------------|-------------|-------------------|
| <b>ELECTRICAL ENGINEERING</b> |                |     |        |   |      |             |              |                      |             |                   |
|                               | 302            | 1   |        |   | 8    | M W F       | 4.0          | ELEMENTS ELECT ENGR  | CHASTON     | 370 ESC           |
| @                             | 302 L          | 1   |        |   | @    | T           | 0.0          | ELEM ELECT ENG LAB   | STAFF       | 160 ELB           |
|                               |                |     |        |   |      |             |              | PER 2 00 TO 5 00     |             |                   |
| @                             | 302 L          | 2   |        |   | @    | TH          | 0.0          | ELEM ELECT ENG LAB   | STAFF       | 160 ELB           |
|                               |                |     |        |   |      |             |              | PER 2 00 TO 5 00     |             |                   |
|                               | 312            | 1   |        |   | 9    | MTWF        | 4.0          | A C CIRCUITS         | MINER       | 275 ESC           |
|                               | 312            | 2   |        |   | 1    | MTWF        | 4.0          | A C CIRCUITS         | MINER       | 390 ESC           |
|                               | 321            | 1   |        |   | 8    | M W F       | 4.0          | ELECTRICAL MEASURE   | BARTHOLOMEW | 380 ESC           |
|                               | 321            | 2   |        |   | 11   | M W F       | 4.0          | ELECTRICAL MEASURE   | BARTHOLOMEW | 275 ESC           |
| @                             | 321 L          | 1   |        |   | @    | M           | 0.0          | MEASUREMENTS LAB     | STAFF       | 161 ELB           |
|                               |                |     |        |   |      |             |              | PER 2 00 TO 5 00     |             |                   |
| @                             | 321 L          | 2   |        |   | @    | W           | 0.0          | MEASUREMENTS LAB     | STAFF       | 161 ELB           |
|                               |                |     |        |   |      |             |              | PER 2 00 TO 5 00     |             |                   |
| @                             | 321 L          | 3   |        |   | @    | F           | 0.0          | MEASUREMENTS LAB     | STAFF       | 161 ELB           |
|                               |                |     |        |   |      |             |              | PER 2 00 TO 5 00     |             |                   |
|                               | 350            | 1   |        |   | 9    | MTWF        | 4.0          | MAGNET SOLID ST ELEC | CLEGG       | 235 ESC           |
|                               | 350            | 2   |        |   | 1    | MTWF        | 4.0          | MAGNET SOLID ST ELEC | CLEGG       | 380 ESC           |
|                               | 432            | 1   |        |   | 9    | T TH        | 3.0          | ELECTRICAL MACHINERY | CHASTON     | 265 ESC           |
| @                             | 432 L          | 1   |        |   | @    | M           | 0.0          | MACHINERY LAB        | STAFF       | 160 ELB           |
|                               |                |     |        |   |      |             |              | PER 2 00 TO 5 00     |             |                   |
| @                             | 432 L          | 2   |        |   | @    | W           | 0.0          | MACHINERY LAB        | STAFF       | 160 ELB           |
|                               |                |     |        |   |      |             |              | PER 2 00 TO 5 00     |             |                   |
| @                             | 432 L          | 3   |        |   | @    | F           | 0.0          | MACHINERY LAB        | STAFF       | 160 ELB           |
|                               |                |     |        |   |      |             |              | PER 2 00 TO 5 00     |             |                   |
|                               | 442            | 1   |        |   | 8    | M W F       | 4.0          | ELECTRONICS & TRANS  | MINER       | 265 ESC           |
| @                             | 442 L          | 1   |        |   | @    | M           | 0.0          | ELECTRONICS LAB      | STAFF       | 263 ELB           |
|                               |                |     |        |   |      |             |              | PER 2 00 TO 5 00     |             |                   |
| @                             | 442 L          | 2   |        |   | @    | W           | 0.0          | ELECTRONICS LAB      | STAFF       | 263 ELB           |
|                               |                |     |        |   |      |             |              | PER 2 00 TO 5 00     |             |                   |
| @                             | 442 L          | 3   |        |   | @    | F           | 0.0          | ELECTRONICS LAB      | STAFF       | 263 ELB           |
|                               |                |     |        |   |      |             |              | PER 2 00 TO 5 00     |             |                   |
|                               | 461            | 1   |        |   | 1    | DAILY       | 5.0          | LINES & MICROWAVES   | WOODBURY    | 265 ESC           |
|                               | 516            | 1   |        |   | 9    | M W F       | 3.0          | SERVO MECHANISMS     | JONSSON     | 370 ESC           |
|                               | 528            | 1   |        |   | 10   | T TH        | 2.0          | ANALOG COMPUTER      | BARTHOLOMEW | 255 LIB           |
|                               | 531            | 1   |        |   | 8    | T TH        | 2.0          | POWER SYSTEMS        | CHASTON     | 143 LIB           |
|                               | 591            | 1   |        |   | 11   | T TH        | 1.0          | SEMINAR & FIELD TRIP | STAFF       | 255 ESC           |
|                               | 598            | 1   |        |   | 1    | T B A       | V            | SPECIAL PROBLEMS     | STAFF       |                   |
|                               | 611            | 1   |        |   |      | T B A       | 3.0          | ADV NETWORK SYNTH    | MONSON      |                   |
|                               | 618            | 1   |        |   |      | T B A       | 3.0          | NON LINEAR ANALYSIS  | JONSSON     |                   |
|                               | 623            | 1   |        |   |      | T B A       | 3.0          | ADV DIGITAL COMPUTER | BARTHOLOMEW |                   |
|                               | 641            | 1   |        |   |      | T B A       | 3.0          | ADV ELECTRONICS      | WOODBURY    |                   |
|                               | 662            | 1   |        |   |      | T B A       | 3.0          | ADV FIELDS           | CLEGG       |                   |
|                               | 697            | 1   |        |   |      | T B A       | V            | RESEARCH FOR THESIS  | STAFF       |                   |
|                               | 698            | 1   |        |   |      | T B A       | 1.0          | READING              | STAFF       |                   |
|                               | 699            | 1   |        |   |      | T B A       | V            | MASTERS THESIS       | STAFF       |                   |

## ELECTRICAL TECHNOLOGY

|   |       |   |  |  |    |       |     |                      |          |         |
|---|-------|---|--|--|----|-------|-----|----------------------|----------|---------|
|   | 100   | 1 |  |  | 7  | T     | 1.0 | ORIENTATION IN TECH  | JEPPSEN  | 216 SIE |
|   | 101   | 1 |  |  | 12 | M W   | 3.0 | BASIC ELECTRICITY    | HOLTKAMP | 203 SIE |
| @ | 101 L | 1 |  |  | @  | TH    | 0.0 | BASIC ELECTRIC LAB   | HOLTKAMP | 203 SIE |
|   |       |   |  |  |    |       |     | LAB PER 2 TO 5       |          |         |
|   | 102   | 1 |  |  | 11 | T TH  | 3.0 | BASIC ELECTRICITY    | HOLTKAMP | 203 SIE |
| @ | 102 L | 1 |  |  | @  | T     | 0.0 | BASIC ELECTRIC LAB   | HOLTKAMP | 203 SIE |
|   |       |   |  |  |    |       |     | LAB PER 2 TO 5       |          |         |
|   | 202   | 1 |  |  | 11 | M W   | 2.0 | CONTRACTS & SPECIFIC | SPENCER  | 203 SIE |
|   | 222   | 1 |  |  | 11 | T TH  | 3.0 | ELECTRICAL CNTRL SYS | SPENCER  | 216 SIE |
| @ | 222 L | 1 |  |  | @  | TH    | 0.0 | ELECT CNTRL SYST LAB | SPENCER  | 160 ELB |
|   |       |   |  |  |    |       |     | LAB PER 8 TO 11      |          |         |
| @ | 228   | 1 |  |  | @  | T TH  | 2.0 | ELECTRICAL DRAWING   | HOLTKAMP | 202 SIE |
|   |       |   |  |  |    |       |     | PER 3 00 TO 5 00     |          |         |
|   | 232   | 1 |  |  | 2  | M W F | 4.0 | ELECTRONICS          | PETT     | 203 SIE |
| @ | 232 L | 1 |  |  | @  | W     | 0.0 | ELECTRONICS LAB      | PETT     | 263 ELB |
|   |       |   |  |  |    |       |     | LAB PER 7 TO 10      |          |         |
|   | 234   | 1 |  |  | 2  | T     | 2.0 | ELECTRIC TRBLE SHOOT | PETT     | 216 SIE |
| @ | 234 L | 1 |  |  | @  | T     | 0.0 | ELECT TRBL SHOOT LAB | PETT     | 263 ELB |
|   |       |   |  |  |    |       |     | LAB PER 7 TO 10      |          |         |
|   | 237   | 1 |  |  | 12 | T TH  | 2.0 | ELECTRONIC INSTRUMEN | HOLTKAMP | 203 SIE |

## ENGINEERING TECHNOLOGY

|  |       |   |  |  |  |       |     |                      |         |        |
|--|-------|---|--|--|--|-------|-----|----------------------|---------|--------|
|  | 206   | 1 |  |  |  | T B A | 3.0 | ENGR MAT EQUIP TEST  | HANSEN  |        |
|  | 206 L | 1 |  |  |  | T B A | 0.0 | ENGR MAT LAB         | HANSEN  |        |
|  | 208   | 1 |  |  |  | T B A | 3.0 | CONST & EQUIP METHDS | STAFF   |        |
|  | 211   | 1 |  |  |  | T B A | 3.0 | STRUCTURAL TECH      | SPENCER | 172 B4 |
|  | 211 L | 1 |  |  |  | T B A | 0.0 | STRUCTURAL TECHNOL   | STAFF   | 172 B4 |
|  | 212   | 1 |  |  |  | T B A | 3.0 | WATER RESOURCES TECH | SPENCER | 172 B4 |
|  | 212 L | 1 |  |  |  | T B A | 0.0 | WATER RES TECH LAB   | SPENCER | 172 B4 |
|  | 213   | 1 |  |  |  | T B A | 2.0 | SOIL TESTING TECH    | SPENCER | 172 B4 |
|  | 213 L | 1 |  |  |  | T B A | 0.0 | SOIL TEST TECH LAB   | STAFF   | 172 B4 |
|  | 214   | 1 |  |  |  | T B A | 2.0 | HIGHWAY TECH & MAT   | SPENCER | 172 B4 |
|  | 214 L | 1 |  |  |  | T B A | 0.0 | HGHWY TECH & MAT LAB | STAFF   | 172 B4 |

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\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.



| DEPARTMENT     | CATALOG<br>NUMBER | SEC | □ \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION  | TEACHER   | ROOM<br>NUMBER BLDG. |
|----------------|-------------------|-----|------|---|------|----------------|-----------------|---|-----------|----------------------|
| <b>ENGLISH</b> |                   |     |      |   |      |                |                 |   |           |                      |
|                | 10                | 1   |      |   | 10   | T TH           | 0.0             | PREP ENGLISH  | STAFF     | 210 M                |
|                | 10                | 2   |      |   | 11   | T TH           | 0.0             | PREP ENGLISH  | STAFF     | 255 M                |
|                | 10                | 3   |      |   | 1    | T TH           | 0.0             | PREP ENGLISH  | STAFF     | 255 M                |
| @              | 15                | 1   | \$   |   | 7    | M W F          | 0.0             | REMEDIAL ENGLISH JRS<br>BLOCK PLAN 1ST HALF                         | HILL      | 210 M                |
| @              | 15                | 2   | \$   |   | 12   | M W F          | 0.0             | REMEDIAL ENGLISH JRS<br>BLOCK PLAN 1ST HALF                         | RICHARDS  | 233 MCK              |
| @              | 15                | 3   | \$   |   | 2    | M W F          | 0.0             | REMEDIAL ENGLISH JRS<br>BLOCK PLAN 1ST HALF                         | TATE      | 433 LIB              |
| @              | 15                | 4   | \$   |   | 3    | M W F          | 0.0             | REMEDIAL ENGLISH JRS<br>BLOCK PLAN 1ST HALF                         | RICHARDS  | 422 LIB              |
| @              | 15                | 5   | \$   |   | 4    | M W F          | 0.0             | REMEDIAL ENGLISH JRS<br>BLOCK PLAN 1ST HALF                         | STAFF     | 422 LIB              |
| @              | 15                | 6   | \$   |   | 7    | M W F          | 0.0             | REMEDIAL ENGLISH JRS<br>BLOCK PLAN 2ND HALF                         | HILL      | 210 M                |
| @              | 15                | 7   | \$   |   | 12   | M W F          | 0.0             | REMEDIAL ENGLISH JRS<br>BLOCK PLAN 2ND HALF                         | MADSEN    | 233 MCK              |
| @              | 15                | 8   | \$   |   | 2    | M W F          | 0.0             | REMEDIAL ENGLISH JRS<br>BLOCK PLAN 2ND HALF                         | TATE      | 433 LIB              |
| @              | 15                | 9   | \$   |   | 3    | M W F          | 0.0             | REMEDIAL ENGLISH JRS<br>BLOCK PLAN 2ND HALF                         | WOOD      | 422 LIB              |
| @              | 15                | 10  | \$   |   | 4    | M W F          | 0.0             | REMEDIAL ENGLISH JRS<br>BLOCK PLAN 2ND HALF                         | STAFF     | 422 LIB              |
| @              | 15                | 90  | □    |   | E    | TH             | 0.0             | REMEDIAL ENGLISH JRS<br>BLOCK PLAN 1ST HALF<br>PER 7 45 TO 10 15    | BENNION   | 214 MCK              |
| @              | 15                | 91  | □    |   | E    | TH             | 0.0             | REMEDIAL ENGLISH JRS<br>BLOCK PLAN 2ND HALF<br>PER 7 45 TO 10 15    | RIDENHOUR | 214 MCK              |
| @              | 15                | 92  | □    |   | E    | S              | 0.0             | REMEDIAL ENGLISH JRS<br>BLOCK PLAN 1ST HALF<br>PER 9 00 TO 11 30 AM | TATE      | 214 MCK              |
|                | 56                | 1   |      |   | 11   | DAILY          | 0.0             | ENG BILINGUAL STUD  | MITCHELL  | 266 JKB              |
|                | 56                | 2   |      |   | 1    | DAILY          | 0.0             | ENG BILINGUAL STUD  | TAYLOR    | 44 JKB               |
|                | 99                | 1   |      |   | 10   | T TH           | 0.0             | PROB THESIS WRITING   | EVANS     | 214 MCK              |
|                | 110               | 1   |      |   | 8    | DAILY          | 3.0             | COMP AND READING  | STAFF     | 163 JKB              |
|                | 110               | 2   |      |   | 9    | DAILY          | 3.0             | COMP AND READING  | STAFF     | 163 JKB              |
|                | 110               | 3   |      |   | 11   | DAILY          | 3.0             | COMP AND READING  | STAFF     | 210 B                |
|                | 110               | 4   |      |   | 12   | DAILY          | 3.0             | COMP AND READING  | STAFF     | 255 M                |
|                | 110               | 5   |      |   | 1    | DAILY          | 3.0             | COMP AND READING  | STAFF     | 433 LIB              |
|                | 111               | 1   |      |   | 7    | M W F          | 3.0             | COMP AND READING  | STAFF     | 330 MCK              |
|                | 111               | 2   |      |   | 7    | M W F          | 3.0             | COMP AND READING  | STAFF     | 348 MCK              |
|                | 111               | 3   |      |   | 8    | M W F          | 3.0             | COMP AND READING  | STAFF     | 524 LIB              |
|                | 111               | 4   |      |   | 8    | M W F          | 3.0             | COMP AND READING  | STAFF     | 436 LIB              |
|                | 111               | 5   |      |   | 8    | M W F          | 3.0             | COMP AND READING  | STAFF     | 255 M                |
|                | 111               | 6   |      |   | 8    | M W F          | 3.0             | COMP AND READING  | STAFF     | 448 LIB              |
|                | 111               | 7   |      |   | 9    | M W F          | 3.0             | COMP AND READING  | STAFF     | 309 MCK              |
|                | 111               | 8   |      |   | 9    | M W F          | 3.0             | COMP AND READING  | STAFF     | 426 LIB              |
|                | 111               | 9   |      |   | 9    | M W F          | 3.0             | COMP AND READING  | STAFF     | 524 LIB              |
|                | 111               | 10  |      |   | 9    | M W F          | 3.0             | COMP AND READING  | STAFF     | 3263 SFLC            |
|                | 111               | 11  |      |   | 11   | M W F          | 3.0             | COMP AND READING  | STAFF     | 436 LIB              |
|                | 111               | 12  |      |   | 11   | M W F          | 3.0             | COMP AND READING  | STAFF     | 423 LIB              |
|                | 111               | 13  |      |   | 11   | M W F          | 3.0             | COMP AND READING  | STAFF     | 426 LIB              |
|                | 111               | 14  |      |   | 12   | M W F          | 3.0             | COMP AND READING  | STAFF     | 210 M                |
|                | 111               | 15  |      |   | 12   | M W F          | 3.0             | COMP AND READING  | STAFF     | 214 MCK              |
|                | 111               | 16  |      |   | 12   | M W F          | 3.0             | COMP AND READING  | STAFF     | 423 LIB              |
|                | 111               | 17  |      |   | 12   | M W F          | 3.0             | COMP AND READING  | STAFF     | 426 LIB              |
|                | 111               | 18  |      |   | 1    | M W F          | 3.0             | COMP AND READING  | STAFF     | 436 LIB              |
|                | 111               | 19  |      |   | 1    | M W F          | 3.0             | COMP AND READING  | STAFF     | 210 S                |
|                | 111               | 20  |      |   | 1    | M W F          | 3.0             | COMP AND READING  | STAFF     | 240 S                |
|                | 111               | 21  |      |   | 2    | M W F          | 3.0             | COMP AND READING  | STAFF     | 130 S                |
|                | 111               | 22  |      |   | 2    | M W F          | 3.0             | COMP AND READING  | STAFF     | 210 S                |
|                | 111               | 23  |      |   | 3    | M W F          | 3.0             | COMP AND READING  | STAFF     | 140 S                |
|                | 111               | 24  |      |   | 3    | M W F          | 3.0             | COMP AND READING  | STAFF     | 210 S                |
|                | 111               | 25  |      |   | 3    | M W F          | 3.0             | COMP AND READING  | STAFF     | 230 S                |
|                | 111               | 26  |      |   | 4    | M W F          | 3.0             | COMP AND READING  | STAFF     | 130 S                |
|                | 111               | 27  |      |   | 4    | M W F          | 3.0             | COMP AND READING  | STAFF     | 214 MCK              |
|                | 111               | 90  | □    |   | E    | M              | 3.0             | COMP AND READING<br>PER 7 45 TO 10 15                               | ALDER     | 216 MCK              |
|                | 112               | 1   |      |   | 7    | M W F          | 3.0             | COMP AND READING  | STAFF     | 130 S                |
|                | 112               | 2   |      |   | 7    | M W F          | 3.0             | COMP AND READING  | STAFF     | 140 S                |
|                | 112               | 3   |      |   | 7    | M W F          | 3.0             | COMP AND READING  | STAFF     | 255 M                |
|                | 112               | 4   |      |   | 7    | M W F          | 3.0             | COMP AND READING  | STAFF     | 310 MCK              |
|                | 112               | 5   |      |   | 7    | M W F          | 3.0             | COMP AND READING  | STAFF     | 233 MCK              |
|                | 112               | 6   |      |   | 7    | M W F          | 3.0             | COMP AND READING  | STAFF     | 214 MCK              |
|                | 112               | 7   |      |   | 7    | M W F          | 3.0             | COMP AND READING  | STAFF     | 216 MCK              |
|                | 112               | 8   |      |   | 7    | M W F          | 3.0             | COMP AND READING  | STAFF     | 212 MCK              |
|                | 112               | 9   |      |   | 7    | M W F          | 3.0             | COMP AND READING  | STAFF     | 135 MCK              |
|                | 112               | 10  |      |   | 7    | M W F          | 3.0             | COMP AND READING  | STAFF     | 124 MCK              |
|                | 112               | 11  |      |   | 7    | M W F          | 3.0             | COMP AND READING  | STAFF     | 117 MCK              |
|                | 112               | 12  |      |   | 7    | M W F          | 3.0             | COMP AND READING  | STAFF     | 116 MCK              |
|                | 112               | 13  |      |   | 8    | M W F          | 3.0             | COMP AND READING  | STAFF     | 374 M                |
|                | 112               | 14  |      |   | 8    | M W F          | 3.0             | COMP AND READING  | STAFF     | 250 JKB              |
|                | 112               | 15  |      |   | 8    | M W F          | 3.0             | COMP AND READING  | STAFF     | 233 MCK              |
|                | 112               | 16  |      |   | 8    | M W F          | 3.0             | COMP AND READING  | STAFF     | 168 B                |
|                | 112               | 17  |      |   | 8    | M W F          | 3.0             | COMP AND READING  | STAFF     | 350 B                |
|                | 112               | 18  |      |   | 8    | M W F          | 3.0             | COMP AND READING  | STAFF     | 1125 SFLC            |
|                | 112               | 19  |      |   | 8    | M W F          | 3.0             | COMP AND READING  | STAFF     | 2320 SFLC            |
|                | 112               | 20  |      |   | 8    | M W F          | 3.0             | COMP AND READING  | STAFF     | 116 ESC              |

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□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.

| DEPARTMENT | CATALOG<br>NUMBER | SEC | □ . \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION                    | TEACHER | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|--------|---|------|----------------|-----------------|---------------------------------------|---------|----------------------|
| ENGL       | 112               | 21  |        |   | 8    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 215 ESC              |
|            | 112               | 22  |        |   | 8    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 235 ESC              |
|            | 112               | 23  |        |   | 8    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 457 ESC              |
|            | 112               | 24  |        |   | 9    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 255 M                |
|            | 112               | 25  |        |   | 9    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 310 MCK              |
|            | 112               | 26  |        |   | 9    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 245 S                |
|            | 112               | 27  |        |   | 9    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 25 JKB               |
|            | 112               | 28  |        |   | 9    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 210 B                |
|            | 112               | 29  |        |   | 9    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 1125 SFLC            |
|            | 112               | 30  |        |   | 9    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 210 M                |
|            | 112               | 31  |        |   | 9    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 2260 SFLC            |
|            | 112               | 32  |        |   | 9    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 2308 SFLC            |
|            | 112               | 33  |        |   | 11   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 3263 SFLC            |
|            | 112               | 34  |        |   | 11   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 524 LIB              |
|            | 112               | 35  |        |   | 11   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 11 JKB               |
|            | 112               | 36  |        |   | 11   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 25 JKB               |
|            | 112               | 37  |        |   | 11   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 255 M                |
|            | 112               | 38  |        |   | 11   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 81 JKB               |
|            | 112               | 39  |        |   | 11   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 235 ESC              |
|            | 112               | 40  |        |   | 11   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 255 ESC              |
|            | 112               | 41  |        |   | 12   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 140 S                |
|            | 112               | 42  |        |   | 12   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 116 MCK              |
|            | 112               | 43  |        |   | 12   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 124 MCK              |
|            | 112               | 44  |        |   | 12   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 209 MCK              |
|            | 112               | 45  |        |   | 12   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 210 MCK              |
|            | 112               | 46  |        |   | 12   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 260 S                |
|            | 112               | 47  |        |   | 12   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 3263 SFLC            |
|            | 112               | 48  |        |   | 12   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 367 MCK              |
|            | 112               | 49  |        |   | 12   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 436 LIB              |
|            | 112               | 50  |        |   | 12   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 448 LIB              |
|            | 112               | 51  |        |   | 12   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 524 LIB              |
|            | 112               | 52  |        |   | 12   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 548 LIB              |
|            | 112               | 53  |        |   | 12   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 374 M                |
|            | 112               | 54  |        |   | 12   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 44 JKB               |
|            | 112               | 55  |        |   | 12   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 131 JKB              |
|            | 112               | 56  |        |   | 12   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 136 JKB              |
|            | 112               | 57  |        |   | 12   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 163 JKB              |
|            | 112               | 58  |        |   | 12   | M W F          | 3.0             | COMP AND READING                      | STAFF   | 250 JKB              |
|            | 112               | 59  |        |   | 1    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 245 S                |
|            | 112               | 60  |        |   | 1    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 3263 SFLC            |
|            | 112               | 61  |        |   | 1    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 448 LIB              |
|            | 112               | 62  |        |   | 1    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 255 M                |
|            | 112               | 63  |        |   | 1    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 474 LIB              |
|            | 112               | 64  |        |   | 1    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 478 LIB              |
|            | 112               | 65  |        |   | 1    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 524 LIB              |
|            | 112               | 66  |        |   | 1    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 548 LIB              |
|            | 112               | 67  |        |   | 1    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 81 JKB               |
|            | 112               | 68  |        |   | 2    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 245 S                |
|            | 112               | 69  |        |   | 2    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 3263 SFLC            |
|            | 112               | 70  |        |   | 2    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 478 LIB              |
|            | 112               | 71  |        |   | 2    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 524 LIB              |
|            | 112               | 72  |        |   | 2    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 548 LIB              |
|            | 112               | 73  |        |   | 2    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 374 M                |
|            | 112               | 74  |        |   | 2    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 255 M                |
|            | 112               | 75  |        |   | 2    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 210 M                |
|            | 112               | 76  |        |   | 2    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 44 JKB               |
|            | 112               | 77  |        |   | 2    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 180 HGB              |
|            | 112               | 78  |        |   | 2    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 136 JKB              |
|            | 112               | 79  |        |   | 2    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 163 JKB              |
|            | 112               | 80  |        |   | 2    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 250 JKB              |
|            | 112               | 81  |        |   | 2    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 3246 SFLC            |
|            | 112               | 82  |        |   | 2    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 235 ESC              |
|            | 112               | 83  |        |   | 2    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 245 ESC              |
|            | 112               | 84  |        |   | 2    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 455 ESC              |
|            | 112               | 85  |        |   | 3    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 367 MCK              |
|            | 112               | 86  |        |   | 3    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 216 MCK              |
|            | 112               | 87  |        |   | 3    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 3263 SFLC            |
|            | 112               | 88  |        |   | 3    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 115 MCK              |
|            | 112               | 89  |        |   | 3    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 255 M                |
|            | 112               | 90  | □      |   | E    | M              | 3.0             | COMP AND READING<br>PER 7 45 TO 10 15 | MCNEIL  | 233 MCK              |
|            | 112               | 91  |        |   | 3    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 423 LIB              |
|            | 112               | 92  |        |   | 3    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 135 MCK              |
|            | 112               | 93  |        |   | 3    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 212 MCK              |
|            | 112               | 94  |        |   | 3    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 433 LIB              |
|            | 112               | 95  |        |   | 3    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 474 LIB              |
|            | 112               | 96  |        |   | 3    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 478 LIB              |
|            | 112               | 97  |        |   | 3    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 524 LIB              |
|            | 112               | 98  |        |   | 3    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 548 LIB              |
|            | 112               | 99  |        |   | 3    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 44 JKB               |
|            | 112               | O   |        |   | 3    | M W F          | 3.0             | COMP AND READING                      | ARNOLD  | 209 MCK              |
|            | 112               | A   |        |   | 4    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 216 MCK              |
|            | 112               | B   |        |   | 4    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 233 MCK              |
|            | 112               | C   |        |   | 4    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 310 MCK              |
|            | 112               | D   |        |   | 4    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 210 M                |
|            | 112               | E   |        |   | 4    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 255 M                |
|            | 112               | F   |        |   | 4    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 211 MCK              |
|            | 112               | G   |        |   | 4    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 328 MCK              |
|            | 112               | H   |        |   | 4    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 115 MCK              |
|            | 112               | I   |        |   | 4    | M W F          | 3.0             | COMP AND READING                      | STAFF   | 212 MCK              |

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| DEPARTMENT | CATALOG<br>NUMBER | SEC | □ . \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION                         | TEACHER     | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|--------|---|------|----------------|-----------------|--|-------------|----------------------|
| ENGL       | 112               | J   |        |   | 4    | M W F          | 3.0             | COMP AND READING                           | STAFF       | 213 MCK              |
|            | 112               | K   |        |   | 4    | M W F          | 3.0             | COMP AND READING                           | STAFF       | 330 MCK              |
|            | 112               | L   |        |   | 4    | M W F          | 3.0             | COMP AND READING                           | STAFF       | 346 MCK              |
|            | 112               | M   |        |   | 4    | M W F          | 3.0             | COMP AND READING                           | STAFF       | 348 MCK              |
|            | 112               | N   |        |   | 4    | M W F          | 3.0             | COMP AND READING                           | STAFF       | 365 MCK              |
|            | 112               | P   |        |   | 4    | M W F          | 3.0             | COMP AND READING                           | STAFF       | 209 MCK              |
|            | 116               | 1   |        |   | 8    | T TH           | 2.0             | COMP AND READING                           | STAFF       | 216 MCK              |
|            | 116               | 2   |        |   | 9    | T TH           | 2.0             | COMP AND READING                           | STAFF       | 210 M                |
|            | 116               | 3   |        |   | 10   | T TH           | 2.0             | COMP AND READING                           | STAFF       | 310 MCK              |
|            | 116               | 4   |        |   | 10   | T TH           | 2.0             | COMP AND READING                           | STAFF       | 255 M                |
|            | 116               | 5   |        |   | 11   | T TH           | 2.0             | COMP AND READING                           | STAFF       | 210 M                |
|            | 116               | 6   |        |   | 12   | T TH           | 2.0             | COMP AND READING                           | STAFF       | 216 MCK              |
|            | 116               | 7   |        |   | 1    | T TH           | 2.0             | COMP AND READING                           | STAFF       | 216 MCK              |
|            | 116               | 8   |        |   | 2    | T TH           | 2.0             | COMP AND READING                           | STAFF       | 216 MCK              |
|            | 118               | 1   |        |   | 8    | M W F          | 3.0             | COMP AND READING                           | STAFF       | 214 MCK              |
|            | 118               | 2   |        |   | 2    | M W F          | 3.0             | COMP AND READING                           | STAFF       | 216 MCK              |
|            | 215               | 1   |        |   | 2    | T TH           | 2.0             | EXPOSITORY WRITING                         | STAFF       | 210 M                |
|            | 216               | 1   |        |   | 3    | T TH           | 2.0             | TECHNICAL WRITING                          | STAFF       | 210 M                |
|            | 218               | 1   |        |   | 1    | T TH           | 2.0             | IMAGINATIVE WRITING                        | GIBBONS     | 233 MCK              |
|            | 221               | 1   |        |   | 9    | M W F          | 3.0             | ENGLISH GRAMMAR                            | BRITSCH     | 216 MCK              |
|            | 221               | 2   |        |   | 11   | M W F          | 3.0             | ENGLISH GRAMMAR                            | ALDER       | 278 JKB              |
|            | 221               | 3   |        |   | 1    | M W F          | 3.0             | ENGLISH GRAMMAR                            | THOMSON     | 11 JKB               |
|            | 221               | 4   |        |   | 2    | M W F          | 3.0             | ENGLISH GRAMMAR                            | MADSEN      | 233 MCK              |
|            | 221               | 5   |        |   | 3    | M W F          | 3.0             | ENGLISH GRAMMAR                            | STAFF       | 436 LIB              |
|            | 221               | 90  | □      |   | E    | W              | 3.0             | ENGLISH GRAMMAR<br>PER 7 45 TO 10 15       | BRITSCH     | 216 MCK              |
|            | 225               | 1   |        |   | 2    | T TH           | 2.0             | VOCABULARY BUILDING                        | THOMSON     | 309 MCK              |
|            | 225               | 2   |        |   | 3    | T TH           | 2.0             | VOCABULARY BUILDING                        | STAFF       | 214 MCK              |
|            | 225               | 90  | □      |   | E    | W              | 2.0             | VOCABULARY BUILDING<br>PER 6 00 TO 7 40    | THOMSON     | 211 MCK              |
|            | 250               | 1   |        | H | 7    | M W F          | 3.0             | INTRO TO LITERATURE                        | REAM        | 211 MCK              |
|            | 250               | 2   |        | H | 8    | M W F          | 3.0             | INTRO TO LITERATURE                        | GRASS       | 3202 SFCLC           |
|            | 250               | 3   |        | H | 9    | M W F          | 3.0             | INTRO TO LITERATURE                        | MORRELL     | 3202 SFCLC           |
|            | 250               | 4   |        | H | 9    | M W F          | 3.0             | INTRO TO LITERATURE                        | WATERSTRADT | 211 MCK              |
|            | 250               | 5   |        | H | 11   | M W F          | 3.0             | INTRO TO LITERATURE                        | WOOD        | 3202 SFCLC           |
|            | 250               | 6   |        | H | 12   | M W F          | 3.0             | INTRO TO LITERATURE                        | HOWE        | 11 JKB               |
|            | 250               | 7   |        | H | 12   | M W F          | 3.0             | INTRO TO LITERATURE                        | SMART       | 216 MCK              |
|            | 250               | 8   |        | H | 12   | M W F          | 3.0             | INTRO TO LITERATURE                        | STAFF       | 2201 SFCLC           |
|            | 250               | 9   |        | H | 1    | M W F          | 3.0             | INTRO TO LITERATURE                        | TANNER      | 214 MCK              |
|            | 250               | 10  |        | H | 2    | M W F          | 3.0             | INTRO TO LITERATURE                        | HARRIS      | 1103 SFCLC           |
|            | 250               | 11  |        | H | 2    | DAILY          | 3.0             | INTRO TO LITERATURE<br>BLOCK PLAN 2ND HALF | RICHARDS    | 25 JKB               |
|            | 250               | 12  |        | H | 3    | M W F          | 3.0             | INTRO TO LITERATURE                        | TAYLOR C    | 81 JKB               |
|            | 250               | 90  | □      | H | E    | W              | 3.0             | INTRO TO LITERATURE<br>PER 7 45 TO 10 15   | MADSEN      | 214 MCK              |
|            | 251               | 1   |        |   | 9    | M W F          | 3.0             | FUNDAMENTALS OF LIT                        | THOMSON     | 233 MCK              |
|            | 251               | 2   |        |   | 9    | M W F          | 3.0             | FUNDAMENTALS OF LIT                        | STAFF       | 3200 SFCLC           |
|            | 251               | 3   |        |   | 11   | M W F          | 3.0             | FUNDAMENTALS OF LIT                        | FARNSWORTH  | 233 MCK              |
|            | 251               | 4   |        |   | 1    | M W F          | 3.0             | FUNDAMENTALS OF LIT                        | CLARK M     | 310 MCK              |
|            | 251               | 5   |        |   | 2    | M W F          | 3.0             | FUNDAMENTALS OF LIT                        | CLARK B     | 211 MCK              |
|            | 251               | 6   |        |   | 2    | M W F          | 3.0             | FUNDAMENTALS OF LIT                        | STAFF       | 3200 SFCLC           |
|            | 251               | 7   |        |   | 3    | M W F          | 3.0             | FUNDAMENTALS OF LIT                        | CHENEY      | 214 MCK              |
|            | 252               | 1   |        | H | 8    | T TH           | 2.0             | INTRO TO POETRY                            | EVANS       | 214 MCK              |
|            | 253               | 1   |        | H | 9    | T TH           | 2.0             | INTRO TO DRAMA                             | WATERSTRADT | 214 MCK              |
|            | 260               | 1   |        | H | 8    | M W F          | 3.0             | MASTERS AMERICAN LIT                       | MITCHELL    | 3263 SFCLC           |
|            | 260               | 2   |        | H | 11   | M W F          | 3.0             | MASTERS AMERICAN LIT                       | CHENEY      | 310 MCK              |
|            | 260               | 3   |        | H | 12   | M W F          | 3.0             | MASTERS AMERICAN LIT                       | STAFF       | 121 HGB              |
|            | 260               | 4   |        | H | 1    | M W F          | 3.0             | MASTERS AMERICAN LIT                       | STAFF       | 309 MCK              |
|            | 260               | 5   |        | H | 2    | M W F          | 3.0             | MASTERS AMERICAN LIT                       | ALDER       | 250 B                |
|            | 260               | 6   |        | H | 2    | M W F          | 3.0             | MASTERS AMERICAN LIT                       | STAFF       | 2260 SFCLC           |
|            | 260               | 90  | □      | H | E    | M              | 3.0             | MASTERS AMERICAN LIT<br>PER 7 45 TO 10 15  | SMART       | 255 M                |
|            | 270               | 1   |        | H | 9    | M W F          | 3.0             | MASTERS OF ENGL LIT                        | GASSMAN     | 3270 SFCLC           |
|            | 270               | 2   |        | H | 11   | M W F          | 3.0             | MASTERS OF ENGL LIT                        | GRASS       | 170 B                |
|            | 270               | 3   |        | H | 11   | M W F          | 3.0             | MASTERS OF ENGL LIT                        | STAFF       | 1103 SFCLC           |
|            | 270               | 4   |        | H | 1    | M W F          | 3.0             | MASTERS OF ENGL LIT                        | WATERSTRADT | 211 MCK              |
|            | 282               | 1   |        | H | 9    | T TH           | 2.0             | SHAKESPEARE                                | CHENEY      | 211 MCK              |
|            | 282               | 2   |        | H | 11   | T TH           | 2.0             | SHAKESPEARE                                | TANNER      | 211 MCK              |
|            | 282               | 3   |        | H | 1    | T TH           | 2.0             | SHAKESPEARE                                | HART        | 211 MCK              |
|            | 282               | 4   |        | H | 2    | T TH           | 2.0             | SHAKESPEARE                                | GRASS       | 214 MCK              |
|            | 282               | 90  | □      | H | E    | M              | 2.0             | SHAKESPEARE<br>PER 6 00 TO 7 40            | HART        | 211 MCK              |
|            | 319               | 1   |        |   | 8    | T TH           | 2.0             | ADV IMAG WRITING                           | LARSON      | 309 MCK              |
|            | 325               | 1   |        |   | 10   | T TH           | 2.0             | INTRO TO LINGUISTICS                       | BLAIR       | 115 MCK              |
|            | 332               | 1   |        | H | 12   | T TH           | 2.0             | NOV DICKENS TO HARDY                       | GASSMAN     | 310 MCK              |
|            | 336               | 1   |        | H | 10   | T TH           | 2.0             | MODERN AM NOVEL                            | ELLSWORTH   | 309 MCK              |
|            | 350               | 1   |        | H | 11   | T TH           | 2.0             | BIBLE AS LITERATURE                        | THOMAS      | 309 MCK              |
|            | 350               | 2   |        | H | 2    | T TH           | 2.0             | BIBLE AS LITERATURE                        | OLSON       | 310 MCK              |
|            | 350               | 90  | □      | H | E    | M              | 2.0             | BIBLE AS LITERATURE<br>PER 6 00 TO 7 40    | THOMAS      | 233 MCK              |
|            | 356               | 1   |        | H | 11   | M W F          | 3.0             | WORLD CLASSICS                             | BRITSCH     | 211 MCK              |
|            | 358               | 1   |        | H | 8    | M W F          | 3.0             | WORLD CLASSICS                             | LARSON      | 310 MCK              |
|            | 359               | 1   |        | H | 8    | T TH           | 2.0             | THE SHORT STORY                            | TANNER      | 211 MCK              |
|            | 359               | 2   |        | H | 10   | T TH           | 2.0             | THE SHORT STORY                            | TANNER      | 211 MCK              |
|            | 359               | 3   |        | H | 12   | T TH           | 2.0             | THE SHORT STORY                            | CHENEY      | 214 MCK              |
|            | 359               | 4   |        | H | 2    | T TH           | 2.0             | THE SHORT STORY                            | STAFF       | 255 M                |
|            | 359               | 90  | □      | H | E    | TH             | 2.0             | THE SHORT STORY<br>PER 6 00 TO 7 40        | CLARK       | 310 MCK              |
|            | 361               | 1   |        | H | 8    | M W F          | 3.0             | EARLY AMERICAN LIT                         | JACOBS      | 216 MCK              |
|            | 362               | 1   |        | H | 9    | M W F          | 3.0             | AMER RENAISSANCE                           | SMART       | 350 B                |

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| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                  | TEACHER     | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|-------------------------------------|-------------|-------------------|
| ENGL       | 362            | 2   |        | H | 1    | M W F       | 3.0          | AMER RENAISSANCE                    | WOOD        | 25 JKB            |
|            | 362            | 3   |        | H | 3    | M W F       | 3.0          | AMER RENAISSANCE                    | THOMAS      | 310 MCK           |
|            | 363            | 1   |        | H | 11   | M W F       | 3.0          | LATER AMER LIT                      | CLARK M     | 214 MCK           |
|            | 363            | 2   |        | H | 2    | M W F       | 3.0          | LATER AMER LIT                      | EVANS       | 214 MCK           |
|            | 363            | 90  | □      | H | E    | W           | 3.0          | LATER AMER LIT<br>PER 7 45 TO 10 15 | ELLSWORTH   | 211 MCK           |
|            | 371            | 1   |        | H | 9    | M W F       | 3.0          | ENG LIT TO 1500                     | MCKENDRICK  | 214 MCK           |
|            | 372            | 1   |        | H | 2    | M W F       | 3.0          | ENG LIT 1500 TO 1660                | LARSON      | 310 MCK           |
|            | 373            | 1   |        | H | 1    | M W F       | 3.0          | ENG LIT 1660 TO 1780                | HART        | 216 MCK           |
|            | 374            | 1   |        | H | 8    | M W F       | 3.0          | ENG LIT 1780 TO 1832                | TANNER      | 211 MCK           |
|            | 374            | 2   |        | H | 12   | M W F       | 3.0          | ENG LIT 1780 TO 1832                | FARNSWORTH  | 310 MCK           |
|            | 375            | 1   |        | H | 12   | M W F       | 3.0          | ENG LIT 1832 TO 1900                | CLARK B     | 211 MCK           |
|            | 377            | 1   | TCO    |   | 1    | M W F       | 3.0          | SEC TEACH PROCEDURES                | WEST        | 233 MCK           |
|            | 377            | 2   | TCO    |   | 3    | M W F       | 3.0          | SEC TEACH PROCEDURES                | WEST        | 233 MCK           |
|            | 382            | 1   |        | H | 11   | M W F       | 3.0          | SHAKESPEARE                         | CHRISTENSEN | 216 MCK           |
|            | 479            | 1   | TCO    |   |      | T B A       | 8.0          | SEC STUDENT TEACHING                | WEST        |                   |
|            | 483            | 1   |        | H | 9    | T TH        | 2.0          | MILTON                              | CHRISTENSEN | 216 MCK           |
|            | 490            | 1   |        |   | 12   | T TH        | 2.0          | SEMINAR ENGL MJRS                   | CLARK B     | 309 MCK           |
|            | 490            | 2   |        |   | 2    | T TH        | 2.0          | SEMINAR ENGL MJRS                   | CLARK M     | 211 MCK           |
|            | 495            | 1   | DC     |   |      | T B A       | V            | INDIVIDUAL READINGS                 | STAFF       |                   |
|            | 509            | 1   |        |   | 10   | TH          | 1.0          | AMER WRITER FAULKNER                | CLARK M     | 233 MCK           |
|            | 512            | 1   |        |   | 10   | T           | 1.0          | ENG WTRS SPNCR & SID                | LARSON      | 233 MCK           |
|            | 521            | 1   |        |   | 1    | M W F       | 3.0          | HIST OF THE ENG LANG                | MCKENDRICK  | 124 JKB           |
|            | 550            | 1   |        |   | 9    | M W F       | 3.0          | CRIT & APPREC OF LIT                | THOMAS      | 255 ESC           |
|            | 625            | 1   |        |   |      | T B A       | 2.0          | BEOWULF                             | MCKENDRICK  |                   |
|            | 635            | 1   |        |   | 2    | T TH        | 2.0          | AMERICAN NOVEL                      | JACOBS      | 233 MCK           |
|            | 641            | 1   |        |   | 1    | T TH        | 2.0          | ENGLISH DRAMA                       | CRAIG       | 210 M             |
|            | 661            | 1   |        |   | 8    | T TH        | 2.0          | COL & PUR IN AM LIT                 | THOMSON     | 233 MCK           |
|            | 669            | 90  | □      |   | E    | M           | 2.0          | TCH ENG SEC SCH<br>PER 6 00 TO 7 40 | WEST        | 214 MCK           |
|            | 671            | 1   |        |   | 12   | M W         | 2.0          | MEDIEVAL ENG LIT                    | MCKENDRICK  | 490 LIB           |
|            | 673            | 1   |        |   | 12   | T TH        | 2.0          | NEO CLASSICAL ENG LT                | HART        | 233 MCK           |
|            | 675            | 1   |        |   | 10   | T TH        | 2.0          | VICT AGE ENG LIT                    | FARNSWORTH  | 216 MCK           |
|            | 682            | 1   |        |   | 3    | T TH        | 2.0          | SHAKESPEARE                         | HART        | 233 MCK           |
|            | 691            | 1   |        |   | 11   | T TH        | 2.0          | RESEARCH IN FOLKLORE                | CHENEY      | 233 MCK           |
|            | 695            | 1   | DC     |   |      | T B A       | V            | INDIVIDUAL READINGS                 | STAFF       |                   |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS FOR MA DEGREE                | STAFF       |                   |

## ENTOMOLOGY (See Department of Zoology)

## EXTENSION DIVISION EVENING CLASSES (See last few pages of this schedule)

## FAMILY RELATIONSHIPS (See Human Development and Family Relationships)

## FINANCE & BANKING (See Courses in Business Management)

## FOOD & NUTRITION

|   |     |   |  |  |    |       |     |  |          |                        |
|---|-----|---|--|--|----|-------|-----|--|----------|------------------------|
|   | 110 | 1 |  |  | 9  | M     | 2.0 | INTRO FOOD & NUTR<br>LAB W 8 TO 10       | SOVINE   | 1121 SFLC<br>2128 SFLC |
|   | 110 | 2 |  |  | 9  | M     | 2.0 | INTRO FOOD & NUTR<br>LAB F 8 TO 10       | SOVINE   | 1121 SFLC<br>2128 SFLC |
|   | 110 | 3 |  |  | 9  | T     | 2.0 | INTRO FOOD & NUTR<br>LAB TH 8 TO 10      | BRYNER   | 2237 SFLC<br>2121 SFLC |
|   | 110 | 4 |  |  | 10 | T     | 2.0 | INTRO FOOD & NUTR<br>LAB TH 10 TO 12     | BARTLETT | 2237 SFLC<br>2121 SFLC |
|   | 110 | 5 |  |  | 12 | M     | 2.0 | INTRO FOOD & NUTR<br>LAB W 11 TO 1       | KIMBALL  | 3270 SFLC<br>2128 SFLC |
|   | 110 | 6 |  |  | 12 | M     | 2.0 | INTRO FOOD & NUTR<br>LAB F 11 TO 1       | KIMBALL  | 3270 SFLC<br>2128 SFLC |
|   | 110 | 7 |  |  | 2  | T     | 2.0 | INTRO FOOD & NUTR<br>LAB T 3 TO 5        | BARTLETT | 2237 SFLC<br>2128 SFLC |
|   | 110 | 8 |  |  | 2  | T     | 2.0 | INTRO FOOD & NUTR<br>LAB TH 2 TO 4       | BARTLETT | 2237 SFLC<br>2128 SFLC |
|   | 115 | 1 |  |  | 8  | T TH  | 2.0 | ESSEN OF NUTR                            | HATCH    | 1125 SFLC              |
|   | 115 | 2 |  |  | 10 | T TH  | 2.0 | ESSEN OF NUTR                            | MORRIS   | 1125 SFLC              |
| @ | 210 | 1 |  |  | @  | M W   | 2.0 | VARIATIONS FOOD PREP<br>PER 1 00 TO 3 00 | SOVINE   | 2128 SFLC              |
|   | 245 | 1 |  |  | 9  | T TH  | 2.0 | NUTR MOTHER & CHILD                      | MONSON   | 2241 SFLC              |
|   | 255 | 1 |  |  | 11 | T TH  | 3.0 | FUND OF NUTR<br>LAB W 3 TO 5             | MONSON   | 2237 SFLC              |
|   | 264 | 1 |  |  | 9  | W F   | 2.0 | INTRO EXP COOKERY                        | HATCH    | 1121 SFLC              |
|   | 264 | 2 |  |  | 2  | M W   | 2.0 | INTRO EXP COOKERY                        | HATCH    | 1121 SFLC              |
| @ | 265 | 1 |  |  | @  | T TH  | 2.0 | INTRO EXP COOK LAB<br>PER 9 00 TO 11 00  | HATCH    | 2235 SFLC              |
| @ | 265 | 2 |  |  | @  | M W   | 2.0 | INTRO EXP COOK LAB<br>PER 3 00 TO 5 00   | HATCH    | 2235 SFLC              |
|   | 340 | 1 |  |  | 11 | M     | 3.0 | MEAL MGT<br>LAB W F 11 TO 2              | BRYNER   | 2237 SFLC<br>2121 SFLC |
|   | 340 | 2 |  |  | 11 | M     | 3.0 | MEAL MGT<br>LAB T TH 1 TO 4              | BRYNER   | 2237 SFLC<br>2121 SFLC |
|   | 345 | 1 |  |  | 9  | T TH  | 2.0 | CHILD NUTRITION                          | MORRIS   | 3270 SFLC              |
|   | 455 | 1 |  |  | 8  | T TH  | 2.0 | NUTR IN DISEASE<br>LAB W 8 TO 10         | MONSON   | 1245 SFLC<br>2227 SFLC |
|   | 472 | 1 |  |  | 3  | M W   | 2.0 | FOOD MGT IN INST<br>LAB T TH 10 TO 1     | SOVINE   | 2227 SFLC              |
|   | 590 | 1 |  |  | 2  | T TH  | 2.0 | READINGS FOOD & NUTR                     | MONSON   | 2227 SFLC              |
|   | 635 | 1 |  |  |    | T B A | 2.0 | ADV HUMAN NUTRICIAN                      | MORRIS   | 2227 SFLC              |
|   | 699 | 1 |  |  |    | T B A | V   | THESIS MASTER DEGREE                     | MORRIS   | 2227 SFLC              |

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| DEPARTMENT              | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER | ROOM NUMBER BLDG. |
|-------------------------|----------------|-----|--------|---|------|-------------|--------------|----------------------|---------|-------------------|
| <b>FORUM ASSEMBLIES</b> |                |     |        |   |      |             |              |                      |         |                   |
|                         | 102            | 1   |        |   | 10   | M           | 0.5          | LEC IN CONTEMP CIVIL |         | FH                |
|                         | 202            | 1   |        |   | 10   | M           | 0.5          | LEC IN CONTEMP CIVIL |         | FH                |
|                         | 302            | 1   |        |   | 10   | M           | 0.5          | LEC IN CONTEMP CIVIL |         | FH                |
|                         | 402            | 1   |        |   | 10   | M           | 0.5          | LEC IN CONTEMP CIVIL |         | FH                |

**FRENCH** (See Courses in Languages)

**GENEALOGICAL TECHNOLOGY**

|   |     |   |    |  |    |       |     |                      |         |         |
|---|-----|---|----|--|----|-------|-----|----------------------|---------|---------|
|   | 103 | 1 |    |  | 11 | M W F | 3.0 | RESEARCH PROCEDURES  | WRIGHT  | 163 JKB |
|   | 110 | 1 |    |  | 1  | M W F | 3.0 | AMERICAN RESEARCH I  | WRIGHT  | 423 LIB |
|   | 111 | 1 |    |  | 12 | M W F | 3.0 | AMERICAN RESEARCH II | WRIGHT  | 422 LIB |
|   | 220 | 1 |    |  | 1  | M W F | 3.0 | RES ENGLAND WALES I  | GARDNER | 143 LIB |
| @ | 221 | 1 | DC |  | @  | M W F | 3.0 | RES ENGLAND WALES II | GARDNER | 143 LIB |
|   | 295 | 1 | DC |  |    | DAILY | 8.0 | APPLIED RES SEMINAR  | GARDNER | TBA     |

**GEOGRAPHY**

|   |     |    |    |   |    |       |     |                      |          |         |
|---|-----|----|----|---|----|-------|-----|----------------------|----------|---------|
|   | 101 | 1  |    | S | 11 | M W F | 3.0 | INTRO TO GEOGRAPHY   | AAMODT   | 180 HGB |
|   | 120 | 1  |    | S | 8  | M W F | 3.0 | GEOG & WORLD AFFAIRS | AAMODT   | 180 HGB |
|   |     |    |    |   |    |       |     | HONORS PROGRAM       |          |         |
|   | 120 | 2  |    | S | 1  | M W F | 3.0 | GEOG & WORLD AFFAIRS | HORIUCHI | 180 HGB |
|   | 120 | 3  |    | S | 3  | M W F | 3.0 | GEOG & WORLD AFFAIRS | TUTTLE   | 180 HGB |
|   | 120 | 90 | □  | S | E  | TH    | 3.0 | GEOG & WORLD AFFAIRS | TUTTLE   | 180 HGB |
|   |     |    |    |   |    |       |     | PER 7 45 TO 10 15    |          |         |
| @ | 211 | 1  |    |   | 8  | MTWTH | 2.0 | INTRO TO MAPS AIR PH | LAYTON   | 185 HGB |
|   |     |    |    |   |    |       |     | BLOCK PLAN 1ST HALF  |          |         |
|   | 231 | 1  |    | S | 9  | M W F | 3.0 | ECONOMIC GEOGRAPHY   | LAYTON   | 166 HGB |
| @ | 312 | 1  |    |   | @  | T TH  | 2.0 | MAP DRAWING          | LAYTON   | 185 HGB |
|   |     |    |    |   |    |       |     | PER 11 00 TO 1 00    |          |         |
|   | 351 | 1  |    | S | 2  | M W F | 3.0 | NORTH AMERICA        | TUTTLE   | 166 HGB |
|   | 441 | 1  |    | S | 11 | M W F | 3.0 | POLITICAL GEOGRAPHY  | HORIUCHI | 166 HGB |
| @ | 455 | 90 | □  |   | E  | M W   | 3.0 | LATIN AMERICA        | LAYTON   | 166 HGB |
|   |     |    |    |   |    |       |     | BLOCK PLAN 1ST HALF  |          |         |
|   |     |    |    |   |    |       |     | PER 7 45 TO 10 15    |          |         |
|   | 470 | 1  |    |   | 9  | M W F | 3.0 | ASIA                 | TUTTLE   | 180 HGB |
|   | 490 | 1  | DC |   |    | T B A | 1.0 | READINGS             | STAFF    | 166 HGB |
|   | 491 | 1  | DC |   |    | T B A | 1.0 | READINGS             | STAFF    | 166 HGB |
|   | 492 | 1  | DC |   |    | T B A | 1.0 | READINGS             | STAFF    | 180 HGB |
|   | 493 | 1  | DC |   |    | T B A | V   | SPECIAL PROBLEMS     | STAFF    | 166 HGB |
| @ | 504 | 1  | DC |   | @  | T TH  | 2.0 | GEOG FIELD TECH      | AAMODT   | 180 HGB |
|   |     |    |    |   |    |       |     | PER 2 00 TO 3 00     |          |         |
|   | 533 | 1  | T  |   | 1  | M W F | 3.0 | INDUSTRIAL GEOGRAPHY | LAYTON   | 166 HGB |
|   | 562 | 1  | T  |   | 10 | T TH  | 2.0 | USSR ITS SATELLITES  | TUTTLE   | 166 HGB |
|   | 598 | 1  | DC |   |    | T B A | 1.0 | SEMINAR              | LAYTON   | 180 HGB |
|   | 620 | 1  | DC |   | 9  | T TH  | 2.0 | CULTURAL GEOG        | AAMODT   | 185 HGB |
|   | 690 | 1  | DC |   |    | T B A | 1.0 | READINGS             | STAFF    |         |
|   | 691 | 1  | DC |   |    | T B A | 1.0 | READINGS             | STAFF    |         |
|   | 695 | 1  | DC |   |    | T B A | 1.0 | SPECIAL PROBLEMS     | STAFF    |         |
|   | 696 | 1  | DC |   |    | T B A | 1.0 | RESEARCH             | STAFF    |         |
|   | 697 | 1  | DC |   |    | T B A | V   | RESEARCH             | STAFF    |         |
|   | 698 | 1  | DC |   |    | T B A | V   | GRADUATE SEMINAR     | STAFF    |         |
|   | 699 | 1  | DC |   |    | T B A | V   | MASTERS THESIS       | STAFF    |         |

**GEOLOGY**

|   |     |    |   |   |    |       |     |                   |           |         |
|---|-----|----|---|---|----|-------|-----|-------------------|-----------|---------|
|   | 101 | 1  |   | P | 8  | T TH  | 2.0 | INTRO TO GEOLOGY  | HINTZE    | 255 ESC |
|   |     |    |   |   |    |       |     | HONORS PROGRAM    |           |         |
|   | 101 | 2  |   | P | 8  | T TH  | 2.0 | INTRO TO GEOLOGY  | ZABRISKIE | 260 ESC |
|   | 101 | 3  |   | P | 9  | T TH  | 2.0 | INTRO TO GEOLOGY  | BISSELL   | 260 ESC |
|   | 101 | 4  |   | P | 10 | T TH  | 2.0 | INTRO TO GEOLOGY  | BULLOCK   | 260 ESC |
|   | 101 | 5  |   | P | 11 | T TH  | 2.0 | INTRO TO GEOLOGY  | BUSHMAN   | 260 ESC |
|   | 101 | 6  |   | P | 1  | T TH  | 2.0 | INTRO TO GEOLOGY  | BULLOCK   | 260 ESC |
|   | 101 | 90 | □ | P | E  | W     | 2.0 | INTRO TO GEOLOGY  | BULLOCK   | 255 ESC |
|   |     |    |   |   |    |       |     | PER 6 00 TO 7 40  |           |         |
| @ | 102 | 1  |   | P | @  | M     | 1.0 | INTRO GEOLOGY LAB | BISSELL   | 350 ESC |
|   |     |    |   |   |    |       |     | PER 3 TO 5        |           |         |
| @ | 102 | 2  |   | P | @  | T     | 1.0 | INTRO GEOLOGY LAB | BRIMHALL  | 350 ESC |
|   |     |    |   |   |    |       |     | PER 3 TO 5        |           |         |
| @ | 102 | 3  |   | P | @  | W     | 1.0 | INTRO GEOLOGY LAB | BRIMHALL  | 350 ESC |
|   |     |    |   |   |    |       |     | PER 3 TO 5        |           |         |
| @ | 102 | 4  |   | P | @  | TH    | 1.0 | INTRO GEOLOGY LAB | BRIMHALL  | 350 ESC |
|   |     |    |   |   |    |       |     | PER 3 TO 5        |           |         |
| @ | 102 | 5  |   | P | @  | F     | 1.0 | INTRO GEOLOGY LAB | BRIMHALL  | 350 ESC |
|   |     |    |   |   |    |       |     | PER 3 TO 5        |           |         |
| @ | 102 | 6  |   | P | @  | T     | 1.0 | INTRO GEOLOGY LAB | BISSELL   | 350 ESC |
|   |     |    |   |   |    |       |     | PER 1 TO 3        |           |         |
| @ | 102 | 7  |   | P | @  | TH    | 1.0 | INTRO GEOLOGY LAB | BRIMHALL  | 350 ESC |
|   |     |    |   |   |    |       |     | PER 1 TO 3        |           |         |
|   | 102 | 90 | □ | P | E  | W     | 1.0 | INTRO GEOLOGY LAB | BULLOCK   | 255 ESC |
|   |     |    |   |   |    |       |     | PER 7 45 TO 10 15 |           |         |
|   | 103 | 1  |   | P | 8  | M W F | 3.0 | LIFE OF THE PAST  | BUSHMAN   | 260 ESC |
|   | 103 | 2  |   | P | 9  | M W F | 3.0 | LIFE OF THE PAST  | BISSELL   | 260 ESC |
|   | 103 | 3  |   | P | 11 | M W F | 3.0 | LIFE OF THE PAST  | RIGBY     | 260 ESC |
|   | 103 | 90 | □ | P | E  | M     | 3.0 | LIFE OF THE PAST  | HINTZE    | 255 ESC |
|   |     |    |   |   |    |       |     | PER 7 45 TO 10 15 |           |         |
|   | 111 | 1  |   | P | 7  | M W F | 4.0 | PHYSICAL GEOLOGY  | BRIMHALL  | 255 ESC |

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| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION          | TEACHER   | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|-----------------------------|-----------|-------------------|
| GEOL       | 112            | 1   |        | P | 8    | M W F       | 4.0          | HISTORICAL GEOLOGY          | HINTZE    | 255 ESC           |
|            | 252            | 1   |        |   | 9    | T TH        | 4.0          | PETROLOGY                   | PHILLIPS  | 255 ESC           |
| @          | 312            | 1   |        | @ |      | T           | 1.0          | LAB T TH 10 TO 12           | BRIMHALL  | 150 ESC           |
|            |                |     |        |   |      |             |              | GEOL REPORT WRIT PER 3 TO 5 |           |                   |
|            | 313            | 1   |        |   | 12   | M W         | 3.0          | GEOLOGIC METHODS            | ZABRISKIE | 255 ESC           |
|            | 460            | 1   |        |   | 1    | M W F       | 3.0          | PRIN OF ECON GEOL           | BRIMHALL  | 150 ESC           |
|            | 492            | 1   |        |   | 10   | T           | 1.0          | LAB T AT 1                  | RIGBY     | 255 ESC           |
|            | 502            | 1   |        |   | 10   | T TH        | 2.0          | SEMINAR                     | BUSHMAN   | 150 ESC           |
|            | 512            | 1   |        |   | 8    | MTWTH       | 4.0          | GEOLOGY FOR TEACHERS        | RIGBY     | 360 ESC           |
|            | 576            | 1   |        |   | 12   | M W F       | 3.0          | GEOL OF U S                 | BUSHMAN   | 360 ESC           |
|            | 610            | 1   |        |   | 11   | M W F       | 3.0          | MESO & CENO STRAT           | BUSHMAN   | 360 ESC           |
|            | 653            | 1   |        |   | 1    | MTWTH       | 4.0          | STRUCTURAL GEOLOGY          | HINTZE    | 360 ESC           |
|            | 655            | 1   |        |   | 9    | MTWTH       | 4.0          | DETER MINERALOGY            | PHILLIPS  | 132 ESC           |
|            | 668            | 1   |        |   | 3    | M W F       | 3.0          | IGN & META PETROLOGY        | BULLOCK   | 132 ESC           |
|            | 671            | 1   |        |   | 11   | M W F       | 3.0          | NON-MET DEPOSITS            | PHILLIPS  | 132 ESC           |
|            | 685            | 1   |        |   | 9    | MTWTH       | 4.0          | SED PETROLOGY               | BISSELL   | 150 ESC           |
|            | 696            | 1   |        |   |      | T B A       | V            | PALEOECOLOGY                | RIGBY     | 358 ESC           |
|            | 697            | 1   |        |   |      | T B A       | V            | READINGS & CONF GEOL        | STAFF     |                   |
|            | 698            | 1   |        |   |      | T B A       | V            | DIRECTED FIELD STUD         | STAFF     |                   |
|            | 699            | 1   |        |   |      | T B A       | V            | RESEARCH                    | STAFF     |                   |
|            |                |     |        |   |      |             |              | THESIS WRITING              | STAFF     |                   |

**GERMAN** (See Courses in Languages)

**GRAPHICS** (See Courses in Engineering)

**GREEK** (See Courses in Languages)

## HEALTH EDUCATION & SAFETY

|   |     |    |      |   |    |       |     |                      |          |          |
|---|-----|----|------|---|----|-------|-----|----------------------|----------|----------|
|   | 10  | 1  | T \$ |   | 1  | T TH  | 0.0 | BEGIN DRIVERS LAB    | SHAW     | 131 JKB  |
|   | 121 | 1  |      |   | 11 | M W   | 2.0 | FIRST AID            | KIMBALL  | 131 JKB  |
|   | 121 | 2  |      |   | 10 | T TH  | 2.0 | FIRST AID            | STAFF    | 131 JKB  |
|   | 121 | 3  |      |   | 3  | T TH  | 2.0 | FIRST AID            | STAFF    | 131 JKB  |
|   | 121 | 90 | □    |   | E  | W     | 2.0 | FIRST AID            | WATERS   | 260 SFH  |
|   | 130 | 1  |      |   | 8  | M W   | 2.0 | PER 4 10 TO 5 50     | ROBISON  | 134 SFH  |
|   | 130 | 2  |      |   | 8  | T TH  | 2.0 | PERSONAL HEALTH      | DUERDEN  | 134 SFH  |
|   | 130 | 3  |      |   | 9  | M W   | 2.0 | PERSONAL HEALTH      | ROBISON  | 134 SFH  |
|   | 130 | 4  |      |   | 9  | T TH  | 2.0 | PERSONAL HEALTH      | DUERDEN  | 134 SFH  |
|   | 130 | 5  |      |   | 9  | T TH  | 2.0 | PERSONAL HEALTH      | SHAW     | 11 JKB   |
|   | 130 | 6  |      |   | 10 | T TH  | 2.0 | PERSONAL HEALTH      | RHODES   | 11 JKB   |
| @ | 130 | 7  |      | @ | 11 | M W   | 2.0 | PERSONAL HEALTH      | TUCKETT  | 134 SFH  |
|   | 130 | 8  |      |   |    | F     | 2.0 | PERSONAL HEALTH      | DUERDEN  | 134 SFH  |
|   | 130 | 9  |      |   | 12 | M W   | 2.0 | PER 8 00 TO 10 00    | TUCKETT  | 134 SFH  |
|   | 130 | 10 |      |   | 12 | T TH  | 2.0 | PERSONAL HEALTH      | CALL     | 134 SFH  |
|   | 130 | 11 |      |   | 12 | T TH  | 2.0 | PERSONAL HEALTH      | SALAZAR  | 115 JKB  |
|   | 130 | 12 |      |   | 1  | M W   | 2.0 | PERSONAL HEALTH      | RHODES   | 134 SFH  |
|   | 130 | 13 |      |   | 1  | T TH  | 2.0 | PERSONAL HEALTH      | MUE      | 134 SFH  |
|   | 130 | 14 |      |   | 1  | T TH  | 2.0 | PERSONAL HEALTH      | SALAZAR  | 11 JKB   |
|   | 130 | 15 |      |   | 2  | M W   | 2.0 | PERSONAL HEALTH      | GEDDES   | 134 SFH  |
|   | 130 | 16 |      |   | 2  | T TH  | 2.0 | PERSONAL HEALTH      | SHAW     | 134 SFH  |
|   | 130 | 17 |      |   | 3  | M W   | 2.0 | PERSONAL HEALTH      | DUERDEN  | 134 SFH  |
|   | 130 | 18 |      |   | 3  | T TH  | 2.0 | PERSONAL HEALTH      | NICHOLAS | 134 SFH  |
|   | 130 | 19 |      |   | 4  | M W   | 2.0 | PERSONAL HEALTH      | RHODES   | 134 SFH  |
|   | 130 | 20 |      |   | 4  | T TH  | 2.0 | PERSONAL HEALTH      | NICHOLAS | 134 SFH  |
|   | 130 | 90 | □    |   | E  | M     | 2.0 | PERSONAL HEALTH      | SHAW     | 134 SFH  |
| @ | 325 | 1  |      | @ | 11 | T TH  | 2.0 | PER 6 00 TO 7 40     | SHAW     | 131 JKB  |
|   | 361 | 1  | T    |   | 11 | DAILY | 2.0 | SAFETY EDUCATION     | GEDDES   | 104 PAGE |
| @ | 361 | 2  | T    | @ | 12 | DAILY | 2.0 | ELEM SCHL HLTH PROG  | GEDDES   | 104 PAGE |
|   |     |    |      |   |    |       |     | BLOCK PLAN 1ST HALF  |          |          |
| @ | 361 | 3  | T    | @ | 11 | DAILY | 2.0 | ELEM SCHL HLTH PROG  | GEDDES   | 104 PAGE |
|   |     |    |      |   |    |       |     | BLOCK PLAN 1ST HALF  |          |          |
| @ | 361 | 4  | T    | @ | 12 | DAILY | 2.0 | ELEM SCHL HLTH PROG  | GEDDES   | 104 PAGE |
|   |     |    |      |   |    |       |     | BLOCK PLAN 2ND HALF  |          |          |
|   | 361 | 90 | □    |   | E  | W     | 2.0 | ELEM SCHL HLTH PROG  | GEDDES   | 104 PAGE |
|   |     |    |      |   |    |       |     | BLOCK PLAN 2ND HALF  |          |          |
| @ | 362 | 1  | T    | @ | 8  | DAILY | 2.0 | ELEM SCHL HLTH PROG  | NICHOLAS | 123 SFH  |
|   |     |    |      |   |    |       |     | PER 6 00 TO 7 40     |          |          |
| @ | 362 | 2  | T    | @ | 1  | DAILY | 2.0 | SEC SCHL HLTH PROG   | WATERS   | 131 JKB  |
|   |     |    |      |   |    |       |     | BLOCK PLAN 1ST HALF  |          |          |
| @ | 362 | 3  | T    | @ | 8  | DAILY | 2.0 | SEC SCHL HLTH PROG   | DUERDEN  | 104 PAGE |
|   |     |    |      |   |    |       |     | BLOCK PLAN 1ST HALF  |          |          |
| @ | 362 | 4  | T    | @ | 9  | DAILY | 2.0 | SEC SCHL HLTH PROG   | WATERS   | 131 JKB  |
|   |     |    |      |   |    |       |     | BLOCK PLAN 2ND HALF  |          |          |
| @ | 362 | 5  | T    | @ | 1  | DAILY | 2.0 | SEC SCHL HLTH PROG   | WATERS   | 131 JKB  |
|   |     |    |      |   |    |       |     | BLOCK PLAN 2ND HALF  |          |          |
| @ | 362 | 6  | T    | @ | 2  | DAILY | 2.0 | SEC SCHL HLTH PROG   | DUERDEN  | 104 PAGE |
|   |     |    |      |   |    |       |     | BLOCK PLAN 2ND HALF  |          |          |
|   | 362 | 90 | T □  |   | E  | TH    | 2.0 | SEC SCHL HLTH PROG   | DUERDEN  | 134 SFH  |
|   |     |    |      |   |    |       |     | PER 6 30 TO 8 10     |          |          |
|   | 381 | 1  |      |   | 11 | T TH  | 2.0 | PROG PLN SEC HLTH ED | WATERS   | 134 SFH  |
|   | 444 | 90 | □    |   | E  | W     | 2.0 | DRIVER EDU PLANNING  | SHAW     | 260 SFH  |
|   | 445 | 1  |      |   | 1  | DAILY | 4.0 | PER 6 00 TO 7 40     | SHAW     | 131 JKB  |
|   | 479 | 1  |      |   |    | T B A | 8.0 | DRIVER & TRAFFIC EDU | WATERS   | 220 SFH  |
|   |     |    |      |   |    |       |     | SEC STUDENT TEACHING |          |          |

\*Special approval required before class cards may be obtained: DC—Department Chairman, T—Teacher, TCO—Teacher Certification Office.

□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.



| DEPARTMENT | CATALOG NUMBER | SEC | □. \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER | ROOM NUMBER BLDG. |
|------------|----------------|-----|-------|---|------|-------------|--------------|----------------------|---------|-------------------|
| HLTH       | 551            | 1   |       |   | 11   | F           | 2.0          | FIELD WORK COMM HLTH | DUERDEN | 134 SFH           |
|            | 552            | 1   |       |   | 2    | M W         | 2.0          | SCHOOL HEALTH SERV   | SHAW    | 131 JKB           |
|            | 560            | 1   |       |   | 12   | T TH        | 2.0          | STIMULANTS & DEPRESN | NICHOLS | 131 JKB           |
|            | 561            | 1   |       |   | 9    | M W F       | 3.0          | HLTH OF BODY SYSTEMS | NICHOLS | 7 JKB             |
|            | 561            | 90  | □     |   | E    | T TH        | 3.0          | HLTH OF BODY SYSTEMS | NICHOLS | 134 SFH           |
|            | 694            | 1   |       |   | 1    | T TH        | 2.0          | PER 5 10 TO 6 25     | WATTERS | 248 SFH           |
|            | 699            | 1   |       |   |      | T B A       | V            | SEMINAR IN READINGS  | WATTERS | 220 SFH           |
|            |                |     |       |   |      |             |              | MASTERS THESIS       |         |                   |

## HEBREW (See Courses in Languages)

## HISTORY

|   |     |    |   |   |    |       |     |                      |          |           |
|---|-----|----|---|---|----|-------|-----|----------------------|----------|-----------|
|   | 110 | 1  |   | H | 9  | M W F | 3.0 | WORLD CIVILIZ 1      | CAMPBELL | 11 JKB    |
|   | 110 | 2  |   | H | 8  | M W F | 3.0 | WORLD CIVILIZ 1      | CARDON   | 346 MCK   |
|   | 110 | 90 | □ | H | E  | TH    | 3.0 | WORLD CIVILIZ 1      | CARDON   | 346 MCK   |
|   |     |    |   |   |    |       |     | PER 7 45 TO 10 15    |          |           |
|   | 111 | 1  |   | H | 9  | M W F | 3.0 | WORLD CIVILIZ 11     | JENSEN   | 346 MCK   |
|   | 111 | 2  |   | H | 12 | M W F | 3.0 | WORLD CIVILIZ 11     | CARDON   | 346 MCK   |
|   | 111 | 3  |   | H | 1  | M W F | 3.0 | WORLD CIVILIZ 11     | ADDY     | 374 M     |
|   |     |    |   |   |    |       |     | HONORS PROGRAM       |          |           |
|   | 111 | 90 | □ | H | E  | M     | 3.0 | WORLD CIVILIZ 11     | ADDY     | 346 MCK   |
|   |     |    |   |   |    |       |     | PER 7 45 TO 10 15    |          |           |
|   | 120 | 1  |   | H | 11 | M W F | 3.0 | U S TO 1865          | PERKINS  | 346 MCK   |
|   | 120 | 2  |   | H | 1  | M W F | 3.0 | U S TO 1865          | BACKMAN  | 346 MCK   |
|   | 121 | 1  |   | H | 7  | M W F | 3.0 | U S SINCE 1865       | PERKINS  | 346 MCK   |
|   | 121 | 2  |   | H | 11 | MWF   | 3.0 | U S SINCE 1865       | POLL     | 374 M     |
|   |     |    |   |   |    |       |     | HONORS PROGRAM       |          |           |
|   | 121 | 3  |   | H | 2  | M W F | 3.0 | U S SINCE 1865       | CAMPBELL | 346 MCK   |
|   | 121 | 4  |   | H | 6  | M W F | 3.0 | U S SINCE 1865       | FAMPEPL  | 346 MCK   |
|   | 121 | 5  |   | H | 9  | M W F | 3.0 | U S SINCE 1865       | PERKINS  | 374 M     |
|   |     |    |   |   |    |       |     | HONORS PROGRAM       |          |           |
|   | 121 | 90 | □ | H | E  | W     | 3.0 | U S SINCE 1865       | PERKINS  | 346 MCK   |
|   |     |    |   |   |    |       |     | PER 7 45 TO 10 15    |          |           |
|   | 170 | 1  |   |   | 7  | M W F | 3.0 | AMERICAN HERITAGE    | ADDY     | 167 MCK   |
|   | 170 | 2  |   |   | 8  | M W F | 3.0 | AMERICAN HERITAGE    | BERNHARD | 167 MCK   |
|   | 170 | 3  |   |   | 9  | M W F | 3.0 | AMERICAN HERITAGE    | POLL     | 167 MCK   |
|   | 170 | 4  |   |   | 11 | M W F | 3.0 | AMERICAN HERITAGE    | REEDER   | 167 MCK   |
|   | 170 | 5  |   |   | 12 | M W F | 3.0 | AMERICAN HERITAGE    | HART     | 167 MCK   |
|   | 170 | 6  |   |   | 1  | M W F | 3.0 | AMERICAN HERITAGE    | MORRELL  | 167 MCK   |
|   | 170 | 7  |   |   | 2  | M W F | 3.0 | AMERICAN HERITAGE    | MABEY    | 167 MCK   |
| @ | 170 | 8  |   |   | 3  | DAILY | 3.0 | AMERICAN HERITAGE    | RAWLS    | 348 MCK   |
|   |     |    |   |   |    |       |     | BLOCK PLAN 1ST HALF  |          |           |
| @ | 170 | 9  |   |   | 3  | DAILY | 3.0 | AMERICAN HERITAGE    | CARDON   | 348 MCK   |
|   |     |    |   |   |    |       |     | BLOCK PLAN 2ND HALF  |          |           |
|   | 170 | 10 |   |   | 3  | M W F | 3.0 | AMERICAN HERITAGE    | BUSHMAN  | 124 MCK   |
| @ | 170 | 12 |   |   | @  | T TH  | 3.0 | AMERICAN HERITAGE    | CAMPBELL | NURS HOME |
|   |     |    |   |   |    |       |     | PER T TH 4 TO 5 30   |          |           |
|   | 170 | 90 | □ |   | E  | W     | 3.0 | AMERICAN HERITAGE    | MELVILLE | 348 MCK   |
|   |     |    |   |   |    |       |     | PER 7 45 TO 10 15    |          |           |
|   | 307 | 1  |   | H | 8  | M W F | 3.0 | ROMAN HIST & CIVIL   | SWENSEN  | 365 MCK   |
|   | 312 | 1  |   | H | 1  | M W F | 3.0 | RENAIS AND REFORM    | JENSEN   | 365 MCK   |
|   | 312 | 90 | □ | H | E  | TH    | 3.0 | RENAIS AND REFORM    | JENSEN   | 348 MCK   |
|   |     |    |   |   |    |       |     | PER 7 45 TO 10 15    |          |           |
|   | 323 | 1  |   | H | 8  | T TH  | 2.0 | EUROPE IN 20TH CENT  | CARDON   | 374 M     |
|   | 331 | 1  |   |   | 3  | T TH  | 2.0 | RUSSIA SINCE 1900    | MABEY    | 365 MCK   |
|   | 332 | 1  |   |   | 8  | T TH  | 3.0 | FRANCE SINCE 1610    | JENSEN   | 310 MCK   |
|   | 340 | 1  |   | H | 12 | M W F | 3.0 | ASIA                 | PALMER   | 365 MCK   |
|   | 344 | 1  |   |   | 11 | M W   | 2.0 | MODERN CHINA         | HYER     | 367 MCK   |
|   | 352 | 1  |   |   | 9  | M W F | 3.0 | HIST LATIN AMER 11   | ADDY     | 365 MCK   |
|   | 353 | 1  |   |   | 11 | T TH  | 2.0 | MEXICO               | ADDY     | 374 M     |
|   | 360 | 1  |   |   | 1  | T TH  | 2.0 | AMERICAN FRONTIER    | LARSON   | 25 JKB    |
| @ | 360 | 2  |   |   | 11 | MTWTH | 2.0 | AMERICAN FRONTIER    | HAFEN    | 365 MCK   |
|   |     |    |   |   |    |       |     | BLOCK PLAN 1ST HALF  |          |           |
|   | 360 | 90 | □ |   | E  | W     | 2.0 | AMERICAN FRONTIER    | TYLER    | 348 MCK   |
|   |     |    |   |   |    |       |     | PER 6 00 TO 7 40     |          |           |
|   | 366 | 1  |   |   | 9  | T TH  | 2.0 | UTAH                 | LARSON   | 25 JKB    |
|   | 366 | 2  |   |   | 11 | T TH  | 2.0 | UTAH                 | LARSON   | 11 JKB    |
| @ | 366 | 3  |   |   | 2  | MTWTH | 2.0 | UTAH                 | POLL     | 365 MCK   |
|   |     |    |   |   |    |       |     | BLOCK PLAN 2ND HALF  |          |           |
|   | 366 | 90 | □ |   | E  | TH    | 2.0 | UTAH                 | POLL     | 365 MCK   |
|   |     |    |   |   |    |       |     | PER 6 00 TO 7 40     |          |           |
|   | 379 | 1  |   |   | 1  | M W F | 3.0 | U S IN 20TH CENTURY  | PERKINS  | 348 MCK   |
|   | 388 | 1  |   |   | 11 | T TH  | 2.0 | HISTORIOGRAPHY       | TYLER    | 541 LIB   |
|   | 388 | 2  |   |   | 3  | M W   | 2.0 | HISTORIOGRAPHY       | SWENSEN  | 374 M     |
|   | 490 | 1  |   |   | 9  | T TH  | 2.0 | SENIOR SEMINAR       | HAFEN    | 390 M     |
|   | 490 | 2  |   |   | 2  | T TH  | 2.0 | SENIOR SEMINAR       | SWENSEN  | 374 M     |
|   | 490 | 3  |   |   | 3  | T TH  | 2.0 | SENIOR SEMINAR       | POLL     | 374 M     |
|   | 498 | 1  |   |   |    | T B A | V   | DIRECTED READINGS    | STAFF    |           |
|   | 512 | 1  |   |   | 11 | M W F | 3.0 | MEDIEVAL THOUGHT     | SWENSEN  | 448 LIB   |
|   | 520 | 1  |   |   | 9  | T TH  | 2.0 | 18TH CENTURY EUROPE  | ADDY     | 374 M     |
|   | 548 | 1  |   |   | 3  | M W   | 2.0 | CULTURE OF ASIA      | HYER     | 365 MCK   |
|   |     |    |   |   |    |       |     | HONORS PROGRAM       |          |           |
|   | 563 | 1  |   |   | 9  | M W F | 3.0 | WEST MOVE SINCE 1825 | HAFEN    | 367 MCK   |
|   | 575 | 1  |   |   | 9  | T TH  | 2.0 | NEW NATION 1787-1815 | CAMPBELL | 255 LIB   |
|   | 618 | 1  |   |   | 10 | T TH  | 2.0 | RENAISS & REFORM     | JENSEN   | 374 M     |
|   | 656 | 1  |   |   | 2  | T TH  | 2.0 | SOUTHWEST U S        | HAFEN    | 390 M     |
|   | 694 | 1  |   |   | 2  | T TH  | 2.0 | SEMINAR EUROPE       | SWENSEN  | 374 M     |
|   | 695 | 1  |   |   | 2  | T TH  | 2.0 | SEMINAR WESTERN      | HAFEN    | 390 M     |

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\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.

| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|----------------------|---------|-------------------|
| HIST       | 697            | 1   |        |   | 3    | T TH        | 2.0          | SEMINAR UTAH         | POLL    | 374 M             |
|            | 698            | 1   |        |   |      | T B A       | V            | DIRECTED READINGS    | STAFF   |                   |
|            | 699            | 1   |        |   |      | T B A       | V            | MASTERS THESIS       | STAFF   |                   |
|            | 799            | 1   |        |   |      | T B A       | V            | DISSERTATION FOR PHD | STAFF   |                   |

## HISTORY OF RELIGION (See Courses in Religion)

## HOME ARTS (See Courses in Housing and Home Management)

## HOMEMAKING EDUCATION

|   |     |   |     |  |    |       |     |   |         |           |
|---|-----|---|-----|--|----|-------|-----|---|---------|-----------|
|   | 377 | 1 | TCO |  | 9  | M W F | 3.0 | SEC TEACH PROCEDURES  | POULSON | 2214 SFLC |
|   | 377 | 2 | TCO |  | 1  | M W F | 3.0 | SEC TEACH. PROCEDURES   | POULSON | 2214 SFLC |
|   | 475 | 1 |     |  | 8  | M W F | 3.0 | CURR DEV IN HO ED   | BARNETT | 2214 SFLC |
|   | 475 | 2 |     |  | 11 | M W F | 3.0 | CURR DEV IN HO ED   | BARNETT | 2214 SFLC |
| @ | 479 | 1 | TCO |  | @  | DAILY | 8.0 | SEC STUD TEACHING<br>PER 2 00 TO 5 00<br>FEB 7 TO 16<br>BLOCK PLAN 1ST HALF | HATTON  | 2214 SFLC |
| @ | 479 | 2 | TCO |  | @  | DAILY | 8.0 | SEC STUD TEACHING<br>PER 2 00 TO 5 00<br>FEB 7 TO 16<br>BLOCK PLAN 1ST HALF | HATTON  | 2214 SFLC |

## HORTICULTURE & LANDSCAPE

|   |     |    |    |  |    |       |     |   |             |                     |
|---|-----|----|----|--|----|-------|-----|---|-------------|---------------------|
|   | 101 | 1  |    |  | 8  | M W F | 3.0 | GENERAL HORTICULTURE                      | ASHTON      | 107 HGB             |
|   | 103 | 1  |    |  | 9  | M W F | 3.0 | BEAUTIFYING HOME GRD                      | REIMSCHUSEL | 107 HGB             |
|   | 103 | 90 | □  |  | E  | M     | 3.0 | BEAUTIFYING HOME GRD<br>PER 7 45 TO 10 15 | REIMSCHUSEL | 107 HGB             |
| @ | 107 | 1  |    |  | 9  | T TH  | 2.0 | FLORICULTURE                              | REIMSCHUSEL | 107 HGB             |
| @ | 108 | 1  |    |  | @  | TH    | 1.0 | FLORICULTURE LAB<br>PER 1 00 TO 3 00      | REIMSCHUSEL | 260 CPSL            |
| @ | 112 | 1  | \$ |  | @  | T     | 2.0 | FLOWER ARRANGEMENT<br>PER 1 00 TO 4 00    | REIMSCHUSEL | 165 CPSL            |
|   | 112 | 90 | □  |  | E  | W     | 2.0 | FLOWER ARRANGEMENT<br>PER 6 00 TO 8 30    | REIMSCHUSEL | 165 CPSL            |
|   | 310 | 1  |    |  | 10 | T TH  | 2.0 | SMALL FRUIT PROD                          | ASHTON      | 107 HGB             |
|   | 318 | 1  |    |  | 1  | M W   | 4.0 | GREENHOUSE PRODUCT<br>LAB M W 2 TO 4      | REIMSCHUSEL | 160 CPSL            |
|   | 391 | 1  |    |  | 12 | W     | 1.0 | SEMINAR                                   | STAFF       | 107 HGB             |
|   | 402 | 1  |    |  | 1  | T TH  | 3.0 | PLANT PROPAGATION<br>LAB T 2 TO 4         | ASHTON      | 260 CPSL            |
|   | 416 | 1  |    |  | 8  | T TH  | 3.0 | ORNAMENTAL WOODY PLT<br>LAB F 1 TO 3      | REIMSCHUSEL | 107 HGB<br>160 CPSL |
|   | 455 | 1  |    |  | 11 | M W F | 3.0 | ADVANCED POMOLOGY                         | ASHTON      | 107 HGB             |
|   | 492 | 1  |    |  | 12 | W     | 1.0 | SEMINAR                                   | STAFF       | 107 HGB             |
|   | 496 | 1  |    |  |    | T B A | V   | SPECIAL PROBLEMS                          | STAFF       |                     |

## HOUSING & HOME MANAGEMENT

|   |       |   |  |  |    |       |     |   |          |           |
|---|-------|---|--|--|----|-------|-----|---|----------|-----------|
| @ | 101   | 1 |  |  | 8  | T TH  | 2.0 | INTRO FAMILY HOUSING                                    | KNELL    | 3215 SFLC |
|   | 220   | 1 |  |  | @  | T TH  | 2.0 | HOME FURNISHINGS<br>PER 8 TO 10                         | BARLOW   | 3205 SFLC |
| @ | 220   | 2 |  |  | @  | W F   | 2.0 | HOME FURNISHINGS<br>PER 8 TO 10                         | BARLOW   | 3205 SFLC |
| @ | 220   | 3 |  |  | @  | W F   | 2.0 | HOME FURNISHINGS<br>PER 1 TO 3                          | BARLOW   | 3205 SFLC |
| @ | 221   | 1 |  |  | @  | T TH  | 2.0 | WEAVING<br>PER 10 TO 12                                 | BARLOW   | 3208 SFLC |
|   | 235   | 1 |  |  | 9  | M W   | 3.0 | HOUSEHOLD EQUIPMENT                                     | VINCENT  | 1124 SFLC |
|   | 235   | 2 |  |  | 11 | M W   | 3.0 | HOUSEHOLD EQUIPMENT                                     | VINCENT  | 1124 SFLC |
| @ | 235 L | 1 |  |  | @  | TH    | 0.0 | HOUSEHOLD EQUIP LAB<br>LAB 9 TO 11                      | VINCENT  | 1124 SFLC |
| @ | 235 L | 2 |  |  | @  | TH    | 0.0 | HOUSEHOLD EQUIP LAB<br>LAB 12 TO 2                      | VINCENT  | 1124 SFLC |
| @ | 235 L | 3 |  |  | @  | F     | 0.0 | HOUSEHOLD EQUIP LAB<br>LAB 12 TO 2                      | VINCENT  | 1124 SFLC |
| @ | 235 L | 4 |  |  | @  | F     | 0.0 | HOUSEHOLD EQUIP LAB<br>LAB 8 TO 10                      | VINCENT  | 1124 SFLC |
|   | 330   | 1 |  |  | 8  | M W F | 3.0 | PRINC HOUSE PLANNING                                    | STANFORD | 3215 SFLC |
|   | 330   | 2 |  |  | 2  | M W F | 3.0 | PRINC HOUSE PLANNING                                    | VIEHWEG  | 3215 SFLC |
|   | 350   | 1 |  |  | 9  | T TH  | 2.0 | HOME MANAGEMENT   | LEWIS    | 3215 SFLC |
|   | 350   | 2 |  |  | 11 | T TH  | 2.0 | HOME MANAGEMENT   | LEWIS    | 1125 SFLC |
|   | 350   | 3 |  |  | 1  | T TH  | 2.0 | HOME MANAGEMENT   | THOMSON  | 2241 SFLC |
|   | 350   | 4 |  |  | 2  | T TH  | 2.0 | HOME MANAGEMENT   | THOMSON  | 2241 SFLC |
|   | 351   | 1 |  |  | 9  | T TH  | 2.0 | FAMILY FINANCE  | THOMSON  | 3200 SFLC |
|   | 351   | 2 |  |  | 10 | T TH  | 2.0 | FAMILY FINANCE  | THOMSON  | 3200 SFLC |
| @ | 370   | 1 |  |  | @  | DAILY | 3.0 | MANAGEMENT HOUSE<br>PER 12 TO 2<br>BLOCK PLAN 1ST THIRD | LEWIS    | MGT HSE   |
| @ | 370   | 2 |  |  | @  | DAILY | 3.0 | MANAGEMENT HOUSE<br>PER 12 TO 2<br>BLOCK PLAN 2ND 3RD   | LEWIS    | MGT HSE   |
| @ | 370   | 3 |  |  | @  | DAILY | 3.0 | MANAGEMENT HOUSE<br>PER 12 TO 2<br>BLOCK PLAN LAST 3RD  | LEWIS    | MGT HSE   |
|   | 381   | 1 |  |  | 1  | M W F | 3.0 | INTERIOR DECORATION                                     | ALLEN    | 3200 SFLC |

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| DEPARTMENT | CATALOG NUMBER | SEC | □. \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION         | TEACHER  | ROOM NUMBER BLDG. |
|------------|----------------|-----|-------|---|------|-------------|--------------|----------------------------|----------|-------------------|
| HS HM @    | 410            | 1   |       |   | @    | M W F       | 3.0          | PLANNING LAB<br>PER 3 TO 5 | VIEHWEG  | 3215 SFLC         |
|            | 590            | 1   |       |   | 10   | T TH        | 2.0          | SEMINAR                    | STANFORD | 3215 SFLC         |
|            | 595            | 1   |       |   |      | T R A       | V            | READINGS                   | STANFORD | 2230 SFLC         |

## HUMAN DEVEL. & FAMILY REL.

|     |       |    |     |    |       |     |  |          |           |
|-----|-------|----|-----|----|-------|-----|--|----------|-----------|
| 210 | 1     |    | S   | 8  | M W F | 3.0 | CHILD DEVELOPMENT  | TYNDALL  | 3228 SFLC |
| 210 | 2     |    | S   | 8  | M W F | 3.0 | CHILD DEVELOPMENT  | TAYLOR   | 2237 SFLC |
| 210 | 3     |    | S   | 9  | M W F | 3.0 | CHILD DEVELOPMENT  | TYNDALL  | 3228 SFLC |
| 210 | 4     |    | S   | 9  | M W F | 3.0 | CHILD DEVELOPMENT  | MITCHELL | 2237 SFLC |
| 210 | 5     |    | S   | 11 | M W F | 3.0 | CHILD DEVELOPMENT  | STAFF    | 3228 SFLC |
| 210 | 6     |    | S   | 12 | M W F | 3.0 | CHILD DEVELOPMENT  | ARNOLD   | 2237 SFLC |
| 210 | 7     |    | S   | 12 | M W F | 3.0 | CHILD DEVELOPMENT  | VANCE    | 3228 SFLC |
| 210 | 8     |    | S   | 1  | M W F | 3.0 | CHILD DEVELOPMENT  | JENSEN   | 3270 SFLC |
| 210 | 9     |    | S   | 1  | M W F | 3.0 | CHILD DEVELOPMENT  | VANCE    | 3228 SFLC |
| 210 | 10    |    | S   | 2  | M W F | 3.0 | CHILD DEVELOPMENT  | STAFF    | 3228 SFLC |
| 210 | 11    |    | S   | 3  | M W F | 3.0 | CHILD DEVELOPMENT  | PACE     | 3228 SFLC |
| 210 | 90    | □  | S   | E  | TH    | 3.0 | CHILD DEVELOPMENT<br>PER 7 45 TO 10 15                           | LARSEN   | 2241 SFLC |
| 261 | 1     |    |     | 7  | T TH  | 2.0 | THE L D S FAMILY   | ROWE     | 3228 SFLC |
| 261 | 2     |    |     | 8  | T TH  | 2.0 | THE L D S FAMILY   | WYNDER   | 3228 SFLC |
| 261 | 3     |    |     | 9  | T TH  | 2.0 | THE L D S FAMILY   | WYNDER   | 3228 SFLC |
| 261 | 4     |    |     | 10 | T TH  | 2.0 | THE L D S FAMILY   | WYNDER   | 3228 SFLC |
| 261 | 5     |    |     | 11 | T TH  | 2.0 | THE L D S FAMILY   | ORROCK   | 3228 SFLC |
| 261 | 6     |    |     | 12 | T TH  | 2.0 | THE L D S FAMILY   | ROWE     | 3228 SFLC |
| 261 | 7     |    |     | 1  | T TH  | 2.0 | THE L D S FAMILY   | ROWE     | 3228 SFLC |
| 261 | 8     |    |     | 2  | T TH  | 2.0 | THE L D S FAMILY   | BRAMWELL | 3228 SFLC |
| 261 | 90    | □  |     | E  | W     | 2.0 | THE L D S FAMILY<br>PER 6 00 TO 7 40                             | ORROCK   | 3232 SFLC |
| @   | 322   | 1  | T\$ | 9  | DAILY | 3.0 | EXP WITH CHILDREN<br>BLOCK PLAN 1ST HALF<br>LAB FEE \$4 50       | TAYLOR   | 2307 SFLC |
| @   | 322   | 2  | T\$ | 9  | DAILY | 3.0 | EXP WITH CHILDREN<br>BLOCK PLAN 2ND HALF<br>LAB FEE \$4 50       | TAYLOR   | 2307 SFLC |
| @   | 322 L | 1  |     | @  | M W   | 0.0 | EXP WITH CHILDREN LB<br>LAB 11 00 TO 3 00<br>BLOCK PLAN 1ST HALF | PACE     | 1308 SFLC |
| @   | 322 L | 2  |     | @  | T TH  | 0.0 | EXP WITH CHILDREN LB<br>LAB 11 00 TO 3 00<br>BLOCK PLAN 1ST HALF | PACE     | 1308 SFLC |
| @   | 322 L | 3  |     | @  | M W   | 0.0 | EXP WITH CHILDREN LB<br>LAB 1 30 TO 5 30<br>BLOCK PLAN 1ST HALF  | MITCHELL | 1412 SFLC |
| @   | 322 L | 4  |     | @  | T TH  | 0.0 | EXP WITH CHILDREN LB<br>LAB 1 30 TO 5 30<br>BLOCK PLAN 1ST HALF  | MITCHELL | 1412 SFLC |
| @   | 322 L | 5  |     | @  | M W   | 0.0 | EXP WITH CHILDREN LB<br>LAB 2 00 TO 6 00<br>BLOCK PLAN 1ST HALF  | SHIPPEN  | 1308 SFLC |
| @   | 322 L | 6  |     | @  | T TH  | 0.0 | EXP WITH CHILDREN LB<br>LAB 2 00 TO 6 00<br>BLOCK PLAN 1ST HALF  | SHIPPEN  | 1308 SFLC |
| @   | 322 L | 7  |     | @  | M W   | 0.0 | EXP WITH CHILDREN LB<br>LAB 11 00 TO 3 00<br>BLOCK PLAN 2ND HALF | PACE     | 1308 SFLC |
| @   | 322 L | 8  |     | @  | T TH  | 0.0 | EXP WITH CHILDREN LB<br>LAB 11 00 TO 3 00<br>BLOCK PLAN 2ND HALF | PACE     | 1308 SFLC |
| @   | 322 L | 9  |     | @  | M W   | 0.0 | EXP WITH CHILDREN LB<br>LAB 1 30 TO 5 30<br>BLOCK PLAN 2ND HALF  | MITCHELL | 1412 SFLC |
| @   | 322 L | 10 |     | @  | T TH  | 0.0 | EXP WITH CHILDREN LB<br>LAB 1 30 TO 5 30<br>BLOCK PLAN 2ND HALF  | MITCHELL | 1412 SFLC |
| @   | 322 L | 11 |     | @  | M W   | 0.0 | EXP WITH CHILDREN LB<br>LAB 2 00 TO 6 00<br>BLOCK PLAN 2ND HALF  | SHIPPEN  | 1308 SFLC |
| @   | 322 L | 12 |     | @  | T TH  | 0.0 | EXP WITH CHILDREN LB<br>LAB 2 00 TO 6 00<br>BLOCK PLAN 2ND HALF  | SHIPPEN  | 1308 SFLC |
| 360 | 1     |    | S   | 8  | M W F | 3.0 | ACHIEVE SUCC IN MARR   | CANNON   | 2241 SFLC |
| 360 | 2     |    | S   | 8  | M W F | 3.0 | ACHIEVE SUCC IN MARR   | MOSS     | 1245 SFLC |
| 360 | 3     |    | S   | 9  | M W F | 3.0 | ACHIEVE SUCC IN MARR   | CANNON   | 2241 SFLC |
| 360 | 4     |    | S   | 9  | M W F | 3.0 | ACHIEVE SUCC IN MARR   | PORTER   | 1245 SFLC |
| 360 | 5     |    | S   | 11 | M W F | 3.0 | ACHIEVE SUCC IN MARR   | HOLBROOK | 1245 SFLC |
| 360 | 6     |    | S   | 11 | M W F | 3.0 | ACHIEVE SUCC IN MARR   | BRADFORD | 1219 SFLC |
| 360 | 7     |    | S   | 12 | M W F | 3.0 | ACHIEVE SUCC IN MARR   | ORROCK   | 1245 SFLC |
| 360 | 8     |    | S   | 12 | M W F | 3.0 | ACHIEVE SUCC IN MARR   | MOSS     | 1219 SFLC |
| 360 | 9     |    | S   | 1  | M W F | 3.0 | ACHIEVE SUCC IN MARR   | DYER     | 2260 SFLC |
| 360 | 10    |    | S   | 1  | M W F | 3.0 | ACHIEVE SUCC IN MARR   | BURR     | 2241 SFLC |
| 360 | 11    |    | S   | 2  | M W F | 3.0 | ACHIEVE SUCC IN MARR   | BURR     | 2241 SFLC |
| 360 | 12    |    | S   | 2  | M W F | 3.0 | ACHIEVE SUCC IN MARR   | MOSS     | 3232 SFLC |
| 360 | 13    |    | S   | 3  | M W F | 3.0 | ACHIEVE SUCC IN MARR   | STAFF    | 2241 SFLC |
| 360 | 90    | □  | S   | E  | TH    | 3.0 | ACHIEVE SUCC IN MARR<br>PER 7 45 TO 10 15                        | CANNON   | 1245 SFLC |
| 361 | 1     |    | S   | 9  | T TH  | 2.0 | FAMILY RELATIONSHIPS   | MOSS     | 1245 SFLC |
| 361 | 2     |    | S   | 10 | T TH  | 2.0 | FAMILY RELATIONSHIPS   | BURR     | 1245 SFLC |
| 361 | 3     |    | S   | 11 | T TH  | 2.0 | FAMILY RELATIONSHIPS   | MOSS     | 2241 SFLC |

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| DEPARTMENT | CATALOG<br>NUMBER | SEC | □. \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION   | TEACHER  | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|-------|---|------|----------------|-----------------|--|----------|----------------------|
| HDFR       | 361               | 4   |       | S | 12   | T TH           | 2.0             | FAMILY RELATIONSHIPS   | BURR     | 1245 SFLC            |
|            | 361               | 5   |       | S | 1    | T TH           | 2.0             | FAMILY RELATIONSHIPS   | BURR     | 1245 SFLC            |
|            | 361               | 90  | □     | S | E    | W              | 2.0             | FAMILY RELATIONSHIPS<br>PER 6 00 TO 7 40   | MOSS     | 1121 SFLC            |
| @          | 412               | 1   |       |   | @    | MWTH           | 3.0             | PRIN CHILD GUIDANCE<br>PER 7 00 TO 9 00 PM   | JENSEN   | 3241 SFLC            |
| @          | 412               | 2   |       |   | @    | MWTH           | 3.0             | BLOCK PLAN 1ST HALF<br>PRIN CHILD GUIDANCE<br>PER 7 00 TO 9 00 PM                    | JENSEN   | 3241 SFLC            |
| @          | 422               | 1   | T\$   |   | 2    | M W F          | 4.0             | BLOCK PLAN 2ND HALF<br>MTDS TCH EXP H D LAB<br>FEB 7 TO MAR 9                        | BARLOW   | 2307 SFLC            |
| @          | 422               | 2   | T\$   |   | 2    | M W F          | 4.0             | LAB FEE \$9 00<br>LAB CARDS REQUIRED<br>MTDS TCH EXP H D LAB<br>MAR 12 TO APRIL 13   | BARLOW   | 2307 SFLC            |
| @          | 422               | 3   | T\$   |   | 2    | M W F          | 4.0             | LAB FEE \$9 00<br>LAB CARDS REQUIRED<br>MTDS TCH EXP H D LAB<br>APRIL 16 TO MAY 18   | BARLOW   | 2307 SFLC            |
| @          | 422 L             | 1   | T     |   | 7    | MTWTH          | 0.0             | LAB FEE \$9 00<br>LAB CARDS REQUIRED<br>SUPER TCH NUR SCH LB<br>LAB 7 30 TO 11 00 AM | VANCE    | 1412 SFLC            |
| @          | 422 L             | 2   | T     |   | 7    | MTWTH          | 0.0             | FEB 7 TO MAR 9<br>SUPER TCH NUR SCH LB<br>LAB 8 00 TO 12 00                          | ARNOLD   | 1308 SFLC            |
| @          | 422 L             | 3   | T     |   | 10   | MTWTH          | 0.0             | FEB 7 TO MAR 9<br>SUPER TCH NUR SCH LB<br>LAB 10 30 TO 2 00 PM                       | TYNDALL  | 1412 SFLC            |
| @          | 422 L             | 4   | T     |   | 7    | MTWTF          | 0.0             | FEB 7 TO MAR 9<br>SUPER TCH NUR SCH LB<br>LAB 7 30 TO 11 00                          | VANCE    | 1412 SFLC            |
| @          | 422 L             | 5   | T     |   | 7    | MTWTH          | 0.0             | MAR 12 TO APRIL 13<br>SUPER TCH NUR SCH LB<br>LAB 8 00 TO 12 00                      | ARNOLD   | 1308 SFLC            |
| @          | 422 L             | 6   | T     |   | 10   | MTWTH          | 0.0             | MAR 12 TO APRIL 13<br>SUPER TCH NUR SCH LB<br>LAB 10 30 TO 2 00                      | TYNDALL  | 1308 SFLC            |
| @          | 422 L             | 7   | T     |   | 7    | MTWTH          | 0.0             | MAR 12 TO APRIL 13<br>SUPER TCH NUR SCH LB<br>LAB 7 30 TO 11 00                      | VANCE    | 1412 SFLC            |
| @          | 422 L             | 8   | T     |   | 7    | MTWTH          | 0.0             | APRIL 16 TO MAY 18<br>SUPER TCH NUR SCH LB<br>LAB 8 00 TO 12 00                      | ARNOLD   | 1308 SFLC            |
| @          | 422 L             | 9   | T     |   | 10   | MTWTH          | 0.0             | APRIL 16 TO MAY 18<br>SUPER TCH NUR SCH LB<br>LAB 10 30 TO 2 00                      | TYNDALL  | 1412 SFLC            |
| @          | 492               | 1   |       |   | 11   | T TH           | 2.0             | APRIL 16 TO MAY 18<br>SEMINAR  | CANNON   | 1245 SFLC            |
| @          | 570               | 1   |       |   | @    | M              | 3.0             | COM & PROF RESPNS<br>PER 1 00 TO 4 00  | PORTER   | 1245 SFLC            |
|            | 570               | 90  | □     |   | E    | W              | 3.0             | COM & PROF RESPNS<br>PER 7 00 TO 9 30  | PORTER   | 1245 SFLC            |
| @          | 580               | 1   |       |   | @    | M              | 2.0             | INTRO MARR COUN<br>PER 2 00 TO 4 00  | HOLBROOK | 255 LIB              |
|            | 590               | 1   |       |   |      | T B A          | V               | READINGS IN HDFR   | STAFF    |                      |
|            | 595               | 1   |       |   |      | T B A          | V               | SPEC TOPIC IN HDFR   | PORTER   |                      |
|            | 596               | 1   |       |   | 12   | T TH           | 2.0             | RESEARCH METH HDFR   | CANNON   | 255 LIB              |
| @          | 661               | 1   |       |   | @    | W              | 2.0             | DYNAMICS FAM INTER<br>PER 1 00 TO 3 00   | PORTER   | 1245 SFLC            |
| @          | 667               | 1   |       |   | @    | F              | 2.0             | PROB TCH MARR FML RL<br>PER 1 00 TO 3 00   | CANNON   | 1245 SFLC            |
|            | 699               | 1   |       |   |      | T B A          | V               | THESIS   | STAFF    |                      |

## HUMANITIES

|     |    |   |   |    |       |     |  |           |         |
|-----|----|---|---|----|-------|-----|--|-----------|---------|
| 101 | 1  |   | H | 7  | M W F | 3.0 | INTRO TO HUMANITIES                      | ELLSWORTH | 309 MCK |
| 101 | 2  |   | H | 8  | M W F | 3.0 | INTRO TO HUMANITIES                      | HARRIS    | 309 MCK |
| 101 | 3  |   | H | 11 | M W F | 3.0 | INTRO TO HUMANITIES                      | JACOBS    | 309 MCK |
| 101 | 4  |   | H | 12 | M W F | 3.0 | INTRO TO HUMANITIES                      | MORRELL   | 309 MCK |
| 101 | 5  |   | H | 2  | M W F | 3.0 | INTRO TO HUMANITIES                      | BRITSCH   | 309 MCK |
| 101 | 6  |   | H | 3  | M W F | 3.0 | INTRO TO HUMANITIES                      | GASSMAN   | 309 MCK |
| 101 | 7  |   | H | 4  | M W F | 3.0 | INTRO TO HUMANITIES                      | STAFF     | 309 MCK |
| 101 | 90 | □ | H | E  | W     | 3.0 | INTRO TO HUMANITIES<br>PER 7 45 TO 10 15 | HARRIS    | 309 MCK |

## INDUSTRIAL EDUCATION

|   |     |    |   |   |       |     |                                       |          |         |
|---|-----|----|---|---|-------|-----|---------------------------------------|----------|---------|
| @ | 100 | 1  |   | @ | M W F | 3.0 | WOODWORK<br>PER 8 00 TO 10 00         | PEARSON  | 115 SIE |
| @ | 105 | 1  |   | @ | M W   | 2.0 | WOOD FINISHING<br>PER 1 00 TO 3 00    | GAMETT   | 208 SIE |
|   | 105 | 90 | □ | E | W     | 2.0 | WOOD FINISHING<br>PER 7 00 TO 10 30   | MCKINNON | 115 SIE |
|   | 119 | 90 | □ | E | M     | 2.0 | UPHOLSTERY<br>PER 7 00 TO 10 30       | GAMETT   | 208 SIE |
| @ | 120 | 1  |   | @ | M W   | 2.0 | ACETYLENE WELDING<br>PER 1 00 TO 3 00 | LONG     | 112 SIE |

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|------------|-------------------|-----|------|---|------|----------------|-----------------|--|----------|----------------------|
| IND E @    | 120               | 2   |      |   | @    | M W            | 2.0             | ACETYLENE WELDING<br>PER 3 00 TO 5 00      | LONG     | 112 SIE              |
| @          | 125               | 1   |      |   | @    | M W            | 2.0             | ELECTRIC WELDING<br>PER 8 00 TO 10 00      | LONG     | 107 SIE              |
| @          | 125               | 2   |      |   | @    | T TH           | 2.0             | ELECTRIC WELDING<br>PER 8 00 TO 10 00      | LONG     | 107 SIE              |
|            | 125               | 90  | □    |   | E    | M              | 2.0             | ELECTRIC WELDING<br>PER 7 00 TO 10 30      | LONG     | 107 SIE              |
| @          | 126               | 1   |      |   | @    | M, W F         | 3.0             | ELECTRIC WELDING LAB<br>PER 7 00 TO 10 00  | LONG     | 107 SIE              |
| @          | 130               | 1   |      |   | @    | T TH           | 2.0             | MACHINE PRACTICE<br>PER 11 00 TO 1 00      | NAEGLE   | 101 SIE              |
| @          | 130               | 2   |      |   | @    | M W            | 2.0             | MACHINE PRACTICE<br>PER 4 00 TO 6 00       | NAEGLE   | 101 SIE              |
|            | 130               | 90  | □    |   | E    | M              | 2.0             | MACHINE PRACTICE<br>PER 7 00 TO 10 30      | MCARTHUR | 101 SIE              |
| @          | 132               | 1   |      |   | @    | T TH           | 2.0             | MACHINE SHOP II<br>PER 12 00 TO 2 00       | ALLEN    | 101 SIE              |
| @          | 133               | 1   |      |   | @    | M W F          | 3.0             | MACHINE SHOP II LAB<br>PER 1 00 TO 4 00    | ALLEN    | 101 SIE              |
| @          | 139               | 1   |      |   | @    | T TH           | 2.0             | SHT METAL & O IRON<br>PER 10 00 TO 12 00   | MCKINNON | 208 SIE              |
|            | 160               | 90  | □    |   | E    | TH             | 2.0             | RECREATIONAL HANDICR<br>PER 7 00 TO 10 30  | MCKINNON | 208 SIE              |
| @          | 189               | 1   |      |   | @    | T TH           | 3.0             | GAS & DIESEL ENGINES<br>PER 1 00 TO 4 00   | LONG     | 107 SIE              |
|            | 197               | 1   |      |   | 12   | M W F          | 2.0             | SHOP PROBLEMS                              | ALLEN    | 216 SIE              |
| @          | 200               | 1   |      |   | @    | M W F          | 3.0             | WOODWORK PROJECTS<br>PER 1 00 TO 3 00      | PEARSON  | 115 SIE              |
| @          | 201               | 1   |      |   | @    | M W F          | 3.0             | CABINET CONSTRUCTION<br>PER 3 00 TO 5 00   | PEARSON  | 115 SIE              |
| @          | 211               | 1   |      |   | @    | T TH           | 2.0             | CARPENTRY FINISHING<br>PER 8 00 TO 10 00   | MCKINNON | 115 SIE              |
| @          | 218               | 1   |      |   | @    | T              | 2.0             | PLUMBING<br>PER 1 00 TO 5 00               | MCKINNON | 115 SIE              |
| @          | 226               | 1   |      |   | @    | DAILY          | 5.0             | ELECTRIC WELDING<br>PER 8 00 TO 10 00      | LONG     | 107 SIE              |
| @          | 230               | 1   |      |   | @    | T TH           | 3.0             | MACH SHOP PRODUCT<br>PER 8 00 TO 11 00     | ALLEN    | 101 SIE              |
|            | 240               | 1   |      |   | 12   | MTWTH          | 3.0             | ELECTRICITY<br>LAB CARDS REQUIRED          | MCARTHUR | 203 SIE              |
| @          | 240 L             | 1   |      |   | @    | F              | 0.0             | ELECTRICITY LAB<br>PER 11 00 TO 1 00       | MCARTHUR | 208 SIE              |
| @          | 250               | 1   |      |   | @    | T TH           | 2.0             | GRAPHIC ARTS<br>PER 3 00 TO 5 00           | JENKINS  | 206 SIE              |
| @          | 260               | 1   |      |   | @    | M W F          | 3.0             | CRAFTS<br>PER 8 00 TO 10 00                | MCKINNON | 208 SIE              |
| @          | 301               | 1   |      |   | @    | M W F          | 3.0             | MILL WORK<br>PER 3 00 TO 5 00              | PEARSON  | 115 SIE              |
| @          | 317               | 1   |      |   | @    | TH             | 2.0             | MASONRY<br>PER 1 00 TO 5 00                | MCKINNON | 115 SIE              |
|            | 319               | 90  | □    |   | E    | M              | 2.0             | UPHOLSTERY<br>PER 7 00 TO 10 30            | GAMETT   | 208 SIE              |
| @          | 333               | 1   |      |   | @    | M W F          | 3.0             | INSPECTION & CONTROL<br>PER 11 00 TO 1 00  | NAEGLE   | 101 SIE              |
| @          | 336               | 1   |      |   | @    | M W            | 2.0             | HEAT TREATMENT<br>PER 8 00 TO 10 00        | ALLEN    | 101 SIE              |
| @          | 341               | 1   |      |   | @    | T TH           | 2.0             | ELECTRICITY<br>PER 8 00 TO 10 00           | MCARTHUR | 203 SIE              |
| @          | 377               | 1   | TCO  |   | @    | M W F          | 3.0             | SEC TEACHING PROCED<br>PER 1 00 TO 3 00    | JEPPSEN  | 216 SIE              |
| @          | 405               | 1   |      |   | @    | M W            | 2.0             | SHOP MAINTENANCE<br>PER 3 00 TO 5 00       | GAMETT   | 208 SIE              |
|            | 411               | 90  | □    |   | E    | T TH           | 3.0             | ESTIMATING<br>PER 6 00 TO 7 30             | LAWS     | 201 SIE              |
| @          | 432               | 1   |      |   | @    | T TH           | 3.0             | DIE CONSTRUCTION<br>PER 1 00 TO 4 00       | NAEGLE   | 101 SIE              |
| @          | 470               | 1   |      |   | @    | T TH           | 2.0             | SHOP PLAN & ORG<br>PER 1 00 TO 3 00        | JEPPSEN  | 203 SIE              |
| @          | 479               | 1   | TCO  |   | @    | T B A          | 8.0             | BLOCK PLAN 2ND HALF<br>SEC STUDENT TCH     | GAMETT   |                      |
|            | 490               | 1   |      |   |      | T B A          | V               | BLOCK PLAN 1ST HALF<br>SPECIAL PROB IN MET | STAFF    |                      |
|            | 491               | 1   |      |   |      | T B A          | V               | SPECIAL PROB IN WOOD                       | STAFF    |                      |
|            | 493               | 1   |      |   |      | T B A          | V               | SPECIAL PROB CRAFTS                        | STAFF    |                      |
|            | 595               | 1   |      |   |      | T B A          | V               | PROB IND & TECH ED                         | MCARTHUR |                      |
|            | 694               | 1   |      |   |      | T B A          | V               | READING & CONFERENCE                       | MCARTHUR |                      |
|            | 699               | 1   |      |   |      | T B A          | V               | THESIS MASTER DEGREE                       | MCARTHUR |                      |

### INDUSTRIAL MANAGEMENT (See Courses in Business Management)

### INSTRUCTION

|   |     |   |     |  |    |       |     |  |          |         |
|---|-----|---|-----|--|----|-------|-----|--|----------|---------|
|   | 301 | 1 | TCO |  | 10 | T TH  | 2.0 | BASIC CONC TEACHING                        | DAVIDSON | 212 MCK |
|   | 301 | 2 | TCO |  | 9  | T TH  | 2.0 | BASIC CONC TEACHING                        | MCPHIE   | 116 MCK |
|   | 301 | 3 | TCO |  | 7  | T TH  | 2.0 | BASIC CONC TEACHING                        | ORD      | 212 MCK |
| @ | 301 | 4 | TCO |  | 9  | MTWTH | 2.0 | BASIC CONC TEACHING<br>BLOCK PLAN 1ST HALF | UTLEY    | 117 MCK |
| @ | 301 | 5 | TCO |  | 8  | MTWTH | 2.0 | BASIC CONC TEACHING<br>BLOCK PLAN 1ST HALF | WILCOX   | 115 MCK |

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\$ Special Fee required on these classes.

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| DEPARTMENT | CATALOG<br>NUMBER | SEC | □. \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION   | TEACHER     | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|-------|---|------|----------------|-----------------|--|-------------|----------------------|
| INST       | @ 301             | 6   | TCO   |   | 11   | MTWTH          | 2.0             | BASIC CONC TEACHING<br>BLOCK PLAN 1ST HALF                                     | HILL        | 115 MCK              |
|            | @ 301             | 7   | TCO   |   | 12   | MTWTH          | 2.0             | BASIC CONC TEACHING<br>BLOCK PLAN 1ST HALF                                     | DAVIDSON    | 212 MCK              |
|            | @ 301             | 8   | TCO   |   | 1    | MTWTH          | 2.0             | BASIC CONC TEACHING<br>BLOCK PLAN 1ST HALF                                     | CHRISTENSEN | 116 MCK              |
|            | @ 301             | 9   | TCO   |   | 2    | MTWTH          | 2.0             | BASIC CONC TEACHING<br>BLOCK PLAN 1ST HALF                                     | FLANDRO     | 115 MCK              |
|            | @ 301             | 10  | TCO   |   | 9    | MTWTH          | 2.0             | BASIC CONC TEACHING<br>BLOCK PLAN 1ST HALF                                     | HILL        | 212 MCK              |
|            | @ 301             | 11  | TCO   |   | 12   | MTWTH          | 2.0             | BASIC CONC TEACHING<br>BLOCK PLAN 1ST HALF                                     | ORD         | 117 MCK              |
|            | @ 301             | 12  | TCO   |   | 2    | MTWTH          | 2.0             | BASIC CONC TEACHING<br>BLOCK PLAN 2ND HALF                                     | FLANDRO     | 115 MCK              |
|            | @ 301             | 13  | TCO   |   | 3    | MTWTH          | 2.0             | BASIC CONC TEACHING<br>BLOCK PLAN 2ND HALF                                     | ORD         | 117 MCK              |
|            | @ 301             | 14  | TCO   |   | 8    | MTWTH          | 2.0             | BASIC CONC TEACHING<br>BLOCK PLAN 2ND HALF                                     | ORD         | 115 MCK              |
|            | @ 301             | 15  | TCO   |   | 1    | MTWTH          | 2.0             | BASIC CONC TEACHING<br>BLOCK PLAN 2ND HALF                                     | CHRISTENSEN | 116 MCK              |
|            | @ 301             | 16  | TCO   |   | 11   | MTWTH          | 2.0             | BASIC CONC TEACHING<br>BLOCK PLAN 2ND HALF                                     | UTLEY       | 115 MCK              |
|            | @ 301             | 90  | TCO□  |   | E    | W              | 2.0             | BASIC CONC TEACH<br>PER 7 00 TO 10 00<br>LAB T B A                             | STAFF       | 212 MCK              |
|            | 320               | 1   | TCO   |   | 9    | M W F          | 3.0             | CLASS BEGIN MARCH 21<br>BASIC CLASSROOM PROC                                   | BOWLES      | 116 MCK              |
|            | @ 320             | 4   | TCO   |   | 2    | DAILY          | 3.0             | BASIC CLASSROOM PROC<br>BLOCK PLAN 1ST HALF                                    | BABCOCK     | 116 MCK              |
|            | @ 320             | 5   | TCO   |   | 11   | DAILY          | 3.0             | BASIC CLASSROOM PROC<br>BLOCK PLAN 1ST HALF                                    | MILLER      | 212 MCK              |
|            | @ 320             | 6   | TCO   |   | 1    | DAILY          | 3.0             | BASIC CLASSROOM PROC<br>BLOCK PLAN 1ST HALF                                    | HILL        | 212 MCK              |
|            | @ 320             | 11  | TCO   |   | 9    | DAILY          | 3.0             | BASIC CLASSROOM PROC<br>BLOCK PLAN 2ND HALF                                    | CLARK H     | 263 MCK              |
|            | @ 320             | 12  | TCO   |   | 1    | DAILY          | 3.0             | BASIC CLASSROOM PROC<br>BLOCK PLAN 2ND HALF                                    | CLARK H     | 115 MCK              |
|            | @ 320             | 13  | TCO   |   | 2    | DAILY          | 3.0             | BASIC CLASSROOM PROC<br>BLOCK PLAN 2ND HALF                                    | CLARK G     | 116 MCK              |
|            | @ 321             | 4   | TCO   |   | 11   | DAILY          | 3.0             | ELEM READING<br>BLOCK PLAN 1ST HALF  | BENNETT     | 117 MCK              |
|            | @ 321             | 5   | TCO   |   | 2    | DAILY          | 3.0             | ELEM READING<br>BLOCK PLAN 1ST HALF  | MILLER      | 212 MCK              |
|            | @ 321             | 11  | TCO   |   | 9    | DAILY          | 3.0             | ELEM READING<br>BLOCK PLAN 2ND HALF  | YOUNG H     | 212 MCK              |
|            | @ 321             | 12  | TCO   |   | 11   | DAILY          | 3.0             | ELEM READING<br>BLOCK PLAN 2ND HALF  | BENNETT     | 117 MCK              |
|            | @ 321             | 13  | TCO   |   | 1    | DAILY          | 3.0             | ELEM READING<br>BLOCK PLAN 2ND HALF  | YOUNG       | 212 MCK              |
|            | 321               | 90  | TCO□  |   | E    | TH             | 3.0             | ELEM READING<br>PER 7 45 TO 10 15  | BENNETT     | 131 MCK              |
|            | 322               | 1   | TCO   |   | 11   | T TH           | 2.0             | ARITHMETIC   | BROWN       | 116 MCK              |
|            | @ 322             | 4   | TCO   |   | 9    | MTWTH          | 2.0             | ARITHMETIC<br>BLOCK PLAN 1ST HALF  | BABCOCK     | 115 MCK              |
|            | @ 322             | 5   | TCO   |   | 8    | MTWTH          | 2.0             | ARITHMETIC<br>BLOCK PLAN 1ST HALF  | BROWN       | 212 MCK              |
|            | @ 322             | 11  | TCO   |   | 9    | MTWTH          | 2.0             | ARITHMETIC<br>BLOCK PLAN 2ND HALF  | BABCOCK     | 115 MCK              |
|            | @ 322             | 12  | TCO   |   | 2    | MTWTH          | 2.0             | ARITHMETIC<br>BLOCK PLAN 2ND HALF  | BABCOCK     | 117 MCK              |
|            | 324               | 1   |       |   | 8    | T TH           | 2.0             | ARTS CRAFTS ELEM TCH<br>LAB PERIOD T B A                                       | CARLISLE    | 131 MCK              |
|            | 324               | 2   |       |   | 1    | T TH           | 2.0             | ARTS CRAFTS ELEM TCH<br>LAB PERIOD T B A                                       | ALDER       | 131 MCK              |
|            | @ 324             | 4   |       | @ |      | M W            | 2.0             | ARTS CRAFTS ELEM TCH<br>BLOCK PLAN 1ST HALF<br>PER 8 TO 10                     | CARLISLE    | 131 MCK              |
|            | @ 324             | 5   |       | @ |      | M W            | 2.0             | LAB PERIOD T B A<br>ARTS CRAFTS ELEM TCH<br>BLOCK PLAN 1ST HALF<br>PER 12 TO 2 | CARLISLE    | 131 MCK              |
|            | @ 324             | 11  |       | @ |      | M W            | 2.0             | LAB PERIOD T B A<br>ARTS CRAFTS ELEM TCH<br>BLOCK PLAN 2ND HALF<br>PER 12 TO 2 | CARLISLE    | 131 MCK              |
|            | 325               | 1   |       |   | 10   | T TH           | 2.0             | LAB PERIOD T B A<br>ARTS CRFT ERLY CHILD                                       | ALDER       | 131 MCK              |
|            | @ 325             | 4   |       |   | 2    | DAILY          | 2.0             | ARTS CRFT ERLY CHILD<br>BLOCK PLAN 1ST HALF                                    | ALDER       | 131 MCK              |
|            | @ 325             | 11  |       | @ |      | M W            | 2.0             | ARTS CRFT ERLY CHILD<br>BLOCK PLAN 2ND HALF<br>PER 8 TO 10                     | ALDER       | 131 MCK              |
|            | @ 325             | 12  |       |   | 2    | MTWTH          | 2.0             | ARTS CRFT ERLY CHILD<br>BLOCK PLAN 2ND HALF<br>1 HR LAB F T B A                | ALDER       | 131 MCK              |
|            | @ 338             | 4   |       |   | 12   | T TH           | 1.0             | MANUSCRIPT WRITING<br>BLOCK PLAN 1ST HALF                                      | CARLISLE    | 131 MCK              |
|            | @ 338             | 11  |       |   | 12   | T TH           | 1.0             | MANUSCRIPT WRITING<br>BLOCK PLAN 2ND HALF                                      | CARLISLE    | 131 MCK              |
|            | 340               | 1   |       |   | 12   | T TH           | 2.0             | CHILDRENS LITERATURE   | HAMMOND     | 426 LIB              |

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| DEPARTMENT | CATALOG NUMBER | SEC | □, § | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER     | ROOM NUMBER BLDG. |
|------------|----------------|-----|------|---|------|-------------|--------------|--|-------------|-------------------|
| INST       | 340            | 2   |      |   | 1    | T TH        | 2.0          | CHILDRENS LITERATURE   | HAMMOND     | 426 LIB           |
| @          | 340            | 3   |      |   | 8    | MTWTH       | 2.0          | CHILDRENS LITERATURE<br>BLOCK PLAN 1ST HALF  | BOWLES      | 426 LIB           |
| @          | 340            | 4   |      |   | 2    | MTWTH       | 2.0          | CHILDRENS LITERATURE<br>BLOCK PLAN 1ST HALF  | BENNETT     | 426 LIB           |
| @          | 340            | 11  |      |   | 8    | MTWTH       | 2.0          | CHILDRENS LITERATURE<br>BLOCK PLAN 2ND HALF  | BOWLES      | 426 LIB           |
| @          | 340            | 12  |      |   | 2    | MTWTH       | 2.0          | CHILDRENS LITERATURE<br>BLOCK PLAN 2ND HALF  | BENNETT     | 426 LIB           |
|            | 340            | 90  | □    |   | E    | W           | 2.0          | CHILDRENS LITERATURE<br>PER 6 00 TO 7 40   | THORNE      | 115 MCK           |
| @          | 377            | 4   | TCO  |   | 8    | DAILY       | 3.0          | SEC TEACHING PROCED<br>BLOCK PLAN 1ST HALF   | MCPHIE      | 116 MCK           |
| @          | 377            | 5   | TCO  |   | 9    | DAILY       | 3.0          | SOC STUD MAJORS ONLY<br>SEC TEACHING PROCED  | CALLAHAN    | 123 MCK           |
| @          | 377            | 11  | TCO  |   | 12   | DAILY       | 3.0          | BLOCK PLAN 1ST HALF<br>SEC TEACHING PROCED   | FLANDRO     | 212 MCK           |
| @          | 377            | 12  | TCO  |   | 8    | DAILY       | 3.0          | BLOCK PLAN 2ND HALF<br>SEC TEACHING PROCED   | MCPHIE      | 116 MCK           |
|            | 377            | 90  | TCO□ |   | E    | TH          | 3.0          | BLOCK PLAN 2ND HALF<br>SOC. STUD MAJORS ONLY<br>SEC TEACHING PROCED<br>PER 7 45 TO 10 15 | CHRISTENSEN | 116 MCK           |
|            | 405            | 1   |      |   | 11   | M W         | 2.0          | 1 HR LAB TBA<br>ANALYSIS OF TEACHING   | CAMPBELL    | 135 MCK           |
| @          | 405            | 4   |      |   | 8    | MTWTH       | 2.0          | PRE REQ STUDENT TCH<br>ANALYSIS OF TEACHING  | UTLEY       | 117 MCK           |
| @          | 405            | 5   |      |   | 9    | MTWTH       | 2.0          | BLOCK PLAN 1ST HALF<br>ANALYSIS OF TEACHING  | FLANDRO     | 135 MCK           |
| @          | 405            | 6   |      |   | 2    | MTWTH       | 2.0          | BLOCK PLAN 1ST HALF<br>ANALYSIS OF TEACHING  | DAVIDSON    | 117 MCK           |
| @          | 405            | 7   |      |   | 1    | MTWTH       | 2.0          | BLOCK PLAN 1ST HALF<br>ANALYSIS OF TEACHING  | BOWLES      | 117 MCK           |
| @          | 405            | 11  |      |   | 8    | MTWTH       | 2.0          | BLOCK PLAN 1ST HALF<br>ANALYSIS OF TEACHING  | DAVIDSON    | 212 MCK           |
|            | 405            | 12  |      |   | 8    | MTWTH       | 2.0          | BLOCK PLAN 2ND HALF<br>ANALYSIS OF TEACHING  | WILCOX      | 117 MCK           |
| @          | 405            | 13  |      |   | 11   | MTWTH       | 2.0          | BLOCK PLAN 2ND HALF<br>ANALYSIS OF TEACHING  | BOWLES      | 365 MCK           |
| @          | 405            | 14  |      |   | 1    | MTWTH       | 2.0          | BLOCK PLAN 2ND HALF<br>ANALYSIS OF TEACHING  | UTLEY       | 117 MCK           |
| @          | 405            | 15  |      |   | 9    | MTWTH       | 2.0          | BLOCK PLAN 2ND HALF<br>ANALYSIS OF TEACHING  | FLANDRO     | 117 MCK           |
| @          | 405            | 16  |      |   | 2    | MTWTH       | 2.0          | BLOCK PLAN 2ND HALF<br>ANALYSIS OF TEACHING  | DAVIDSON    | 212 MCK           |
|            | 405            | 90  | □    |   | E    | W           | 2.0          | BLOCK PLAN 2ND HALF<br>ANALYSIS OF TEACHING<br>PER 6 00 TO 7 40                          | WILCOX      | 123 MCK           |
| @          | 406            | 4   |      |   | 8    | MTWTH       | 2.0          | TEACH MATERIALS LAB<br>BLOCK PLAN 1ST HALF   | TYNDALL     | 263 MCK           |
| @          | 406            | 5   |      |   | 9    | MTWTH       | 2.0          | TEACH MATERIALS LAB<br>BLOCK PLAN 1ST HALF   | TYNDALL     | 263 MCK           |
| @          | 406            | 6   |      |   | 11   | MTWTH       | 2.0          | TEACH MATERIALS LAB<br>BLOCK PLAN 1ST HALF   | TYNDALL     | 263 MCK           |
| @          | 406            | 7   |      |   | 1    | MTWTH       | 2.0          | TEACH MATERIALS LAB<br>BLOCK PLAN 1ST HALF   | BROWN       | 263 MCK           |
| @          | 406            | 8   |      |   | 2    | MTWTH       | 2.0          | TEACH MATERIALS LAB<br>BLOCK PLAN 1ST HALF   | BROWN       | 263 MCK           |
| @          | 406            | 11  |      |   | 8    | MTWTH       | 2.0          | TEACH MATERIALS LAB<br>BLOCK PLAN 2ND HALF   | TYNDALL     | 263 MCK           |
| @          | 406            | 12  |      |   | 9    | MTWTH       | 2.0          | TEACH MATERIALS LAB<br>BLOCK PLAN 2ND HALF   | TYNDALL     | 263 MCK           |
| @          | 406            | 13  |      |   | 11   | MTWTH       | 2.0          | TEACH MATERIALS LAB<br>BLOCK PLAN 2ND HALF   | TYNDALL     | 263 MCK           |
| @          | 406            | 14  |      |   | 1    | MTWTH       | 2.0          | TEACH MATERIALS LAB<br>BLOCK PLAN 2ND HALF   | BROWN       | 263 MCK           |
|            | 406            | 90  | □    |   | E    | M           | 2.0          | TEACH MATERIALS LAB<br>PER 6 00 TO 8 40  | WILLIAMS    | 131 MCK           |
| @          | 422            | 4   |      |   | 11   | MTWTH       | 2.0          | KINDERGARTEN PROFIC<br>BLOCK PLAN 1ST HALF   | CHRISTENSEN | 123 MCK           |
| @          | 422            | 11  |      |   | 11   | MTWTH       | 2.0          | KINDERGARTEN PROFIC<br>BLOCK PLAN 2ND HALF   | CHRISTENSEN | 212 MCK           |
|            | 449            | 4   | TCO  |   |      | T B A       | V            | ELEM STUD TEACHING<br>BLOCK PLAN 1ST HALF  | WILCOX      | 207 MCK           |
| @          | 449            | 11  | TCO  |   |      | T B A       | V            | ELEM STUD TEACHING<br>BLOCK PLAN 2ND HALF  | WILCOX      | 207 MCK           |
| @          | 479            | 4   | TCO  |   |      | T B A       | V            | SEC STUDENT TEACHING<br>BLOCK PLAN 1ST HALF  | WILCOX      | 207 MCK           |
| @          | 479            | 11  | TCO  |   |      | T B A       | V            | SEC STUDENT TEACHING<br>BLOCK PLAN 2ND HALF  | WILCOX      | 207 MCK           |
|            | 490            | 1   |      |   | 10   | T TH        | V            | SEMINAR  | CHRISTENSEN | 117 MCK           |
|            | 493            | 1   |      |   |      | T B A       | V            | INDEPENDENT READING  | CHRISTENSEN | 153 MCK           |
|            | 494            | 1   |      |   |      | T B A       | V            | INDEPENDENT READING  | CHRISTENSEN | 153 MCK           |
|            | 605            | 90  | □    |   | E    | TH          | 2.0          | DEV INSTRUCTNL MATLS<br>PER 7 45 TO 10 15  | TYNDALL     | 115 MCK           |
| @          | 622            | 1   |      |   | @    | M           | 2.0          | ADV EARLY CHILDHD ED<br>PER 4 15 TO 6 30   | CHRISTENSEN | 116 MCK           |
| @          | 623            | 1   |      |   | @    | W           | 2.0          | SCI IN ELEM SCHOOL<br>PER 4 15 TO 6 30   | BABCOCK     | 131 MCK           |

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| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                    | TEACHER     | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|---------------------------------------|-------------|-------------------|
| INST @     | 635            | 1   |        |   | @    | T           | 2.0          | SOC STUDIES ELEM SCH PER 4 15 TO 6 30 | ORD         | 212 MCK           |
| @          | 644            | 1   |        |   | @    | TH          | 2.0          | ARITH IN ELE SCH PER 6 40 TO 8 40     | BABCOCK     | 117 MCK           |
| @          | 646            | 1   |        |   | @    | W           | 2.0          | DEV INS METH E S STF PER 4 15 TO 6 30 | DAINES      | 116 MCK           |
| @          | 656            | 1   |        |   | @    | W           | 2.0          | CURR DEV SEC SCH PER 4 15 TO 6 30     | UTLEY       | 117 MCK           |
|            | 672            | 90  | □      |   | E    | W           | 2.0          | TCH SOC ST IN SEC PER 7 45 TO 9 25    | MCPIE       | 116 MCK           |
|            | 682            | 1   |        |   | 11   | M W F       | 3.0          | JUNIOR COLLEGE                        | CALLAHAN    | 116 MCK           |
|            | 684            | 1   |        |   | 3    | M W F       | 3.0          | MTDS HIGHER ED INST                   | CALLAHAN    | 116 MCK           |
|            | 685            | 1   |        |   |      | T B A       | V            | DIR TCH IN HIGHER ED                  | CHRISTENSEN | 153 MCK           |
|            | 690            | 1   |        |   | 12   | DAILY       | V            | SEMINAR                               | CHRISTENSEN | 115 MCK           |
|            | 693            | 1   |        |   |      | T B A       | V            | INDEPENDENT READINGS                  | CHRISTENSEN | 153 MCK           |
|            | 694            | 1   |        |   |      | T B A       | V            | INDEPENDENT READINGS                  | CHRISTENSEN | 153 MCK           |
|            | 698            | 1   |        |   |      | T B A       | V            | FIELD PROJECT                         | CHRISTENSEN | 153 MCK           |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS FOR M A                        | CHRISTENSEN | 153 MCK           |

ITALIAN (See Courses in Languages)

JAPANESE (See Courses in Languages)

JOURNALISM

|       |    |   |   |    |       |     |                      |             |         |
|-------|----|---|---|----|-------|-----|----------------------|-------------|---------|
| 101   | 1  |   | H | 9  | T TH  | 2.0 | INTRO TO MASS COMM   | BARNEY      | 136 JKB |
| 101   | 2  |   | H | 9  | T TH  | 2.0 | INTRO TO MASS COMM   | BURNETT     | 124 JKB |
| 101   | 3  |   | H | 11 | T TH  | 2.0 | INTRO TO MASS COMM   | BARNEY      | 136 JKB |
| 101   | 4  |   | H | 11 | T TH  | 2.0 | INTRO TO MASS COMM   | BURNETT     | 163 JKB |
| 211   | 1  |   |   | 1  | M W   | 2.0 | BASIC REPORTING      | BARNEY      | 147 JKB |
|       |    |   |   |    |       |     | LAB M W 2 TO 4       |             |         |
| 212   | 1  |   |   | 9  | M W F | 3.0 | ADVANCED REPORTING   | BARNEY      | 147 JKB |
|       |    |   |   |    |       |     | LAB T 1 TO 3         |             |         |
| 250   | 1  |   |   | 3  | M W   | 2.0 | TYPOGRAPHY PRINT PRO | JENKINS     | 206 SIE |
| 307   | 1  |   |   | 10 | T TH  | 2.0 | COMMUNICATION LAW    | BURNETT     | 231 JKB |
| 315   | 90 | □ |   | E  | TH    | 2.0 | PRESS PHOTOGRAPHY    | BARRUS      | 275 ESC |
|       |    |   |   |    |       |     | PER 6 00 TO 9 30     |             |         |
| 319   | 90 | □ |   | E  | M     | 2.0 | MOT PIC TV PHOTO     | BARRUS      | 275 ESC |
|       |    |   |   |    |       |     | PER 6 00 TO 9 30     |             |         |
| @ 321 | 1  |   |   | @  | T TH  | 3.0 | COPYREAD & EDITING   | PAULSON     | 250 JKB |
|       |    |   |   |    |       |     | PER 1 00 TO 4 00     |             |         |
| 323   | 1  |   |   | 12 | T     | 3.0 | PRACT REPORT & EDIT  | PAULSON     | 147 JKB |
| 450   | 1  |   |   | 1  | M W F | 3.0 | ADVERTISING MEDIA    | DUERDEN     | 231 JKB |
| @ 471 | 1  |   |   | @  | W     | 2.0 | MAG ARTICLE WRITING  | PAULSON     | 147 JKB |
|       |    |   |   |    |       |     | PER 6 00 TO 7 40 PM  |             |         |
| 471   | 90 | □ |   | E  | W     | 2.0 | MAG ARTICLE WRITING  | PAULSON     | 147 JKB |
|       |    |   |   |    |       |     | PER 6 00 TO 7 40     |             |         |
| 490   | 1  |   |   | 11 | M W F | 3.0 | PROBS IN MASS COMM   | BURNETT     | 231 JKB |
| 491   | 1  |   |   | 4  | T TH  | V   | COMMUNICATION PRACT  | DUERDEN     | 136 JKB |
| 561   | 1  |   |   | 8  | M W F | 3.0 | PUBLIC RELATIONS     | BARNEY      | 231 JKB |
| 563   | 1  |   |   |    | T B A | 1.0 | PROJ PUB RELATIONS   | BUTTERWORTH |         |
| 566   | 1  |   |   | 1  | T TH  | 2.0 | INDUST MAGAZINE EDIT | DUERDEN     | 231 JKB |
| 672   | 1  |   |   | 9  | M W F | 3.0 | MASS COMM & SOCIETY  | PAULSON     | 155 JKB |
| 680   | 1  |   |   | 12 | M W   | 2.0 | WORLD COMM CHANNELS  | BURNETT     | 155 JKB |
| 691   | 1  |   |   |    | T B A | V   | SPEC STUDIES COMMUN  | STAFF       |         |
| 694   | 1  |   |   |    | T B A | V   | READINGS MASS COMM   | BURNETT     |         |
| 699   | 1  |   |   |    | T B A | V   | THESIS               | STAFF       |         |

LANDSCAPE ARCHITECTURE (See Courses in Horticulture)

LANGUAGES

Biblical Languages

|     |   |  |  |    |       |     |                    |           |         |
|-----|---|--|--|----|-------|-----|--------------------|-----------|---------|
| 592 | 1 |  |  | 9  | DAILY | 5.0 | BIBLICAL HEBREW    | SPERRY    | 130 S   |
| 593 | 1 |  |  | 11 | M W F | 3.0 | ADV HEBREW GRAMMAR | RASMUSSEN | 155 JKB |
| 594 | 1 |  |  | 8  | M W F | 3.0 | ADV HEBREW GRAMMAR | MESERVY   | 240 S   |
| 691 | 1 |  |  | 8  | M W F | 3.0 | HEBREW READING     | RASMUSSEN | 19 PHP  |
| 792 | 1 |  |  | 11 | M W F | 3.0 | SYRIAC             | MESERVY   | 245 S   |

Chinese

|     |    |   |  |   |       |     |                     |       |         |
|-----|----|---|--|---|-------|-----|---------------------|-------|---------|
| 102 | 1  |   |  | 7 | DAILY | 4.0 | FIRST YEAR CHINESE  | LEIGH | 136 MCK |
| 301 | 90 | □ |  | E | M TH  | 4.0 | SELECTED READINGS   | CHIU  | 216 MCK |
|     |    |   |  |   |       |     | PER 6 00 TO 7 40    |       |         |
| 322 | 90 | □ |  | E | M TH  | 3.0 | CHINESE COMP & CONV | LEIGH | 137 MCK |
|     |    |   |  |   |       |     | PER 8 00 TO 9 30    |       |         |

French

|     |    |   |   |    |       |     |                   |       |           |
|-----|----|---|---|----|-------|-----|-------------------|-------|-----------|
| 101 | 1  |   | H | 7  | DAILY | 4.0 | FIRST YEAR FRENCH | STAFF | 131 MCK   |
| 101 | 2  |   | H | 8  | DAILY | 4.0 | FIRST YEAR FRENCH | STAFF | 478 LIB   |
| 101 | 3  |   | H | 12 | DAILY | 4.0 | FIRST YEAR FRENCH | STAFF | 330 MCK   |
| 101 | 4  |   | H | 3  | DAILY | 4.0 | FIRST YEAR FRENCH | STAFF | 330 MCK   |
| 101 | 90 | □ | H | E  | M TH  | 4.0 | FIRST YEAR FRENCH | SEELY | 330 MCK   |
|     |    |   |   |    |       |     | PER 6 00 TO 7 40  |       |           |
| 102 | 1  |   | H | 7  | DAILY | 4.0 | FIRST YEAR FRENCH | STAFF | 115 MCK   |
| 102 | 2  |   | H | 8  | DAILY | 4.0 | FIRST YEAR FRENCH | STAFF | 3232 SFLC |
| 102 | 3  |   | H | 9  | DAILY | 4.0 | FIRST YEAR FRENCH | STAFF | 311 MCK   |
| 102 | 4  |   | H | 9  | DAILY | 4.0 | FIRST YEAR FRENCH | STAFF | 3236 SFLC |

\*Special approval required before class cards may be obtained: DC—Department Chairman, T—Teacher, TCO—Teacher Certification Office.

□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.



| DEPARTMENT | CATALOG NUMBER | SEC | □. \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                    | TEACHER  | ROOM NUMBER BLDG. |
|------------|----------------|-----|-------|---|------|-------------|--------------|---------------------------------------|----------|-------------------|
| FREN       | 102            | 5   |       | H | 11   | DAILY       | 4.0          | FIRST YEAR FRENCH                     | STAFF    | 3241 SFLC         |
|            | 102            | 6   |       | H | 12   | DAILY       | 4.0          | FIRST YEAR FRENCH                     | STAFF    | 1125 SFLC         |
|            | 102            | 7   |       | H | 1    | DAILY       | 4.0          | FIRST YEAR FRENCH                     | STAFF    | 163 JKB           |
|            | 102            | 8   |       | H | 2    | DAILY       | 4.0          | FIRST YEAR FRENCH                     | STAFF    | 328 MCK           |
|            | 102            | 9   |       | H | 3    | DAILY       | 4.0          | FIRST YEAR FRENCH                     | STAFF    | 2307 SFLC         |
|            | 102            | 10  |       | H | 9    | DAILY       | 4.0          | FIRST YEAR FRENCH                     | HEUDIER  | 3241 SFLC         |
|            |                |     |       |   |      |             |              | HONORS PROGRAM                        |          |                   |
|            | 102            | 90  | □     | H | E    | M TH        | 4.0          | FIRST YEAR FRENCH<br>PER 6 00 TO 7 40 | BROWN    | 367 MCK           |
|            | 201            | 1   |       |   | 8    | DAILY       | 4.0          | INTER READ & CONV                     | STAFF    | 3270 SFLC         |
|            | 201            | 2   |       |   | 12   | DAILY       | 4.0          | INTER READ & CONV                     | STAFF    | 3232 SFLC         |
|            | 201            | 3   |       |   | 12   | DAILY       | 4.0          | INTER READ & CONV                     | STAFF    | 2308 SFLC         |
|            | 201            | 90  | □     |   | E    | M TH        | 4.0          | INTER READ & CONV<br>PER 8 00 TO 9 30 | HEUDIER  | 309 MCK           |
|            | 301            | 1   |       |   | 8    | DAILY       | 4.0          | SELECTED READING                      | STAFF    | 2307 SFLC         |
|            | 301            | 2   |       |   | 11   | DAILY       | 4.0          | SELECTED READING                      | CLARK    | 2307 SFLC         |
|            | 301            | 3   |       |   | 11   | DAILY       | 4.0          | SELECTED READING                      | SMITHSON | 3232 SFLC         |
|            | 301            | 4   |       |   | 12   | DAILY       | 4.0          | SELECTED READING                      | SEELY    | 1121 SFLC         |
|            | 301            | 5   |       |   | 2    | DAILY       | 4.0          | SELECTED READING                      | STAFF    | 3236 SFLC         |
|            | 321            | 1   |       |   | 8    | M W F       | 3.0          | FRENCH COMP & CONV                    | SEELY    | 3200 SFLC         |
|            | 322            | 1   |       |   | 2    | M W F       | 3.0          | FRENCH COMP & CONV                    | HEUDIER  | 2251 SFLC         |
|            | 322            | 2   |       |   | 2    | M W F       | 3.0          | FRENCH COMP & CONV                    | SMITHSON | 3270 SFLC         |
|            | 360            | 1   |       |   | 10   | T TH        | 2.0          | PHONETICS & DICT                      | BROWN    | 367 MCK           |
|            |                |     |       |   |      |             |              | HEUDIER                               |          |                   |
|            | 432            | 1   |       | H | 4    | M W F       | 3.0          | MSTRPCS FRENCH LIT                    | BROWN    | 1121 SFLC         |
|            | 442            | 1   |       | H | 3    | M W F       | 3.0          | FRENCH LIT AND CULT                   | LEE      | 3232 SFLC         |
|            | 491            | 1   |       |   |      | T B A       | V            | INDIV STUDY FRENCH                    | STAFF    |                   |
|            | 511            | 1   |       |   | 2    | T TH        | 2.0          | MATERIALS & TECHN                     | CLARK    | 3200 SFLC         |
|            | 660            | 1   |       |   | 3    | T TH        | 2.0          | OLD FRENCH LIT                        | LEE      | 137 MCK           |
|            | 681            | 1   |       |   | 4    | T TH        | 2.0          | FRENCH NOV 19TH CENT                  | BROWN    | 539 LIB           |
|            | 686            | 1   |       |   | 4    | M W         | 2.0          | MODERN FRENCH DRAMA                   | LEE      | 3232 SFLC         |

## German

|     |    |   |   |    |       |     |                                       |          |           |
|-----|----|---|---|----|-------|-----|---------------------------------------|----------|-----------|
| 101 | 1  |   |   | 7  | DAILY | 4.0 | FIRST YEAR GERMAN                     | STAFF    | 367 MCK   |
| 101 | 2  |   |   | 8  | DAILY | 4.0 | FIRST YEAR GERMAN                     | STAFF    | 349 MCK   |
| 101 | 3  |   |   | 12 | DAILY | 4.0 | FIRST YEAR GERMAN                     | STAFF    | 349 MCK   |
| 101 | 4  |   |   | 1  | DAILY | 4.0 | FIRST YEAR GERMAN                     | STAFF    | 349 MCK   |
| 101 | 90 | □ |   | E  | M TH  | 4.0 | FIRST YEAR GERMAN<br>PER 6 00 TO 7 40 | ANDERSON | 309 MCK   |
| 102 | 1  |   |   | 7  | DAILY | 4.0 | FIRST YEAR GERMAN                     | BAIRD    | 349 MCK   |
| 102 | 2  |   |   | 8  | DAILY | 4.0 | FIRST YEAR GERMAN                     | BAIRD    | 330 MCK   |
| 102 | 3  |   |   | 9  | DAILY | 4.0 | FIRST YEAR GERMAN                     | WATKINS  | 330 MCK   |
| 102 | 4  |   |   | 9  | DAILY | 4.0 | FIRST YEAR GERMAN                     | STAFF    | 349 MCK   |
| 102 | 5  | T |   | 11 | DAILY | 4.0 | FIRST YEAR GERMAN                     | ROGERS   | 349 MCK   |
| 102 | 6  | T |   | 11 | DAILY | 4.0 | FIRST YEAR GERMAN<br>HONORS PROGRAM   | FOLSOM   | 330 MCK   |
| 102 | 7  |   |   | 11 | DAILY | 4.0 | FIRST YEAR GERMAN                     | STAFF    | 213 MCK   |
| 102 | 8  |   |   | 12 | DAILY | 4.0 | FIRST YEAR GERMAN                     | BAIRD    | 213 MCK   |
| 102 | 9  |   |   | 1  | DAILY | 4.0 | FIRST YEAR GERMAN                     | STAFF    | 3232 SFLC |
| 102 | 10 |   |   | 2  | DAILY | 4.0 | FIRST YEAR GERMAN                     | STAFF    | 330 MCK   |
| 102 | 11 |   |   | 3  | DAILY | 4.0 | FIRST YEAR GERMAN                     | STAFF    | 3200 SFLC |
| 102 | 90 | □ |   | E  | M TH  | 4.0 | FIRST YEAR GERMAN<br>PER 6 00 TO 7 40 | ROGERS   | 3236 SFLC |
| 201 | 1  |   |   | 9  | DAILY | 4.0 | INTER READ & CONV                     | STAFF    | 3232 SFLC |
| 201 | 2  |   |   | 1  | DAILY | 4.0 | INTER READ & CONV                     | STAFF    | 330 MCK   |
| 301 | 1  |   |   | 9  | DAILY | 4.0 | SELECTED READINGS                     | ROGERS   | 423 LIB   |
| 301 | 2  |   |   | 11 | DAILY | 4.0 | SELECTED READINGS                     | BAIRD    | 2251 SFLC |
| 301 | 3  |   |   | 1  | DAILY | 4.0 | SELECTED READINGS                     | WIMMER   | 2307 SFLC |
| 301 | 90 | □ |   | E  | M TH  | 4.0 | SELECTED READINGS<br>PER 8 00 TO 9 30 | ANDERSON | 3236 SFLC |
| 321 | 1  |   |   | 1  | M W F | 3.0 | GERMAN COMP & CONV                    | JACOBS   | 3236 SFLC |
| 322 | 1  |   |   | 1  | M W F | 3.0 | GERMAN COMP & CONV                    | ANDERSON | 209 MCK   |
| 322 | 2  |   |   | 1  | M W F | 3.0 | GERMAN COMP & CONV                    | FOLSOM   | 422 LIB   |
| 360 | 1  |   |   | 1  | T TH  | 2.0 | GERMAN PHON & PRON                    | FOLSOM   | 7 JKB     |
| 386 | 1  |   |   | 12 | M W F | 3.0 | SCIENTIFIC GERMAN                     | ROUNDY   | 7 JKB     |
| 432 | 1  |   | H | 2  | M W F | 3.0 | MASTERPIECES GER LIT                  | ANDERSON | 3241 SFLC |
| 442 | 1  |   | H | 3  | M W F | 3.0 | SURVEY GERMAN LIT                     | ROGERS   | 3241 SFLC |
| 511 | 1  |   |   | 2  | T TH  | 2.0 | MAT TECH TCH GERMAN                   | WATKINS  | 7 JKB     |
| 624 | 1  |   |   | 11 | M W F | 3.0 | MIDDLE HIGH GERMAN                    | WATKINS  | 136 MCK   |
| 646 | 1  |   |   | 8  | T TH  | 2.0 | THE GERMAN NOVELLE                    | ANDERSON | 7 JKB     |
| 691 | 1  |   |   |    | T B A | 2.0 | DIRECTED READINGS                     | STAFF    |           |
| 694 | 1  |   |   |    | T B A | 2.0 | SEMINAR IN LIT                        | FOLSOM   |           |
| 699 | 1  |   |   |    | T B A | V   | THESIS MASTER DEGREE                  | STAFF    |           |

## Greek

|     |   |  |   |   |       |     |                   |        |         |
|-----|---|--|---|---|-------|-----|-------------------|--------|---------|
| 102 | 1 |  | H | 4 | DAILY | 4.0 | ELEMENTARY GREEK  | TAYSON | 123 MCK |
| 301 | 1 |  |   | 3 | DAILY | 4.0 | INTER READ & CONV | WRIGHT | 448 LIB |

## Hebrew

|     |   |  |  |    |       |     |                   |           |         |
|-----|---|--|--|----|-------|-----|-------------------|-----------|---------|
| 102 | 1 |  |  | 12 | TWTHF | 4.0 | FIRST YEAR HEBREW | RASMUSSEN | 149 JKB |
|-----|---|--|--|----|-------|-----|-------------------|-----------|---------|

## Italian

|     |   |  |   |   |       |     |                    |        |         |
|-----|---|--|---|---|-------|-----|--------------------|--------|---------|
| 102 | 1 |  | H | 9 | DAILY | 4.0 | FIRST YEAR ITALIAN | GIBSON | 312 MCK |
|-----|---|--|---|---|-------|-----|--------------------|--------|---------|

\*Special approval required before class cards may be obtained: DC—Department Chairman, T—Teacher, TCO—Teacher Certification Office.

□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.

| DEPARTMENT         | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER   | ROOM NUMBER BLDG. |
|--------------------|----------------|-----|--------|---|------|-------------|--------------|----------------------|-----------|-------------------|
| <b>Japanese</b>    |                |     |        |   |      |             |              |                      |           |                   |
|                    | 102            | 1   |        | H | 2    | MTWTH       | 4.0          | FIRST YEAR JAPANESE  | STAFF     | 137 MCK           |
|                    | 301            | 90  | □      |   | E    | M TH        | 4.0          | SELECTED READINGS    | HYER      | 137 MCK           |
|                    | 322            | 1   |        |   | 11   | M W F       | 3.0          | PER 6 00 TO 7 40     | HYER      | 107 JK8           |
|                    | 490            | 90  | □      |   | E    | M           | V            | JAP COMP & CONV      | HYER      | TBA               |
|                    |                |     |        |   |      |             |              | INDIVIDUAL STUDY     |           |                   |
|                    |                |     |        |   |      |             |              | TIME T B A           |           |                   |
| <b>Latin</b>       |                |     |        |   |      |             |              |                      |           |                   |
|                    | 102            | 1   |        | H | 1    | DAILY       | 4.0          | FIRST YEAR LATIN     | CLARK     | 137 MCK           |
|                    | 102            | 2   | T      | H | 5    | DAILY       | 4.0          | FIRST YEAR LATIN     | TAYSOM    | 367 MCK           |
|                    |                |     |        |   |      |             |              | FOR UPPER CLASSMEN & |           |                   |
|                    |                |     |        |   |      |             |              | P H D CANDIDATES     |           |                   |
|                    | 301            | 1   |        |   | 12   | DAILY       | 4.0          | SELECTED READINGS    | CLARK     | 137 MCK           |
|                    | 316            | 1   |        |   | 2    | T TH        | 3.0          | PRE MED LATIN & GRK  | TAYSOM    | 448 LIB           |
|                    | 322            | 1   |        |   | 2    | M W F       | 3.0          | ADV READ & COMP      | TAYSOM    | 448 LIB           |
|                    | 442            | 1   |        |   | 3    | T TH        | 3.0          | SURV LATIN LIT & CUL | CLARK     | 490 LIB           |
|                    | 490            | 1   |        |   | 4    | DAILY       | 3.0          | INDIVIDUAL STUDY     | CLARK     | 349 MCK           |
|                    | 491            | 1   |        |   | 4    | DAILY       | 3.0          | INDIVIDUAL STUDY     | CLARK     | 349 MCK           |
|                    | 662            | 1   |        |   | 11   | T TH        | 2.0          | READ VULGAR LATIN    | TAYSOM    | 136 MCK           |
|                    | 668            | 1   |        |   | 2    | T TH        | 3.0          | VIRGIL               | CLARK     | 136 MCK           |
| <b>Linguistics</b> |                |     |        |   |      |             |              |                      |           |                   |
|                    | 325            | 1   |        |   | 10   | T TH        | 2.0          | INTRO TO LINGUISTICS | BLAIR     | 115 MCK           |
| <b>Norwegian</b>   |                |     |        |   |      |             |              |                      |           |                   |
|                    | 102            | 90  | □      |   | E    | M TH        | 4.0          | FIRST YEAR NORWEGIAN | WATKINS   | 348 MCK           |
|                    |                |     |        |   |      |             |              | PER 6 00 TO 7 40     |           |                   |
| <b>Portuguese</b>  |                |     |        |   |      |             |              |                      |           |                   |
|                    | 102            | 1   |        | H | 8    | DAILY       | 4.0          | 1ST YEAR PORTUGUESE  | DE JONG   | 137 MCK           |
|                    | 301            | 1   |        |   |      | T B A       | 4.0          | SELECTED READINGS    | DE JONG   |                   |
|                    | 322            | 1   |        |   | 7    | M W F       | 3.0          | PORT COMP & CONV     | DE JONG   | 3232 SFLC         |
|                    | 432            | 1   |        |   | 7    | T TH        | 3.0          | MAST BRAZ & PORT LIT | DE JONG   | 3232 SFLC         |
|                    | 491            | 1   |        |   |      | T B A       | V            | INDIV STUDY PORT     | DE JONG   | 240 C             |
|                    | 651            | 1   |        |   |      | T B A       | 3.0          | CONT BRAZILIAN LIT   | DE JONG   | 240 C             |
|                    | 691            | 1   |        |   |      | T B A       | V            | DIRECTED READINGS    | DE JONG   | 240 C             |
| <b>Russian</b>     |                |     |        |   |      |             |              |                      |           |                   |
|                    | 102            | 1   |        | H | 9    | DAILY       | 4.0          | FIRST YEAR RUSSIAN   | BLAIR     | 3246 SFLC         |
|                    | 102            | 2   |        | H | 2    | DAILY       | 4.0          | FIRST YEAR RUSSIAN   | SEELY     | 474 LIB           |
|                    | 102            | 90  | □      | H | E    | M TH        | 4.0          | FIRST YEAR RUSSIAN   | BLAIR     | 115 MCK           |
|                    |                |     |        |   |      |             |              | PER 6 00 TO 7 40     |           |                   |
|                    | 201            | 90  | □      |   | E    | M TH        | 4.0          | 2ND YEAR READ & COMP | POLEVOY   | 123 MCK           |
|                    |                |     |        |   |      |             |              | PER 6 00 TO 7 40     |           |                   |
|                    | 301            | 1   |        |   | 9    | DAILY       | 4.0          | SELECTED READINGS    | POLEVOY   | 448 LIB           |
|                    | 322            | 1   |        |   | 11   | M W F       | 3.0          | RUSSIAN COMP & CONV  | POLEVOY   | 2308 SFLC         |
|                    | 432            | 1   |        |   | 12   | M W F       | 3.0          | MAST OF RUSSIAN LIT  | POLEVOY   | 3200 SFLC         |
|                    | 491            | 1   |        |   |      | T B A       | 3.0          | INDIV STUDY RUSSIAN  | POLEVOY   |                   |
| <b>Spanish</b>     |                |     |        |   |      |             |              |                      |           |                   |
|                    | 101            | 1   |        | H | 9    | DAILY       | 4.0          | FIRST YEAR SPANISH   | STAFF     | 433 LIB           |
|                    | 101            | 2   |        | H | 12   | DAILY       | 4.0          | FIRST YEAR SPANISH   | STAFF     | 328 MCK           |
|                    | 101            | 90  | □      | H | E    | M TH        | 4.0          | FIRST YEAR SPANISH   | ANDERSON  | 213 MCK           |
|                    |                |     |        |   |      |             |              | PER 8 00 TO 9 30     |           |                   |
|                    | 102            | 1   |        | H | 7    | DAILY       | 4.0          | FIRST YEAR SPANISH   | STAFF     | 213 MCK           |
|                    | 102            | 2   |        | H | 8    | DAILY       | 4.0          | FIRST YEAR SPANISH   | STAFF     | 213 MCK           |
|                    | 102            | 3   |        | H | 9    | DAILY       | 4.0          | FIRST YEAR SPANISH   | STAFF     | 213 MCK           |
|                    | 102            | 4   | T      | H | 11   | DAILY       | 4.0          | FIRST YEAR SPANISH   | STAFF     | 328 MCK           |
|                    | 102            | 5   |        | H | 11   | DAILY       | 4.0          | FIRST YEAR SPANISH   | STAFF     | 433 LIB           |
|                    | 102            | 6   |        | H | 1    | DAILY       | 4.0          | FIRST YEAR SPANISH   | STAFF     | 328 MCK           |
|                    | 102            | 7   |        | H | 2    | DAILY       | 4.0          | FIRST YEAR SPANISH   | STAFF     | 423 LIB           |
|                    | 102            | 8   |        | H | 3    | DAILY       | 4.0          | FIRST YEAR SPANISH   | STAFF     | 349 MCK           |
|                    | 102            | 90  | □      | H | E    | M TH        | 4.0          | FIRST YEAR SPANISH   | TAYLOR    | 135 MCK           |
|                    |                |     |        |   |      |             |              | PER 6 00 TO 7 40     |           |                   |
|                    | 201            | 1   |        |   | 8    | DAILY       | 4.0          | INTER READ & CONV    | STAFF     | 3241 SFLC         |
|                    | 201            | 2   |        |   | 1    | DAILY       | 4.0          | INTER READ & CONV    | STAFF     | 3246 SFLC         |
|                    | 201            | 90  | □      |   | E    | M TH        | 4.0          | INTER READ & CONV    | VALENTINE | 346 MCK           |
|                    |                |     |        |   |      |             |              | PER 6 00 TO 7 40     |           |                   |
|                    | 301            | 1   | T      |   | 9    | MTTHF       | 4.0          | SELECTED READINGS    | STAFF     | 436 LIB           |
|                    | 301            | 2   |        |   | 11   | MTTHF       | 4.0          | SELECTED READINGS    | STAFF     | 3246 SFLC         |
|                    | 301            | 3   |        |   | 2    | MTTHF       | 4.0          | SELECTED READINGS    | STAFF     | 213 MCK           |
|                    | 301            | 4   |        |   | 3    | MTTHF       | 4.0          | SELECTED READINGS    | STAFF     | 3246 SFLC         |
|                    | 301            | 5   |        |   | 11   | MTTHF       | 4.0          | SELECTED READINGS    | STAFF     | 147 JKB           |
|                    | 321            | 1   |        |   | 7    | M W F       | 3.0          | SPANISH COMP & CONV  | ANDERSON  | 328 MCK           |
|                    | 321            | 90  | □      |   | E    | M TH        | 3.0          | SPANISH COMP & CONV  | STAFF     | 2237 SFLC         |
|                    |                |     |        |   |      |             |              | PER 6 00 TO 7 30     |           |                   |
|                    | 322            | 1   |        |   | 8    | M W F       | 3.0          | SPANISH COMP & CONV  | HAYCOCK   | 3246 SFLC         |
|                    |                |     |        |   |      |             |              | NON MISSIONARIES     |           |                   |
|                    | 322            | 2   |        |   | 8    | M W F       | 3.0          | SPANISH COMP & CONV  | ANDERSON  | 147 JKB           |
|                    |                |     |        |   |      |             |              | RETURNED MISSIONARY  |           |                   |
|                    | 322            | 3   |        |   | 3    | M W F       | 3.0          | SPANISH COMP & CONV  | TAYLOR    | 131 MCK           |
|                    |                |     |        |   |      |             |              | NON MISSIONARIES     |           |                   |

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| DEPARTMENT | CATALOG NUMBER | SEC | □ \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                      | TEACHER   | ROOM NUMBER BLDG. |
|------------|----------------|-----|------|---|------|-------------|--------------|---|-----------|-------------------|
| SPAN       | 322            | 4   |      |   | 3    | M W F       | 3.0          | SPANISH COMP & CONV RETURNED MISSIONARY | VALENTINE | 213 MCK           |
|            | 360            | 1   |      |   | 8    | T TH        | 2.0          | SP PHON & PRON                          | ANDERSON  | 328 MCK           |
|            | 442            | 1   |      |   | 9    | M W F       | 3.0          | SURV SPAN LIT & CULT                    | TAYLOR    | 328 MCK           |
|            | @ 442          | 2   |      |   | 2    | DAILY       | 3.0          | SURV SPAN LIT & CULT                    | GIBSON    | 436 LIB           |
|            |                |     |      |   |      |             |              | BLOCK PLAN 2ND HALF                     |           |                   |
|            | 452            | 1   |      |   | 8    | M W F       | 3.0          | SURV SP AM LIT & CUL                    | VALENTINE | 328 MCK           |
|            | @ 452          | 2   |      |   | 1    | M W F       | 3.0          | SURV SP AM LIT & CUL                    | VALENTINE | 213 MCK           |
|            |                |     |      |   |      |             |              | BLOCK PLAN 2ND HALF                     |           |                   |
|            | 491            | 1   |      |   |      | T B A       | V            | INDIV STUDY SPANISH                     | STAFF     |                   |
|            | 511            | 1   |      |   | 10   | T TH        | 2.0          | MAT TECH TCH SPANISH                    | HANSEN    | 328 MCK           |
|            | 581            | 1   |      |   | 3    | M W F       | 3.0          | 19TH CENT SP LIT                        | GIBSON    | 328 MCK           |
|            | 660            | 1   |      |   | 3    | T TH        | 2.0          | MEDIEVAL LITERATURE                     | GIBSON    | 328 MCK           |
|            | 671            | 1   |      |   | 2    | M W F       | 3.0          | GOLDEN AGE LIT                          | TAYLOR    | 539 LIB           |
|            | 691            | 1   |      |   |      | T B A       | 2.0          | DIRECTED READINGS                       | STAFF     |                   |
|            | 699            | 1   |      |   |      | T B A       | V            | THESIS MASTER DEGREE                    | STAFF     |                   |

**LATIN** (See Courses in Languages)

**LDS CHURCH ORGANIZATION & ADMINISTRATION** (See Courses in Religion)

**LECTURES IN CONTEMPORARY CIVILIZATION** (See Forum Assemblies)

### LIBRARY SCIENCE

|   |     |    |   |  |    |       |     |                      |        |         |
|---|-----|----|---|--|----|-------|-----|----------------------|--------|---------|
| @ | 111 | 1  |   |  | 10 | T TH  | 1.0 | USE OF BOOKS & LIB   | LAMSON | 548 LIB |
| @ | 111 | 2  |   |  | 10 | T TH  | 1.0 | BLOCK PLAN 1ST HALF  |        |         |
|   |     |    |   |  |    |       |     | USE OF BOOKS & LIB   | LAMSON | 548 LIB |
|   |     |    |   |  |    |       |     | BLOCK PLAN 2ND HALF  |        |         |
|   | 355 | 1  | T |  | 3  | M W F | 3.0 | CLASS & CATALOGING   | JENSON | 526 LIB |
|   | 366 | 1  |   |  | 11 | T TH  | 2.0 | BOOK SELECTION       | LARSEN | 548 LIB |
|   | 370 | 1  |   |  | 9  | T TH  | 2.0 | INTRO TO BIBLI       | HANSEN | 548 LIB |
|   | 569 | 90 | □ |  | E  | M     | 2.0 | READ GUID YNG PEOPLE | BERRY  | 260 E   |
|   |     |    |   |  |    |       |     | PER 6 00 TO 7 40     |        |         |
|   | 585 | 1  |   |  | 9  | M W   | 2.0 | HISTORY & BOOKS      | FLAKE  | 548 LIB |
|   | 695 | 1  | T |  |    | T B A | V   | READINGS             | STAFF  | OFF LIB |
|   | 696 | 1  |   |  |    | T B A | V   | READINGS             | STAFF  | OFF LIB |

The following courses may also be used to meet the requirements in Library Science

|      |     |  |  |  |  |  |  |                      |  |  |
|------|-----|--|--|--|--|--|--|----------------------|--|--|
| INST | 340 |  |  |  |  |  |  | CHILDRENS LITERATURE |  |  |
|      | 406 |  |  |  |  |  |  | TEACH MAT LAB        |  |  |
|      | 605 |  |  |  |  |  |  | DEV OF INST MAT      |  |  |
| SPCH | 527 |  |  |  |  |  |  | STORYTELLING         |  |  |

**LINGUISTICS** (See Courses in Languages)

**MARKETING** (See Courses in Business Management)

### MATHEMATICS

|     |    |   |  |    |       |     |                   |       |            |
|-----|----|---|--|----|-------|-----|-------------------|-------|------------|
| 101 | 1  |   |  | 7  | MTTHF | 3.0 | INTERMED ALGEBRA  | STAFF | 275 ESC    |
| 101 | 2  |   |  | 7  | MTTHF | 3.0 | INTERMED ALGEBRA  | STAFF | 450 ESC    |
| 101 | 3  |   |  | 7  | MTTHF | 3.0 | INTERMED ALGEBRA  | STAFF | 116 ESC    |
| 101 | 4  |   |  | 12 | MTTHF | 3.0 | INTERMED ALGEBRA  | STAFF | 450 ESC    |
| 101 | 5  |   |  | 12 | MTTHF | 3.0 | INTERMED ALGEBRA  | STAFF | 478 LIB    |
| 101 | 6  |   |  | 4  | MTTHF | 3.0 | INTERMED ALGEBRA  | STAFF | 459 ESC    |
| 101 | 7  |   |  | 4  | MTTHF | 3.0 | INTERMED ALGEBRA  | STAFF | 457 ESC    |
| 111 | 1  |   |  | 7  | DAILY | 5.0 | COLLEGE ALGEBRA   | STAFF | 459 ESC    |
| 111 | 2  |   |  | 7  | DAILY | 5.0 | COLLEGE ALGEBRA   | STAFF | 455 ESC    |
| 111 | 3  |   |  | 8  | DAILY | 5.0 | COLLEGE ALGEBRA   | STAFF | 284 ESC    |
| 111 | 4  |   |  | 9  | DAILY | 5.0 | COLLEGE ALGEBRA   | STAFF | 285 ESC    |
| 111 | 5  |   |  | 11 | DAILY | 5.0 | COLLEGE ALGEBRA   | STAFF | 478 LIB    |
| 111 | 6  |   |  | 11 | DAILY | 5.0 | COLLEGE ALGEBRA   | STAFF | 474 LIB    |
| 111 | 7  |   |  | 12 | DAILY | 5.0 | COLLEGE ALGEBRA   | STAFF | 474 LIB    |
| 111 | 8  |   |  | 12 | DAILY | 5.0 | COLLEGE ALGEBRA   | STAFF | 433 LIB    |
| 111 | 9  |   |  | 1  | DAILY | 5.0 | COLLEGE ALGEBRA   | STAFF | 375 ESC    |
| 111 | 10 |   |  | 2  | DAILY | 5.0 | COLLEGE ALGEBRA   | STAFF | 284 ESC    |
| 111 | 11 |   |  | 3  | DAILY | 5.0 | COLLEGE ALGEBRA   | STAFF | 284 ESC    |
| 111 | 90 | □ |  | E  | M W   | 5.0 | COLLEGE ALGEBRA   | GEE   | 455 ESC    |
|     |    |   |  |    |       |     | PER 7 45 TO 10 00 |       |            |
| 112 | 1  |   |  | 7  | DAILY | 5.0 | ANAL GEOM AND CAL | STAFF | 457 ESC    |
| 112 | 2  |   |  | 7  | DAILY | 5.0 | ANAL GEOM AND CAL | STAFF | 284 ESC    |
| 112 | 3  |   |  | 8  | DAILY | 5.0 | ANAL GEOM AND CAL | STAFF | 285 ESC    |
| 112 | 4  |   |  | 8  | DAILY | 5.0 | ANAL GEOM AND CAL | STAFF | 423 LIB    |
| 112 | 5  |   |  | 9  | DAILY | 5.0 | ANAL GEOM AND CAL | STAFF | 474 LIB    |
| 112 | 6  |   |  | 9  | DAILY | 5.0 | ANAL GEOM AND CAL | STAFF | 284 ESC    |
| 112 | 7  |   |  | 11 | DAILY | 5.0 | ANAL GEOM AND CAL | STAFF | 3236 SFLLC |
| 112 | 8  |   |  | 11 | DAILY | 5.0 | ANAL GEOM AND CAL | STAFF | 1121 SFLLC |
| 112 | 9  |   |  | 12 | DAILY | 5.0 | ANAL GEOM AND CAL | STAFF | 3236 SFLLC |
| 112 | 10 |   |  | 12 | DAILY | 5.0 | ANAL GEOM AND CAL | STAFF | 2241 SFLLC |
| 112 | 11 |   |  | 1  | DAILY | 5.0 | ANAL GEOM AND CAL | STAFF | 428 LIB    |
| 112 | 12 |   |  | 2  | DAILY | 5.0 | ANAL GEOM AND CAL | STAFF | 170 B      |
| 112 | 13 |   |  | 2  | DAILY | 5.0 | ANAL GEOM AND CAL | STAFF | 168 B      |
| 112 | 14 |   |  | 3  | DAILY | 5.0 | ANAL GEOM AND CAL | STAFF | 428 LIB    |
| 112 | 90 | □ |  | E  | M W   | 5.0 | ANAL GEOM AND CAL | HAUPT | 284 ESC    |
|     |    |   |  |    |       |     | PER 7 45 TO 10 00 |       |            |
| 121 | 1  |   |  | 3  | M W F | 3.0 | TECHNICAL MATH    | PETT  | 203 SIE    |
| 122 | 1  |   |  | 3  | M W F | 3.0 | TECHNICAL MATH    | PETT  | 216 SIE    |

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| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                        | TEACHER  | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|---|----------|-------------------|
| MATH       | 122            | 90  | □      |   | E    | W           | 3.0          | TECHNICAL MATH<br>PER 7 45 TO 10 15       | HOLTkamp | 203 SIE           |
|            | 205            | 1   | T      |   | 11   | M W F       | 3.0          | STRUCTURE OF MATH                         | STAFF    | 2241 SFLC         |
|            | 213            | 1   |        |   | 7    | DAILY       | 5.0          | CALCULUS                                  | STAFF    | 285 ESC           |
|            | 213            | 2   |        |   | 8    | DAILY       | 5.0          | CALCULUS                                  | STAFF    | 450 ESC           |
|            | 213            | 3   | T      |   | 9    | DAILY       | 5.0          | CALCULUS                                  | STAFF    | 44 JKB            |
|            | 213            | 4   |        |   | 11   | DAILY       | 5.0          | CALCULUS                                  | STAFF    | 285 ESC           |
|            | 213            | 5   |        |   | 12   | DAILY       | 5.0          | CALCULUS                                  | STAFF    | 285 ESC           |
|            | 213            | 6   | T      |   | 12   | DAILY       | 5.0          | CALCULUS                                  | STAFF    | 284 ESC           |
|            | 213            | 7   |        |   | 1    | DAILY       | 5.0          | CALCULUS                                  | STAFF    | 285 ESC           |
|            | 213            | 90  | □      |   | E    | T TH        | 5.0          | CALCULUS<br>PER 7 45 TO 10 00             | MOORE    | 285 ESC           |
|            | 223            | 1   |        |   | 1    | M W F       | 3.0          | TECHNICAL MATH                            | HOLTHAMP | 203 SIE           |
|            | 300            | 1   |        |   | 7    | M W F       | 3.0          | HISTORY OF MATH                           | STAFF    | 240 S             |
|            | 301            | 1   |        |   | 7    | M W F       | 3.0          | FOUND OF MATHEMATICS                      | STAFF    | 245 S             |
|            | 301            | 90  | □      |   | E    | W           | 3.0          | FOUND OF MATHEMATICS<br>PER 7 45 TO 10 15 | FEARNLEY | 457 ESC           |
|            | 311            | 1   |        |   | 3    | T TH        | 3.0          | DIGITAL COMPUTERS<br>2 HR LAB T & A       | DEAN     | 80 JKB            |
|            | 312            | 1   |        |   | 9    | M W F       | 3.0          | NUMERICAL ANALYSIS                        | HAUPT    | 455 ESC           |
|            | 314            | 1   |        |   | 8    | M W F       | 3.0          | VECTOR ANALYSIS                           | NELSON   | 422 LIB           |
|            | 316            | 1   |        |   | 8    | M W F       | 3.0          | APPLIED MATH ANALY                        | STAFF    | 136 JKB           |
|            | 316            | 2   |        |   | 8    | M W F       | 3.0          | APPLIED MATH ANALY                        | STAFF    | 459 ESC           |
|            | 316            | 3   |        |   | 11   | M W F       | 3.0          | APPLIED MATH ANALY                        | STAFF    | 284 ESC           |
|            | 316            | 4   |        |   | 2    | M W F       | 3.0          | APPLIED MATH ANL                          | STAFF    | 370 ESC           |
|            | 334            | 1   |        |   | 8    | M W F       | 3.0          | INTRO TO DIF EQ                           | STAFF    | 474 LIB           |
|            | 334            | 2   |        |   | 11   | M W F       | 3.0          | INTRO TO DIF EQ                           | STAFF    | 455 ESC           |
|            | 334            | 3   |        |   | 12   | M W F       | 3.0          | INTRO TO DIF EQ                           | STAFF    | 455 ESC           |
|            | 334            | 4   |        |   | 12   | M W F       | 3.0          | INTRO TO DIF EQ                           | STAFF    | 1103 SFLC         |
|            | 334            | 5   |        |   | 2    | M W F       | 3.0          | INTRO TO DIF EQ                           | STAFF    | 285 ESC           |
|            | 336            | 1   |        |   | 8    | M W F       | 3.0          | INTRO TO PAR DIF EQ                       | STAFF    | 455 ESC           |
|            | 336            | 2   |        |   | 11   | M W F       | 3.0          | INTRO TO PAR DIF EQ                       | STAFF    | 457 ESC           |
|            | 372            | 1   |        |   | 8    | M W F       | 3.0          | INTRO LINEAR ALGEBRA                      | MOORE    | 548 LIB           |
|            | 435            | 1   |        |   | 8    | T TH        | 2.0          | INTER DIFF EQUATIONS                      | GARDNER  | 2237 SFLC         |
|            | 542            | 1   |        |   | 1    | M W F       | 3.0          | ADVANCED CALCULUS                         | FEARNLEY | 2201 SFLC         |
|            | 552            | 1   |        |   | 2    | M W F       | 3.0          | TOPOLOGY                                  | FEARNLEY | 143 LIB           |
|            | 618            | 1   |        |   | 8    | M W F       | 3.0          | MATH PHYSICS                              | GARDNER  | 283 ESC           |
|            | 648            | 1   |        |   | 4    | M W F       | 3.0          | PARTIAL DIFF EQUAT                        | MCDONALD | 143 LIB           |
| @          | 672            | 1   |        |   | @    | T TH        | 3.0          | MODERN ALGEBRA<br>PER 9 TO 10 30          | ROBINSON | 282 ESC           |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS MASTER DEGREE                      | STAFF    |                   |

## MECHANICAL ENGINEERING

|   |     |   |  |  |    |       |     |  |          |         |
|---|-----|---|--|--|----|-------|-----|--|----------|---------|
| @ | 100 | 1 |  |  | 12 | T     | 1.0 | ENGR ORIENTATION                                   | WARNER   | 260 ESC |
|   | 300 | 1 |  |  | @  | T     | 1.0 | COMPUTERS FOR ENGR<br>PER 7 00 TO 9 00             | SIMONSEN | 223 ELB |
|   | 310 | 1 |  |  | 9  | M W F | 3.0 | ELEMENTS FLUID MECH                                | WARNER   | 380 ESC |
|   | 310 | 2 |  |  | 11 | M W F | 3.0 | ELEMENTS FLUID MECH                                | WARNER   | 287 ELB |
|   | 322 | 1 |  |  | 9  | M W F | 3.0 | THERMODYNAMICS 11                                  | ULRICH   | 287 ELB |
|   | 331 | 1 |  |  | 9  | T     | 1.0 | MFG PROCESSES                                      | WARNER   | 287 ELB |
|   | 362 | 1 |  |  |    | T B A | 1.0 | ME LAB II  | STAFF    | 180 ELB |
|   | 412 | 1 |  |  | 9  | M W F | 3.0 | FLUID MECHANICS                                    | BAXTER   | 143 LIB |
|   | 413 | 1 |  |  | 8  | M W F | 3.0 | FLUID DYNAMICS                                     | SIMONSEN | 285 ELB |
| @ | 432 | 1 |  |  | 1  | M W F | 5.0 | MACHINE DESIGN 11<br>PER M W F 1<br>AND M F 2 TO 5 | KUGATH   | 204 ELB |
|   | 433 | 1 |  |  | 11 | M W F | 3.0 | ADV MECH OF MATERIAL                               | KUGATH   | 204 ELB |
|   | 441 | 1 |  |  | 12 | M W F | 3.0 | HEAT TRANSFER                                      | BAXTER   | 287 ELB |
| @ | 463 | 1 |  |  | @  | M     | 1.0 | M E LAB 111<br>PER 2 00 TO 5 00                    | STAFF    | 285 ELB |
|   | 464 | 1 |  |  |    | T B A | 1.0 | ME LAB IV  | STAFF    | 180 ELB |
|   | 533 | 1 |  |  | 2  | M W F | 3.0 | STRESS ANAL MACH COM                               | FREE     | 287 ELB |
|   | 585 | 1 |  |  | 1  | M W   | 2.0 | JET PROP POWER PLANT                               | ULRICH   | 287 ELB |
|   | 591 | 1 |  |  | 1  | F     | 1.0 | SEMINAR 1  | FREE     | 287 ELB |
|   | 595 | 1 |  |  |    | T B A | V   | SPECIAL PROBLEMS 1                                 | STAFF    |         |
|   | 597 | 1 |  |  |    | T B A | V   | UNDERGRAD RESEARCH                                 | STAFF    |         |
|   | 612 | 1 |  |  | 9  | M W F | 3.0 | ADV FLUID DYNAMICS                                 | SIMONSEN | 285 ELB |
|   | 622 | 1 |  |  |    | T B A | 3.0 | THERMO THEORY II                                   | ULRICH   |         |
|   | 635 | 1 |  |  |    | T B A | 3.0 | ADV VIBRATION ANAL                                 | FREE     |         |
|   | 641 | 1 |  |  | 8  | M W F | 3.0 | HEAT TRANSFER THEORY                               | BAXTER   | 287 ELB |
|   | 697 | 1 |  |  |    | T B A | V   | M S RESEARCH                                       | STAFF    |         |
|   | 699 | 1 |  |  |    | T B A | V   | THESIS FOR M S                                     | STAFF    |         |

## MUSIC

|  |     |   |  |   |    |       |     |  |           |           |
|--|-----|---|--|---|----|-------|-----|--|-----------|-----------|
|  | 98  | 1 |  |   | 2  | M W   | 0.0 | GROUP PIANO INST<br>MAJOR MINOR WITH<br>SOME PIANO EXP | KEELER    | 160 C     |
|  | 98  | 2 |  |   | 3  | M W   | 0.0 | GROUP PIANO INST<br>MAJOR MINOR WITH<br>SOME PIANO EXP | ANDRUS    | 160 C     |
|  | 101 | 1 |  | H | 11 | M W F | 3.0 | INTRO TO MUSIC   | WAKEFIELD | SBH       |
|  | 101 | 2 |  | H | 1  | M W F | 3.0 | INTRO TO MUSIC   | CANNON    | 2320 SFLC |
|  | 102 | 1 |  |   | 7  | M W F | 2.0 | FUND OF MUSIC<br>PREREQUISITE                          | MCMURDIE  | 261 MCK   |
|  | 102 | 2 |  |   | 12 | M W F | 2.0 | KNOW NOTE VALUES<br>FUND OF MUSIC<br>NO PREREQUISITE   | TERRY     | 261 MCK   |

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|------------|----------------|------|--------|---|------|-------------|--------------|---|------------|-------------------|
| MUSIC      | 102            | 3    |        |   | 4    | M W F       | 2.0          | FUND OF MUSIC<br>NO PREREQUISITE  | OLSEN      | 261 MCK           |
|            | 102            | 4    |        |   | 7    | TTHF        | 2.0          | FUND OF MUSIC<br>PREREQUISITE<br>KNOW NOTE VALUE                        | MCMURDIE   | 261 MCK           |
|            | 102            | 5    |        |   | 12   | TTHF        | 2.0          | FUND OF MUSIC<br>NO PREREQUISITE  | TERRY      | 261 MCK           |
|            | 102            | 6    |        |   | 4    | TTHF        | 2.0          | FUND OF MUSIC<br>NO PREREQUISITE  | OLSEN      | 261 MCK           |
|            | 102            | 7    |        |   | @    | T TH        | 2.0          | FUND OF MUSIC<br>PER T 9 TH 9 TO 11<br>PREREQUISITE<br>KNOW NOTE VALUES | GROESBECK  | 261 MCK           |
|            | 103            | 1    |        | H | 10   | T TH        | 2.0          | SURV MUSIC LIT<br>HONORS PROGRAM  | GATES      | SBH               |
|            | 103            | 2    |        | H | 1    | T TH        | 2.0          | SURV MUSIC LIT  | NIBLEY     | 261 MCK           |
|            | 105            | 1    |        |   | 9    | M W         | 2.0          | CLASS PIANO FOR BEG   | ANDRUS     | 160 C             |
|            | 105            | 2    |        |   | 11   | M W         | 2.0          | CLASS PIANO FOR BEG   | ANDRUS     | 160 C             |
|            | 110            | 1    |        |   | 1    | DAILY       | 1.0          | UNIVERSITY CHORALE  | WEINZINGER | SAH               |
|            | 116            | 1    | T      |   | 12   | DAILY       | 1.0          | MALE CHORUS   | MCMURDIE   | SAH               |
|            | 116            | 2    |        |   | 12   | M W F       | 1.0          | ROTC CHORUS   | WEST       | SBH               |
|            | 119            | 1    | T      |   | 9    | DAILY       | 1.0          | WOMENS CHORUS   | MCMURDIE   | SAH SBH           |
| @          | 125            | 1    | T      |   | @    | DAILY       | 1.0          | A CAPPELLA CHOIR<br>PER 4 00 TO 6 00                                    | WEINZINGER | SAH SBH           |
| @          | 128            | 1    | T      |   | @    | DAILY       | 1.0          | OPERA WORKSHOP<br>PER 2 00 TO 4 00                                      | EARL       | SAH SBH           |
|            | 128            | 2    |        |   | 3    | M W         | 1.0          | OPERA WKSHOP CHORUS   | EARL       | SBH               |
|            | 131            | 1    | T      |   | 11   | DAILY       | 1.0          | ORATORIO CHOIR  | HALLIDAY   | SAH               |
|            | 135            | 1    | T      |   | 12   | DAILY       | 1.0          | VAR & MARCH BAND  | BALLOU     | EL SOC            |
|            | 138            | 1    | T      |   | 11   | DAILY       | 1.0          | CONCERT BAND  | BALLOU     | EL SOC            |
|            | 147            | 1    | T      |   | 2    | DAILY       | 1.0          | SYMPHONY ORCHESTRA  | SARDONI    | EL SOC            |
| @          | 149            | 1    | T      |   | @    | M           | 1.0          | COLLEGIUM MUSICUM<br>PER 6 30 TO 9 00                                   | CANNON     | EL SOC            |
|            | 150            | 1    | T      |   |      | T B A       | 1.0          | CHMBR MUSIC STRINGS   | FREED      | SOC               |
|            | 150            | 2    | T      |   |      | T B A       | 1.0          | CHMBR MUSIC WDWNDS  | FOSTER     | SOC               |
|            | 150            | 3    | T      |   |      | T B A       | 1.0          | CHMBR MUSIC BRASSES   | MEREDITH   | SOC               |
|            | 150            | 4    | T      |   |      | T B A       | 1.0          | CHMBR MUSIC PIANO   | NIBLEY     | 170 C             |
|            | 150            | 5    | T      |   |      | T B A       | 1.0          | CHMBR MUS ANCT INST   | WAKEFIELD  | 210 C             |
|            | 150            | 6    | T      |   |      | T B A       | 1.0          | CHMBR MUSIC VOCAL   | WEINZINGER | 220 C             |
| 160 P      | 1              | T\$  |        |   |      | T B A       | 2.0          | PRIVATE VOICE   | EARL       | 180 C             |
| 160 P      | 2              | T\$  |        |   |      | T B A       | 2.0          | PRIVATE VOICE   | HALLIDAY   | 250 C             |
| 160 P      | 3              | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE VOICE   | HARRIS     | 232 E             |
| 160 P      | 4              | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE VOICE   | MADSEN F J | HOME              |
| 160 P      | 5              | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE VOICE   | MADSEN F   | HOME              |
| 160 P      | 6              | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE VOICE   | MELVILLE   | 232 E             |
| 160 P      | 7              | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE VOICE   | OLSEN      | 232 E             |
| 160 P      | 8              | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE VOICE   | SMILEY     | 232 E             |
| 160 P      | 9              | T\$  |        |   |      | T B A       | 2.0          | PRIVATE VOICE   | TERRY      | 215 C             |
| 160 P      | 10             | T\$  |        |   |      | T B A       | 2.0          | PRIVATE VOICE   | WEIGHT     | 280 S             |
| 160 P      | 11             | T\$  |        |   |      | T B A       | 2.0          | PRIVATE VOICE   | WEINZINGER | 220 C             |
| 160 P      | 12             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE VOICE   | WEST       | 232 E             |
| 160 P      | 13             | T\$  |        |   |      | T B A       | 2.0          | PRIVATE VOICE   | WOODWARD M | 215 C             |
| 160 P      | 14             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE VOICE   | RICHARDS   | HOME              |
| 160 P      | 15             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE VOICE   | STOTT      | 232 E             |
| 160 P      | 16             | T\$  |        |   |      | T B A       | 2.0          | PRIVATE PIANO   | CANNON     | 234 E             |
| 160 P      | 17             | T\$  |        |   |      | T B A       | 2.0          | PRIVATE PIANO   | CUNDICK    | 110 C             |
| 160 P      | 18             | T\$  |        |   |      | T B A       | 2.0          | PRIVATE PIANO   | DE JONG    | 240 C             |
| 160 P      | 19             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE PIANO   | FITZROY    | HOME              |
| 160 P      | 20             | T\$  |        |   |      | T B A       | 2.0          | PRIVATE PIANO   | KEELER     | 130 C             |
| 160 P      | 21             | T\$  |        |   |      | T B A       | 2.0          | PRIVATE PIANO   | MCMURDIE   | 115 C             |
| 160 P      | 22             | T\$  |        |   |      | T B A       | 2.0          | PRIVATE PIANO   | NELSON     | 230 C             |
| 160 P      | 23             | T\$  |        |   |      | T B A       | 2.0          | PRIVATE PIANO   | NIBLEY     | 170 C             |
| 160 P      | 24             | T\$  |        |   |      | T B A       | 2.0          | PRIVATE PIANO   | WAKEFIELD  | 165 C             |
| 160 P      | 25             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE PIANO   | SMITH      | HOME              |
| 160 P      | 26             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE PIANO   | ANDRUS     | 160 C             |
| 160 P      | 27             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE PIANO   | STAFF      |                   |
| 160 P      | 28             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE CELLO   | FREED      | 240 SOC           |
| 160 P      | 29             | T\$  |        |   |      | T B A       | 2.0          | PRIVATE VIOLIN VIOLA  | GOODMAN    | 120 SOC           |
| 160 P      | 30             | T\$  |        |   |      | T B A       | 2.0          | PRIVATE STRINGS   | LAYCOCK H  | 220 SOC           |
| 160 P      | 31             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE VIOLIN  | STAFF      | 240 SOC           |
| 160 P      | 32             | T\$  |        |   |      | T B A       | 2.0          | PRIVATE STRINGS   | NORDGREN   | 142 SOC           |
| 160 P      | 33             | T\$  |        |   |      | T B A       | 2.0          | PRIVATE STRINGS   | SARDONI    | 144 SOC           |
| 160 P      | 34             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE CLARINET  | FURNISS    | 240 SOC           |
| 160 P      | 35             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE FLUTE   | FOSTER     | 240 SOC           |
| 160 P      | 36             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE OBOE & BASSN  | BOS        | 230 E             |
| 160 P      | 37             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE WOODWINDS   | WARREN     | 240 SOC           |
| 160 P      | 38             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE OBOE  | BONNEY     | 240 SOC           |
| 160 P      | 39             | T\$  |        |   |      | T B A       | 2.0          | PRIVATE BRASS   | BALLOU     | 140 SOC           |
| 160 P      | 40             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE TROMBONE  | MEREDITH   | 240 SOC           |
| 160 P      | 41             | T\$  |        |   |      | T B A       | 2.0          | PRIVATE ORGAN   | KEELER     | 130 C             |
| 160 P      | 42             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE ORGAN   | THOMANDER  |                   |
| 160 P      | 43             | T\$  |        |   |      | T B A       | 2.0          | PRIVATE HARPSICHOED   | WAKEFIELD  | 210 C             |
| 160 P      | 44             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE PERCUSSION  | STAFF      | EL SOC            |
| 160 P      | 45             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE HARP  | BRADLEY    | 110 C             |
| 160 P      | 46             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE HARP  | SOFER      | 240 SOC           |
| 160 P      | 47             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE CLARINET  | HOPKINS    |                   |
| 160 P      | 48             | DC\$ |        |   |      | T B A       | 2.0          | PRIVATE CLARINET  | EVANS      | 130 SOC           |
| 170        | 1              |      |        |   | 9    | T TH        | 1.0          | GROUP VOCAL INST  | WEINZINGER | 270 C             |
| 191        | 1              |      |        |   | 8    | M W F       | 2.0          | FIRST YR BASIC THEO   | PIXTON     | 270 C             |

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□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.

| DEPARTMENT | CATALOG<br>NUMBER | SEC | □ . \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION  | TEACHER    | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|--------|---|------|----------------|-----------------|---|------------|----------------------|
| MUSIC      | 192               | 1   |        |   | 8    | M W F          | 2.0             | FIRST YR BASIC THEO   | CUNDICK    | 210 SOC<br>270 C     |
|            | 192               | 2   |        |   | 8    | M W F          | 2.0             | FIRST YR BASIC THEO<br>HONORS PROGRAM                       | HALLIDAY   | 250 C                |
|            | 192               | 3   |        |   | 9    | M W F          | 2.0             | FIRST YR BASIC THEO   | LAYCOCK H  | 210 SOC              |
|            | 192               | 4   |        |   | 9    | M W F          | 2.0             | FIRST YR BASIC THEO   | PEXTON     | 270 C                |
|            | 192               | 5   |        |   | 1    | M W F          | 2.0             | FIRST YR BASIC THEO   | NORDGREN   | 210 SOC              |
|            | @ 193             | 1   |        |   | @    | T TH           | 2.0             | 1ST YR BASIC MUS SKL<br>PER 10 00 TO 12 00                  | WAKEFIELD  | 210 C                |
|            | @ 194             | 1   |        |   | @    | T TH           | 2.0             | 1ST YR BASIC MUS SKL<br>PER 8 00 TO 10 00                   | LAYCOCK H  | 210 SOC              |
|            | @ 194             | 2   |        |   | @    | T TH           | 2.0             | 1ST YR BASIC MUS SKL<br>PER 8 00 TO 10 00<br>HONORS PROGRAM | HALLIDAY   | 250 C                |
|            | @ 194             | 3   |        |   | @    | T TH           | 2.0             | 1ST YR BASIC MUS SKL<br>PER 10 00 TO 12 00                  | NORDGREN   | 210 SOC              |
|            | @ 194             | 4   |        |   | @    | T TH           | 2.0             | 1ST YR BASIC MUS SKL<br>PER 2 00 TO 4 00                    | PIXTON     | 210 SOC              |
|            | 201               | 1   |        |   | 10   | T TH           | 2.0             | BATON TECH & HYMN<br>PREREQUISITE                           | STAFF      | 124 MCK              |
|            | 201               | 2   |        |   | 3    | M W            | 2.0             | KNOW MUSIC NOTAT<br>BATON TECH & HYMN<br>PREREQUISITE       | STAFF      | 1121 SFLC            |
|            | 202               | 1   |        |   | 10   | T TH           | 2.0             | KNOW MUSIC NOTAT<br>ESSENT IN CONDUCTING                    | EARL       | 116 MCK              |
|            | 202               | 2   |        |   | 11   | T TH           | 2.0             | ESSENT IN CONDUCTING  | STAFF      | 3200 SFLC            |
|            | 237               | 1   |        |   | 9    | M W F          | 2.0             | MUS & MAT ELEM CHILD  | TERRY      | 261 MCK              |
|            | 237               | 2   |        |   | 11   | M W F          | 2.0             | MUS & MAT ELEM CHILD  | TERRY      | 261 MCK              |
|            | 237               | 3   |        |   | 1    | M W F          | 2.0             | MUS & MAT ELEM CHILD  | GROESBECK  | 261 MCK              |
|            | 237               | 4   |        |   | 2    | M W F          | 2.0             | MUS & MAT ELEM CHILD  | GROESBECK  | 261 MCK              |
|            | 237               | 5   |        |   | 3    | M W F          | 2.0             | MUS & MAT ELEM CHILD  | GROESBECK  | 261 MCK              |
|            | 263               | 1   | T      |   |      | T B A          | 1.0             | PIANO ACCOMPANYING  | NIBLEY     |                      |
|            | 292               | 1   |        |   | 8    | DAILY          | 4.0             | 2ND YR BASIC THEORY   | NORDGREN   | 220 SOC              |
|            | 292               | 2   |        |   | 9    | DAILY          | 4.0             | 2ND YR BASIC THEORY   | CUNDICK    | 110 C                |
|            | 292               | 3   |        |   | 1    | DAILY          | 4.0             | 2ND YR BASIC THEORY   | LAYCOCK H  | 220 SOC              |
|            | 310               | 1   |        |   | 1    | DAILY          | 1.0             | UNIVERSITY CHORALE  | WEINZINGER | SAH                  |
|            | 316               | 1   | T      |   | 12   | DAILY          | 1.0             | MALE CHORUS   | MCMURDIE   | SAH                  |
|            | 316               | 2   | T      |   | 12   | M W F          | 1.0             | ROTC CHORUS   | WEST       | SBH                  |
|            | 319               | 1   | T      |   | 9    | DAILY          | 1.0             | WOMENS CHORUS   | MCMURDIE   | SAH                  |
|            | @ 325             | 1   | T      |   | @    | DAILY          | 1.0             | A CAPPELLA CHOIR<br>PER 4 00 TO 6 00                        | WEIGHT     | SAH                  |
|            | @ 328             | 1   | T      |   | @    | DAILY          | 1.0             | OPERA WORKSHOP<br>PER 2 00 TO 4 00                          | EARL       | SAH                  |
|            | 331               | 1   | T      |   | 11   | DAILY          | 1.0             | ORATORIO CHOIR  | HALLIDAY   | SAH                  |
|            | 335               | 1   | T      |   | 4    | DAILY          | 1.0             | VAR & MARCH BAND  | BALLOU     | EL SOC               |
|            | 338               | 1   | T      |   | 11   | DAILY          | 1.0             | CONCERT BAND  | BALLOU     | EL SOC               |
|            | 347               | 1   | T      |   | 2    | DAILY          | 1.0             | SYMPHONY ORCHESTRA  | SARDONI    | EL SOC               |
|            | @ 349             | 1   | T      |   | @    | M              | 1.0             | COLLEGIUM MUSICUM<br>PER 6 30 TO 9 00                       | CANNON     | EL SOC               |
|            | 350               | 1   | T      |   |      | T B A          | 1.0             | CHMBR MUSIC STRINGS   | FREED      | SOC                  |
|            | 350               | 2   | T      |   |      | T B A          | 1.0             | CHMBR MUSIC WDNDS   | FOSTER     | SOC                  |
|            | 350               | 3   | T      |   |      | T B A          | 1.0             | CHMBR MUSIC BRASSES   | MEREDITH   | SOC                  |
|            | 350               | 4   | T      |   |      | T B A          | 1.0             | CHMBR MUSIC PIANO   | NIBLEY     | 170 C                |
|            | 350               | 5   | T      |   |      | T B A          | 1.0             | CHMBR MUS ANCT INSTR  | WAKEFIELD  | 210 C                |
|            | 350               | 6   | T      |   |      | T B A          | 1.0             | CHMBR MUSIC VOCAL   | WEINZINGER | 220 C                |
|            | 360 P             | 1   | T\$    |   |      | T B A          | 2.0             | PRIVATE VOICE   | EARL       | 180 C                |
|            | 360 P             | 2   | T\$    |   |      | T B A          | 2.0             | PRIVATE VOICE   | HALLIDAY   | 250 C                |
|            | 360 P             | 3   | DC\$   |   |      | T B A          | 2.0             | PRIVATE VOICE   | MADSEN F J | HOME                 |
|            | 360 P             | 4   | DC\$   |   |      | T B A          | 2.0             | PRIVATE VOICE   | MADSEN F   | HOME                 |
|            | 360 P             | 5   | DC\$   |   |      | T B A          | 2.0             | PRIVATE VOICE   | MELVILLE   | 232 E                |
|            | 360 P             | 6   | DC\$   |   |      | T B A          | 2.0             | PRIVATE VOICE   | SMILEY     | 232 E                |
|            | 360 P             | 7   | DC\$   |   |      | T B A          | 2.0             | PRIVATE VOICE   | TERRY      | 215 C                |
|            | 360 P             | 8   | DC\$   |   |      | T B A          | 2.0             | PRIVATE VOICE   | WEIGHT     | 280 S                |
|            | 360 P             | 9   | T\$    |   |      | T B A          | 2.0             | PRIVATE VOICE   | WEINZINGER | 220 C                |
|            | 360 P             | 10  | T\$    |   |      | T B A          | 2.0             | PRIVATE VOICE   | WOODWARD M | 215 C                |
|            | 360 P             | 11  | DC\$   |   |      | T B A          | 2.0             | PRIVATE VOICE   | RICHARDS   | HOME                 |
|            | 360 P             | 12  | DC\$   |   |      | T B A          | 2.0             | PRIVATE VOICE   | STOTT      | 232 E                |
|            | 360 P             | 13  | T\$    |   |      | T B A          | 2.0             | PRIVATE PIANO   | CANNON     | 234 E                |
|            | 360 P             | 14  | DC\$   |   |      | T B A          | 2.0             | PRIVATE PIANO   | CUNDICK    | 110 C                |
|            | 360 P             | 15  | T\$    |   |      | T B A          | 2.0             | PRIVATE PIANO   | DE JONG    | 240 C                |
|            | 360 P             | 16  | T\$    |   |      | T B A          | 2.0             | PRIVATE PIANO   | FITZROY    | HOME                 |
|            | 360 P             | 17  | T\$    |   |      | T B A          | 2.0             | PRIVATE PIANO   | KEELER     | 130 C                |
|            | 360 P             | 18  | T\$    |   |      | T B A          | 2.0             | PRIVATE PIANO   | MCMURDIE   | 115 C                |
|            | 360 P             | 19  | DC\$   |   |      | T B A          | 2.0             | PRIVATE PIANO   | NELSON     | 230 C                |
|            | 360 P             | 20  | T\$    |   |      | T B A          | 2.0             | PRIVATE PIANO   | NIBLEY     | 170 C                |
|            | 360 P             | 21  | T\$    |   |      | T B A          | 2.0             | PRIVATE PIANO   | WAKEFIELD  | 165 C                |
|            | 360 P             | 22  | T\$    |   |      | T B A          | 2.0             | PRIVATE PIANO   | STAFF      | 160 C                |
|            | 360 P             | 23  | T\$    |   |      | T B A          | 2.0             | PRIVATE CELLO   | FREED      | 240 SOC              |
|            | 360 P             | 24  | T\$    |   |      | T B A          | 2.0             | PRIVATE VIOLIN VIOLA  | GOODMAN    | 120 SOC              |
|            | 360 P             | 25  | DC\$   |   |      | T B A          | 2.0             | PRIVATE STRINGS   | LAYCOCK    | 220 SOC              |
|            | 360 P             | 26  | DC\$   |   |      | T B A          | 2.0             | PRIVATE VIOLIN  | STAFF      | 240 SOC              |
|            | 360 P             | 27  | T\$    |   |      | T B A          | 2.0             | PRIVATE STRINGS   | NORDGREN   | 142 SOC              |
|            | 360 P             | 28  | T\$    |   |      | T B A          | 2.0             | PRIVATE STRINGS   | SARDONI    | 144 SOC              |
|            | 360 P             | 29  | DC\$   |   |      | T B A          | 2.0             | PRIVATE CLARINET  | EVANS      | 130 SOC              |
|            | 360 P             | 30  | DC\$   |   |      | T B A          | 2.0             | PRIVATE WOODWINDS   | WARREN     | 240 SOC              |
|            | 360 P             | 31  | DC\$   |   |      | T B A          | 2.0             | PRIVATE FLUTE   | FOSTER     | 240 SOC              |
|            | 360 P             | 32  | T\$    |   |      | T B A          | 2.0             | PRIVATE OBOE & BASSN  | BOS        | 230 E                |
|            | 360 P             | 33  | T\$    |   |      | T B A          | 2.0             | PRIVATE BRASS   | BALLOU     | 140 SOC              |
|            | 360 P             | 34  | DC\$   |   |      | T B A          | 2.0             | PRIVATE TROMBONE  | MEREDITH   | 240 SOC              |
|            | 360 P             | 35  | T\$    |   |      | T B A          | 2.0             | PRIVATE ORGAN   | KEELER     | 130 C                |

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# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

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| DEPARTMENT | CATALOG NUMBER | SEC | □, \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER    | ROOM NUMBER BLDG. |
|------------|----------------|-----|-------|---|------|-------------|--------------|----------------------|------------|-------------------|
| MUSIC      | 360 P          | 36  | T\$   |   |      | T B A       | 2.0          | PRIVATE 'HARPISCHORD | WAKEFIELD  | 210 C             |
|            | 360 P          | 37  | DC\$  |   |      | T B A       | 2.0          | PRIVATE PERCUSSION   | STAFF      | EL SOC            |
|            | 360 P          | 38  | DC\$  |   |      | T B A       | 2.0          | PRIVATE HARP         | BRADLEY    | 110 C             |
|            | 360 P          | 39  | DC\$  |   |      | T B A       | 2.0          | PRIVATE HARP         | SOFER      | 240 SOC           |
|            | 360 P          | 40  | DC\$  |   |      | T B A       | 2.0          | PRIVATE VOICE        | STAFF      |                   |
| @          | 364            | 1   |       |   | 10   | T TH        | 1.0          | VOCAL WORKSHOP       | WEINZINGER | 270 C             |
|            | 367            | 1   |       |   | 8    | DAILY       | 1.0          | PERCUSSION WORKSHOP  | WARREN     | EL SOC            |
|            |                |     |       |   |      |             |              | BLOCK PLAN 2ND HALF  |            |                   |
|            | 368            | 1   |       |   | 1    | DAILY       | 2.0          | WSWND WKSHP INST EMP | WARREN     | EL SOC            |
|            | 368            | 2   |       |   | 1    | DAILY       | 2.0          | WOODWIND WORKSHOP    | EVANS      | EL SOC            |
|            | 370            | 1   |       |   | 4    | DAILY       | 2.0          | BRS WKSHP INST EMP   | BALLOU     | EL SOC            |
|            | 370            | 2   |       |   | 4    | DAILY       | 2.0          | BRASSES WORKSHOP     | SHARP      | 140 SOC           |
|            | 372            | 1   |       |   | 7    | DAILY       | 2.0          | STRG WKSHP INST EMP  | SARDONI    | EL SOC            |
|            | 374            | 1   |       |   | 1    | DAILY       | 2.0          | CHORAL PRACTICUM     | EARL       | SBH               |
|            | 375            | 1   |       |   | 9    | DAILY       | 2.0          | INSTR PRACTICUM      | SARDONI    | EL SOC            |
| @          | 377            | 1   | TCO   |   | 3    | DAILY       | 3.0          | SEC TEACH PROCEDURES | GOODMAN    | 120 SOC           |
|            |                |     |       |   |      |             |              | BLOCK PLAN 2ND HALF  |            |                   |
| @          | 378            | 1   |       |   | 8    | DAILY       | 1.0          | GEN MUSIC PRACTICUM  | TERRY      | 261 MCK           |
|            |                |     |       |   |      |             |              | BLOCK PLAN 1ST HALF  |            |                   |
|            | 463            | 1   | T     |   |      | T B A       | 1.0          | PIANO ACCOMPANYING   | NIBLEY     | 170 C             |
|            | 468            | 1   | T     |   | 3    | T TH        | 2.0          | ORGAN PROBLEMS       | KEELER     | 130 C             |
| @          | 479            | 1   | TCO   |   |      | DAILY       | V            | SEC STUDENT TEACHING | GOODMAN    | 120 SOC           |
|            |                |     |       |   |      |             |              | BLOCK PLAN 1ST HALF  |            |                   |
| @          | 479            | 2   | TCO   |   |      | DAILY       | V            | SEC STUDENT TEACHING | GOODMAN    | 120 SOC           |
|            |                |     |       |   |      |             |              | BLOCK PLAN 2ND HALF  |            |                   |
|            | 485            | 1   |       | H | 7    | M W F       | 3.0          | HISTORY OF MUSIC     | WAKEFIELD  | 270 C             |
|            | 491            | 1   |       |   | 11   | M W F       | 3.0          | ANALYTICAL TECH      | NORDGREN   | 210 SOC           |
|            | 565            | 1   | T     |   | 3    | M W F       | 2.0          | PIANO PEDAGOGY       | KEELER     | 130 SOC           |
|            | 567            | 1   |       |   | 12   | T TH        | 1.0          | VOCAL REPERTOIRE     | WEINZINGER | 220 C             |
|            | 572            | 1   |       |   | 12   | M W F       | 3.0          | COUNTERPOINT         | CUNDICK    | 110 C             |
| @          | 582            | 1   |       |   | @    | M F         | 3.0          | ORCHESTRATION        | GATES      | 260 C             |
|            |                |     |       |   |      |             |              | PER 4 00 TO 5 25     |            |                   |
|            | 602            | 1   |       |   |      | T B A       | 2.0          | MUS INTERMED GRADES  | GROESBECK  | 260 MCK           |
|            | 612            | 1   |       |   | 9    | M W F       | 3.0          | MUS ED IN SOCIETY    | GOODMAN    | 120 SOC           |
| @          | 616            | 1   |       |   | @    | W           | 2.0          | INST MET MAT & RES   | LAYCOCK    | 220 SOC           |
|            |                |     |       |   |      |             |              | PER 4 00 TO 6 00     |            |                   |
| @          | 638            | 1   |       |   | @    | T TH        | 5.0          | HIST LIT AFTER 1750  | CANNON     | 210 C             |
|            |                |     |       |   |      |             |              | PER 2 00 TO 4 00     |            |                   |
|            | 660 P          | 1   | T\$   |   |      | T B A       | 2.0          | PRIVATE VOICE        | EARL       | 180 C             |
|            | 660 P          | 2   | T\$   |   |      | T B A       | 2.0          | PRIVATE VOICE        | HALLIDAY   | 250 C             |
|            | 660 P          | 3   | DC\$  |   |      | T B A       | 2.0          | PRIVATE VOICE        | MADSEN F J | HOME              |
|            | 660 P          | 4   | DC\$  |   |      | T B A       | 2.0          | PRIVATE VOICE        | MADSEN F   | HOME              |
|            | 660 P          | 5   | DC\$  |   |      | T B A       | 2.0          | PRIVATE VOICE        | SMILEY     | 232 E             |
|            | 660 P          | 6   | T\$   |   |      | T B A       | 2.0          | PRIVATE VOICE        | WEIGHT     | 280 S             |
|            | 660 P          | 7   | T\$   |   |      | T B A       | 2.0          | PRIVATE VOICE        | WEINZINGER | 220 C             |
|            | 660 P          | 8   | T\$   |   |      | T B A       | 2.0          | PRIVATE PIANO        | CANNON     | 234 E             |
|            | 660 P          | 9   | T\$   |   |      | T B A       | 2.0          | PRIVATE PIANO        | CUNDICK    | 110 C             |
|            | 660 P          | 10  | T\$   |   |      | T B A       | 2.0          | PRIVATE PIANO        | DE JONG    | 240 C             |
|            | 660 P          | 11  | T\$   |   |      | T B A       | 2.0          | PRIVATE PIANO        | KEELER     | 130 C             |
|            | 660 P          | 12  | T\$   |   |      | T B A       | 2.0          | PRIVATE PIANO        | NIBLEY     | 170 C             |
|            | 660 P          | 13  | T\$   |   |      | T B A       | 2.0          | PRIVATE PIANO        | WAKEFIELD  | 165 C             |
|            | 660 P          | 14  | DC\$  |   |      | T B A       | 2.0          | PRIVATE CELLO        | FREED      | 240 SOC           |
|            | 660 P          | 15  | T\$   |   |      | T B A       | 2.0          | PRIVATE VIOLIN VIOLA | GOODMAN    | 120 SOC           |
|            | 660 P          | 16  | T\$   |   |      | T B A       | 2.0          | PRIVATE STRINGS      | LAYCOCK H  | 220 SOC           |
|            | 660 P          | 17  | DC\$  |   |      | T B A       | 2.0          | PRIVATE VIOLIN       | STAFF      | 240 SOC           |
|            | 660 P          | 18  | T\$   |   |      | T B A       | 2.0          | PRIVATE STRINGS      | NORDGREN   | 142 SOC           |
|            | 660 P          | 19  | T\$   |   |      | T B A       | 2.0          | PRIVATE STRINGS      | SARDONI    | 144 SOC           |
|            | 660 P          | 20  | T\$   |   |      | T B A       | 2.0          | PRIVATE WOODWINDS    | STAFF      | 130 SOC           |
|            | 660 P          | 21  | DC\$  |   |      | T B A       | 2.0          | PRIVATE FLUTE        | FOSTER     | 240 SOC           |
|            | 660 P          | 22  | T\$   |   |      | T B A       | 2.0          | PRIVATE BRASSES      | BALLOU     | 140 SOC           |
|            | 660 P          | 23  | DC\$  |   |      | T B A       | 2.0          | PRIVATE TROMBONE     | MEREDITH   | 240 SOC           |
|            | 660 P          | 24  | T\$   |   |      | T B A       | 2.0          | PRIVATE ORGAN        | KEELER     | 130 C             |
|            | 660 P          | 25  | T\$   |   |      | T B A       | 2.0          | PRIVATE HARPSICHORD  | WAKEFIELD  | 210 C             |
|            | 660 P          | 26  | DC\$  |   |      | T B A       | 2.0          | PRIVATE PERCUSSION   | STAFF      | EL SOC            |
|            | 660 P          | 27  | DC\$  |   |      | T B A       | 2.0          | PRIVATE HARP         | BRADLEY    | 110 C             |
| @          | 663            | 1   | T     |   |      | T B A       | 2.0          | SOLO RECITAL         | STAFF      |                   |
|            | 693            | 1   |       |   | @    | T           | 2.0          | PRO SEMINAR IN MUSIC | CANNON     | 490 LIB           |
|            |                |     |       |   |      |             |              | PER 4 00 TO 6 00     |            |                   |
|            | 694            | 1   |       |   |      | T B A       | 2.0          | INDEPENDENT READINGS | GOODMAN    | 120 SOC           |
|            | 695            | 1   |       |   |      | T B A       | 2.0          | INDEPENDENT READINGS | GOODMAN    | 120 SOC           |
|            | 698            | 1   |       |   |      | T B A       | V            | COMPOSITION FOR MA   | STAFF      |                   |
|            | 699            | 1   |       |   |      | T B A       | V            | THESIS MASTER DEGREE | STAFF      |                   |
|            | 791            | 1   |       |   | 1    | M W F       | 3.0          | ACOUSTICS OF MUSIC   | MONSON     | 142 SOC           |

## NORWEGIAN (See Courses in Languages)

## NURSING

|   |     |   |  |  |    |      |     |                   |        |           |
|---|-----|---|--|--|----|------|-----|-------------------|--------|-----------|
|   | 201 | 1 |  |  | 11 | M W  | 2.0 | FUND OF NURSING   | BRIICK | 2260 SFLC |
| @ | 201 | 2 |  |  | @  | T    | 2.0 | FUND OF NURSING   | DURFEY | 2260 SFLC |
|   |     |   |  |  |    |      |     | PER 11 00 TO 2 00 | PACE   |           |
|   | 211 | 1 |  |  | 7  | W F  | 2.0 | FUND OF NURS LAB  | DURFEY | 2270 SFLC |
| @ | 211 | 2 |  |  | @  | M T  | 2.0 | FUND OF NURS LAB  | BRIICK | 2270 SFLC |
|   |     |   |  |  |    |      |     | M 2 00 T 7 00     | DURFEY |           |
| @ | 211 | 3 |  |  | @  | T TH | 2.0 | FUND OF NURS LAB  | PACE   | 2270 SFLC |
|   |     |   |  |  |    |      |     | T 1 00 TH 7 00    | BRIICK |           |
| @ | 211 | 4 |  |  | @  | M F  | 2.0 | FUND OF NURS LAB  | DURFEY | 2270 SFLC |
|   |     |   |  |  |    |      |     | M 7 00 F 1 00     | PACE   |           |

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@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.

| DEPARTMENT | CATALOG NUMBER | SEC | □. \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER                        | ROOM NUMBER BLDG. |
|------------|----------------|-----|-------|---|------|-------------|--------------|--|--------------------------------|-------------------|
| NURS       | @ 223          | 1   |       |   | @    | TTHF        | 3.0          | INTER MED SURG NURS<br>BLOCK PLAN 1ST HALF   | STEVENSEN<br>ADAMSON           | LDSH SLC          |
|            | @ 223          | 2   |       |   | @    | TTHF        | 3.0          | INTER MED SURG NURS<br>BLOCK PLAN 2ND HALF   | STEVENSEN<br>ADAMSON           | LDSH SLC          |
|            | @ 233          | 1   |       |   | @    | MTWTH       | 3.0          | INTER MED SURG LAB<br>BLOCK PLAN 1ST HALF<br>M 7 TO 2 T 7 TO 10<br>W 7 TO 2 TH 7 TO 11 | ADAMSON<br>LANGER<br>STEVENSEN | LDSH SLC          |
|            | @ 233          | 2   |       |   | @    | MTWTH       | 3.0          | INTER MED SURG LAB<br>BLOCK PLAN 2ND HALF  | ADAMSON<br>LANGER<br>STEVENSEN | LDSH SLC          |
|            | @ 288          | 1   |       |   | @    | T TH        | 1.0          | FAMILY HLTH & HM NUR<br>BLOCK PLAN 1ST HALF<br>PER 8 00 TO 10 00                       | MORRISON                       | 2251 SFLC         |
|            | @ 288          | 2   |       |   | @    | T TH        | 1.0          | FAMILY HLTH & HM NUR<br>BLOCK PLAN 2ND HALF<br>PER 8 00 TO 10 00                       | MORRISON                       | 2251 SFLC         |
|            | @ 325          | 1   |       |   | @    | TH F        | 5.0          | ADV MED SURG NURS<br>ADV MED SURG NURS   | ADAMSON<br>DRURY<br>NOALL      | LDSH SLC          |
|            | @ 335          | 1   |       |   | @    | M T W       | 6.0          | ADV MED SURG LAB<br>PER 7 00 TO 2 00   | ADAMSON<br>DRURY<br>NOALL      | LDSH SLC          |
|            | @ 351          | 1   |       |   | @    | T TH        | 4.0          | MATNL CHILD HLTH NUR<br>PER 8 00 TO 10 00  | KOHLER                         | LDSH SLC          |
|            | @ 361          | 1   |       |   | @    | M W F       | 6.0          | MATNL CHILD HLTH LAB<br>PER 7 00 TO 3 00   | POTTER                         | LDSH SLC          |
|            | @ 361          | 2   |       |   | @    | M W F       | 6.0          | MATNL CHILD HLTH LAB<br>PER 7 00 TO 3 00   | KOHLER                         | LDSH SLC          |
|            | @ 421          | 1   |       |   | @    | M W         | 3.0          | PSYCH N & MENTAL HLT<br>BLOCK PLAN 1ST HALF<br>PER M 8 TO 10 W 11                      | HOLLEY<br>MORRISON             | ST HOSP           |
|            | @ 421          | 2   |       |   | @    | M W         | 3.0          | PSYCH N & MENTAL HLT<br>BLOCK PLAN 2ND HALF<br>PER M 8 TO 10 W 11                      | MORRISON<br>HOLLEY             | ST HOSP           |
|            | @ 431          | 1   |       |   |      | DAILY       | 4.0          | PSYCH NURS LAB<br>PSYCH NURS LAB<br>BLOCK PLAN 1ST HALF                                | MORRISON<br>HOLLEY             | ST HOSP           |
|            | @ 431          | 2   |       |   |      | DAILY       | 4.0          | PSYCH NURS LAB<br>PSYCH NURS LAB<br>BLOCK PLAN 2ND HALF                                | MORRISON<br>HOLLEY             | ST HOSP           |
|            | @ 475          | 1   |       |   | @    | T F         | 2.0          | PRIN PUB HLTH NURS<br>BLOCK PLAN 1ST HALF<br>PER 3 00 TO 5 00                          | JENNY                          | 2251 SFLC         |
|            | @ 475          | 2   |       |   | @    | T F         | 2.0          | PRIN PUB HLTH NURS<br>BLOCK PLAN 2ND HALF<br>PER 3 00 TO 5 00                          | JENNY                          | 2251 SFLC         |
|            | @ 477          | 1   |       |   | @    | M W         | 2.0          | PUB HEALTH SCIENCES<br>BLOCK PLAN 1ST HALF<br>PER 8 00 TO 10 00                        | JENNY                          | 2251 SFLC         |
|            | @ 477          | 2   |       |   | @    | M W         | 2.0          | PUB HEALTH SCIENCES<br>BLOCK PLAN 2ND HALF<br>PER 8 00 TO 10 00                        | JENNY                          | 2251 SFLC         |
|            | @ 485          | 1   |       |   | @    | DAILY       | 4.0          | PUB HEALTH NURS LAB<br>BLOCK PLAN 1ST HALF   | JENNY                          | UTAH CO           |
|            | @ 485          | 2   |       |   | @    | DAILY       | 4.0          | PUB HEALTH NURS LAB<br>BLOCK PLAN 2ND HALF   | JENNY                          | UTAH CO           |
|            | 488            | 1   |       |   |      | TTHF        | 6.0          | COMPREHENSIVE NURS<br>CLASS PERIOD T B A   | BETHERS<br>WILSON              | UTAH VALL         |
|            | 488            | 2   |       |   |      | M W F       | 6.0          | COMPREHENSIVE NURS<br>CLASS PERIOD T B A   | BETHERS<br>WILSON              | UTAH VALL         |
|            | @ 490          | 1   |       |   | @    | M W         | 3.0          | SEM PROF NURS PROB<br>PER W 12 00 TO 2 00<br>PER M 12 TO 1                             | ALLEN                          | 2251 SFLC         |
|            | @ 490          | 2   |       |   | @    | T W         | 3.0          | SEM PROF NURS PROB<br>PER W 12 00 TO 2 00<br>PER T 12 TO 1                             | ALLEN                          | 2251 SFLC         |

## NUTRITION (See Courses in Food and Nutrition)

## PERSONNEL & GUIDANCE (See Educational Research)

## PHILOSOPHY

These Philosofy courses are not acceptable toward satis-fying the General Religion requirement.

|      |     |    |   |   |    |       |     |                                     |          |         |
|------|-----|----|---|---|----|-------|-----|-------------------------------------|----------|---------|
| PHIL | 380 | 1  |   | H | 8  | T TH  | 2.0 | SURVEY OF PHIL                      | COOK     | 230 S   |
|      | 380 | 2  |   | H | 10 | T TH  | 2.0 | SURVEY OF PHIL                      | COOK     | 210 S   |
|      | 380 | 3  |   | H | 10 | T TH  | 2.0 | SURVEY OF PHIL                      | MADSEN T | 130 S   |
|      | 380 | 4  |   | H | 11 | M W   | 2.0 | SURVEY OF PHIL                      | MADSEN T | 130 S   |
|      | 380 | 90 | □ | H | E  | W     | 2.0 | SURVEY OF PHIL<br>PER 6 00 TO 7 40  | RIDDLE   | 140 S   |
|      | 480 | 1  |   | H | 8  | M W F | 3.0 | INTROD TO LOGIC                     | RIDDLE   | 140 S   |
|      | 581 | 1  |   |   | 11 | M W F | 3.0 | HIST OF MOD PHIL                    | YARN     | 140 S   |
|      | 582 | 1  |   |   | 9  | M W   | 2.0 | CONTEMPORARY ETHICS                 | PATCH    | 478 LId |
|      | 583 | 90 | □ |   | E  | W     | 2.0 | PHIL OF SCIENCE<br>PER 7 45 TO 9 25 | RIDDLE   | 140 S   |
|      | 587 | 1  |   |   | 12 | M W   | 2.0 | SCHOL HUM MYST                      | HORSLEY  | 130 S   |
|      | 681 | 1  |   |   | 9  | M W   | 2.0 | SEMINAR PHIL ANAL                   | RIDDLE   | 140 S   |
|      | 683 | 1  |   |   | 9  | M W   | 2.0 | SEMINAR PHIL OF REL                 | MADSEN T | 137 MCK |

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|------------|----------------|-----|--------|---|------|-------------|--------------|--------------------|---------|-------------------|
|------------|----------------|-----|--------|---|------|-------------|--------------|--------------------|---------|-------------------|

## PHOTOGRAPHY (See Phys. Art Ed. Journalism)

## PHYSICAL EDUCATION

|   |       |    |    |  |    |       |     |                                       |           |           |
|---|-------|----|----|--|----|-------|-----|---------------------------------------|-----------|-----------|
|   | 104 W | 1  |    |  | 1  | T TH  | 0.5 | RECREAT SPORTS WOMEN                  | HAWKES    | WG        |
|   | 110 M | 1  |    |  | 11 | T TH  | 0.5 | BOXING BEGINNING MEN                  | ROLLINS   | 229 SFH   |
|   | 110 M | 2  |    |  | 1  | T TH  | 0.5 | BOXING BEGINNING MEN                  | ROLLINS   | 229 SFH   |
|   | 110 M | 3  |    |  | 2  | M W   | 0.5 | BOXING BEGINNING MEN                  | SOFFE     | 229 SFH   |
|   | 110 M | 4  |    |  | 3  | M W   | 0.5 | BOXING BEGINNING MEN                  | BELNAP    | 229 SFH   |
|   | 110 M | 5  |    |  | 3  | T TH  | 0.5 | BOXING BEGINNING MEN                  | BELNAP    | 229 SFH   |
|   | 113 M | 1  |    |  | 9  | M W   | 0.5 | WRESTLING BEGIN MEN                   | WHITFIELD | 219 SFH   |
|   | 113 M | 2  |    |  | 9  | T TH  | 0.5 | WRESTLING BEGIN MEN                   | WHITFIELD | 219 SFH   |
|   | 113 M | 3  |    |  | 10 | T TH  | 0.5 | WRESTLING BEGIN MEN                   | WITBECK   | 219 SFH   |
|   | 113 M | 4  |    |  | 11 | T TH  | 0.5 | WRESTLING BEGIN MEN                   | WITBECK   | 219 SFH   |
|   | 113 M | 5  |    |  | 1  | M W   | 0.5 | WRESTLING BEGIN MEN                   | WHITFIELD | 219 SFH   |
|   | 113 M | 6  |    |  | 1  | T TH  | 0.5 | WRESTLING BEGIN MEN                   | WHITFIELD | 219 SFH   |
|   | 113 M | 7  |    |  | 2  | M W   | 0.5 | WRESTLING BEGIN MEN                   | WHITFIELD | 219 SFH   |
|   | 114 M | 1  |    |  | 2  | T TH  | 0.5 | WRESTLING INTERM MEN                  | WHITFIELD | 219 SFH   |
|   | 115 M | 1  |    |  | 7  | W F   | 0.5 | FENCING MEN                           | DEHOYOS   | 141 SFH   |
|   | 115 M | 2  |    |  | 8  | W F   | 0.5 | FENCING MEN                           | DEHOYOS   | 141 SFH   |
|   | 122 M | 1  |    |  | 3  | DAILY | 0.5 | TRACK & FIELD MEN                     | ROBINSON  | TRAC K    |
|   | 123 M | 4  |    |  | 8  | T TH  | 0.5 | BADMINTON MEN                         | SOFFE     | 129 SFH   |
|   | 123 M | 5  |    |  | 9  | T TH  | 0.5 | BADMINTON MEN                         | JONES     | 129 SFH   |
|   | 123 M | 6  |    |  | 12 | T TH  | 0.5 | BADMINTON MEN                         | JONES     | 129 SFH   |
|   | 123 M | 7  |    |  | 1  | T TH  | 0.5 | BADMINTON MEN                         | HEATON 1  | 129 SFH   |
|   | 123 W | 1  |    |  | 7  | M W F | 0.5 | BADMINTON WOMEN                       | MICHAELIS | WG        |
|   | 123 W | 2  |    |  | 7  | T TH  | 0.5 | BADMINTON WOMEN                       | RIGBY     | WG        |
|   | 123 W | 3  |    |  | 4  | T TH  | 0.5 | BADMINTON WOMEN                       | HAWKES    | WG        |
|   | 125 M | 1  |    |  | 8  | M W   | 0.5 | HANDBALL MEN                          | ROLLINS   | 5 SFH     |
|   | 125 M | 2  |    |  | 8  | T TH  | 0.5 | HANDBALL MEN                          | DOMAN     | 5 SFH     |
|   | 125 M | 3  |    |  | 9  | M W   | 0.5 | HANDBALL MEN                          | ROLLINS   | 5 SFH     |
|   | 125 M | 4  |    |  | 9  | T TH  | 0.5 | HANDBALL MEN                          | DOMAN     | 5 SFH     |
|   | 125 M | 5  |    |  | 11 | M W   | 0.5 | HANDBALL MEN                          | LEISHMAN  | 5 SFH     |
|   | 125 M | 6  |    |  | 11 | T TH  | 0.5 | HANDBALL MEN                          | HAFEN     | 5 SFH     |
|   | 125 M | 7  |    |  | 1  | T TH  | 0.5 | HANDBALL MEN                          | REEVE     | 5 SFH     |
|   | 125 M | 8  |    |  | 2  | M W   | 0.5 | HANDBALL MEN                          | HAFEN     | 5 SFH     |
|   | 125 M | 9  |    |  | 2  | T TH  | 0.5 | HANDBALL MEN                          | BELNAP    | 5 SFH     |
|   | 125 M | 10 |    |  | 3  | M W   | 0.5 | HANDBALL MEN                          | IOBAL     | 5 SFH     |
| @ | 126   | 1  |    |  | 9  | DAILY | 0.5 | ARCHERY                               | JACOBSON  | SFH       |
| @ | 126   | 2  |    |  | 11 | DAILY | 0.5 | BLOCK PLAN 2ND HALF ARCHERY           | PARRY     | SFH       |
| @ | 126   | 3  |    |  | 12 | DAILY | 0.5 | BLOCK PLAN 2ND HALF ARCHERY           | HAFEN     | SFH       |
| @ | 126   | 4  |    |  | 1  | DAILY | 0.5 | BLOCK PLAN 2ND HALF ARCHERY           | HAFEN     | SFH       |
|   | 127   | 1  | \$ |  | 9  | MTTHF | 0.5 | BOWLING                               | DIXON     | REG A     |
| @ | 127   | 2  | \$ |  | 9  | DAILY | 0.5 | BLOCK PLAN 1ST HALF BOWLING           | PARRY     | REG A     |
|   | 127   | 3  | \$ |  | 11 | MWTHF | 0.5 | BLOCK PLAN 2ND HALF BOWLING           | DIXON     | REG A     |
| @ | 127   | 4  | \$ |  | 11 | DAILY | 0.5 | BLOCK PLAN 1ST HALF BOWLING           | PARRY     | REG A     |
| @ | 127   | 5  | \$ |  | 12 | DAILY | 0.5 | BLOCK PLAN 1ST HALF BOWLING           | ANDERSON  | REG A     |
| @ | 127   | 6  | \$ |  | 2  | MTTHF | 0.5 | BLOCK PLAN 1ST HALF BOWLING           | DIXON     | REG A     |
| @ | 127   | 7  | \$ |  | 3  | MTTHF | 0.5 | BLOCK PLAN 1ST HALF BOWLING           | HAFEN     | REG A     |
| @ | 131   | 1  |    |  | @  | M W   | 0.5 | BLOCK PLAN 1ST HALF GOLF BEGINNING    | TUCKER    | GOLF AREA |
| @ | 131   | 2  |    |  | @  | T TH  | 0.5 | BLOCK PLAN 2ND HALF GOLF BEGINNING    | TUCKER    | GOLF AREA |
| @ | 131   | 3  |    |  | @  | M W   | 0.5 | BLOCK PLAN 2ND HALF GOLF BEGINNING    | TUCKER    | GOLF AREA |
| @ | 131   | 4  |    |  | @  | M W   | 0.5 | BLOCK PLAN 2ND HALF GOLF BEGINNING    | CALL      | GOLF AREA |
| @ | 131   | 5  |    |  | @  | T TH  | 0.5 | BLOCK PLAN 2ND HALF GOLF BEGINNING    | STAFF     | GOLF AREA |
| @ | 131   | 6  |    |  | 4  | DAILY | 0.5 | BLOCK PLAN 2ND HALF GOLF BEGINNING    | UIBEL     | GOLF AREA |
| @ | 132   | 1  |    |  | @  | T TH  | 0.5 | BLOCK PLAN 2ND HALF GOLF INTERMEDIATE | TUCKER    | GOLF AREA |
| @ | 133   | 1  |    |  | 8  | DAILY | 0.5 | BLOCK PLAN 2ND HALF TENNIS BEGINNING  | HAWKES    | TEN CT B  |
| @ | 133   | 2  |    |  | 9  | DAILY | 0.5 | BLOCK PLAN 2ND HALF TENNIS BEGINNING  | DIXON     | TEN CT A  |
| @ | 133   | 3  |    |  | 9  | DAILY | 0.5 | BLOCK PLAN 2ND HALF TENNIS BEGINNING  | MOE       | TEN CT B  |
| @ | 133   | 4  |    |  | 11 | DAILY | 0.5 | BLOCK PLAN 2ND HALF TENNIS BEGINNING  | JACOBSON  | TEN CT B  |
| @ | 133   | 5  |    |  | 11 | DAILY | 0.5 | BLOCK PLAN 2ND HALF TENNIS BEGINNING  | BUNKER    | HLM CTS   |

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|------------|----------------|-----|--------|---|------|-------------|--------------|---|-----------|-------------------|
| P E        | @ 133          | 6   |        |   | 12   | DAILY       | 0.5          | TENNIS BEGINNING<br>BLOCK PLAN 2ND HALF     | BUNKER    | TEN CT A          |
|            | @ 133          | 7   |        |   | 12   | DAILY       | 0.5          | TENNIS BEGINNING<br>BLOCK PLAN 2ND HALF     | MICHAELIS | TEN CT B          |
|            | @ 133          | 8   |        |   | 1    | DAILY       | 0.5          | TENNIS BEGINNING<br>BLOCK PLAN 2ND HALF     | MICHAELIS | TEN CT B          |
|            | @ 133          | 9   |        |   | 1    | DAILY       | 0.5          | TENNIS BEGINNING<br>BLOCK PLAN 2ND HALF     | LINDLEY   | HLM CTS           |
|            | @ 133          | 10  |        |   | 2    | DAILY       | 0.5          | TENNIS BEGINNING<br>BLOCK PLAN 2ND HALF     | JONES     | TEN CT A          |
|            | @ 133          | 11  |        |   | 2    | DAILY       | 0.5          | TENNIS BEGINNING<br>BLOCK PLAN 2ND HALF     | WITBECK   | TEN CT B          |
|            | @ 133          | 12  |        |   | 2    | DAILY       | 0.5          | TENNIS BEGINNING<br>BLOCK PLAN 2ND HALF     | LINDLEY   | HLM CTS           |
|            | @ 133          | 13  |        |   | 3    | DAILY       | 0.5          | TENNIS BEGINNING<br>BLOCK PLAN 2ND HALF     | HAFEN     | TEN CT B          |
|            | @ 133          | 14  |        |   | 3    | DAILY       | 0.5          | TENNIS BEGINNING<br>BLOCK PLAN 2ND HALF     | STAFF     | HLM CTS           |
|            | @ 133          | 90  |        |   | @    | MWTH        | 0.5          | TENNIS BEGINNING<br>PER 6 00 TO 7 40        | JONES     | TEN CTS           |
|            | @ 134          | 1   |        |   | 8    | DAILY       | 0.5          | BLOCK PLAN 2ND HALF<br>TENNIS INTERMEDIATE  | DIXON     | TEN CT A          |
|            | @ 134          | 2   |        |   | 11   | DAILY       | 0.5          | BLOCK PLAN 2ND HALF<br>TENNIS INTERMEDIATE  | DIXON     | TEN CT A          |
|            | @ 135          | 1   | \$     |   | @    | M W         | 0.5          | SKIING FIRST YEAR<br>PER 12 30 TO 5 00      | JACOBSON  | SFH               |
|            | 135            | 2   | \$     |   | @    | T TH        | 0.5          | BLOCK PLAN 1ST HALF<br>SKIING FIRST YEAR    | JACOBSON  | SFH               |
|            | @ 136          | 1   | \$     |   | @    | M W         | 0.5          | PER 12 30 TO 5 00<br>BLOCK PLAN 1ST HALF    | JACOBSON  | SFH               |
|            | @ 136          | 2   | \$     |   | @    | T TH        | 0.5          | SKIING SECOND YEAR<br>PER 12 30 TO 5 00     | JACOBSON  | SFH               |
|            | 140 M          | 1   |        |   | 8    | M W         | 0.5          | BLOCK PLAN 1ST HALF<br>BASKETBALL BEGIN MEN | JONES     | 129 SFH           |
|            | 140 M          | 2   |        |   | 8    | T TH        | 0.5          | BASKETBALL BEGIN MEN                        | LINDLEY   | MAIN SFH          |
|            | 140 M          | 3   |        |   | 9    | T TH        | 0.5          | BASKETBALL BEGIN MEN                        | BUNKER    | MAIN SFH          |
|            | @ 140 M        | 4   |        |   | 11   | DAILY       | 0.5          | BASKETBALL BEGIN MEN<br>BLOCK PLAN 2ND HALF | REEVE     | 141 SFH           |
|            | 140 M          | 5   |        |   | 11   | T TH        | 0.5          | BASKETBALL BEGIN MEN                        | LINDLEY   | MAIN SFH          |
|            | 140 M          | 6   |        |   | 12   | M W         | 0.5          | BASKETBALL BEGIN MEN                        | DOMAN     | 141 SFH           |
|            | 140 M          | 7   |        |   | 12   | M W         | 0.5          | BASKETBALL BEGIN MEN                        | ROLLINS   | MAIN SFH          |
|            | 140 M          | 8   |        |   | 12   | T TH        | 0.5          | BASKETBALL BEGIN MEN                        | DOMAN     | MAIN SFH          |
|            | 140 M          | 9   |        |   | 1    | M W         | 0.5          | BASKETBALL BEGIN MEN                        | DOMAN     | 141 SFH           |
|            | 140 M          | 10  |        |   | 1    | T TH        | 0.5          | BASKETBALL BEGIN MEN                        | DOMAN     | MAIN SFH          |
|            | 140 M          | 11  |        |   | 2    | M W         | 0.5          | BASKETBALL BEGIN MEN                        | BELNAP    | 141 SFH           |
|            | @ 140 M        | 12  |        |   | 2    | DAILY       | 0.5          | BASKETBALL BEGIN MEN<br>BLOCK PLAN 2ND HALF | BUNKER    | MAIN SFH          |
|            | @ 140 M        | 13  |        |   | 3    | M W         | 0.5          | BASKETBALL BEGIN MEN                        | SOFFE     | 141 SFH           |
|            | 140 W          | 1   |        |   | 11   | M W F       | 0.5          | BASKETBALL BEG WOMEN                        | RIGBY     | 9 19 WARD         |
|            | 140 W          | 2   |        |   | 12   | M W F       | 0.5          | BASKETBALL BEG WOMEN                        | PARRY     | WG                |
|            | 141 M          | 1   |        |   | 1    | M W         | 0.5          | BASKETBALL INTER MEN                        | WITBECK   | MAIN SFH          |
|            | 144 M          | 1   |        |   | 10   | T TH        | 0.5          | VOLLEYBALL MEN                              | LEISHMAN  | 129 SFH           |
|            | 144 M          | 2   |        |   | 10   | T TH        | 0.5          | VOLLEYBALL MEN                              | JONES     | 141 SFH           |
|            | 144 M          | 3   |        |   | 11   | M W         | 0.5          | VOLLEYBALL MEN                              | SOFFE     | 129 SFH           |
|            | 144 M          | 4   |        |   | 11   | T TH        | 0.5          | VOLLEYBALL MEN                              | IQBAL     | 129 SFH           |
|            | 144 M          | 5   |        |   | 11   | T TH        | 0.5          | VOLLEYBALL MEN                              | LEISHMAN  | 141 SFH           |
|            | 144 M          | 6   |        |   | 12   | M W         | 0.5          | VOLLEYBALL MEN                              | JONES     | 129 SFH           |
|            | 144 M          | 7   |        |   | 2    | T TH        | 0.5          | VOLLEYBALL MEN                              | GEDDES    | 141 SFH           |
|            | 144 M          | 8   |        |   | 3    | T TH        | 0.5          | VOLLEYBALL MEN                              | IQBAL     | 141 SFH           |
|            | 144 W          | 9   |        |   | 8    | T TH        | 0.5          | VOLLEYBALL WOMEN                            | RIGBY     | WG                |
|            | 144 W          | 10  |        |   | 8    | M W F       | 0.5          | VOLLEYBALL WOMEN                            | MICHAELIS | WG                |
|            | 144 W          | 11  |        |   | 10   | T TH        | 0.5          | VOLLEYBALL WOMEN                            | STAFF     | WG                |
|            | 144 W          | 12  |        |   | 11   | M W F       | 0.5          | VOLLEYBALL WOMEN                            | MICHAELIS | WG                |
|            | 144 W          | 13  |        |   | 11   | T TH        | 0.5          | VOLLEYBALL WOMEN                            | HAWKES    | WG                |
|            | 144 W          | 14  |        |   | 12   | M W F       | 0.5          | VOLLEYBALL WOMEN                            | RIGBY     | 9 19 WARD         |
|            | 144 W          | 15  |        |   | 12   | T TH        | 0.5          | VOLLEYBALL WOMEN                            | HAWKES    | WG                |
|            | 148 M          | 1   |        |   | 10   | T TH        | 0.5          | SOCCER MEN                                  | IQBAL     | SFH ANN           |
|            | @ 148 M        | 2   |        |   | 2    | DAILY       | 0.5          | SOCCER MEN<br>BLOCK PLAN 2ND HALF           | IQBAL     | HAWS FLD          |
|            | @ 152 W        | 1   |        |   | 9    | DAILY       | 0.5          | SOFTBALL WOMEN                              | HAWKES    | SH                |
|            | @ 152 W        | 2   |        |   | 3    | DAILY       | 0.5          | BLOCK PLAN 2ND HALF<br>SOFTBALL WOMEN       | HAWKES    | SH                |
|            | @ 156 M        | 1   | T      |   | @    | DAILY       | 0.5          | BLOCK PLAN 2ND HALF<br>BASEBALL BEGINNING   | TUCKETT   | BASE FLD          |
|            | @ 157 M        | 1   | T      |   | @    | DAILY       | 0.5          | PER 2 TO 4<br>BLOCK PLAN 2ND HALF           | TUCKETT   | BASE FLD          |
|            | @ 160 W        | 1   | \$     |   | @    | T TH        | 0.5          | BASEBALL INTERMEDIAT<br>PER 4 TO 6          |           |                   |
|            | @ 160 W        | 2   | \$     |   | @    | T TH        | 0.5          | BLOCK PLAN 2ND HALF<br>SWIM BEGINNING WOMEN | RIGBY     | WG                |
|            | @ 160 W        | 2   | \$     |   | @    | T TH        | 0.5          | PER 11 10 TO 1 10<br>BLOCK PLAN 2ND HALF    | RIGBY     | WG                |
|            |                |     |        |   |      |             |              | SWIM BEGINNING WOMEN<br>PER 12 10 TO 2 15   |           |                   |
|            |                |     |        |   |      |             |              | BLOCK PLAN 2ND HALF                         |           |                   |

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□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.



| DEPARTMENT | CATALOG NUMBER | SEC | □. \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION  | TEACHER          | ROOM NUMBER BLDG. |
|------------|----------------|-----|-------|---|------|-------------|--------------|---|------------------|-------------------|
| P E @      | 161 W          | 1   | \$    |   | @    | T TH        | 0.5          | SWIM INTERMED WOMEN<br>PER 11 10 TO 1 10<br>BLOCK PLAN 2ND HALF | ANDERSON         | WG                |
| @          | 161 W          | 2   | \$    |   | @    | T TH        | 0.5          | SWIM INTERMED WOMEN<br>PER 12 10 TO 2 15<br>BLOCK PLAN 2ND HALF | ANDERSON         | WG                |
| @          | 164            | 1   | \$    |   | @    | T TH        | 0.5          | LIFE SAVING<br>PER 11 10 TO 1 10<br>BLOCK PLAN 2ND HALF         | WALLACE<br>HIRST | WG                |
| @          | 165            | 1   | \$    |   | @    | TWTH        | 0.5          | WATER SAFETY INSTRU<br>PER 12 10 TO 2 15<br>BLOCK PLAN 2ND HALF | WALLACE<br>HIRST | WG                |
| @          | 166            | 1   | \$    |   | @    | TH          | 0.5          | CANOEING<br>PER 1 10 TO 5 10<br>BLOCK PLAN 2ND HALF             | PARRY            | WG                |
| @          | 166            | 2   | \$    |   | @    | F           | 0.5          | CANOEING<br>PER 1 10 TO 5 10<br>BLOCK PLAN 2ND HALF             | WALLACE          | WG                |
|            | 170 W          | 1   |       |   | 9    | T TH        | 0.5          | TUMBLING WOMEN  | WALLACE          | PAGE              |
|            | 170 W          | 2   |       |   | 1    | M W F       | 0.5          | TUMBLING WOMEN  | PARRY            | PAGE              |
|            | 171 M          | 1   |       |   | 1    | M W         | 0.5          | TRAMP TUMB BEGIN MEN  | NAYLOR           | 129 SFH           |
|            | 171 M          | 2   |       |   | 2    | T TH        | 0.5          | TRAMP TUMB BEGIN MEN  | MOE              | 129 SFH           |
|            | 173 M          | 2   |       |   | 3    | M W         | 0.5          | TRAMP GYMN BEGIN MEN  | MOE              | 129 SFH           |
|            | 173 M          | 3   |       |   | 3    | T TH        | 0.5          | TRAMP GYMN BEGIN MEN  | MOE              | 129 SFH           |
|            | 173 W          | 1   |       |   | 11   | M W F       | 0.5          | TRAMPOLINE WOMEN  | WALLACE          | WG                |
|            | 174 M          | 1   |       |   | 4    | M W         | 0.5          | TRAMP GYMN INTER MEN  | MOE              | 129 SFH           |
|            | 175 M          | 1   |       |   | 9    | T TH        | 0.5          | PRE & REMED EX MEN  | CALL             | 231 SFH           |
|            | 175 W          | 2   |       |   | 11   | T TH        | 0.5          | PRE & REMED EX WOMEN  | BARNEY           | 231 SFH           |
|            | 175 W          | 3   |       |   | 1    | T TH        | 0.5          | PRE & REMED EX WOMEN  | CALL             | 231 SFH           |
|            | 175 M          | 4   |       |   | 2    | T TH        | 0.5          | PRE & REMED EX MEN  | CALL             | 231 SFH           |
|            | 176 W          | 1   |       |   | 8    | M W F       | 0.5          | ACT FITNESS WOMEN   | RIGBY            | PAGE              |
|            | 176 W          | 2   |       |   | 8    | M W F       | 0.5          | ACT FITNESS WOMEN   | PARRY            | 9 19 WARD         |
|            | 176 W          | 3   |       |   | 8    | T TH        | 0.5          | ACT FITNESS WOMEN   | PARRY            | MAN WARD          |
|            | 176 W          | 4   |       |   | 8    | T TH        | 0.5          | ACT FITNESS WOMEN   | WALLACE          | PAGE              |
|            | 176 W          | 5   |       |   | 9    | M W F       | 0.5          | ACT FITNESS WOMEN   | RIGBY            | PAGE              |
|            | 176 W          | 6   |       |   | 9    | T TH        | 0.5          | ACT FITNESS WOMEN   | RIGBY            | MAN WARD          |
|            | 176 W          | 7   |       |   | 11   | M W F       | 0.5          | ACT FITNESS WOMEN   | HAWKES           | PAGE              |
|            | 176 W          | 8   |       |   | 11   | T TH        | 0.5          | ACT FITNESS WOMEN   | MICHAELIS        | PAGE              |
|            | 176 W          | 9   |       |   | 12   | M W F       | 0.5          | ACT FITNESS WOMEN   | HAWKES           | PAGE              |
|            | 176 W          | 10  |       |   | 2    | M W F       | 0.5          | ACT FITNESS WOMEN   | PARRY            | 9 19 WARD         |
|            | 176 W          | 11  |       |   | 2    | M W F       | 0.5          | ACT FITNESS WOMEN   | ANDERSON         | PAGE              |
|            | 176 W          | 12  |       |   | 2    | T TH        | 0.5          | ACT FITNESS WOMEN   | HAWKES           | 9 19 WARD         |
|            | 176 W          | 13  |       |   | 3    | M W F       | 0.5          | ACT FITNESS WOMEN   | ANDERSON         | PAGE              |
|            | 176 W          | 14  |       |   | 3    | T TH        | 0.5          | ACT FITNESS WOMEN   | RIGBY            | MAN WARD          |
|            | 176 W          | 90  | □     |   | E    | S           | 0.5          | ACT FITNESS WOMEN<br>PER 8 00 TO 9 30                           | HIRST            | PAGE              |
|            | 178 M          | 1   |       |   | 8    | M W F       | 0.5          | PROG WT TRAINING MEN  | BARNEY           | 86 SFH            |
|            | 178 M          | 2   |       |   | 8    | T TH        | 0.5          | PROG WT TRAINING MEN  | APOSTOL          | 86 SFH            |
|            | 178 M          | 3   |       |   | 9    | M W F       | 0.5          | PROG WT TRAINING MEN  | BARNEY           | 86 SFH            |
|            | 178 M          | 4   |       |   | 9    | T TH        | 0.5          | PROG WT TRAINING MEN  | APOSTOL          | 86 SFH            |
|            | 178 M          | 5   |       |   | 11   | M W F       | 0.5          | PROG WT TRAINING MEN  | BARNEY           | 86 SFH            |
|            | 178 M          | 6   |       |   | 11   | T TH        | 0.5          | PROG WT TRAINING MEN  | APOSTOL          | 86 SFH            |
|            | 178 M          | 7   |       |   | 12   | M W F       | 0.5          | PROG WT TRAINING MEN  | BARNEY           | 86 SFH            |
|            | 178 M          | 8   |       |   | 12   | T TH        | 0.5          | PROG WT TRAINING MEN  | LEISHMAN         | 86 SFH            |
|            | 178 M          | 9   |       |   | 1    | M W F       | 0.5          | PROG WT TRAINING MEN  | BARNEY           | 86 SFH            |
|            | 178 M          | 10  |       |   | 1    | T TH        | 0.5          | PROG WT TRAINING MEN  | LEISHMAN         | 86 SFH            |
|            | 178 M          | 11  | T     |   | 2    | DAILY       | 0.5          | PROG WT TRAINING MEN  | ROLLINS          | SFH ANN           |
|            | 178 M          | 12  |       |   | 2    | T TH        | 0.5          | PROG WT TRAINING MEN  | STAFF            | 86 SFH            |
|            | 178 M          | 13  |       |   | 3    | M W         | 0.5          | PROG WT TRAINING MEN  | REEVE            | 86 SFH            |
|            | 178 M          | 14  |       |   | 3    | T TH        | 0.5          | PROG WT TRAINING MEN  | REEVE            | 86 SFH            |
|            | 178 M          | 15  | T     |   | 3    | DAILY       | 0.5          | PROG WT TRAINING MEN  | APOSTOL          | SFH ANN           |
|            | 178 M          | 16  |       |   | 4    | M W         | 0.5          | PROG WT TRAINING MEN  | BELNAP           | 86 SFH            |
|            | 178 M          | 17  |       |   | 4    | T TH        | 0.5          | PROG WT TRAINING MEN  | REEVE            | 86 SFH            |
|            | 180            | 1   |       |   | 7    | T TH        | 0.5          | SOCIAL DANCE  | ANDERSON         | SOC H             |
|            | 180            | 2   |       |   | 8    | T TH        | 0.5          | SOCIAL DANCE  | ANDERSON         | SOC H             |
|            | 180            | 3   |       |   | 9    | T TH        | 0.5          | SOCIAL DANCE  | CHATWIN          | SOC H             |
|            | 180            | 4   |       |   | 8    | M W         | 0.5          | SOCIAL DANCE  | HEATON A         | SOC HALL          |
|            | 180            | 5   |       |   | 9    | M W         | 0.5          | SOCIAL DANCE  | HEATON A         | SOC HALL          |
|            | 180            | 6   |       |   | 12   | T TH        | 0.5          | SOCIAL DANCE  | HEATON A         | SOC HALL          |
|            | 180            | 7   |       |   | 1    | T TH        | 0.5          | SOCIAL DANCE  | STAFF            | SOC HALL          |
|            | 180            | 8   |       |   | 3    | M W         | 0.5          | SOCIAL DANCE  | STAFF            | SOC HALL          |
| @          | 180            | 9   |       |   | @    | W           | 0.5          | SOCIAL DANCE<br>PER 6 00 TO 7 40                                | STAFF            | SOC HALL          |
|            | 181            | 1   |       |   | 8    | M W F       | 0.5          | FOLK DANCE  | ANDERSON         | 202 SFLC          |
|            | 181            | 2   |       |   | 9    | M W F       | 0.5          | FOLK DANCE  | JENSEN           | 202 SFLC          |
|            | 181            | 3   |       |   | 9    | T TH        | 0.5          | FOLK DANCE  | JENSEN           | 202 SFLC          |
|            | 181            | 4   |       |   | 11   | M W F       | 0.5          | FOLK DANCE  | JENSEN           | 202 SFLC          |
|            | 181            | 5   |       |   | 11   | T TH        | 0.5          | FOLK DANCE  | JENSEN           | 202 SFLC          |
|            | 181            | 6   |       |   | 12   | T TH        | 0.5          | FOLK DANCE  | JENSEN           | 202 SFLC          |
|            | 181            | 7   |       |   | 4    | T TH        | 0.5          | FOLK DANCE  | ANDERSON         | 202 SFLC          |
|            | 181            | 8   |       |   | 3    | T TH        | 0.5          | FOLK DANCE  | ANDERSON         | 202 SFLC          |
|            | 182            | 1   |       |   | 1    | M W         | 0.5          | SQUARE DANCE  | JENSEN           | 202 SFLC          |
|            | 182            | 2   |       |   | 2    | M W         | 0.5          | SQUARE DANCE  | JENSEN           | 202 SFLC          |
|            | 182            | 3   |       |   | 3    | M W         | 0.5          | SQUARE DANCE  | JENSEN           | 202 SFLC          |
|            | 182            | 4   |       |   | 4    | M W         | 0.5          | SQUARE DANCE  | BECK             | 202 SFLC          |
|            | 183            | 1   |       |   | 2    | T TH        | 0.5          | TAP DANCE   | STAFF            | PAGE              |
|            | 183            | 2   |       |   | 3    | T TH        | 0.5          | TAP DANCE   | STAFF            | PAGE              |

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| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION  | TEACHER    | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|---|------------|-------------------|
| P E        | 187            | 1   |        |   | 7    | M W F       | 0.5          | MOD DANCE TECH BEGIN  | TISDALE    | OAK HILL          |
|            | 187            | 2   |        |   | 8    | T TH        | 0.5          | MOD DANCE TECH BEGIN  | GRIMMETT   | 9 19 WARD         |
|            | 187            | 3   |        |   | 9    | T TH        | 0.5          | MOD DANCE TECH BEGIN  | GRIMMETT   | 9 19 WARD         |
|            | 187            | 4   |        |   | 10   | T TH        | 0.5          | MOD DANCE TECH BEGIN  | STAFF      | MAN WARD          |
|            | 187            | 5   |        |   | 11   | T TH        | 0.5          | MOD DANCE TECH BEGIN  | CHATWIN    | 9 19 WARD         |
|            | 187            | 6   |        |   | 1    | M W F       | 0.5          | MOD DANCE TECH BEGIN  | CHATWIN    | MAN WARD          |
|            | 188            | 1   |        |   | 7    | T TH        | 0.5          | MOD DANCE TECH INT  | TISDALE    | OAK HILL          |
|            | 188            | 2   |        |   | 8    | T TH        | 0.5          | MOD DANCE TECH INT  | TISDALE    | OAK HILL          |
|            | 188            | 3   |        |   | 9    | M W F       | 0.5          | MOD DANCE TECH INT  | GRIMMETT   | 9 19 WARD         |
|            | 188            | 4   |        |   | 12   | T TH        | 0.5          | MOD DANCE TECH INT  | CHATWIN    | MAN WARD          |
|            | 188            | 5   |        |   | 12   | M W F       | 0.5          | MOD DANCE TECH INT  | GRIMMETT   | MAN WARD          |
|            | 188            | 6   |        |   | 1    | T TH        | 0.5          | MOD DANCE TECH INT  | CHATWIN    | MAN WARD          |
|            | 188            | 7   |        |   | 1    | M W F       | 0.5          | MOD DANCE TECH INT  | TISDALE    | 9 19 WARD         |
|            | 191            | 1   |        |   | 10   | TH          | 0.0          | SEMINAR FRESHMEN  | STAFF      | SFH               |
|            | 231 M          | 1   |        |   | 11   | M W F       | 1.0          | SPTS FUND MAJORS MEN  | WITBECK    | 229 SFH           |
|            | 232 M          | 1   |        |   | 2    | M W F       | 1.0          | SPTS FUND MAJORS MEN  | MOE        | 129 SFH           |
|            | 233 M          | 1   |        |   | 1    | M W F       | 1.0          | SPTS FUND MAJORS MEN  | CALL       | TEN CTS           |
|            | 234 M          | 1   |        |   | 9    | M W F       | 1.0          | SPTS FUND MAJORS MEN  | JONES      | GOLF AREA         |
|            | 235 M          | 1   |        |   | @    | T TH        | 1.0          | SPTS FUND MAJORS MEN<br>PER 2 TO 4                              | SOFFE      | 129 SFH           |
|            | @ 242 W        | 1   |        |   | @    | M W         | 2.0          | BLOCK PLAN 2ND HALF<br>SKLS TEACH TEC WOMEN<br>PER 1 10 TO 3 00 | UIBEL      | PARK SHL          |
|            | @ 242 W        | 2   |        |   | @    | M W         | 2.0          | SKLS TEACH TEC WOMEN<br>PER 3 00 TO 5 00                        | WALLACE    | WG                |
|            | @ 245 W        | 1   |        |   | @    | T TH        | 2.0          | SKLS TEACH TEC WOMEN<br>PER 2 00 TO 4 00                        | WALLACE    | WG                |
|            | 280            | 1   |        |   | 11   | M W         | 1.0          | TECH OF TCH SOC DAN   | HIRST      | WG                |
|            | 282            | 1   |        |   | 5    | M W         | 1.0          | ADV SQUARE DANCE  | DE HOYOS   | WYC               |
|            | 283            | 1   |        |   | 12   | M W F       | 1.0          | ADV SOCIAL DANCE  | HEATON A   | 202 SFLC          |
|            | 283            | 2   |        |   | 12   | M W F       | 1.0          | ADV SOCIAL DANCE<br>INTERNATIONAL STYLE                         | BECK       | SOC HALL          |
|            | 284            | 1   |        |   | 12   | M W F       | 1.0          | FOLK DANCE ADV  | DEHOYOS    | SOC HALL          |
|            | 285            | 1   |        |   | 10   | T TH        | 1.0          | SOUTH AMERICAN DANCE  | DEHOYOS    | SOC HALL          |
|            | 285            | 2   |        |   | 1    | M W         | 1.0          | SOUTH AMERICAN DANCE  | DEHOYOS    | SOC HALL          |
|            | 285            | 3   |        |   | 3    | T TH        | 1.0          | SOUTH AMERICAN DANCE  | HEATON A   | SOC HALL          |
|            | 285            | 90  | □      |   | E    | M           | 1.0          | SOUTH AMER DANCE<br>PER 6 00 TO 7 30                            | GHANNAD    | SOC H             |
|            | 288            | 1   |        |   | 11   | M W F       | 1.0          | DANCE COMPOSITION   | GRIMMETT   | MAN WARD          |
|            | 291            | 1   |        |   | 10   | TH          | 0.0          | SEMINAR SOPHOMORES  | STAFF      | SFH               |
|            | 330            | 1   |        |   | 1    | TWTHF       | 3.0          | PRIN OF PHYS ED   | HOLBROOK   | 1125 SFLC         |
|            | 341            | 1   |        |   | 2    | M W F       | 3.0          | GENERAL KINESIOLOGY<br>PRE ZOO 261                              | BARNEY     | 260 SFH           |
|            | 344            | 1   |        |   | 3    | M W F       | 3.0          | PHYSIOLOGY ACTIVITY<br>PRE ZOO 261                              | NICHOLAS   | 260 SFH           |
|            | @ 371          | 1   |        |   | @    | T TH        | 2.0          | FOOTBALL FUND COACH<br>PER 12 TO 2                              | MITCHELL   | 260 SFH           |
|            | @ 372          | 1   |        |   | 11   | DAILY       | 2.0          | BLOCK PLAN 2ND HALF<br>BSKTBALL FUND COACH                      | WATTS      | 141 SFH           |
|            | @ 373          | 1   |        |   | 11   | DAILY       | 2.0          | BLOCK PLAN 1ST HALF<br>TRK & FLD FUND COACH                     | ROBISON    | 260 SFH           |
|            | @ 374          | 1   |        |   | @    | T TH        | 2.0          | BLOCK PLAN 2ND HALF<br>BASEBALL FUND COACH<br>PER 12 TO 2       | TUCKETT    | TRCK FLD          |
|            | @ 375          | 1   |        |   | 9    | DAILY       | 2.0          | BLOCK PLAN 1ST HALF<br>P E FOR TEACH PRIM                       | 260 SFH    | BSB FLD           |
|            | @ 376          | 1   |        |   | 9    | DAILY       | 2.0          | BLOCK PLAN 1ST HALF<br>P E FOR TEACH INTERM                     | JACOBSON   | WG                |
|            | 377            | 1   | TCO    |   | 7    | M W F       | 3.0          | BLOCK PLAN 2ND HALF<br>SECOND TEACH PROCED                      | MICHAELIS  | WG                |
|            | 384            | 1   |        |   | 8    | M W F       | 2.0          | ACCOMP FOR DANCE  | BARNEY     | 260 SFH           |
|            | @ 388          | 1   |        |   | @    | M W F       | 1.0          | ADV MODERN DANCE<br>PER 2 10 TO 4 00                            | 129 SFH    | MAN WARD          |
|            | 391            | 1   |        |   | 10   | TH          | 0.0          | SEMINAR JUNIORS   | GRIMMETT   | MAN WARD          |
|            | 413            | 1   |        |   | 8    | T TH        | 2.0          | ORG ADMIN OF PHY EDU  | CHATWIN    | MAN WARD          |
|            | 446            | 1   |        |   | 11   | M W F       | 2.0          | ADAP ACT CORR PROCED  | STAFF      | SFH               |
|            | 464            | 1   |        |   | 9    | DAILY       | 4.0          | INTR STAT TESTS MEAS  | GEDDES     | 260 SFH           |
|            | 479 M          | 1   | \$TCO  |   | 4    | W           | 8.0          | SEC STUDENT TEACH<br>PER 4 30 TO 6 00                           | CALL       | 260 SFH           |
|            | @ 479 W        | 2   | \$TCO  |   | @    | T           | 8.0          | BLOCK PLAN 1ST HALF<br>SECOND STUDENT TEACH                     | HART       | 260 SFH           |
|            | 484            | 1   |        |   | 9    | M W F       | 2.0          | PHIL & PRIN DANCE   | SOFFE      | 200 SFH           |
|            | @ 488          | 1   |        |   | 12   | T TH        | 1.0          | CONCERT DANCE<br>PER 12 00 TO 2 00                              | HIRST      | WG                |
|            | 491            | 1   |        |   | 10   | TH          | 0.0          | SEMINAR SENIORS   | CHATWIN    | MAN WARD          |
|            | 514            | 1   |        |   | 2    | T TH        | 2.0          | ORG ADMIN INTR SPTS   | GRIMMETT   | 9 19 WARD         |
|            | @ 570          | 1   |        |   | @    | M W         | 2.0          | TEACH PROG IND SPTS<br>PER 12 00 TO 2 00                        | STAFF      | SFH               |
|            | 571 M          | 1   |        |   | 1    | M W F       | 2.0          | BLOCK PLAN 2ND HALF<br>TEACH PROG TEAM SPTS                     | HAFEN      | 260 SFH           |
|            | 600            | 1   |        |   | 8    | M W F       | 3.0          | CURR CONSTR & SUPR  | JACOBSON   | SFH               |
|            | 603            | 1   |        |   | 9    | T TH        | 2.0          | PLANNING FACILITIES   | SOFFE      | 229 SFH           |
|            | 621            | 1   |        |   | 2    | TWTHF       | 3.0          | HISTORY & PHILOSOPHY  | HART       | 260 SFH           |
|            | 691            | 1   |        |   | 9    | M W F       | 3.0          | SEM ADMIN PUB REL   | HOLBROOK   | 1125 SFLC         |
|            | 692            | 90  | □      |   | E    | M           | 3.0          | RES METH IN PE<br>PER 6 00 TO 8 30                              | HARTVIGSEN | 229 SFH           |
|            | 694            | 1   |        |   | 1    | T TH        | 2.0          | SEMINAR IN READINGS   | HART       | 260 SFH           |
|            |                |     |        |   |      |             |              |   |            | 248 SFH           |

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| DEPARTMENT | CATALOG NUMBER | SEC | □. \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION   | TEACHER           | ROOM NUMBER BLDG. |
|------------|----------------|-----|-------|---|------|-------------|--------------|----------------------|-------------------|-------------------|
| P F        | 696            | 1   |       |   | 12   | F           | 1.0          | SEMINAR IN PROBLEMS  | WATTERS<br>HEATON | 260 SFH           |
|            | 698            | 1   |       |   |      | T B A       | V            | FLD PROJ MASTER DEGR | HOLBROOK<br>STAFF | SFH               |
|            | 699            | 1   |       |   |      | T B A       | V            | THESIS MASTER DEGREE | STAFF             | SFH               |

# PHYSICAL SCIENCE

|   |       |   |     |   |    |       |     |                      |        |         |
|---|-------|---|-----|---|----|-------|-----|----------------------|--------|---------|
|   | 102   | 1 |     | P | 8  | M W F | 3.0 | CONCEPTS OF PHYS SCI | HILL A | 270 ESC |
|   | 102 Q | 1 |     |   | 7  | T     | 0.0 | CONCEPTS OF P S QUIZ | STAFF  | 265 ESC |
|   | 102 Q | 2 |     |   | 11 | TH    | 0.0 | CONCEPTS OF P S QUIZ | STAFF  | 450 ESC |
|   | 102 Q | 3 |     |   | 3  | TH    | 0.0 | CONCEPTS OF P S QUIZ | STAFF  | 450 ESC |
|   | 377   | 1 | TCO |   | 9  | M W F | 3.0 | SEC TEACHING PROCED  | WICKES | 450 ESC |
| @ | 479   | 1 | TCO |   | @  | T B A | 8.0 | SEC STUDENT TEACHING | GEE    |         |
|   |       |   |     |   |    |       |     | BLOCK PLAN 1ST HALF  |        |         |
| @ | 479   | 2 | TCO |   | @  | T B A | 8.0 | SEC STUDENT TEACHING | GEE    |         |
|   |       |   |     |   |    |       |     | BLOCK PLAN 2ND HALF  |        |         |

# PHYSICS

|   |       |    |   |   |    |       |     |                      |          |         |
|---|-------|----|---|---|----|-------|-----|----------------------|----------|---------|
|   | 100   | 1  |   | P | 12 | M W F | 3.0 | ESSENTIALS OF PHYSIC | HILL M   | 270 ESC |
|   | 100   | 2  |   | P | 3  | M W F | 3.0 | ESSENTIALS OF PHYSIC | DIBBLE   | 270 ESC |
|   | 100   | 90 | □ | P | E  | M     | 3.0 | ESSENTIALS OF PHYSIC | HILL     | 270 ESC |
|   | 105   | 1  |   | P | 11 | T TH  | 3.0 | TECHNICAL PHYSICS    | HILL A J | 275 ESC |
|   |       |    |   |   |    |       |     | ONE 3 HR LAB WEEKLY  |          |         |
|   |       |    |   |   |    |       |     | T 7 TO 10            |          |         |
|   | 106   | 1  |   | P | 10 | T TH  | 3.0 | TECHNICAL PHYSICS    | MILLER   | 265 ESC |
|   |       |    |   |   |    |       |     | ONE 3 HR LAB WEEKLY  |          |         |
|   |       |    |   |   |    |       |     | M OR TH 7 TO 10      |          |         |
|   | 127   | 1  |   | P | 9  | M W F | 3.0 | ASTRONOMY SOLAR      | HALES WB | 270 ESC |
|   | 127   | 90 | □ | P | E  | W     | 3.0 | ASTRONOMY SOLAR      | EASTMOND | 270 ESC |
|   |       |    |   |   |    |       |     | PER 7 45 TO 10 15    |          |         |
|   | 128   | 1  |   | P | 2  | M W F | 3.0 | ASTRONOMY STELLAR    | DECKER   | 265 ESC |
|   | 137   | 1  |   | P | 8  | M W F | 3.0 | WEATHER AND CLIMATE  | BALLIF   | 275 ESC |
|   | 177   | 1  |   | P | 8  | T TH  | 3.0 | LIGHT & PHOTOGRAPHY  | HALES WB | 275 ESC |
|   |       |    |   |   |    |       |     | ONE 3 HR LAB WEEKLY  |          |         |
|   |       |    |   |   |    |       |     | TIME T B A           |          |         |
|   | 202   | 1  |   | P | 2  | M W F | 4.0 | GEN COLL PHYSICS     | MILLER   | 270 ESC |
|   |       |    |   |   |    |       |     | ONE 3 HR LAB WEEKLY  |          |         |
|   |       |    |   |   |    |       |     | LAB CARDS REQUIRED   |          |         |
|   |       |    |   |   |    |       |     | SEC 1 M PER 3 TO 6   |          | 380 ESC |
|   |       |    |   |   |    |       |     | SEC 2 T PER 7 TO 10  |          | 380 ESC |
|   |       |    |   |   |    |       |     | SEC 3 W PER 3 TO 6   |          | 380 ESC |
|   |       |    |   |   |    |       |     | SEC 4 TH PER 7 TO 10 |          | 380 ESC |
|   |       |    |   |   |    |       |     | SEC 5 F PER 3 TO 6   |          | 380 ESC |
|   | 211   | 1  |   | P | 11 | DAILY | 4.0 | GEN PHYS CLASSICAL   | EASTMOND | 270 ESC |
|   |       |    |   |   |    |       |     | LECT M W F QUIZ T TH |          |         |
|   |       |    |   |   |    |       |     | STUD TAKING THIS     |          |         |
|   |       |    |   |   |    |       |     | CLASS MUST ALSO REG  |          |         |
|   |       |    |   |   |    |       |     | FOR PHYS 212         |          |         |
|   | 211   | 2  | T | P | 11 | DAILY | 4.0 | GEN PHYS CLASSICAL   | HALES RW | 265 ESC |
|   |       |    |   |   |    |       |     | LECT MWF QUIZ T TH   |          |         |
|   |       |    |   |   |    |       |     | STUD TAKING THIS     |          |         |
|   |       |    |   |   |    |       |     | CLASS MUST ALSO REG  |          |         |
|   |       |    |   |   |    |       |     | FOR PHY 212 SEC 4    |          |         |
|   |       |    |   |   |    |       |     | HONORS PROGRAM       |          |         |
| @ | 212   | 1  |   | P | @  | M     | 1.0 | GENERAL PHYSICS LAB  | EASTMOND | 375 ESC |
|   |       |    |   |   |    |       |     | PER 3 TO 6           |          |         |
| @ | 212   | 2  |   | P | @  | T     | 1.0 | GENERAL PHYSICS LAB  | EASTMOND | 375 ESC |
|   |       |    |   |   |    |       |     | PER 3 TO 6           |          |         |
| @ | 212   | 3  |   | P | @  | W     | 1.0 | GENERAL PHYSICS LAB  | EASTMOND | 375 ESC |
|   |       |    |   |   |    |       |     | PER 3 TO 6           |          |         |
| @ | 212 H | 4  | T |   | @  | TH    | 1.0 | GENERAL PHYS LAB     | HALES RW | 375 ESC |
|   |       |    |   |   |    |       |     | PER 3 TO 6           |          |         |
|   |       |    |   |   |    |       |     | HONORS PROGRAM       |          |         |
|   | 213   | 1  |   | P | 11 | DAILY | 4.0 | GEN PHYS CLASSICAL   | BARNETT  | 270 ESC |
|   |       |    |   |   |    |       |     | LECT TTH LAB MWF     |          |         |
|   |       |    |   |   |    |       |     | STUD TAKING THIS     |          |         |
|   |       |    |   |   |    |       |     | CLASS MUST ALSO REG  |          |         |
|   |       |    |   |   |    |       |     | FOR PHYS 214         |          |         |
|   | 213   | 2  |   | P | 1  | M W F | 4.0 | GEN PHYS CLASSICAL   | BALLIF   | 270 ESC |
|   |       |    |   |   |    |       |     | QUIZ TTH PER 10      |          |         |
|   |       |    |   |   |    |       |     | STUD TAKING THIS     |          |         |
|   |       |    |   |   |    |       |     | CLASS MUST ALSO      |          |         |
|   |       |    |   |   |    |       |     | REG FOR PHYS 214     |          |         |
| @ | 214   | 1  |   | P | @  | M     | 1.0 | GENERAL PHYSICS LAB  | BARNETT  | 370 ESC |
|   |       |    |   |   |    |       |     | PER 3 TO 6           |          |         |
| @ | 214   | 2  |   | P | @  | T     | 1.0 | GENERAL PHYSICS LAB  | BARNETT  | 370 ESC |
|   |       |    |   |   |    |       |     | PER 7 TO 10          |          |         |
| @ | 214   | 3  |   | P | @  | T     | 1.0 | GENERAL PHYSICS LAB  | BARNETT  | 370 ESC |
|   |       |    |   |   |    |       |     | PER 3 TO 6           |          |         |
| @ | 214   | 4  |   | P | @  | W     | 1.0 | GENERAL PHYSICS LAB  | BARNETT  | 370 ESC |
|   |       |    |   |   |    |       |     | PER 3 TO 6           |          |         |
| @ | 214   | 5  |   | P | @  | TH    | 1.0 | GENERAL PHYSICS LAB  | BARNETT  | 370 ESC |
|   |       |    |   |   |    |       |     | PER 7 TO 10          |          |         |
| @ | 214   | 6  |   | P | @  | TH    | 1.0 | GENERAL PHYSICS LAB  | BARNETT  | 370 ESC |
|   |       |    |   |   |    |       |     | PER 12 TO 3          |          |         |
| @ | 214   | 7  |   | P | @  | TH    | 1.0 | GENERAL PHYSICS LAB  | BARNETT  | 370 ESC |
|   |       |    |   |   |    |       |     | PER 3 TO 6           |          |         |

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| DEPARTMENT | CATALOG NUMBER | SEC | □. \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                                 | TEACHER  | ROOM NUMBER BLDG. |
|------------|----------------|-----|-------|---|------|-------------|--------------|--|----------|-------------------|
| PHSCS @    | 214            | 8   |       | P | @    | F           | 1.0          | GENERAL PHYSICS LAB PER 3 TO 6                     | BARNETT  | 370 ESC           |
|            | 300            | 1   |       |   | 10   | T TH        | 2.0          | HIST & PHIL OF PHYS                                | NIELSEN  | 275 ESC           |
|            | 303            | 1   |       |   | 9    | M W F       | 3.0          | SURV ATOM & NUC PHYS                               | MILLER   | 365 ESC           |
|            | 315            | 1   |       |   | 1    | M W F       | 3.0          | GEN PHYS ATOM & NUC                                | HILL M   | 365 ESC           |
|            | 316            | 1   |       |   | 1    | T TH        | 2.0          | ATOM & NUC PHYS LAB ONE 3 HR LAB WEEKLY TIME T B A | HILL M   | 365 ESC           |
|            | 322            | 1   |       |   | 11   | DAILY       | 4.0          | MECHANICS  | DUDLEY   | 283 ESC           |
|            | 342            | 1   |       |   | 9    | M W F       | 4.0          | ELECT & MAGNETISM LAB T B A                        | VANFLEET | 265 ESC           |
|            | 441            | 1   |       |   | 9    | M W F       | 4.0          | ELECTRONICS FOR PHYS LAB T B A                     | DIXON    | 390 ESC           |
|            | 471            | 1   |       |   | 2    | M W F       | 4.0          | OPTICS ELECT THEORY                                | EASTMOND | 390 ESC           |
| @          | 552            | 1   |       | @ | @    | T TH        | 3.0          | THE ATOMIC NUCLEUS PER 8 00 TO 10 00               | HALES R  | 365 ESC           |
|            | 591            | 1   |       |   | 3    | T TH        | 3.0          | TECH IN EXP PHYSICS                                | BARNETT  | 177 ESC           |
|            | 623            | 1   |       |   | 9    | M W F       | 3.0          | MECH DEFORMABLE BODI                               | MCDONALD | 283 ESC           |
|            | 632            | 1   |       |   | 12   | M W F       | 3.0          | STATISTICAL MECHANIC                               | DECKER   | 390 ESC           |
|            | 642            | 1   |       |   | 7    | M W F       | 3.0          | MATH THRY ELECT MAG                                | NELSON   | 390 ESC           |
|            | 656            | 1   |       |   | 8    | M W F       | 3.0          | NUCLEAR PHYSICS                                    | DIXON    | 365 ESC           |
| @          | 691            | 1   |       | @ | @    | T           | 1.0          | SEMINAR PER 12 TO 2                                | HALES RW | SEM ESC           |
|            | 697            | 1   |       |   |      | T B A       | V            | RES MASTERS DEGREE                                 | STAFF    |                   |
|            | 699            | 1   |       |   |      | T B A       | V            | THESIS MASTER DEGREE                               | STAFF    |                   |
|            | 752            | 1   |       |   | 1    | M W F       | 3.0          | ADV QUANTUM THEORY                                 | DIBBLE   | 275 ESC           |
| @          | 791            | 1   |       | @ | @    | T           | 1.0          | SEMINAR PER 12 TO 2                                | HALES RW | SEM ESC           |
|            | 797            | 1   |       |   |      | T B A       | V            | RESEARCH FOR PH D                                  | STAFF    |                   |
|            | 799            | 1   |       |   |      | T B A       | V            | DISSERTATION PH D                                  | STAFF    |                   |

## POLITICAL SCIENCE

|   |     |    |   |   |    |       |     |   |           |         |
|---|-----|----|---|---|----|-------|-----|---|-----------|---------|
| @ | 105 | 1  |   | S | 1  | TH    | 1.0 | CURRENT AFFAIRS                         | CANNON    | 184 JKB |
|   | 105 | 2  |   | S | 1  | T TH  | 1.0 | CURRENT AFFAIRS                         | HILLAM    | 184 JKB |
|   | 110 | 1  |   | S | 11 | M W F | 3.0 | BLOCK PLAN 2ND HALF AMERICAN GOVERNMENT | CANNON    | 428 LIB |
|   | 110 | 2  |   | S | 2  | M W   | 3.0 | AMERICAN GOVERNMENT                     | CANNON    | 428 LIB |
|   | 111 | 1  |   | S | 9  | M W F | 3.0 | STATE & LOCAL GOVT                      | GROW      | 348 MCK |
|   | 111 | 2  |   | S | 12 | M W F | 3.0 | STATE & LOCAL GOVT                      | SNOW      | 348 MCK |
|   | 111 | 90 | □ | S | E  | TH    | 3.0 | STATE & LOCAL GOVT PER 7 45 TO 10 15    | HART      | 310 MCK |
|   | 112 | 1  |   | S | 8  | M W F | 3.0 | FOREIGN GOVERNMENTS                     | MORRELL   | 348 MCK |
|   | 115 | 1  |   | S | 11 | M W F | 3.0 | INTRO INTERNATL REL                     | HILLAM    | 348 MCK |
|   | 212 | 1  |   | S | 11 | DAILY | 5.0 | COM GVT & INTNL REL                     | MORRELL   | 422 LIB |
|   | 300 | 1  |   |   | 12 | T TH  | 3.0 | RES & WRIT POL SCI                      | HART      | 367 MCK |
|   | 300 | 2  |   |   | 2  | T TH  | 3.0 | RES & WRIT POL SCI                      | HART      | 367 MCK |
|   | 303 | 1  |   |   | 2  | M W F | 3.0 | MOD WESTERN POL THOT                    | HART      | 348 MCK |
|   | 320 | 1  |   |   | 12 | T TH  | 2.0 | AM LEGISLATIVE SYST                     | CANNON    | 365 MCK |
|   | 320 | 90 | □ |   | E  | W     | 2.0 | AM LEGISLATIVE SYST PER 7 00 TO 8 40    | CANNON    | 367 MCK |
|   | 322 | 1  |   |   | 2  | T TH  | 2.0 | CONTEMP PROBLEMS                        | HILLAM    | 124 MCK |
|   | 330 | 1  |   |   | 8  | M W F | 3.0 | INTRO TO PUBLIC ADM                     | SNOW      | 209 MCK |
|   | 350 | 1  |   |   | 8  | M W F | 3.0 | GOVT OF SOVIET UNION                    | MABEY     | 433 LIB |
|   | 352 | 1  |   |   | 1  | M W F | 3.0 | GOVT & POL OF E ASIA                    | HYER      | 367 MCK |
|   | 355 | 1  |   |   | 1  | M W F | 3.0 | ENG GOVT & POLITICS                     | MABEY     | 235 ESC |
|   | 397 | 1  |   |   | 2  | M W F | 3.0 | CONST LAW OF U S II                     | REEDER    | 367 MCK |
|   | 504 | 1  |   |   | 4  | M W F | 3.0 | BUDGET & FISCAL ADM                     | SNOW      | 367 MCK |
| @ | 535 | 1  |   | @ | @  | T TH  | 3.0 | MUNICIPAL GOVT ADMIN PER 8 00 TO 10 00  | GROW      | 367 MCK |
|   | 557 | 1  |   |   | 8  | M W F | 3.0 | GOVT & HIST CANADA                      | GROW      | 367 MCK |
|   | 560 | 1  |   |   | 3  | T TH  | 2.0 | GOVTS OF LATIN AMER                     | VALENTINE | 367 MCK |
|   | 571 | 1  |   |   | 1  | M W F | 3.0 | DEV AM FOREIGN POL                      | HILLAM    | 426 LIB |
|   | 572 | 1  |   |   | 1  | T TH  | 2.0 | SOVIET FOREIGN POLIC                    | MORRELL   | 367 MCK |
|   | 575 | 1  |   |   | 9  | DAILY | 5.0 | INTERNATIONAL LAW                       | REEDER    | 422 LIB |
|   | 580 | 1  |   |   | 9  | M W F | 3.0 | INT REL OF ASIA                         | HILLAM    | 136 MCK |
|   | 696 | 1  |   |   | 8  | T TH  | 2.0 | CONST LAW 20TH CENT                     | REEDER    | 255 LIB |

## PORTUGUESE (See Courses in Languages)

## POULTRY HUSBANDRY (See Animal Husbandry)

## PSYCHOLOGY

|  |     |    |   |   |    |       |     |                                      |          |           |
|--|-----|----|---|---|----|-------|-----|--------------------------------------|----------|-----------|
|  | 111 | 1  |   | S | 8  | M W F | 3.0 | GENERAL PSYCHOLOGY                   | BUDGE    | 184 JKB   |
|  | 111 | 2  |   | S | 9  | M W F | 3.0 | GENERAL PSYCHOLOGY HONORS PROGRAM    | BENNION  | 2201 SFLC |
|  | 111 | 3  |   | S | 9  | M W F | 3.0 | GENERAL PSYCHOLOGY                   | SMITH    | 184 JKB   |
|  | 111 | 4  |   | S | 11 | M W F | 3.0 | GENERAL PSYCHOLOGY                   | DANIELS  | 184 JKB   |
|  | 111 | 5  |   | S | 1  | M W F | 3.0 | GENERAL PSYCHOLOGY                   | BUDGE    | 184 JKB   |
|  | 111 | 90 | □ | S | E  | M     | 3.0 | GENERAL PSYCHOLOGY PER 7 45 TO 10 15 | BUDGE    | 1219 SFLC |
|  | 185 | 1  |   |   | 1  | M W F | 3.0 | PHYSIOLOGICAL PSYCH                  | NICHOLAS | 1101 SFLC |
|  | 311 | 1  |   |   | 2  | M W F | 3.0 | ADV GENERAL PSYCH                    | COOPER   | 2320 SFLC |
|  | 320 | 1  |   | S | 10 | T TH  | 2.0 | PSYCH OF CHILDHOOD                   | KRIDER   | 1101 SFLC |
|  | 320 | 2  |   | S | 11 | T TH  | 2.0 | PSYCH OF CHILDHOOD                   | BUDGE    | 2201 SFLC |
|  | 321 | 1  |   | S | 1  | T TH  | 2.0 | PSYCH OF ADOLESCENCE                 | BUDGE    | 2201 SFLC |
|  | 330 | 1  |   |   | 10 | T TH  | 2.0 | INDUSTRIAL PSYCH                     | SMITH    | 2320 SFLC |

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| DEPARTMENT | CATALOG<br>NUMBER | SEC | □ . \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION                         | TEACHER | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|--------|---|------|----------------|-----------------|--|---------|----------------------|
| PSYCH      | 330               | 90  | □      |   | E    | W              | 2.0             | INDUSTRIAL PSYCH<br>PER 6 00 TO 7 45       | SMITH   | 1317 SFLC            |
|            | 336               | 1   |        |   | 8    | MTWTH          | 4.0             | PERSONNEL PSYCHOLOGY                       | LEE     | 2308 SFLC            |
|            | 340               | 1   |        |   | 10   | T TH           | 2.0             | MENTAL HYGIENE                             | BENNION | 2201 SFLC            |
|            | 340               | 90  | □      |   | E    | TH             | 2.0             | MENTAL HYGIENE<br>PER 6 00 TO 7 45         | BENNION | 1317 SFLC            |
|            | 350               | 1   |        | S | 9    | M W F          | 3.0             | INTRO TO SOC PSYCH                         | VERNON  | 1219 SFLC            |
|            | 350               | 2   |        | S | 2    | M W F          | 3.0             | INTRO TO SOC PSYCH                         | SMITH   | 1219 SFLC            |
|            | 350               | 90  | □      | S | E    | M              | 3.0             | INTRO TO SOC PSYCH<br>PER 7 45 TO 10 15    | VERNON  | 1125 SFLC            |
| @          | 357               | 1   |        |   | @    | T TH           | 2.0             | GROUP REL & LEADERSP<br>PER 9 00 TO 11 00  | DYER    | 1121 SFLC            |
| @          | 357               | 2   |        |   | @    | T TH           | 2.0             | GROUP REL & LEADERSP<br>PER 1 00 TO 3 00   | DYER    | 1121 SFLC            |
|            | 360               | 1   |        |   | 8    | M W F          | 3.0             | COGNITIVE PROCESSES                        | ALLEN   | 2201 SFLC            |
|            | 360               | 90  | □      |   | E    | W              | 3.0             | COGNITIVE PROCESSES<br>PER 7 45 TO 10 15   | DANIELS | 1317 SFLC            |
|            | 365               | 1   |        |   | 9    | M W F          | 3.0             | MOTIVATION                                 | DANIELS | 2320 SFLC            |
|            | 365               | 90  | □      |   | E    | TH             | 3.0             | MOTIVATION<br>PER 7 45 TO 10 15            | COOPER  | 1317 SFLC            |
|            | 370               | 1   |        |   | 11   | MTWTH          | 4.0             | ELEM STATISTICS                            | COOPER  | 1227 SFLC            |
| @          | 374               | 1   |        |   | @    | M W            | 3.0             | EXPERIMENTAL PSYCH<br>PER 1 00 TO 3 00     | ALLEN   | 1317 SFLC            |
|            | 378               | 1   |        |   | 1    | M W F          | 3.0             | ABILITIES                                  | COOPER  | 1103 SFLC            |
|            | 450               | 1   |        |   | 1    | M W F          | 3.0             | PERSONALITY DEVEL                          | DANIELS | 1121 SFLC            |
|            | 454               | 1   |        |   | 10   | T TH           | 2.0             | PSYCH OF RELIGION                          | ALLEN   | 2241 SFLC            |
|            | 460               | 1   |        |   | 3    | M W F          | 3.0             | PRIN OF LEARNING                           | BUDGE   | 1317 SFLC            |
|            | 492               | 1   |        |   | 10   | T              | 1.0             | PSYCHOLOGY SEMINAR                         | DANIELS | 1317 SFLC            |
|            | 495               | 1   | T      |   |      | T B A          | V               | INDEPENDENT READINGS                       | STAFF   |                      |
|            | 550               | 90  | □      |   | E    | M              | 3.0             | PSYCH OF PERSONALITY<br>PER 7 00 TO 9 30   | HOWELL  | 1317 SFLC            |
|            | 552               | 1   |        |   | 2    | M W F          | 3.0             | PERS CULT & SOCIETY                        | DANIELS | 2237 SFLC            |
|            | 560               | 1   |        |   | 1    | M W F          | 3.0             | PSYCH OF LEARNING                          | JOHNSON | 2237 SFLC            |
|            | 585               | 1   |        |   | E    | TH             | 3.0             | ADV PHYSIOLOG PSYCH<br>PER 7 00 TO 9 30 PM | FLEMING | 1227 SFLC            |
|            | 585               | 90  | □      |   | E    | TH             | 3.0             | ADV PHYSIOLOG PSYCH<br>PER 7 00 TO 9 30    | FLEMING | 1227 SFLC            |
|            | 598               | 1   |        |   |      | T B A          | V               | INDEPENDENT RESEARCH                       | STAFF   |                      |
|            | 611               | 1   |        |   | 9    | MTWF           | 4.0             | SYSTEMATIC PSYCH 11                        | HOWELL  | 1305 SFLC            |
|            | 626               | 1   |        |   | 1    | T TH           | 2.0             | MENTAL DEFICIENCY                          | KRIDER  | 1305 SFLC            |
|            | 626               | 90  | □      |   | E    | W              | 2.0             | MENTAL DEFICIENCY<br>PER 6 00 TO 7 40      | KRIDER  | 209 MCK              |
| @          | 640               | 1   |        |   | @    | T TH           | 5.0             | INDIV TEST PRACTICE<br>PER 8 00 TO 10 00   | ALLEN   | 1317 SFLC            |
|            | 651               | 1   | T      |   | 2    | T TH           | 2.0             | PROB IN PSYCHOPATH                         | HOWELL  | 1305 SFLC            |
|            | 671               | 1   |        |   | 1    | M W F          | 3.0             | ADV STATISTICS 11                          | SMITH   | 1227 SFLC            |
|            | 680               | 1   | T      |   | 8    | M W F          | 3.0             | INTRO TO PSYCHOTER                         | BENNION | 2260 SFLC            |
|            | 695               | 1   |        |   |      | T B A          | V               | INDEPENDENT READINGS                       | STAFF   |                      |
|            | 699               | 1   |        |   |      | T B A          | V               | THESIS MASTER DEGREE                       | STAFF   |                      |
|            | 741               | 1   |        |   | 11   | M W F          | 3.0             | RORSCHACH TEST PRACT                       | HOWELL  | 1305 SFLC            |
|            | 743               | 1   |        |   | 10   | T TH           | 2.0             | PRACTICUM DIAG TEST                        | COOPER  | 1305 SFLC            |
|            | 748               | 1   |        |   | 1    | T TH           | 2.0             | INTERN CLINICAL TEST                       | BENNION | 1305 SFLC            |
|            | 792               | 1   | T      |   | 11   | T TH           | 2.0             | SEMINAR SOCIAL PSYCH                       | SMITH   | 1305 SFLC            |
|            | 797               | 1   |        |   |      | T B A          | V               | INDEPENDENT RESEARCH                       | STAFF   |                      |
|            | 799               | 1   |        |   |      | T B A          | V               | PH D DISSERTATION                          | STAFF   |                      |

## RADIO & TELEVISION (See Journalism and Dramatic Arts)

## RECREATION

|   |     |    |    |   |    |       |     |   |            |           |
|---|-----|----|----|---|----|-------|-----|---|------------|-----------|
|   | 86  | 1  | T  |   | 7  | DAILY | 0.0 | PRECISION DANCE DRL   | PERRY      | MAIN SFH  |
|   | 301 | 1  |    |   | 9  | T TH  | 2.0 | INTRO TO REC  | HEATON I   | 3202 SFLC |
|   | 337 | 1  |    | H | 8  | T TH  | 2.0 | PHIL OF RECREATION  | HARTVIGSEN | 3202 SFLC |
| @ | 337 | 2  |    | H | 3  | T TH  | 2.0 | PHIL OF RECREATION  | DEHOYOS    | 3202 SFLC |
|   | 337 | 3  |    | H | 2  | DAILY | 2.0 | PHIL OF RECREATION  | HEATON A   | 3202 SFLC |
|   | 337 | 90 | □  | H | E  | M     | 2.0 | BLOCK PLAN 2ND HALF<br>PHIL OF RECREATION<br>PER 4 00 TO 5 40 | HEATON I   | 2307 SFLC |
|   | 371 | 1  |    |   | 8  | T TH  | 2.0 | PLAN FAM NEIGHBOR RC  | HEATON A   | 202 SFLC  |
|   | 387 | 1  |    |   | 1  | T TH  | 2.0 | PLAN FOR SOC REC  | HEATON A   | 202 SFLC  |
|   | 388 | 1  |    |   | 10 | T TH  | 2.0 | LEADERSHIP CH DANCE   | HEATON A   | 202 SFLC  |
|   | 505 | 1  |    |   | 9  | M W F | 3.0 | ADMIN OF COMM REC   | HEATON I   | 490 LIB   |
|   | 579 | 1  | DC |   |    | T B A | V   | DIRECTED LEADERSHIP   | HEATON I   | 226 SFH   |
|   | 607 | 1  |    |   | 8  | M W   | 2.0 | CONDUCT OF PLAYGRNDS  | HAFEN      | 490 LIB   |
|   | 694 | 1  |    |   | 2  | M W   | 2.0 | SEMINAR IN READINGS   | STAFF      | 213 SFH   |
|   | 698 | 1  | DC |   |    | T B A | V   | FIELD PROJECTS  | HEATON I   | 226 SFH   |
|   | 699 | 1  | DC |   |    | T B A | V   | THESIS MASTER DEGREE  | HEATON I   | 226 SFH   |

## R O T C (See Courses in Air Science)

## RELIGION

## Bible

|  |     |   |  |   |    |      |     |                     |             |         |
|--|-----|---|--|---|----|------|-----|---------------------|-------------|---------|
|  | 211 | 1 |  | R | 1  | T TH | 2.0 | INTRO NEW TESTAMENT | PATCH       | 348 MCK |
|  | 212 | 1 |  | R | 8  | M W  | 2.0 | INTRO NEW TESTAMENT | NIELSEN     | 11 JKB  |
|  | 212 | 2 |  | R | 10 | T TH | 2.0 | INTRO NEW TESTAMENT | JACOBS      | 348 MCK |
|  | 212 | 3 |  | R | 10 | T TH | 2.0 | INTRO NEW TESTAMENT | PEARSON     | 86 JKB  |
|  | 212 | 4 |  | R | 10 | T TH | 2.0 | INTRO NEW TESTAMENT | GOTTFREDSON | 115 JKB |
|  | 212 | 5 |  | R | 10 | T TH | 2.0 | INTRO NEW TESTAMENT | WOOLF       | 365 MCK |

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| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                       | TEACHER     | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|--|-------------|-------------------|
| BIBLE      | 212            | 6   |        | R | 11   | M W         | 2.0          | INTRO NEW TESTAMENT                      | PATCH       | 250 JKB           |
|            | 212            | 7   |        | R | 1    | T TH        | 2.0          | INTRO NEW TESTAMENT                      | GOTTFREDSON | 245 S             |
|            | 212            | 8   |        | R | 2    | M W         | 2.0          | INTRO NEW TESTAMENT                      | PATCH       | 1101 SFLC         |
|            | 212            | 9   |        | R | 2    | T TH        | 2.0          | INTRO NEW TESTAMENT                      | PEARSON     | 86 JKB            |
|            | 212            | 10  |        | R | 11   | T TH        | 2.0          | INTRO NEW TESTAMENT                      | PATCH       | 3263 SFLC         |
|            | 212            | 90  | □      | R | E    | W           | 2.0          | INTRO NEW TESTAMENT<br>PER 6 00 TO 7 40  | ANDERSON    | 240 S             |
|            | 301            | 1   |        | R | 8    | T TH        | 2.0          | OLD TESTAMENT                            | MESERVY     | 124 MCK           |
|            | 302            | 1   |        | R | 8    | T TH        | 2.0          | OLD TESTAMENT                            | RASMUSSEN   | 11 JKB            |
|            | 302            | 2   |        | R | 9    | M W         | 2.0          | OLD TESTAMENT                            | DONE        | 250 S             |
|            | 302            | 3   |        | R | 10   | T TH        | 2.0          | OLD TESTAMENT                            | DONE        | 250 S             |
|            | 302            | 4   |        | R | 10   | T TH        | 2.0          | OLD TESTAMENT                            | MESERVY     | 349 MCK           |
|            | 302            | 5   |        | R | 11   | T TH        | 2.0          | OLD TESTAMENT                            | DONE        | 130 S             |
|            | 302            | 90  | □      | R | E    | M           | 2.0          | OLD TESTAMENT<br>PER 6 00 TO 7 40        | MESERVY     | 140 S             |
|            | 401            | 1   |        | R | 10   | T TH        | 2.0          | ISRAELS PROPHETS                         | RASMUSSEN   | 135 MCK           |
|            | 411            | 1   |        | R | 10   | T TH        | 2.0          | LIFE TEACH OF JESUS                      | BANKHEAD    | 172 JKB           |
|            | 411            | 2   |        | R | 11   | M W         | 2.0          | LIFE TEACH OF JESUS                      | TURNER      | 240 S             |
|            | 411            | 3   |        | R | 12   | M W         | 2.0          | LIFE TEACH OF JESUS                      | TURNER      | 240 S             |
|            | @ 411          | 4   |        | R | 12   | MTWTH       | 2.0          | LIFE TEACH OF JESUS                      | CAMPBELL    | 266 JKB           |
|            | @ 411          | 5   |        | R | 12   | MTWTH       | 2.0          | BLOCK PLAN 1ST HALF                      | SWENSEN     | 266 JKB           |
|            |                |     |        |   |      |             |              | BLOCK PLAN 2ND HALF                      |             |                   |
|            | 411            | 6   |        | R | 1    | M W         | 2.0          | LIFE TEACH OF JESUS                      | ANDERSON R  | 140 S             |
|            | 411            | 7   |        | R | 1    | T TH        | 2.0          | LIFE TEACH OF JESUS                      | ANDERSON R  | 140 S             |
|            | 411            | 8   |        | R | 3    | M W         | 2.0          | LIFE TEACH OF JESUS                      | TURNER      | 240 S             |
|            | 411            | 90  | □      | R | E    | W           | 2.0          | LIFE TEACH OF JESUS<br>PER 6 00 TO 7 40  | RASMUSSEN   | 245 S             |
|            | 511            | 1   |        | R | 9    | T TH        | 2.0          | PAULS LIFE & LETTERS                     | PATCH       | 3260 SFLC         |
|            | @ 512          | 1   |        |   | @    | T           | 2.0          | GEN EPISTLES APOCALY<br>PER 2 TO 4       | ANDERSON R  | 3232 SFLC         |
|            | 512            | 90  | □      |   | E    | W           | 2.0          | GEN EPISTLES APOCALY<br>PER 6 00 TO 7 40 | TURNER      | 250 S             |
|            | @ 513          | 1   |        |   | @    | TH          | 2.0          | NEW TESTAMENT TIMES<br>PER 2 TO 4        | ANDERSON R  | 3232 SFLC         |

## Church Administration

|     |    |   |   |    |      |     |  |           |           |
|-----|----|---|---|----|------|-----|--|-----------|-----------|
| 361 | 1  |   | R | 10 | T TH | 2.0 | GENEALOGY                                | STEVENSON | 1103 SFLC |
| 361 | 2  |   | R | 1  | T TH | 2.0 | GENEALOGY                                | BENNETT   | 1103 SFLC |
| 362 | 1  |   | R | 11 | T TH | 2.0 | GENEALOGY                                | STEVENSON | 1103 SFLC |
| 362 | 2  |   | R | 2  | T TH | 2.0 | GENEALOGY                                | BENNETT   | 1103 SFLC |
| 362 | 90 | □ | R | E  | M    | 2.0 | GENEALOGY<br>PER 6 00 TO 7 40            | STEVENSON | 1205 SFLC |
| 365 | 1  |   | R | 9  | T TH | 2.0 | APLY GOS PRIN IN SCT                     | PACKER T  | 1219 SFLC |
| 365 | 2  |   | R | 11 | T TH | 2.0 | APLY GOS PRIN IN SCT                     | PACKER T  | 1219 SFLC |
| 365 | 3  |   | R | 2  | M W  | 2.0 | APLY GOS PRIN IN SCT                     | PACKER T  | 2308 SFLC |
| 460 | 1  |   | R | 8  | M W  | 2.0 | PRIESTHOOD & CH GOVT                     | BALLIF    | 1103 SFLC |
| 460 | 90 | □ | R | E  | M    | 2.0 | PRIESTHOOD & CH GOVT<br>PER 6 00 TO 7 40 | CLARK     | 245 ESC   |

## History & Philosophy of Religion

|     |    |   |   |    |       |     |   |            |         |
|-----|----|---|---|----|-------|-----|---|------------|---------|
| 241 | 1  |   | R | 8  | T TH  | 2.0 | LDS HIST & DOC                          | BUSHMAN    | 428 LIB |
| 241 | 2  |   | R | 9  | T TH  | 2.0 | LDS HIST & DOC                          | BUSHMAN    | 428 LIB |
| 241 | 3  |   | R | 2  | M W   | 2.0 | LDS HIST & DOC                          | BUSHMAN    | 115 JKB |
| 241 | 90 | □ | R | E  | M     | 2.0 | LDS HIST & DOC<br>PER 6 00 TO 7 40      | BARRON     | 230 S   |
| 242 | 1  |   | R | 8  | M W   | 2.0 | LDS HIST & DOC                          | BARRETT    | 115 JKB |
| 242 | 2  |   | R | 9  | T TH  | 2.0 | LDS HIST & DOC                          | BACKMAN    | 230 S   |
| 242 | 3  |   | R | 10 | T TH  | 2.0 | LDS HIST & DOC                          | SHAW       | 450 ESC |
| 242 | 4  |   | R | 11 | T TH  | 2.0 | LDS HIST & DOC                          | SHAW       | 235 ESC |
| 242 | 5  |   | R | 2  | T TH  | 2.0 | LDS HIST & DOC                          | BARRETT    | 115 JKB |
| 242 | 90 | □ | R | E  | M     | 2.0 | LDS HIST & DOC<br>PER 6 00 TO 7 40      | BARRON     | 230 S   |
| 441 | 1  |   | R | 9  | M W F | 3.0 | HIST & DOC OF LDS                       | RICH       | 230 S   |
| 441 | 2  |   | R | 11 | M W F | 3.0 | HIST & DOC OF LDS                       | RICH       | 230 S   |
| 442 | 1  |   | R | 8  | M W F | 3.0 | HIST & DOC OF LDS                       | LARSON     | 81 JKB  |
| 442 | 2  |   | R | 11 | M W F | 3.0 | HIST & DOC OF LDS                       | BARRON     | 210 S   |
| 442 | 3  |   | R | 12 | M W F | 3.0 | HIST & DOC OF LDS                       | RICH       | 230 S   |
| 442 | 4  |   | R | 1  | M W F | 3.0 | HIST & DOC OF LDS                       | RICH       | 230 S   |
| 442 | 5  |   | R | 2  | M W F | 3.0 | HIST & DOC OF LDS                       | SHAW       | 230 S   |
| 442 | 90 | □ | R | E  | TH    | 3.0 | HIST & DOC OF LDS<br>PER 6 00 TO 8 30   | BARRETT    | 235 ESC |
| 452 | 1  |   | R | 8  | T TH  | 2.0 | CHR HIST AFTER 15CEN                    | HORSLEY    | 140 S   |
| 452 | 2  |   | R | 8  | M W   | 2.0 | CHR HIST AFTER 15CEN                    | HORSLEY    | 130 S   |
| 453 | 1  |   | R | 8  | T TH  | 2.0 | WORLD RELIGIONS                         | PALMER     | 81 JKB  |
| 453 | 90 | □ | R | E  | M     | 2.0 | WORLD RELIGIONS<br>PER 6 00 TO 7 40     | FITZGERALD | 260 S   |
| 454 | 1  |   | R | 8  | T TH  | 2.0 | HIST OF AM RELIGION                     | BACKMAN    | 130 S   |
| 454 | 90 | □ | R | E  | W     | 2.0 | HIST OF AM RELIGION<br>PER 6 00 TO 7 40 | BACKMAN    | 230 S   |
| 545 | 1  |   |   | 2  | M W   | 2.0 | GT FIG LDS CH HIST                      | BARRETT    | 140 S   |
| 546 | 1  |   |   | 10 | T TH  | 2.0 | JOS SMITHS THOUGHT                      | ANDRUS     | 147 JKB |
| 553 | 1  |   |   | 11 | T TH  | 2.0 | GR FIG CHRISTIAN HST                    | HORSLEY    | 240 S   |
| 556 | 1  |   |   | 8  | M W   | 2.0 | COMP WORLD RELIGIONS                    | PALMER     | 44 JKB  |
| 558 | 1  |   |   | 11 | T TH  | 2.0 | ISLAM                                   | NIBLEY     | 143 LIB |
| 642 | 1  |   |   | 8  | T TH  | 2.0 | SPEC PROB LDS HIST                      | LARSON     | 149 JKB |
| 645 | 1  |   |   | 1  | T TH  | 2.0 | HIST DEV LDS DOCT                       | ANDRUS     | 143 LIB |
| 656 | 1  |   |   | 10 | T TH  | 2.0 | SEM ASIAN RELIGIONS                     | PALMER     | 149 JKB |

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|------------|----------------|--------|-------|---|------|--------------|--------------|-----------------------------|----------------|-------------------|
| H REL      | 699<br>74R     | 1<br>1 |       |   | 1    | T B A<br>M W | V<br>2.0     | THESIS<br>READINGS LDS HIST | RICH<br>LARSON | 7 JKB             |

## Religious Education

|   |     |    |  |  |   |      |     |                                |            |         |
|---|-----|----|--|--|---|------|-----|--------------------------------|------------|---------|
|   | 371 | .1 |  |  | 8 | M W  | 2.0 | TEACHING SCRIPTURES            | ANDERSON L | 230 S   |
|   | 663 | 1  |  |  | 2 | T TH | 2.0 | PROBS CH HIST TEACH            | CLARK JR   | 143 LIB |
| @ | 670 | 1  |  |  | @ | W    | 2.0 | SURVEY OF REL ED<br>PER 2 TO 4 | BELNAP     | 255 LIB |

## Scripture

|  |     |   |  |   |    |      |     |                 |         |       |
|--|-----|---|--|---|----|------|-----|-----------------|---------|-------|
|  | 121 | 1 |  | R | 8  | T TH | 2.0 | INTRO TO B OF M | STAFF   | 240 S |
|  | 121 | 2 |  | R | 11 | T TH | 2.0 | INTRO TO B OF M | BACKMAN | 230 S |

These sections are Honors Program sections

|       |     |    |  |   |    |      |     |                 |        |         |
|-------|-----|----|--|---|----|------|-----|-----------------|--------|---------|
| SCRIP | 122 | 1  |  | R | 8  | M W  | 2.0 | INTRO TO B OF M | MADSEN | 250 S   |
|       | 122 | 2  |  | R | 9  | T TH | 2.0 | INTRO TO B OF M | MADSEN | 250 S   |
|       | 122 | 3  |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | LUDLOW | 25 JKB  |
|       | 122 | 4  |  | R | 11 | T TH | 2.0 | INTRO TO B OF M | LUDLOW | 25 JKB  |
|       | 122 | 5  |  | R | 1  | T TH | 2.0 | INTRO TO B OF M | RIDDLE | 240 S   |
|       | 122 | 6  |  | R | 2  | T TH | 2.0 | INTRO TO B OF M | RIDDLE | 240 S   |
|       | 122 | 7  |  | R | 3  | T TH | 2.0 | INTRO TO B OF M | LUDLOW | 81 JKB  |
|       | 122 | 89 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | RIDDLE | 330 MCK |

This section is exclusively for non-LDS students from the Near East

|       |     |   |  |   |    |      |     |                 |          |         |
|-------|-----|---|--|---|----|------|-----|-----------------|----------|---------|
| SCRIP | 122 | 8 |  | R | 10 | T TH | 2.0 | INTRO TO B OF M | NIBLEY H | 346 MCK |
|-------|-----|---|--|---|----|------|-----|-----------------|----------|---------|

This section is exclusively for non-LDS students from the Far East

|       |     |   |  |   |   |      |     |                 |        |         |
|-------|-----|---|--|---|---|------|-----|-----------------|--------|---------|
| SCRIP | 122 | 9 |  | R | 9 | T TH | 2.0 | INTRO TO B OF M | PALMER | 115 JKB |
|-------|-----|---|--|---|---|------|-----|-----------------|--------|---------|

These sections are for non-LDS students with a christian back ground

|       |     |    |  |   |   |      |     |                 |            |       |
|-------|-----|----|--|---|---|------|-----|-----------------|------------|-------|
| SCRIP | 122 | 10 |  | R | 2 | M W  | 2.0 | INTRO TO B OF M | ANDERSON R | 240 S |
|       | 122 | 11 |  | R | 2 | T TH | 2.0 | INTRO TO B OF M | STOTT      | 130 S |
|       | 122 | 12 |  | R | 3 | M W  | 2.0 | INTRO TO B OF M | STOTT      | 130 S |

The following sections are for LDS students or non-LDS students

|       |     |    |  |   |    |       |     |                     |             |            |
|-------|-----|----|--|---|----|-------|-----|---------------------|-------------|------------|
| SCRIP | 122 | 13 |  | R | 7  | M W   | 2.0 | INTRO TO B OF M     | KING        | 25 JKB     |
|       | 122 | 14 |  | R | 7  | T TH  | 2.0 | INTRO TO B OF M     | HILL        | 25 JKB     |
|       | 122 | 15 |  | R | 7  | T TH  | 2.0 | INTRO TO B OF M     | BANKHEAD    | 250 S      |
|       | 122 | 16 |  | R | 7  | T TH  | 2.0 | INTRO TO B OF M     | GARRARD     | 260 S      |
|       | 122 | 17 |  | R | 8  | M W   | 2.0 | INTRO TO B OF M     | BURK        | 245 S      |
|       | 122 | 18 |  | R | 8  | M W   | 2.0 | INTRO TO B OF M     | COOK        | 390 ESC    |
|       | 122 | 19 |  | R | 8  | M W   | 2.0 | INTRO TO B OF M     | GENTRY      | 25 JKB     |
|       | 122 | 20 |  | R | 8  | M W   | 2.0 | INTRO TO B OF M     | BARRON      | 428 LIB    |
|       | 122 | 21 |  | R | 8  | T TH  | 2.0 | INTRO TO B OF M     | ALLRED      | 346 MCK    |
|       | 122 | 22 |  | R | 8  | T TH  | 2.0 | INTRO TO B OF M     | WESTERN     | 348 MCK    |
|       | 122 | 23 |  | R | 8  | T TH  | 2.0 | INTRO TO B OF M     | DONE        | 250 S      |
|       | 122 | 24 |  | R | 8  | T TH  | 2.0 | INTRO TO B OF M     | NIELSEN     | 245 S      |
|       | 122 | 25 |  | R | 8  | T TH  | 2.0 | INTRO TO B OF M     | PEARSON     | 25 JKB     |
|       | 122 | 26 |  | R | 8  | T TH  | 2.0 | INTRO TO B OF M     | BARRETT     | 1101 SFLLC |
|       | 122 | 27 |  | R | 9  | M W   | 2.0 | INTRO TO B OF M     | BANKHEAD    | 115 JKB    |
|       | 122 | 28 |  | R | 9  | M W   | 2.0 | INTRO TO B OF M     | GUTTFREDSON | 428 L      |
|       | 122 | 29 |  | R | 9  | M W   | 2.0 | INTRO TO B OF M     | OVARD       | 267 HGB    |
|       | 122 | 30 |  | R | 9  | M W   | 2.0 | INTRO TO B OF M     | GENTRY      | 1103 SFLLC |
| @     | 122 | 31 |  | R | 9  | MTWTH | 2.0 | INTRO TO B OF M     | COWAN       | 260 S      |
|       |     |    |  |   |    |       |     | BLOCK PLAN 2ND HALF |             |            |
|       | 122 | 32 |  | R | 9  | T TH  | 2.0 | INTRO TO B OF M     | MADSEN H    | 2320 SFLLC |
|       | 122 | 33 |  | R | 9  | T TH  | 2.0 | INTRO TO B OF M     | BARRETT     | 184 JKB    |
|       | 122 | 34 |  | R | 9  | T TH  | 2.0 | INTRO TO B OF M     | RICKS       | 346 MCK    |
|       | 122 | 35 |  | R | 9  | T TH  | 2.0 | INTRO TO B OF M     | SHAW        | 348 MCK    |
|       | 122 | 36 |  | R | 9  | T TH  | 2.0 | INTRO TO B OF M     | MESERVY     | 245 S      |
|       | 122 | 37 |  | R | 10 | T TH  | 2.0 | INTRO TO B OF M     | GENTRY      | 1205 SFLLC |
|       | 122 | 38 |  | R | 10 | T TH  | 2.0 | INTRO TO B OF M     | HORSLEY     | 270 ESC    |
|       | 122 | 39 |  | R | 10 | T TH  | 2.0 | INTRO TO B OF M     | ROBINSON P  | 455 ESC    |
|       | 122 | 40 |  | R | 10 | T TH  | 2.0 | INTRO TO B OF M     | REEDER      | 428 LIB    |
|       | 122 | 41 |  | R | 10 | T TH  | 2.0 | INTRO TO B OF M     | TURNER      | 459 ESC    |
|       | 122 | 42 |  | R | 10 | T TH  | 2.0 | INTRO TO B OF M     | BARRETT     | 167 MCK    |
|       | 122 | 43 |  | R | 10 | T TH  | 2.0 | INTRO TO B OF M     | MABEY       | 123 MCK    |
|       | 122 | 44 |  | R | 10 | T TH  | 2.0 | INTRO TO B OF M     | OAKS        | 3246 SFLLC |
|       | 122 | 45 |  | R | 10 | T TH  | 2.0 | INTRO TO B OF M     | LAURITZEN   | 3263 SFLLC |
|       | 122 | 46 |  | R | 10 | T TH  | 2.0 | INTRO TO B OF M     | VALENTINE   | 284 ESC    |
|       | 122 | 47 |  | R | 10 | T TH  | 2.0 | INTRO TO B OF M     | RIDENHOUR   | 245 JKB    |
|       | 122 | 48 |  | R | 10 | T TH  | 2.0 | INTRO TO B OF M     | MILLER      | 457 ESC    |
|       | 122 | 49 |  | R | 10 | T TH  | 2.0 | INTRO TO B OF M     | SARDONI     | 478 LIB    |
|       | 122 | 50 |  | R | 10 | T TH  | 2.0 | INTRO TO B OF M     | SMITH W     | 2260 SFLLC |
|       | 122 | 51 |  | R | 10 | T TH  | 2.0 | INTRO TO B OF M     | ANDERSON V  | 285 ESC    |
|       | 122 | 52 |  | R | 11 | M W   | 2.0 | INTRO TO B OF M     | STAFF       | 250 S      |
|       | 122 | 53 |  | R | 11 | M W   | 2.0 | INTRO TO B OF M     | HORSLEY     | 260 S      |
|       | 122 | 54 |  | R | 11 | T TH  | 2.0 | INTRO TO B OF M     | CLARK JR    | 428 LIB    |
|       | 122 | 55 |  | R | 11 | T TH  | 2.0 | INTRO TO B OF M     | FELT        | 348 MCK    |
|       | 122 | 56 |  | R | 11 | T TH  | 2.0 | INTRO TO B OF M     | CORBRIDGE   | 121 HGB    |
|       | 122 | 57 |  | R | 11 | T TH  | 2.0 | INTRO TO B OF M     | YARN        | 245 S      |
|       | 122 | 58 |  | R | 11 | T TH  | 2.0 | INTRO TO B OF M     | GARRARD     | 346 MCK    |

\*Special approval required before class cards may be obtained: DC—Department Chairman, T—Teacher, TCO—Teacher Certification Office.

□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.

| DEPARTMENT | CATALOG<br>NUMBER | SEC | □ . \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION   | TEACHER     | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|--------|---|------|----------------|-----------------|----------------------|-------------|----------------------|
| SCRIP      | 122               | 59  |        | R | 12   | M W            | 2.0             | INTRO TO B OF M      | REEDER      | 245 S                |
|            | 122               | 60  |        | R | 12   | M W            | 2.0             | INTRO TO B OF M      | BANKHEAD    | 250 S                |
|            | 122               | 61  |        | R | 12   | M W            | 2.0             | INTRO TO B OF M      | RICKS C     | 25 JKB               |
|            | 122               | 62  |        | R | 12   | M W            | 2.0             | INTRO TO B OF M      | BUSHMAN J   | 428 LIB              |
|            | 122               | 63  |        | R | 12   | T TH           | 2.0             | INTRO TO B OF M      | REEDER      | 25 JKB               |
|            | 122               | 64  |        | R | 12   | T TH           | 2.0             | INTRO TO B OF M      | BARRON      | 11 JKB               |
|            | 122               | 65  |        | R | 12   | T TH           | 2.0             | INTRO TO B OF M      | STAFF       | 260 S                |
|            | 122               | 66  |        | R | 1    | M W            | 2.0             | INTRO TO B OF M      | DONE        | 250 S                |
|            | 122               | 67  |        | R | 1    | M W            | 2.0             | INTRO TO B OF M      | SHAW        | 260 S                |
|            | 122               | 68  |        | R | 1    | M W            | 2.0             | INTRO TO B OF M      | CLARK JR    | 115 JKB              |
|            | 122               | 69  |        | R | 1    | T TH           | 2.0             | INTRO TO B OF M      | STEVENSON   | 1101 SFLC            |
|            | 122               | 70  |        | R | 1    | T TH           | 2.0             | INTRO TO B OF M      | HARRIS      | 346 MCK              |
|            | 122               | 71  |        | R | 1    | T TH           | 2.0             | INTRO TO B OF M      | BARRON      | 81 JKB               |
|            | 122               | 72  |        | R | 1    | T TH           | 2.0             | INTRO TO B OF M      | GARRARD     | 250 S                |
|            | 122               | 73  |        | R | 1    | T TH           | 2.0             | INTRO TO B OF M      | PEARSON     | 278 JKB              |
|            | 122               | 74  |        | R | 2    | M W            | 2.0             | INTRO TO B OF M      | COWAN       | 260 S                |
|            | 122               | 75  |        | R | 2    | M W            | 2.0             | INTRO TO B OF M      | DONE        | 250 S                |
|            | 122               | 76  |        | R | 2    | M W            | 2.0             | INTRO TO B OF M      | GOTTFREDSON | 349 MCK              |
|            | 122               | 77  |        | R | 2    | M W            | 2.0             | INTRO TO B OF M      | ANDERSON A  | 255 ESC              |
|            | 122               | 78  |        | R | 2    | M W            | 2.0             | INTRO TO B OF M      | BAXTER      | 275 ESC              |
|            | 122               | 79  |        | R | 2    | T TH           | 2.0             | INTRO TO B OF M      | BUSHMAN J   | 275 ESC              |
|            | 122               | 80  |        | R | 2    | T TH           | 2.0             | INTRO TO B OF M      | GARRARD     | 250 S                |
|            | 122               | 81  |        | R | 2    | T TH           | 2.0             | INTRO TO B OF M      | HARRIS      | 428 LIB              |
|            | 122               | 82  |        | R | 2    | T TH           | 2.0             | INTRO TO B OF M      | STANFORD    | 1101 SFLC            |
|            | 122               | 83  |        | R | 2    | T TH           | 2.0             | INTRO TO B OF M      | TEICHERT    | 346 MCK              |
|            | 122               | 84  |        | R | 3    | M W            | 2.0             | INTRO TO B OF M      | SHAW        | 260 S                |
|            | 122               | 85  |        | R | 3    | M W            | 2.0             | INTRO TO B OF M      | COWAN       | 245 S                |
|            | 122               | 86  |        | R | 3    | M W            | 2.0             | INTRO TO B OF M      | BLACKHAM    | 255 ESC              |
|            | 122               | 87  |        | R | 3    | T TH           | 2.0             | INTRO TO B OF M      | HARRIS      | 346 MCK              |
|            | 122               | 88  |        | R | 3    | T TH           | 2.0             | INTRO TO B OF M      | STAFF       | 260 S                |
|            | 122               | 99  | □      | R | E    | TH             | 2.0             | INTRO TO B OF M      | STAFF       | 130 S                |
|            |                   |     |        |   |      |                |                 | PER 6 00 TO 7 40     |             |                      |
|            | 324               | 1   |        | R | 11   | T TH           | 2.0             | DOCTRINE & COVENANTS | COWAN       | 260 S                |
|            | 325               | 1   |        | R | 8    | M W            | 2.0             | DOCTRINE & COVENANTS | ANDRUS H    | 260 S                |
|            | 325               | 3   |        | R | 9    | MTWTH          | 2.0             | DOCTRINE & COVENANTS | ANDRUS H    | 260 S                |
|            |                   |     |        |   |      |                |                 | BLOCK PLAN 2ND HALF  |             |                      |
|            | 325               | 4   |        | R | 10   | T TH           | 2.0             | DOCTRINE & COVENANTS | COWAN       | 245 S                |
|            | 325               | 5   |        | R | 3    | T TH           | 2.0             | DOCTRINE & COVENANTS | COWAN       | 250 S                |
|            | 325               | 90  | □      | R | E    | M              | 2.0             | DOCTRINE & COVENANTS | COWAN       | 245 S                |
|            |                   |     |        |   |      |                |                 | PER 6 00 TO 7 40     |             |                      |
|            | 327               | 1   |        | R | 9    | T TH           | 2.0             | PEARL OF GREAT PRICE | CLARK JR    | 365 MCK              |
|            | 327               | 2   |        | R | 12   | M W            | 2.0             | PEARL OF GREAT PRICE | CLARK JR    | 115 JKB              |
|            | 327               | 3   |        | R | 1    | T TH           | 2.0             | PEARL OF GREAT PRICE | CLARK JR    | 115 JKB              |
|            | 327               | 90  | □      | R | E    | M              | 2.0             | PEARL OF GREAT PRICE | ANDRUS      | 130 S                |
|            |                   |     |        |   |      |                |                 | PER 6 00 TO 7 40     |             |                      |
|            | @ 421             | 1   |        | R | 1    | MTWTH          | 2.0             | HIST TEACH OF B OF M | NIELSEN     | 130 S                |
|            |                   |     |        |   |      |                |                 | BLOCK PLAN 1ST HALF  |             |                      |
|            | @ 422             | 1   |        | R | 1    | MTWTH          | 2.0             | HIST TEACH OF B OF M | NIELSEN     | 130 S                |
|            |                   |     |        |   |      |                |                 | BLOCK PLAN 2ND HALF  |             |                      |
|            | 422               | 90  | □      | R | E    | TH             | 2.0             | HIST TEACH OF B OF M | NIELSEN     | 250 S                |
|            |                   |     |        |   |      |                |                 | PER 6 00 TO 7 40     |             |                      |
|            | 621               | 1   |        |   | 8    | M W F          | 3.0             | ANALY BOOK OF MORMON | SPEERY      | 107 JKB              |
|            | 627               | 1   |        |   | 9    | M W            | 2.0             | SEMINAR PEARL OF G P | CLARK JR    | 149 JKB              |
|            | 699               | 1   |        |   |      | T B A          | V               | THESIS MASTER DEGREE | STAFF       |                      |

## Theology

|     |    |   |   |    |      |     |                      |            |           |
|-----|----|---|---|----|------|-----|----------------------|------------|-----------|
| 230 | 1  |   |   | 11 | T TH | 2.0 | GOSP IN PRIN & PRAC  | HARRIS     | 210 S     |
| 231 | 1  |   | R | 9  | M W  | 2.0 | GOSP IN PRIN & PRAC  | STOTT      | 210 S     |
| 231 | 2  |   | R | 10 | T TH | 2.0 | GOSP IN PRIN & PRAC  | RICKS      | 230 S     |
| 232 | 1  |   | R | 8  | M W  | 2.0 | MISSIONARY APPROACH  | BANKHEAD   | 210 S     |
| 232 | 2  |   | R | 8  | T TH | 2.0 | MISSIONARY APPROACH  | BANKHEAD   | 210 S     |
| 232 | 90 | □ | R | E  | TH   | 2.0 | MISSIONARY APPROACH  | LUDLOW     | 81 JKB    |
|     |    |   |   |    |      |     | PER 6 00 TO 7 40     |            |           |
| 233 | 1  |   | R | 11 | T TH | 2.0 | MISSIONARY APPROACH  | PEARSON    | 140 S     |
| 233 | 2  |   | R | 3  | M W  | 2.0 | MISSIONARY APPROACH  | ANDERSON R | 250 S     |
| 233 | 3  |   | R | 3  | T TH | 2.0 | MISSIONARY APPROACH  | PEARSON    | 245 S     |
| 235 | 1  |   | R | 10 | T TH | 2.0 | MISS APPR IN FRENCH  | LEE H      | 3260 SFLC |
| 237 | 1  |   | R | 10 | T TH | 2.0 | MISS APPR IN GERMAN  | FOLSOM     | 213 MCK   |
| 239 | 1  |   | R | 10 | T TH | 2.0 | MISS APPR IN SPANISH | ANDERSON D | 240 S     |
| 332 | 1  |   | R | 11 | T TH | 2.0 | ANALYSIS LDS TEACH   | TURNER     | 250 S     |
| 332 | 90 | □ | R | E  | W    | 2.0 | ANALYSIS LDS TEACH   | STAFF      | 210 S     |
|     |    |   |   |    |      |     | PER 6 00 TO 7 40     |            |           |
| 435 | 1  |   |   | 2  | M W  | 2.0 | MORMONISM & MOD SCI  | NIELSEN    | 11 JKB    |

**RUSSIAN** (See Courses in Languages)

**SCOUTING** (See Courses in Youth Leadership)

**SCRIPTURE** (See Courses in Religion)

**SECONDARY EDUCATION** (See Courses in Instruction)

**SECRETARIAL TRAINING** (See Courses in BE & OM)

**SEWING** (See Courses in Clothing and Textiles)

|  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|

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□ An extra fee of \$3.00 per credit hour is required for all evening classes with section numbers 90 or above.

\$ Special Fee required on these classes.

# Classes filling General requirements: B—Biological Science; H—Humanities and Fine Arts; P—Physical Science; R—Religion; S—Social Science.

@ This is either a block plan class or a class requiring a special time: Make certain you check under course description for complete information.



| DEPARTMENT                        | CATALOG NUMBER | SEC | □ \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION  | TEACHER   | ROOM NUMBER BLDG. |
|-----------------------------------|----------------|-----|------|---|------|-------------|--------------|---------------------|-----------|-------------------|
| <b>SKILLS IMPROVEMENT SERVICE</b> |                |     |      |   |      |             |              |                     |           |                   |
|                                   | 101            | 1   | DC   |   | 7    | M W F       | 1.0          | EFF STDY & ADJ COLL | HAMMOND   | 3200 SFLC         |
|                                   | 101            | 2   | DC   |   | 7    | M W F       | 1.0          | EFF STDY & ADJ COLL | RAVSTEN   | 1245 SFLC         |
|                                   | 101            | 3   | DC   |   | 7    | M W F       | 1.0          | EFF STDY & ADJ COLL | STAFF     | 1121 SFLC         |
|                                   | 101            | 4   | DC   |   | 8    | M W F       | 1.0          | EFF STDY & ADJ COLL | HAMMOND   | 255 LIB           |
|                                   | 101            | 5   | DC   |   | 8    | M W F       | 1.0          | EFF STDY & ADJ COLL | GILLILAND | 143 LIB           |
|                                   | 101            | 6   | DC   |   | 9    | M W F       | 1.0          | EFF STDY & ADJ COLL | GILLILAND | 255 LIB           |
|                                   | 101            | 7   | DC   |   | 9    | M W F       | 1.0          | EFF STDY & ADJ COLL | STAFF     | 539 LIB           |
|                                   | 101            | 8   | DC   |   | 11   | M W F       | 1.0          | EFF STDY & ADJ COLL | GILLILAND | 539 LIB           |
|                                   | 101            | 9   | DC   |   | 12   | M W F       | 1.0          | EFF STDY & ADJ COLL | MARSH     | 255 LIB           |
|                                   | 101            | 10  | DC   |   | 1    | M W F       | 1.0          | EFF STDY & ADJ COLL | CHATWIN   | 539 LIB           |
|                                   | 101            | 11  | DC   |   | 2    | M W F       | 1.0          | EFF STDY & ADJ COLL | CHATWIN   | 422 LIB           |
|                                   | 101            | 12  | DC   |   | 3    | M W F       | 1.0          | EFF STDY & ADJ COLL | STAFF     | 539 LIB           |
|                                   | 101            | 13  | DC   |   | 3    | M W F       | 1.0          | EFF STDY & ADJ COLL | STAFF     | 426 LIB           |
|                                   | 101            | 14  | DC   |   | 4    | M W F       | 1.0          | EFF STDY & ADJ COLL | STAFF     | 426 LIB           |

## SOCIOLOGY

|   |     |    |   |   |    |       |     |                      |             |           |
|---|-----|----|---|---|----|-------|-----|----------------------|-------------|-----------|
|   | 111 | 1  |   | S | 7  | M W F | 3.0 | INTRO SOCIOLOGY      | PAYNE       | 1205 SFLC |
|   | 111 | 2  |   | S | 8  | M W F | 3.0 | INTRO SOCIOLOGY      | VERNON      | 1205 SFLC |
|   | 111 | 3  |   | S | 9  | M W F | 3.0 | INTRO SOCIOLOGY      | PETERSON    | 1223 SFLC |
|   |     |    |   |   |    |       |     | HONORS PROGRAM       |             |           |
|   | 111 | 4  |   | S | 12 | M W F | 3.0 | INTRO SOCIOLOGY      | PAYNE       | 1205 SFLC |
|   | 111 | 5  |   | S | 1  | M W F | 3.0 | INTRO SOCIOLOGY      | CHRISTIANSN | 1205 SFLC |
|   | 111 | 90 | □ | S | E  | W     | 3.0 | INTRO SOCIOLOGY      | PAYNE       | 2201 SFLC |
|   |     |    |   |   |    |       |     | PER 7 45 TO 10 15    |             |           |
|   | 112 | 1  |   | S | 7  | M W F | 3.0 | SOC DISORGANIZATION  | BRAMWELL    | 1219 SFLC |
|   | 112 | 2  |   | S | 8  | M W F | 3.0 | SOC DISORGANIZATION  | SYMONS      | 1101 SFLC |
|   | 112 | 3  |   | S | 9  | M W F | 3.0 | SOC DISORGANIZATION  | MEYERS      | 1101 SFLC |
|   | 112 | 4  |   | S | 11 | M W F | 3.0 | SOC DISORGANIZATION  | KUNZ        | 1101 SFLC |
|   | 112 | 5  |   | S | 12 | M W F | 3.0 | SOC DISORGANIZATION  | MERRELL     | 1101 SFLC |
|   | 112 | 6  |   | S | 1  | M W F | 3.0 | SOC DISORGANIZATION  | SMITH       | 1219 SFLC |
|   | 320 | 1  |   |   | 2  | M W F | 3.0 | SOC STATISTICS       | PETERSON    | 1223 SFLC |
|   | 320 | 90 | □ |   | E  | M     | 3.0 | SOC STATISTICS       | CHRISTIANSE | 1223 SFLC |
|   |     |    |   |   |    |       |     | PER 7 45 TO 10 15    |             |           |
|   | 350 | 1  |   | S | 9  | M W F | 3.0 | INTRO SOC PSYCHOLOGY | VERNON      | 1219 SFLC |
|   | 350 | 2  |   | S | 2  | M W F | 3.0 | INTRO SOC PSYCHOLOGY | SMITH K     | 1219 SFLC |
|   | 350 | 90 | □ | S | E  | M     | 3.0 | INTRO SOC PSYCHOLOGY | VERNON      | 2241 SFLC |
|   |     |    |   |   |    |       |     | PER 7 45 TO 10 15    |             |           |
| @ | 357 | 1  |   |   | @  | T TH  | 2.0 | GROUP REL & LEADERSH | DYER        | 1121 SFLC |
|   |     |    |   |   |    |       |     | PER 9 00 TO 11 00    |             |           |
| @ | 357 | 2  |   |   | @  | T TH  | 2.0 | GROUP REL & LEADERSH | DYER        | 1121 SFLC |
|   |     |    |   |   |    |       |     | PER 1 00 TO 3 00     |             |           |
|   | 360 | 90 | □ |   | E  | W     | 2.0 | INTRO SOC WORK       | SYMONS      | 1219 SFLC |
|   |     |    |   |   |    |       |     | PER 7 45 TO 9 25     |             |           |
|   | 362 | 1  |   |   | 8  | T TH  | 2.0 | INTRO SOC CASE WORK  | SYMONS      | 1219 SFLC |
|   | 364 | 1  |   |   | 10 | T TH  | 2.0 | INTRO SOCIAL GR WRK  | SYMONS      | 1219 SFLC |
|   | 380 | 1  |   |   | 11 | M W F | 3.0 | INTRO CRIMINOLOGY    | SMITH       | 1205 SFLC |
|   | 380 | 90 | □ |   | E  | W     | 3.0 | INTRO CRIMINOLOGY    | SMITH       | 1205 SFLC |
|   |     |    |   |   |    |       |     | PER 7 45 TO 10 15    |             |           |
|   | 383 | 90 | □ |   | E  | W     | 2.0 | JUVENILE DELINQUENCY | STAFF       | 1223 SFLC |
|   |     |    |   |   |    |       |     | PER 7 45 TO 9 25     |             |           |
|   | 386 | 1  |   |   | 12 | T TH  | 2.0 | ORGANIZED CRIME      | SYMONS      | 1219 SFLC |
|   | 397 | 1  |   |   | 1  | M W F | 3.0 | METHODS OF RESEARCH  | CHRISTIANSN | 1223 SFLC |
|   | 397 | 90 | □ |   | E  | TH    | 3.0 | METHODS OF RESEARCH  | PETERSON    | 1223 SFLC |
|   |     |    |   |   |    |       |     | PER 6 00 TO 8 30     |             |           |
|   | 403 | 1  |   |   | 8  | M W   | 2.0 | AMER MARRIAGE & FAM  | BRADFORD    | 1219 SFLC |
|   | 405 | 1  |   |   | 9  | M W F | 3.0 | SOCIOLOGICAL PRIN    | BRADFORD    | 240 S     |
|   | 420 | 1  |   |   | 2  | M W F | 3.0 | POPULATION PROBLEMS  | PAYNE       | 1205 SFLC |
|   | 423 | 1  |   |   | 8  | T TH  | 2.0 | RURAL SOCIOLOGY      | PAYNE       | 3236 SFLC |
|   | 426 | 1  |   |   | 8  | M W F | 3.0 | URBAN SOCIOLOGY      | SMITH       | 3236 SFLC |
|   | 446 | 1  |   |   | 3  | M W F | 3.0 | SOC OF INDUST REL    | DYER        | 2308 SFLC |
|   | 470 | 1  |   |   | 1  | M W F | 3.0 | SOCIAL CHANGE        | PETERSON    | 284 ESC   |
|   | 491 | 1  |   |   | 2  | T TH  | 2.0 | SENIOR SEMINAR       | SMITH       | 1219 SFLC |
|   | 524 | 1  |   |   | 1  | M W F | 3.0 | ADV SOCIAL STATISTIC | CHRISTIANSN | 1223 SFLC |
|   | 543 | 1  |   |   | 8  | T TH  | 2.0 | SOCIAL LEGISLATION   | BALLIF      | 1121 SFLC |
|   | 552 | 1  |   |   | 2  | M W F | 3.0 | PERSONALITY CULT SOC | DANIELS P   | 2237 SFLC |
|   | 560 | 1  |   |   | 3  | T TH  | 2.0 | FAMILY AND KINSHIP   | CHRISTIANSN | 1219 SFLC |
|   | 596 | 1  |   |   |    | T B A | V   | DIRECTED READINGS    | STAFF       | 1216 SFLC |
|   | 597 | 1  |   |   | 11 | M W F | 3.0 | ADV RES METHODS      | PETERSON    | 1223 SFLC |
|   | 699 | 1  |   |   |    | T B A | V   | THESIS MASTER DEGREE | STAFF       | 1216 SFLC |
|   | 791 | 1  |   |   |    | T B A | 2.0 | SEMINAR SOCIAL ORGAN | DYER        |           |
|   | 797 | 1  |   |   | 4  | M W F | V   | SPECIAL RES PROBLEMS | STAFF       | 1223 SFLC |
|   | 797 | 1  |   |   |    | T B A | V   | DISSERTATION FOR PHD | STAFF       | 1216 SFLC |

## SPANISH (See Courses in Languages)

## SPEECH

|  |     |   |  |  |    |       |     |                     |          |          |
|--|-----|---|--|--|----|-------|-----|---------------------|----------|----------|
|  | 58  | 1 |  |  | 2  | DAILY | 1.0 | SP FOR FOREIGN STUD | MORLEY   | JAC HSE  |
|  | 60  | 1 |  |  | 4  | DAILY | 0.0 | REMEDIAL SPEECH     | MORLEY   | JAC HSE  |
|  | 101 | 1 |  |  | 8  | M W F | 3.0 | FUND OF SPEECH      | SMITH    | 104 PAGE |
|  |     |   |  |  |    |       |     | HONORS PROGRAM      |          |          |
|  | 101 | 2 |  |  | 8  | M W F | 3.0 | FUND OF SPEECH      | BATEMAN  | 209 PAGE |
|  | 101 | 3 |  |  | 9  | M W F | 3.0 | FUND OF SPEECH      | BOREN    | 210 PAGE |
|  | 101 | 4 |  |  | 11 | M W F | 3.0 | FUND OF SPEECH      | BATEMAN  | 210 PAGE |
|  | 101 | 5 |  |  | 1  | M W F | 3.0 | FUND OF SPEECH      | WEAVER   | 105 PAGE |
|  | 102 | 1 |  |  | 8  | T TH  | 2.0 | INTRO PUB SPEAKING  | MITCHELL | 209 PAGE |
|  | 102 | 2 |  |  | 9  | T TH  | 2.0 | INTRO PUB SPEAKING  | GLADHILL | 104 PAGE |

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| DEPARTMENT | CATALOG NUMBER | SEC | □ . \$ | # | TIME | DAYS TAUGHT | CREDIT HOURS | COURSE DESCRIPTION                          | TEACHER   | ROOM NUMBER BLDG. |
|------------|----------------|-----|--------|---|------|-------------|--------------|---|-----------|-------------------|
| SPCH       | 102            | 3   |        |   | 11   | T TH        | 2.0          | INTRO PUB SPEAKING                          | STRUTHERS | 105 PAGE          |
|            | @ 102          | 4   |        |   | @    | T TH        | 2.0          | INTRO PUB SPEAKING<br>PER 2 00 TO 4 00      | SMITH     | 105 PAGE          |
|            |                |     |        |   |      |             |              | BLOCK PLAN 1ST HALF                         |           |                   |
|            | @ 102          | 5   |        |   | @    | T TH        | 2.0          | INTRO PUB SPEAKING<br>PER 2 00 TO 4 00      | SMITH     | 105 PAGE          |
|            |                |     |        |   |      |             |              | BLOCK PLAN 2ND HALF                         |           |                   |
|            | 102            | 90  | □      |   | E    | S           | 2.0          | INTRO PUB SPEAKING<br>PER 9 30 TO 11 10 AM  | CLINGER   | 124 MCK           |
|            | 105 P          | 1   | \$     |   |      | T B A       | 1.0          | SPEECH CLINIC                               | STAFF     |                   |
|            | 106 P          | 1   | \$     |   |      | T B A       | 1.0          | SPEECH COACHING                             | STAFF     |                   |
|            | @ 111          | 1   |        |   | @    | M W         | 2.0          | INTRO ARGU & DEBATE<br>PER 2 00 TO 4 00     | MANGAN    | 210 PAGE          |
|            | @ 111          | 2   |        |   | @    | T TH        | 2.0          | INTRO ARGU & DEBATE<br>PER 2 00 TO 4 00     | BOREN     | 120 PAGE          |
|            | @ 113          | 1   |        |   | @    | T TH        | 1.0          | DEBATE TECHNIQUES<br>PER 4 00 TO 6 00       | BOREN     | TBA               |
|            | 260            | 1   |        |   | 9    | T TH        | 2.0          | PRACTICAL PHONETICS                         | DEJONG    | 1125 SFLC         |
|            | @ 301          | 1   |        |   | @    | T TH        | 1.0          | DEBATE TECHNIQUES<br>PER 4 00 TO 6 00       | BOREN     | TBA               |
|            | 304 P          | 1   | \$     |   |      | T B A       | V            | PUBLIC SPEAKING                             | STAFF     |                   |
|            | 305            | 1   |        |   | 9    | T TH        | 2.0          | DISC & CONF LDRSHIP                         | BOREN     | 120 PAGE          |
|            | 366            | 1   |        |   | 5    | M W F       | 2.0          | SPEECH IN ELEM SCH                          | JONES     | JAC HSE           |
|            | 371            | 1   |        |   | 8    | M W         | 2.0          | INTRO SPCH CORRECT                          | MORLEY    | JAC HSE           |
|            | @ 377          | 1   | TCO    |   | 11   | M W F       | 3.0          | SEC TEACH PROCEDURES                        | CLINGER   | 216 PAGE          |
|            | 383            | 1   |        |   |      | DAILY       | 2.0          | CLINIC PRACT SPCH CR                        | SMITH     | JAC HSE           |
|            | 401            | 1   |        |   | 3    | M W         | 2.0          | ADV PUB SPEAKING                            | BATEMAN   | 216 PAGE          |
|            | 402            | 1   |        |   | 11   | T TH        | 2.0          | ADV ARG AND DEBATE                          | BOREN     | 210 PAGE          |
|            | @ 475          | 1   |        |   |      | T B A       | 4.0          | PRACT TEACH SP CORR<br>BLOCK PLAN 1ST HALF  | WEAVER    | JAC HSE           |
|            | @ 475          | 2   |        |   |      | T B A       | 4.0          | PRACT TEACH SP CORR<br>BLOCK PLAN 2ND HALF  | WEAVER    | JAC HSE           |
|            | @ 479          | 1   | TCO    |   |      | T B A       | 8.0          | SEC STUDENT TEACHING<br>BLOCK PLAN 1ST HALF | GOLIGHTLY |                   |
|            | @ 479          | 2   | TCO    |   |      | T B A       | 8.0          | SEC STUDENT TEACHING<br>BLOCK PLAN 2ND HALF | GOLIGHTLY |                   |
|            | 481            | 1   |        |   | 4    | M W F       | 2.0          | CLN METH CORR ORG DI                        | JONES     | JAC HSE           |
|            | 482            | 1   |        |   | 2    | T TH        | 2.0          | CLN METH TCH SP DEAF                        | WEAVER    | JAC HSE           |
|            | 484            | 1   |        |   |      | DAILY       | 2.0          | CLIN PRACT SPCH CORR                        | WEAVER    | JAC HSE           |
|            | 527            | 1   |        |   | 9    | M W         | 2.0          | STORY TELLING                               | STEWART   | 104 PAGE          |
|            | 527            | 90  | □      |   | E    | TH          | 2.0          | STORY TELLING<br>PER 7 45 TO 9 25           | HANSEN    | 124 MCK           |
|            | 541            | 1   |        |   | 10   | T TH        | 1.0          | STUTTERING                                  | MORLEY    | JAC HSE           |
|            | 542            | 1   |        |   |      | T B A       | 2.0          | ORG SP DISORDERS                            | SMITH     | JAC HSE           |
|            | 545            | 1   |        |   | 9    | M W F       | 2.0          | PUB SCH AUDIOMETRY                          | WEAVER    | JAC HSE           |
|            | 622            | 1   |        |   |      | T B A       | 2.0          | HIST BRIT PUB SPK                           | BOREN     |                   |
|            | 624            | 1   |        |   |      | T B A       | 2.0          | CONTEMP PUB ADDRESS                         | BATEMAN   |                   |
|            | 640            | 1   |        |   |      | T B A       | V            | GRAD CLINICAL PRACT                         | MORLEY    | JAC HSE           |
|            | 641            | 1   |        |   |      | T B A       | V            | GRAD CLINICAL PRACT                         | MORLEY    | JAC HSE           |
|            | 646            | 1   |        |   |      | T B A       | 2.0          | ADV STUD CLEFT PALAT                        | MORLEY    | JAC HSE           |
|            | 656            | 1   |        |   |      | T B A       | V            | SPEC PROJ SP PATHOL                         | WEAVER    | JAC HSE           |
|            | 692            | 1   |        |   |      | T B A       | V            | SEMINAR PUBLIC SPKG                         | BATEMAN   |                   |
|            | 693            | 1   |        |   |      | T B A       | V            | SPEC STUD SP PATH                           | MORLEY    | JAC HSE           |
|            | 699            | 1   |        |   |      | T B A       | V            | THESIS MASTER DEGREE                        | STAFF     |                   |

## STATISTICS

|       |    |   |  |    |       |     |   |          |         |
|-------|----|---|--|----|-------|-----|---|----------|---------|
| 221   | 1  |   |  | 8  | M W F | 3.0 | PRIN OF STATISTICS                      | EAGAR    | 116 JKB |
| 221   | 2  |   |  | 11 | M W F | 3.0 | PRIN OF STATISTICS                      | EAGAR    | 116 JKB |
| 221   | 3  |   |  | 1  | M W F | 3.0 | PRIN OF STATISTICS                      | CARTER   | 116 JKB |
| 221   | 4  |   |  | 2  | M W F | 3.0 | PRIN OF STATISTICS                      | STAFF    | 116 JKB |
| 221   | 5  |   |  | 3  | M W F | 3.0 | PRIN OF STATISTICS                      | CARTER   | 245 JKB |
| 221   | 90 | □ |  | E  | W     | 3.0 | PRIN OF STATISTICS<br>PER 7 45 TO 10 15 | CARTER   | 116 JKB |
| 231   | 1  |   |  | 9  | M W   | 2.0 | BUSINESS STATISTICS                     | EAGAR    | 245 JKB |
| 231   | 2  |   |  | 2  | M W   | 2.0 | BUSINESS STATISTICS                     | EAGAR    | 245 JKB |
| 231   | 90 | □ |  | E  | TH    | 2.0 | BUSINESS STATISTICS<br>PER 6 00 TO 7 40 | EAGAR    | 116 JKB |
| 321   | 1  |   |  | 8  | T TH  | 2.0 | ELEM MATH STATISTICS                    | STAFF    | 433 LIB |
| 321   | 2  |   |  | 9  | T TH  | 2.0 | ELEM MATH STATISTICS                    | NIELSON  | 245 JKB |
| 321   | 3  |   |  | 12 | M W   | 2.0 | ELEM MATH STATISTICS                    | EAGAR    | 245 JKB |
| 321   | 4  |   |  | 12 | T TH  | 2.0 | ELEM MATH STATISTICS                    | NIELSON  | 116 JKB |
| 431   | 1  |   |  | 8  | M W F | 3.0 | STATISTICAL METHODS                     | CARTER   | 245 JKB |
| 432   | 1  |   |  | 9  | T TH  | 2.0 | IND & ENGR STAT                         | OAKS     | 125 JKB |
| 433   | 1  |   |  | 10 | T TH  | 2.0 | OPERATIONS ANALYSIS                     | SESSIONS | 125 JKB |
| @ 434 | 1  |   |  | @  | TH    | 2.0 | SAMPLING PRINCIPLES<br>PER 6 00 TO 7 40 | CRANDALL | 245 JKB |
| 434   | 90 | □ |  | E  | TH    | 2.0 | SAMPLING PRINCIPLES<br>PER 6 00 TO 7 40 | CRANDALL | 288 JKB |
| 522   | 1  |   |  | 11 | T TH  | 3.0 | THEORY OF STATISTICS                    | NIELSON  | 245 JKB |
| 531   | 1  |   |  | 11 | M W F | 3.0 | EXPERIMENTAL DESIGN                     | CARTER   | 245 JKB |
| 541   | 1  |   |  | 2  | T TH  | 2.0 | ADVANCED PROBABILITY                    | NIELSON  | 245 JKB |

## TEXTILES (See Courses in Clothing and Textiles)

## THEOLOGY (See Courses in Religion)

|  |  |  |  |  |  |  |  |  |  |
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| DEPARTMENT              | CATALOG<br>NUMBER | SEC | □. \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION   | TEACHER | ROOM<br>NUMBER BLDG. |
|-------------------------|-------------------|-----|-------|---|------|----------------|-----------------|----------------------|---------|----------------------|
| <b>YOUTH LEADERSHIP</b> |                   |     |       |   |      |                |                 |                      |         |                      |
|                         | 174               | 1   |       |   | 8    | M W            | 2.0             | EXPLORER SCT LDRSHIP | PACKER  | 1121 SFLC            |
|                         | 178               | 1   |       |   | 2    | T TH           | 2.0             | GD PTRL DEN MTHR LDR | PACKER  | 2251 SFLC            |
|                         | 306               | 1   |       |   | 11   | M W F          | 3.0             | COUNCIL OPER COMM    | PACKER  | 3202 SFLC            |
|                         | 410               | 1   |       |   | 8    | T TH           | 2.0             | NAT LOCAL COUN HIST  | PACKER  | 3246 SFLC            |
|                         | 491               | -1  |       |   | 4    | T              | 1.0             | CONF PLAN TECHNIQUES | PACKER  | 3202 SFLC            |

## ZOOLOGY & ENTOMOLOGY

|  |     |    |   |   |    |       |     |                                    |          |         |
|--|-----|----|---|---|----|-------|-----|------------------------------------|----------|---------|
|  | 105 | 1  |   | B | 8  | M W   | 3.0 | ANIMAL BIOLOGY<br>LAB SECT         | BECK     | 267 HGB |
|  |     |    |   |   |    |       |     | SEC 1 T 1 TO 4                     |          | 350 B   |
|  |     |    |   |   |    |       |     | SEC 2 T 1 TO 4                     |          | 360 B   |
|  |     |    |   |   |    |       |     | SEC 3 TH 7 TO 10                   |          | 350 B   |
|  |     |    |   |   |    |       |     | SEC 4 TH 7 TO 10                   |          | 360 B   |
|  |     |    |   |   |    |       |     | SEC 5 TH 4 TO 7                    |          | 360 B   |
|  | 105 | 2  |   | B | 12 | M W   | 3.0 | ANIMAL BIOLOGY<br>LAB SECT         | ALLRED   | 267 HGB |
|  |     |    |   |   |    |       |     | SEC 6 M 2 TO 5                     |          | 350 B   |
|  |     |    |   |   |    |       |     | SEC 7 M 2 TO 5                     |          | 360 B   |
|  |     |    |   |   |    |       |     | SEC 8 W 5 TO 8 PM                  |          | 350 B   |
|  |     |    |   |   |    |       |     | SEC 9 F 11 TO 2                    |          | 350 B   |
|  |     |    |   |   |    |       |     | SEC 10 F 11 TO 2                   |          | 360 B   |
|  | 105 | 3  |   | B | 8  | T TH  | 3.0 | ANIMAL BIOLOGY<br>LAB SECT         | ALLEN    | 267 HGB |
|  |     |    |   |   |    |       |     | SEC 11 T 10 TO 1                   |          | 350 B   |
|  |     |    |   |   |    |       |     | SEC 12 T 10 TO 1                   |          | 360 B   |
|  |     |    |   |   |    |       |     | SEC 13 W 5 TO 8 PM                 |          | 360 B   |
|  |     |    |   |   |    |       |     | SEC 14 TH 1 TO 4                   |          | 350 B   |
|  |     |    |   |   |    |       |     | SEC 15 TH 1 TO 4                   |          | 360 B   |
|  | 105 | 4  |   | B | 9  | T TH  | 3.0 | ANIMAL BIOLOGY<br>LAB SECT         | MURPHY   | 267 HGB |
|  |     |    |   |   |    |       |     | SEC 16 M 11 TO 2                   |          | 350 B   |
|  |     |    |   |   |    |       |     | SEC 17 M 11 TO 2                   |          | 360 B   |
|  |     |    |   |   |    |       |     | SEC 18 W 2 TO 5                    |          | 350 B   |
|  |     |    |   |   |    |       |     | SEC 19 W 2 TO 5                    |          | 360 B   |
|  |     |    |   |   |    |       |     | SEC 20 TH 4 TO 7                   |          | 350 B   |
|  | 105 | 5  |   | B | 1  | T TH  | 3.0 | ANIMAL BIOLOGY<br>LAB SECT         | SIMMONS  | 267 HGB |
|  |     |    |   |   |    |       |     | SEC 21 T 4 TO 7                    |          | 360 B   |
|  |     |    |   |   |    |       |     | SEC 22 W 7 TO 10                   |          | 350 B   |
|  |     |    |   |   |    |       |     | SEC 23 W 7 TO 10                   |          | 360 B   |
|  |     |    |   |   |    |       |     | SEC 24 F 2 TO 5                    |          | 350 B   |
|  |     |    |   |   |    |       |     | SEC 25 F 2 TO 5                    |          | 360 B   |
|  | 105 | 6  |   | B | 2  | T TH  | 3.0 | ANIMAL BIOLOGY<br>LAB SECT         | WOOD     | 267 HGB |
|  |     |    |   |   |    |       |     | SEC 26 T 7 TO 10                   |          | 350 B   |
|  |     |    |   |   |    |       |     | SEC 27 T 7 TO 10                   |          | 360 B   |
|  |     |    |   |   |    |       |     | SEC 28 TH 10 TO 1                  |          | 350 B   |
|  |     |    |   |   |    |       |     | SEC 29 TH 10 TO 1                  |          | 360 B   |
|  |     |    |   |   |    |       |     | SEC 30 F 7 TO 10                   |          | 360 B   |
|  | 105 | 90 | □ | B | E  | M TH  | 3.0 | ANIMAL BIOLOGY<br>PER 7 00 TO 9 00 | ALLRED   | 360 B   |
|  | 176 | 1  |   | B | 3  | M W F | 3.0 | HEREDITY                           | ALLEN    | 267 HGB |
|  | 212 | 1  |   | B | 11 | TH    | 4.0 | INVERTEBRATE ZOOLOGY<br>LABS       | BECK     | 250 B   |
|  |     |    |   |   |    |       |     | SEC 1 M W F 7 TO 9                 |          | 390 B   |
|  |     |    |   |   |    |       |     | SEC 2 M W F 11 TO 1                |          | 390 B   |
|  |     |    |   |   |    |       |     | SEC 3 M W F 1 TO 3                 |          | 390 B   |
|  |     |    |   |   |    |       |     | SEC 4 M W F 3 TO 5                 |          | 390 B   |
|  | 213 | 1  |   | B | 11 | M W   | 4.0 | VERTEBRATE ZOOLOGY<br>LABS         | FROST    | 250 B   |
|  |     |    |   |   |    |       |     | SEC 1 M W 8 TO 10                  |          | 260 B   |
|  |     |    |   |   |    |       |     | SEC 2 T TH 1 TO 3                  |          | 260 B   |
|  |     |    |   |   |    |       |     | SEC 3 T TH 8 TO 10                 |          | 260 B   |
|  | 230 | 1  |   |   | 8  | M W F | 5.0 | INTRO ENTOMOLOGY                   | TANNER V | 270 B   |
|  |     |    |   |   |    |       |     | LAB T TH 3 TO 5                    |          | 270 B   |
|  | 261 | 1  |   | B | 1  | M W   | 4.0 | HUM ANAT AND PHYS<br>LABS          | CHAPMAN  | 267 HGB |
|  |     |    |   |   |    |       |     | SEC 1 T TH 8 TO 10                 |          | 340 B   |
|  |     |    |   |   |    |       |     | FOR P E MAJORS                     |          |         |
|  |     |    |   |   |    |       |     | SEC 2 T TH 11 TO 1                 |          | 340 B   |
|  |     |    |   |   |    |       |     | FOR NURSES AND OTHER               |          |         |
|  |     |    |   |   |    |       |     | SEC 3 T TH 1 TO 3                  |          | 340 B   |
|  |     |    |   |   |    |       |     | FOR NURSES AND OTHER               |          |         |
|  |     |    |   |   |    |       |     | SEC 4 W F 8 TO 10                  |          | 340 B   |
|  |     |    |   |   |    |       |     | FOR NURSES AND OTHER               |          |         |
|  |     |    |   |   |    |       |     | SEC 5 W F 2 TO 4                   |          | 340 B   |
|  |     |    |   |   |    |       |     | FOR NURSES AND OTHER               |          |         |
|  | 315 | 1  |   | B | 9  | M W   | 3.0 | NATURAL HISTORY                    | FROST    | ZOO LAB |
|  |     |    |   |   |    |       |     | LAB M 1 TO 3                       |          | ZOO LAB |
|  | 332 | 1  |   |   | 2  | M     | 4.0 | INSECT CLASSIFICATIO               | WOOD     | 270 B   |
|  |     |    |   |   |    |       |     | LAB M W F 2 TO 5                   |          | 270 B   |
|  | 334 | 1  |   |   | 9  | M W   | 3.0 | ECONOMIC ENTOMOLOGY                | WOOD     | 270 B   |
|  |     |    |   |   |    |       |     | LAB F 1 TO 3                       |          | 270 B   |
|  | 343 | 1  |   |   | 1  | M W   | 2.0 | ICHTHOLOGY                         | TANNER V | 270 B   |
|  |     |    |   |   |    |       |     | LAB M W 1 TO 3                     |          | 270 B   |

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| DEPARTMENT | CATALOG<br>NUMBER | SEC | □ . \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION  | TEACHER  | ROOM<br>NUMBER BLDG.      |
|------------|-------------------|-----|--------|---|------|----------------|-----------------|---|----------|---------------------------|
| ZOOLOGY    | 345               | 1   |        |   | 9    | T              | 2.0             | HERPETOLOGY<br>LAB F 1 TO 4   | TANNER W | 270 B<br>200 LAB          |
|            | 346               | 1   |        |   | 7    | T              | 2.0             | THREE SAT FIELD TRIP<br>ORNITHOLOGY   | FROST    | 200 LAB<br>200 LAB        |
|            | 363               | 1   |        |   | 8    | T TH           | 4.0             | LAB T TH 8 TO 10<br>COMPARATIVE ANATOMY<br>LABS                                     | TANNER W | 250 B<br>260 B<br>260 B   |
|            | 365               | 1   |        |   | 10   | T TH           | 4.0             | SEC 1 M W 1 TO 3<br>SEC 2 M W 3 TO 5<br>ANIMAL PHYSIOLOGY<br>LABS                   | TRUNNELL | 250 B<br>340 B<br>340 B   |
|            | 370               | 1   |        |   | 11   | F              | 3.0             | SEC 1 M W 11 TO 2<br>SEC 2 T TH 3 TO 6<br>VERT HISTOLOGY<br>LABS                    | CHAPMAN  | 250 B<br>370 B<br>370 B   |
|            | 376               | 1   |        | B | 8    | M W F          | 4.0             | SEC 1 M W 8 TO 10<br>SEC 2 M W 3 TO 5<br>GENETICS<br>LAB T OR TH 7 00<br>PLUS T B A | ALLEN    | 166 HGB<br>390 B<br>390 B |
|            | 433               | 1   |        |   | 1    | T              | 2.0             | MEDICAL ENT<br>LAB T TH 1 TO 3  | ALLRED   | 200 LAB<br>200 LAB        |
|            | 451               | 1   |        |   | 11   | T TH           | 3.0             | ANIMAL ECOLOGY<br>LAB<br>SAT FIELD TRIPS  | MURPHY   | 200 LAB<br>200 LAB        |
|            | 497               | 1   |        |   | 12   | T              | 1.0             | SENIOR SEMINAR  | CHAPMAN  | 250 B                     |
|            | 531               | 1   |        |   | 11   | M              | 2.0             | INSECT PHYSIOLOGY<br>LAB W 11 TO 1  | WOOD     | 270 B<br>270 B            |
|            | 538               | 1   |        |   | 1    | T              | 2.0             | IMMATURE INSECTS<br>LAB T TH 1 TO 3   | TANNER V | 270 B<br>270 B            |
|            | 573               | 1   |        |   | 11   | M              | 2.0             | LAB T TH 1 TO 3<br>EXPER EMBRYOLOGY<br>LAB W 11 TO 2                                | ALLEN    | 334 B<br>334 B            |
|            | 591               | 1   |        |   |      | T B A          | V               | SPEC PROB IN ZOOLOGY  | STAFF    | 365 B                     |
|            | 628               | 1   |        |   |      | T B A          | 2.0             | ECOL PARASIT ARTH   | ALLRED   | 395 B                     |
|            | 643               | 1   |        |   |      | T B A          | 2.0             | ADV ICHTHYOLOGY   | TANNER V | 200 LAB                   |
|            | 645               | 1   |        |   |      | T B A          | 2.0             | ADV HERPETOLOGY   | TANNER W | 200 LAB                   |
|            | 650               | 1   |        |   | 9    | T TH           | 2.0             | ANIMAL COMMUNITIES  | MURPHY   | 170 B                     |
|            | 691               | 1   |        |   |      | T B A          | V               | RESEARCH  | STAFF    | 365 B                     |
|            | 697               | 1   |        |   | 12   | TH             | 1.0             | GRADUATE SEMINAR  | TANNER W | 250 B                     |
|            | 699               | 1   |        |   |      | T B A          | V               | THESIS MASTER DLGREE  | STAFF    | 365 B                     |
|            | 797               | 1   |        |   |      | T B A          | V               | RESEARCH  | STAFF    | 365 B                     |
|            | 799               | 1   |        |   |      | T B A          | V               | PH D THESIS   | STAFF    | 365 B                     |

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|-----------------------|-------------------|-----|--------|---|------|----------------|-----------------|---|-------------|----------------------|
| <b>EVENING SCHOOL</b> |                   |     |        |   |      |                |                 |   |             |                      |
| ACCT                  | 132               | 90  | □      |   | F    | M              | 2.0             | MATH OF BUSINESS<br>PER 6 00 TO 7 40                          | WESTERN     | 116 JKB              |
|                       | 201               | 90  | □      |   | E    | M TH           | 5.0             | ELEMENTARY ACCTG<br>PER 7 45 TO 10 00                         | WOODFIELD   | 86 JKB               |
|                       | 212               | 90  | □      |   | E    | M TH           | 5.0             | ACCTG PROCEDURE COST<br>PER 7 45 TO 10 00                     | SONDEREGGER | 125 JKB              |
|                       | 255               | 90  | □      |   | E    | TH             | 2.0             | BASIC CONC DATA PROC<br>PER 7 45 TO 10 15                     | PATTEN      | 44 JKB               |
|                       | 302               | 90  | □      |   | F    | M TH           | 5.0             | INTERMED ACCOUNTING<br>PER 7 45 TO 10 00                      | STAFF       | 250 JKB              |
|                       | 356               | 90  | □      |   | E    | W              | 2.0             | PUNCHED CARD ACCTG<br>PER 6 00 TO 7 40                        | JOHNSON     | 44 JKB               |
|                       | 557               | 90  | □      |   | E    | M              | 2.0             | ADV COMPUTER PROGRAM<br>PER 7 00 TO 9 00                      | JOHNSON     | 44 JKB               |
|                       | 587               | 90  | □      |   | F    | W              | 4.0             | C P A PROBLEMS<br>PER 7 00 TO 10 00                           | SMITH R     | 250 JKB              |
|                       |                   |     |        |   |      |                |                 |   |             |                      |
| ANTH                  | 101               | 90  | □      | S | E    | M              | 3.0             | INTRO ANTHROPOLOGY<br>PER 7 45 TO 10 15                       | SORENSEN    | 2307 SFLC            |
| ARCH                  | 200               | 90  | □      | H | F    | W              | 2.0             | INTRO TO ARCHAEOLOGY<br>PER 6 00 TO 7 40                      | MATHENY     | 210 M                |
| ART                   | 110               | 90  | □      | H | E    | W              | 2.0             | DESIGN EVERYDAY LIFE<br>PER 7 45 TO 10 15                     | WEAVER .    | 344 E                |
|                       | 226               | 90  | □      |   | E    | M              | 2.0             | ART FOR ELEM TEACHER<br>PER 7 45 TO 10 15                     | TAKASAKI    | 344 E                |
|                       | 227               | 90  | □      |   | F    | TH             | 2.0             | DESIGN OIL PAINTING<br>PER 7 45 TO 10 15                      | BREINHOLT   | 346 E                |
|                       | 239               | 90  | □      |   | E    | W              | 2.0             | DESIGN LAYOUT & LETT<br>PER 7 45 TO 10 15                     | BROWN       | 3200 SFLC            |
|                       | 263               | 90  | □      |   | E    | W              | 2.0             | DESIGN IN CRAFTS<br>PER 7 45 TO 10 15                         | JOHANSEN    | 412 E                |
|                       | 306               | 90  | □      |   | E    | M              | 3.0             | ART HIST & APPR<br>PER 7 00 TO 9 30                           | BURNSIDE    | 330 E                |
|                       | 335               | 90  | □      |   | E    | M              | 2.0             | WATER COLOR PAINTING<br>PER 7 45 TO 10 15                     | TURNER      | 480 E                |
|                       | 361               | 90  | □      |   | E    | TH             | 2.0             | CERAMICS<br>PER 7 45 TO 10 15                                 | WILSON      | SCLP STUD            |
|                       | 417               | 90  | □      |   | E    | TH             | 3.0             | INTERIOR DESIGN<br>PER 7 45 TO 10 15                          | TAYLOR      | 3200 SFLC            |
|                       | 476               | 90  | □      |   | E    | M              | 2.0             | PORT & FIG PAINTING<br>PER 7 45 TO 10 15                      | ANDRUS      | 346 E                |
|                       | 625               | 90  | □      |   | E    | M              | V               | STILL LIFE PAINTING<br>PER 7 45 TO 10 15                      | ANDRUS      | 346 E                |
|                       | 635               | 90  | □      |   | E    | M              | V               | ADV WATER COLOR PTG<br>PER 7 45 TO 10 15                      | TURNER      | 480 E                |
|                       | 665               | 90  | □      |   | E    | TH             | V               | ADVANCED CERAMICS<br>PER 7 45 TO 10 15                        | WILSON      | SCUL P ST            |
|                       | 676               | 90  | □      |   | E    | M              | V               | ADV FIGURE PAINTING<br>PER 7 45 TO 10 15                      | ANDRUS      | 346 E                |
|                       |                   |     |        |   |      |                |                 |   |             |                      |
|                       |                   |     |        |   |      |                |                 |   |             |                      |
|                       |                   |     |        |   |      |                |                 |   |             |                      |
| BACT                  | 121               | 90  | □      | B | E    | M              | 3.0             | GEN BACTERIOLOGY<br>PER 7 45 TO 10 15                         | HUSKISSON   | 210 B                |
|                       |                   |     |        |   |      |                |                 |   |             |                      |
|                       | 311               | 90  | □      | B | E    | TH             | 2.0             | LAB W 7 30 TO 10 00<br>SANIT & PUB HEALTH<br>PER 6 00 TO 7 40 | SAGERS G    | 120 B<br>210 B       |
|                       | 321               | 90  | □      | B | E    | M              | 3.0             | GEN MICROBIOLOGY<br>PER 7 45 TO 10 15                         | SAGERS R    | 350 B                |
| BOTNY                 | 322               | 90  | □      |   | E    | W              | 1.0             | GEN MICROBIOLOGY LAB<br>PER 7 45 TO 10 15                     | SAGERS R    | 120 B                |
|                       | 105               | 90  | □      | B | E    | M W            | 3.0             | PLANT KINGDOM<br>PER 7 45 TO 9 45                             | MOORE       | 230 B                |
|                       | 176               | 90  | □      | B | E    | M W            | 3.0             | HEREDITY<br>PER 7 00 TO 8 15                                  | STUTZ       | 250 B                |
| BEOM                  | 101               | 90  | □      |   | E    | M W            | 2.0             | TYPING FUNDAMENTALS<br>PER 5 40 TO 7 40                       | STAFF       | 218 JKB              |
|                       | 111               | 90  | □      |   | E    | T TH           | 4.0             | ELEMENTARY SHORTHAND<br>PER 5 40 TO 7 40                      | STAFF       | 236 JKB              |
|                       | 112               | 90  | □      |   | E    | M W            | 4.0             | INTER SHORTHAND<br>PER 5 40 TO 7 40                           | STAFF       | 211 JKB              |
|                       | 203               | 90  | □      |   | E    | T TH           | 2.0             | PRODUCTION IN TYPING<br>PER 5 40 TO 7 40                      | STAFF       | 215 JKB              |
|                       | 206               | 90  | □      |   | E    | M W            | 2.0             | CALC & POSTING MACH<br>PER 5 40 TO 7 40                       | STAFF       | 210 JKB              |
|                       | 220               | 90  | □      |   | E    | W              | 3.0             | BUS COMMUNICATION<br>PER 6 00 TO 8 30                         | STAFF       | 231 JKB              |
|                       | 311               | 90  | □      |   | E    | M W            | 4.0             | ADVANCED SHORTHAND<br>PER 5 40 TO 7 40                        | STAFF       | 215 JKB              |
|                       |                   |     |        |   |      |                |                 |   |             |                      |
|                       |                   |     |        |   |      |                |                 |   |             |                      |
| BUS M                 | 205               | 90  | □      |   | E    | M              | 2.0             | PERSONEL FINANCE<br>PER 6 00 TO 7 40                          | DAINES      | 80 JKB               |
|                       | 315               | 90  | □      |   | E    | TH             | 2.0             | PRIN OF SALES<br>PER 6 00 TO 7 40                             | BOYLE       | 290 JKB              |
|                       | 347               | 90  | □      |   | E    | M              | 3.0             | PRIN OF MKTG<br>PER 7 45 TO 10 15                             | STAFF       | 290 JKB              |
|                       | 521               | 90  | □      |   | E    | W              | 3.0             | HUMAN REL IN ADM II<br>PER 7 45 TO 10 15                      | STAFF       | 125 JKB              |

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|------------|----------------|-----|------|---|------|-------------|--------------|---|-----------|-------------------|
| RUS M      | 567            | 90  | □    |   | E    | T           | 2.0          | REAL ESTATE ADMIN<br>PER 7 00 TO 9 50                               | RICHARDS  | 290 JKB           |
| CHEM       | 100            | 90  | □    | P | E    | M           | 2.0          | ELT COLLEGE CHEM<br>PER 6 00 TO 7 40                                | STAFF     | 215 ESC           |
|            | 111            | 90  | □    | P | E    | M TH        | 4.0          | PRIN OF CHEM<br>PER 6 00 TO 8 00                                    | STAFF     | 116 ESC           |
| CIV E      | 101            | 90  | □    |   | E    | M W         | 2.0          | ENGR GRAPHICS 1<br>PER 6 00 TO 8 00                                 | WILKES    | 240 ELB           |
|            | 203            | 90  | □    |   | E    | M W         | 2.0          | ENGR GRAPHICS 3<br>PER 6 00 TO 8 00                                 | WILKES    | 240 ELB           |
| CL TX      | 105            | 90  | □    |   | E    | W           | 1.0          | ELEM CLO CONST<br>PER 7 45 TO 10 00                                 | GASSMAN   | 3245 SFLC         |
| D ART      | 121            | 90  | □    | H | E    | TH          | 3.0          | VOICE DICTION & INTE<br>PER 7 45 TO 10 15                           | MCKINLAY  | 1121 SFLC         |
| DRAW       | 110            | 90  | □    |   | E    | M W         | 2.0          | LAB T B A<br>MECH BLUEPRINT READ<br>PER 6 00 TO 7 40                | TOLMAN    | 201 SIE           |
| ECON       | 101            | 90  | □    | S | E    | M           | 3.0          | INTRO TO ECONOMICS<br>PER 7 45 TO 10 15                             | DAVIES    | 2237 SFLC         |
| ED AD      | 644            | 90  | □    |   | E    | M           | 2.0          | SEC SCHOOL PRINC<br>PER 5 00 TO 6 40                                | BURRUP    | 212 MCK           |
|            | 654            | 90  | □    |   | E    | M           | 2.0          | ADM PUPIL PERSONNEL<br>PER 7 00 TO 8 40                             | OVARD     | 124 MCK           |
|            | 665            | 90  | □    |   | E    | TH          | 2.0          | SUPERVISION OF ED<br>PER 6 00 TO 7 40                               | HARMS     | 124 MCK           |
|            | 673            | 90  | □    |   | E    | W           | 2.0          | SCHOOL LAW<br>PER 6 00 TO 7 40                                      | OAKES     | 124 MCK           |
| ED PH      | 415            | 90  | □    |   | E    | M           | 2.0          | EDUCATIONAL VALUES<br>PER 6 00 TO 7 40                              | STAFF     | 209 MCK           |
|            | 604            | 90  | □    |   | E    | W           | 3.0          | COMP CURRENT ED PHIL<br>PER 7 45 TO 10 15                           | ALLEY     | 209 MCK           |
|            | 621            | 90  | □    |   | E    | M W         | 4.0          | HIST OF ED<br>PER 6 00 TO 7 40                                      | HARDY     | 210 MCK           |
| ED RS      | 403            | 90  | □    |   | E    | M TH        | 4.0          | DEVEL AND LEARNING<br>PER 6 00 TO 7 30                              | WOOLF     | 213 MCK           |
|            | 540            | 90  | □    |   | E    | M           | 2.0          | STATISTICAL METHODS<br>PER 6 00 TO 7 40                             | WILCOX    | 2307 SFLC         |
|            | 550            | 90  | □    |   | E    | TH          | 2.0          | INTRO TO GUID SERV<br>PER 6 00 TO 7 40                              | DOWNING   | 211 MCK           |
|            | 611            | 90  | □    |   | E    | M           | 3.0          | TEST TECH IN GUID<br>PER 7 45 TO 10 15                              | MOSES     | 3228 SFLC         |
|            | 612            | 90  | □    |   | E    | W           | 2.0          | DIAG OF ACHIEVE DIFF<br>PER 6 00 TO 7 40                            | BAUER     | 2308 SFLC         |
|            | 620            | 90  | □    |   | E    | W           | 3.0          | COUNSEL THEORY PRACT<br>PER 7 45 TO 10 15                           | PARKER    | 3246 SFLC         |
|            | 622            | 90  | □    |   | E    | W           | 2.0          | GR TECH FOR COUNS<br>PER 6 00 TO 7 40                               | JENSEN    | 3228 SFLC         |
| @          | 624            | 90  | □    |   | E    | W           | 2.0          | INDUSTRIAL COUNS<br>PER 6 00 TO 7 40                                | FLANDRO   | 2237 SFLC         |
|            | 641            | 90  | □    |   | E    | M           | 2.0          | ED RES & THESIS WR<br>PER 6 00 TO 7 40                              | NUTTALL   | 136 MCK           |
| ENGL @     | 15             | 90  | □    |   | E    | TH          | 0.0          | REMEDIAL ENGLISH JRS<br>BLOCK PLAN 1ST HALF<br>PER 7 45 TO 10 15    | BENNION   | 214 MCK           |
| @          | 15             | 91  | □    |   | E    | TH          | 0.0          | REMEDIAL ENGLISH JRS<br>BLOCK PLAN 2ND HALF<br>PER 7 45 TO 10 15    | RIDENHOUR | 214 MCK           |
| @          | 15             | 92  | □    |   | E    | S           | 0.0          | REMEDIAL ENGLISH JRS<br>PER 9 00 TO 11 30 AM<br>BLOCK PLAN 1ST HALF | TATE      | 214 MCK           |
|            | 111            | 90  | □    |   | E    | M           | 3.0          | COMP AND READING<br>PER 7 45 TO 10 15                               | ALDER     | 216 MCK           |
|            | 112            | 90  | □    |   | E    | M           | 3.0          | COMP AND READING<br>PER 7 45 TO 10 15                               | MCNEIL    | 233 MCK           |
|            | 221            | 90  | □    |   | E    | W           | 3.0          | ENGLISH GRAMMAR<br>PER 7 45 TO 10 15                                | BRITSCH   | 216 MCK           |
|            | 225            | 90  | □    |   | E    | W           | 2.0          | VOCABULARY BUILDING<br>PER 6 00 TO 7 40                             | THOMSON   | 211 MCK           |
|            | 250            | 90  | □    | H | E    | W           | 3.0          | INTRO TO LITERATURE<br>PER 7 45 TO 10 15                            | MADSEN    | 214 MCK           |
|            | 260            | 90  | □    | H | E    | M           | 3.0          | MASTERS AMERICAN LIT<br>PER 7 45 TO 10 15                           | SMART     | 255 M             |
|            | 282            | 90  | □    | H | E    | M           | 2.0          | SHAKESPEARE<br>PER 6 00 TO 7 40                                     | HART      | 211 MCK           |
|            | 350            | 90  | □    | H | E    | M           | 2.0          | BIBLE AS LITERATURE<br>PER 6 00 TO 7 40                             | THOMAS    | 233 MCK           |
|            | 359            | 90  | □    | H | E    | TH          | 2.0          | THE SHORT STORY<br>PER 6 00 TO 7 40                                 | CLARK     | 310 MCK           |
|            | 363            | 90  | □    | H | E    | W           | 3.0          | LATER AMER LIT<br>PER 7 45 TO 10 15                                 | ELLSWORTH | 211 MCK           |
|            | 669            | 90  | □    |   | E    | M           | 2.0          | TCH ENG SEC SCH<br>PER 6 00 TO 7 40                                 | WEST      | 214 MCK           |
| GEOG       | 120            | 90  | □    | S | E    | TH          | 3.0          | GEOG & WORLD AFFAIRS<br>PER 7 45 TO 10 15                           | TUTTLE    | 180 HGB           |
| @          | 455            | 90  | □    |   | E    | M W         | 3.0          | LATIN AMERICA<br>BLOCK PLAN 1ST HALF<br>PER 7 45 TO 10 15           | LAYTON    | 166 HGB           |
| GEOL       | 101            | 90  | □    | P | E    | W           | 2.0          | INTRO TO GEOLOGY<br>PER 6 00 TO 7 40                                | BULLOCK   | 255 ESC           |
|            | 102            | 90  | □    | P | E    | W           | 1.0          | INTRO GEOLOGY LAB<br>PER 7 45 TO 10 15                              | BULLOCK   | 255 ESC           |

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|------------|----------------|-----|------|---|------|-------------|--------------|--|-------------|-------------------|
| GEOL       | 103            | 90  | □    | P | E    | M           | 3.0          | LIFE OF THE PAST<br>PER 7 45 TO 10 15                                      | HINTZE      | 255 ESC           |
| HLTH       | 121            | 90  | □    |   | E    | W           | 2.0          | FIRST AID<br>PER 4 10 TO 5 50  | WATTERS     | 260 SFH           |
|            | 130            | 90  | □    |   | E    | M           | 2.0          | PERSONAL HEALTH<br>PER 6 00 TO 7 40  | SHAW        | 134 SFH           |
|            | 361            | 90  | □    |   | E    | W           | 2.0          | ELEM SCHL HLTH PROG<br>PER 6 00 TO 7 40                                    | NICHOLES    | 123 SFH           |
|            | 362            | 90  | T □  |   | E    | TH          | 2.0          | SEC SCHL HLTH PROG<br>PER 6 30 TO 8 10                                     | DUERDEN     | 134 SFH           |
|            | 444            | 90  | □    |   | E    | W           | 2.0          | DRIVER EDU PLANNING<br>PER 6 00 TO 7 40                                    | SHAW        | 260 SFH           |
|            | 561            | 90  | □    |   | E    | T TH        | 3.0          | HLTH OF BODY SYSTEMS<br>PER 5 10 TO 6 25                                   | NICHOLES    | 134 SFH           |
| HIST       | 110            | 90  | □    | H | E    | TH          | 3.0          | WORLD CIVILIZ 1<br>PER 7 45 TO 10 15                                       | CARDON      | 346 MCK           |
|            | 111            | 90  | □    | H | E    | M           | 3.0          | WORLD CIVILIZ 11<br>PER 7 45 TO 10 15                                      | ADDY        | 346 MCK           |
|            | 121            | 90  | □    | H | F    | W           | 3.0          | U S SINCE 1865<br>PER 7 45 TO 10 15  | PERKINS     | 346 MCK           |
|            | 170            | 90  | □    |   | E    | W           | 3.0          | AMERICAN HERITAGE<br>PER 7 45 TO 10 15                                     | MELVILLE    | 348 MCK           |
|            | 312            | 90  | □    | H | E    | TH          | 3.0          | RENAIS AND REFORM<br>PER 7 45 TO 10 15                                     | JENSEN      | 348 MCK           |
|            | 360            | 90  | □    |   | E    | W           | 2.0          | AMERICAN FRONTIER<br>PER 6 00 TO 7 40                                      | TYLER       | 348 MCK           |
|            | 366            | 90  | □    |   | E    | TH          | 2.0          | UTAH<br>PER 6 00 TO 7 40   | POLL        | 365 MCK           |
| HORT       | 103            | 90  | □    |   | E    | M           | 3.0          | BEAUTIFYING HOME GRD<br>PER 7 45 TO 10 15                                  | REIMSCHUSEL | 107 HGB           |
|            | 112            | 90  | □    |   | E    | W           | 2.0          | FLOWER ARRANGEMENT<br>PER 6 00 TO 8 30                                     | REIMSCHUSEL | 165 CPSL          |
| HDFR       | 210            | 90  | □    | S | E    | TH          | 3.0          | CHILD DEVELOPMENT<br>PER 7 45 TO 10 15                                     | LARSEN      | 2241 SFLC         |
|            | 261            | 90  | □    |   | E    | W           | 2.0          | THE L D S FAMILY<br>PER 6 00 TO 7 40                                       | ORROCK      | 3232 SFLC         |
|            | 360            | 90  | □    | S | E    | TH          | 3.0          | ACHIEVE SUCC IN MARR<br>PER 7 45 TO 10 15                                  | CANNON      | 1245 SFLC         |
|            | 361            | 90  | □    | S | E    | W           | 2.0          | FAMILY RELATIONSHIPS<br>PER 6 00 TO 7 40                                   | MOSS        | 1121 SFLC         |
|            | 570            | 90  | □    |   | E    | W           | 3.0          | COM & PROF RESPON<br>PER 7 00 TO 9 30                                      | PORTER      | 1245 SFLC         |
| HUM        | 101            | 90  | □    | H | E    | W           | 3.0          | INTRO TO HUMANITIES<br>PER 7 45 TO 10 15                                   | HARRIS      | 309 MCK           |
| IND E      | 105            | 90  | □    |   | E    | W           | 2.0          | WOOD FINISHING<br>PER 7 00 TO 10 30  | MCKINNON    | 115 SIE           |
|            | 119            | 90  | □    |   | E    | M           | 2.0          | UPHOLSTERY<br>PER 7 00 TO 10 30  | GAMETT      | 208 SIE           |
|            | 125            | 90  | □    |   | E    | M           | 2.0          | ELECTRIC WELDING<br>PER 7 00 TO 10 30                                      | LONG        | 107 SIE           |
|            | 130            | 90  | □    |   | E    | M           | 2.0          | MACHINE PRACTICE<br>PER 7 00 TO 10 30                                      | MCARTHUR    | 101 SIE           |
|            | 160            | 90  | □    |   | E    | TH          | 2.0          | RECREATIONAL HANDICR<br>PER 7 00 TO 10 30                                  | MCKINNON    | 208 SIE           |
|            | 319            | 90  | □    |   | E    | M           | 2.0          | UPHOLSTERY<br>PER 7 00 TO 10 30  | GAMETT      | 208 SIE           |
|            | 411            | 90  | □    |   | E    | T TH        | 3.0          | ESTIMATING<br>PER 6 00 TO 7 30   | LAWS        | 201 SIE           |
| INST @     | 301            | 90  | TCO□ |   | E    | W           | 2.0          | BASIC CONC TEACH<br>PER 7 00 TO 10 00<br>LAB T B A<br>CLASS BEGIN MARCH 21 | STAFF       | 212 MCK           |
|            | 321            | 90  | TCO□ |   | E    | TH          | 3.0          | ELEM READING<br>PER 7 45 TO 10 15  | BENNETT     | 131 MCK           |
|            | 340            | 90  | □    |   | E    | W           | 2.0          | CHILDRENS LITERATURE<br>PER 6 00 TO 7 40                                   | THORNE      | 115 MCK           |
|            | 377            | 90  | TCO□ |   | E    | TH          | 3.0          | SEC TEACHING PROCED<br>PER 7 45 TO 10 15<br>1 HR LAB TBA                   | CHRISTENSEN | 116 MCK           |
|            | 405            | 90  | □    |   | E    | W           | 2.0          | ANALYSIS OF TEACHING<br>PER 6 00 TO 7 40                                   | WILCOX      | 123 MCK           |
|            | 406            | 90  | □    |   | E    | M           | 2.0          | TEACH MATERIALS LAB<br>PER 6 00 TO 8 40                                    | WILLIAMS    | 131 MCK           |
|            | 605            | 90  | □    |   | E    | TH          | 2.0          | DEV INSTRUCTNL MATLS<br>PER 7 45 TO 10 15                                  | TYNDALL     | 115 MCK           |
|            | 672            | 90  | □    |   | E    | W           | 2.0          | TCH SOC ST IN SEC<br>PER 7 45 TO 9 25                                      | MCPHIE      | 116 MCK           |
| JOURN      | 315            | 90  | □    |   | E    | TH          | 2.0          | PRESS PHOTOGRAPHY<br>PER 6 00 TO 9 30                                      | BARRUS      | 275 ESC           |
|            | 319            | 90  | □    |   | E    | M           | 2.0          | MOT PIC TV PHOTO<br>PER 6 00 TO 9 30                                       | BARRUS      | 275 ESC           |
|            | 471            | 90  | □    |   | E    | W           | 2.0          | MAG ARTICLE WRITING<br>PER 6 00 TO 7 40                                    | PAULSON     | 147 JKB           |
| CHIN       | 301            | 90  | □    |   | E    | M TH        | 4.0          | SELECTED READINGS<br>PER 6 00 TO 7 40                                      | CHIU        | 216 MCK           |
|            | 322            | 90  | □    |   | E    | M TH        | 3.0          | CHINESE COMP & CONV<br>PER 8 00 TO 9 30                                    | LEIGH       | 137 MCK           |
| FREN       | 101            | 90  | □    | H | E    | M TH        | 4.0          | FIRST YEAR FRENCH<br>PER 6 00 TO 7 40                                      | SEELY       | 330 MCK           |
|            | 102            | 90  | □    | H | E    | M TH        | 4.0          | FIRST YEAR FRENCH<br>PER 6 00 TO 7 40                                      | BROWN       | 367 MCK           |

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| DEPARTMENT | CATALOG<br>NUMBER | SEC | □. \$ | # | TIME | DAYS<br>TAUGHT | CREDIT<br>HOURS | COURSE DESCRIPTION                        | TEACHER   | ROOM<br>NUMBER BLDG. |
|------------|-------------------|-----|-------|---|------|----------------|-----------------|---|-----------|----------------------|
| FREN       | 201               | 90  | □     |   | E    | M TH           | 4.0             | INTER READ & CONV<br>PER 8 00 TO 9 30     | HEUDIER   | 309 MCK              |
| GERM       | 101               | 90  | □     |   | E    | M TH           | 4.0             | FIRST YEAR GERMAN<br>PER 6 00 TO 7 40     | ANDERSON  | 309 MCK              |
|            | 102               | 90  | □     |   | E    | M TH           | 4.0             | FIRST YEAR GERMAN<br>PER 6 00 TO 7 40     | ROGERS    | 3236 SFLC            |
|            | 301               | 90  | □     |   | E    | M TH           | 4.0             | SELECTED READINGS<br>PER 8 00 TO 9 30     | ANDERSON  | 3236 SFLC            |
| JAPAN      | 301               | 90  | □     |   | E    | M TH           | 4.0             | SELECTED READINGS<br>PER 6 00 TO 7 40     | HYER      | 137 MCK              |
|            | 490               | 90  | □     |   | E    | M              | V               | INDIVIDUAL STUDY<br>TIME T B A            | HYER      | TBA                  |
| NOR        | 102               | 90  | □     |   | E    | M TH           | 4.0             | FIRST YEAR NORWEGIAN<br>PER 6 00 TO 7 40  | WATKINS   | 348 MCK              |
| RUSS       | 102               | 90  | □     | H | E    | M TH           | 4.0             | FIRST YEAR RUSSIAN<br>PER 6 00 TO 7 40    | BLAIR     | 115 MCK              |
|            | 201               | 90  | □     |   | E    | M TH           | 4.0             | 2ND YEAR READ & COMP<br>PER 6 00 TO 7 40  | POLEVOY   | 123 MCK              |
| SPAN       | 101               | 90  | □     | H | E    | M TH           | 4.0             | FIRST YEAR SPANISH<br>PER 8 00 TO 9 30    | ANDERSON  | 213 MCK              |
|            | 102               | 90  | □     | H | E    | M TH           | 4.0             | FIRST YEAR SPANISH<br>PER 6 00 TO 7 40    | TAYLOR    | 135 MCK              |
|            | 201               | 90  | □     |   | E    | M TH           | 4.0             | INTER READ & CONV<br>PER 6 00 TO 7 40     | VALENTINE | 346 MCK              |
|            | 321               | 90  | □     |   | E    | M TH           | 3.0             | SPANISH COMP & CONV<br>PER 6 00 TO 7 30   | STAFF     | 2237 SFLC            |
| LB SC      | 569               | 90  | □     |   | E    | M              | 2.0             | READ GUID YNG PEOPLE<br>PER 6 00 TO 7 40  | BERRY     | 260 E                |
| MATH       | 111               | 90  | □     |   | E    | M W            | 5.0             | COLLEGE ALGEBRA<br>PER 7 45 TO 10 00      | GEE       | 455 ESC              |
|            | 112               | 90  | □     |   | E    | M W            | 5.0             | ANAL GEOM AND CAL<br>PER 7 45 TO 10 00    | HAUPT     | 284 ESC              |
|            | 122               | 90  | □     |   | E    | W              | 3.0             | TECHNICAL MATH<br>PER 7 45 TO 10 15       | HOLTKAMP  | 203 SIE              |
|            | 213               | 90  | □     |   | E    | T TH           | 5.0             | CALCULUS<br>PER 7 45 TO 10 00             | MOORE     | 285 ESC              |
|            | 301               | 90  | □     |   | E    | W              | 3.0             | FOUND OF MATHEMATICS<br>PER 7 45 TO 10 15 | FEARNLEY  | 457 ESC              |
| PHIL       | 380               | 90  | □     | H | E    | W              | 2.0             | SURVEY OF PHIL<br>PER 6 00 TO 7 40        | RIDDLE    | 140 S                |
|            | 583               | 90  | □     |   | E    | W              | 2.0             | PHIL OF SCIENCE<br>PER 7 45 TO 9 25       | RIDDLE    | 140 S                |
| P E        | 176 W             | 90  | □     |   | E    | S              | 0.5             | ACT FITNESS WOMEN<br>PER 8 00 TO 9 30     | HIRST     | PAGE                 |
|            | 285               | 90  | □     |   | E    | M              | 1.0             | SOUTH AMER DANCE<br>PER 6 00 TO 7 30      | GHANNAD   | SOC H                |
|            | 692               | 90  | □     |   | E    | M              | 3.0             | RES METH IN PE<br>PER 6 00 TO 8 30        | HART      | 260 SFH              |
| PHSCS      | 100               | 90  | □     | P | E    | M              | 3.0             | ESSENTIALS OF PHYSIC<br>PER 7 45 TO 10 15 | HILL      | 270 ESC              |
|            | 127               | 90  | □     | P | E    | W              | 3.0             | ASTRONOMY SOLAR<br>PER 7 45 TO 10 15      | EASTMOND  | 270 ESC              |
| PL SC      | 111               | 90  | □     | S | E    | TH             | 3.0             | STATE & LOCAL GOVT<br>PER 7 45 TO 10 15   | HART      | 310 MCK              |
|            | 320               | 90  | □     |   | E    | W              | 2.0             | AM LEGISLATIVE SYST<br>PER 7 00 TO 8 40   | CANNON    | 367 MCK              |
| PSYCH      | 111               | 90  | □     | S | E    | M              | 3.0             | GENERAL PSYCHOLOGY<br>PER 7 45 TO 10 15   | BUDGE     | 1219 SFLC            |
|            | 330               | 90  | □     |   | E    | W              | 2.0             | INDUSTRIAL PSYCH<br>PER 6 00 TO 7 45      | SMITH     | 1317 SFLC            |
|            | 340               | 90  | □     |   | E    | TH             | 2.0             | MENTAL HYGIENE<br>PER 6 00 TO 7 45        | BENNION   | 1317 SFLC            |
|            | 350               | 90  | □     | S | E    | M              | 3.0             | INTRO TO SOC PSYCH<br>PER 7 45 TO 10 15   | VERNON    | 1125 SFLC            |
|            | 360               | 90  | □     |   | E    | W              | 3.0             | COGNITIVE PROCESSES<br>PER 7 45 TO 10 15  | DANIELS   | 1317 SFLC            |
|            | 365               | 90  | □     |   | E    | TH             | 3.0             | MOTIVATION<br>PER 7 45 TO 10 15           | COOPER    | 1317 SFLC            |
|            | 550               | 90  | □     |   | E    | M              | 3.0             | PSYCH OF PERSONALITY<br>PER 7 00 TO 9 30  | HOWELL    | 1317 SFLC            |
|            | 585               | 90  | □     |   | E    | TH             | 3.0             | ADV PHYSIOLOG PSYCH<br>PER 7 00 TO 9 30   | FLEMING   | 1227 SFLC            |
|            | 626               | 90  | □     |   | E    | W              | 2.0             | MENTAL DEFICIENCY<br>PER 6 00 TO 7 40     | KRIDER    | 209 MCK              |
| REC        | 337               | 90  | □     | H | E    | M              | 2.0             | PHIL OF RECREATION<br>PER 4 00 TO 5 40    | HEATON I  | 2307 SFLC            |
| RIPLE      | 212               | 90  | □     | R | E    | W              | 2.0             | INTRO NEW TESTAMENT<br>PER 6 00 TO 7 40   | ANDERSON  | 240 S                |
|            | 302               | 90  | □     | R | E    | M              | 2.0             | OLD TESTAMENT<br>PER 6 00 TO 7 40         | MESERVY   | 140 S                |
|            | 411               | 90  | □     | R | E    | W              | 2.0             | LIFE TEACH OF JESUS<br>PER 6 00 TO 7 40   | RASMUSSEN | 245 S                |
|            | 512               | 90  | □     |   | F    | W              | 2.0             | GEN EPISTLES APOCALY<br>PER 6 00 TO 7 40  | TURNER    | 250 S                |
| CH AD      | 362               | 90  | □     | R | E    | M              | 2.0             | GENEALOGY<br>PER 6 00 TO 7 40             | STEVENSON | 1205 SFLC            |
|            | 460               | 90  | □     | R | E    | M              | 2.0             | PRIESTHOOD & CH GOVT<br>PER 6 00 TO 7 40  | CLARK     | 245 ESC              |
| H REL      | 241               | 90  | □     | R | E    | M              | 2.0             | LDS HIST & DOC<br>PER 6 00 TO 7 40        | BARRON    | 230 S                |

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|------------|-------------------|-----|-------------------------------|---|------|----------------|-----------------|--|-------------|---------------------|
| H RFL      | 242               | 90  | <input type="checkbox"/>      | R | E    | M              | 2.0             | LDS HIST & DOC<br>PER 6 00 TO 7 40         | BARRON      | 230 S               |
|            | 442               | 90  | <input type="checkbox"/>      | R | E    | TH             | 3.0             | HIST & DOC OF LDS<br>PER 6 00 TO 8 30      | BARRETT     | 235 ESC             |
|            | 453               | 90  | <input type="checkbox"/>      | R | E    | M              | 2.0             | WORLD RELIGIONS<br>PER 6 00 TO 7 40        | FITZGERALD  | 260 S               |
| SCRIP      | 454               | 90  | <input type="checkbox"/>      | R | E    | W              | 2.0             | HIST OF AM RELIGION<br>PER 6 00 TO 7 40    | BACKMAN     | 230 S               |
|            | 122               | 99  | <input type="checkbox"/>      | R | E    | TH             | 2.0             | INTRO TO B OF M<br>PER 6 00 TO 7 40        | STAFF       | 130 S               |
|            | 325               | 90  | <input type="checkbox"/>      | R | E    | M              | 2.0             | DOCTRINE & COVENANTS<br>PER 6 00 TO 7 40   | COWAN       | 245 S               |
|            | 327               | 90  | <input type="checkbox"/>      | R | E    | M              | 2.0             | PEARL OF GREAT PRICE<br>PER 6 00 TO 7 40   | ANDRUS      | 130 S               |
|            | 422               | 90  | <input type="checkbox"/>      | R | E    | TH             | 2.0             | HIST TEACH OF B OF M<br>PER 6 00 TO 7 40   | NILSEN      | 250 S               |
| THEOL      | 232               | 90  | <input type="checkbox"/>      | R | E    | TH             | 2.0             | MISSIONARY APPROACH<br>PER 6 00 TO 7 40    | LUDLOW      | 81 JKB              |
|            | 332               | 90  | <input type="checkbox"/>      | R | E    | W              | 2.0             | ANALYSIS LDS TEACH<br>PER 6 00 TO 7 40     | STAFF       | 210 S               |
| SOC        | 111               | 90  | <input type="checkbox"/>      | S | E    | W              | 3.0             | INTRO SOCIOLOGY<br>PER 7 45 TO 10 15       | PAYNE       | 2201 SFLC           |
|            | 320               | 90  | <input type="checkbox"/>      |   | E    | M              | 3.0             | SOC STATISTICS<br>PER 7 45 TO 10 15        | CHRISTIANSE | 1223 SFLC           |
|            | 350               | 90  | <input type="checkbox"/>      | S | E    | M              | 3.0             | INTRO SOC PSYCHOLOGY<br>PER 7 45 TO 10 15  | VERNON      | 2241 SFLC           |
|            | 360               | 90  | <input type="checkbox"/>      |   | E    | W              | 2.0             | INTRO SOC WORK<br>PER 7 45 TO 9 25         | SYMONS      | 1219 SFLC           |
|            | 380               | 90  | <input type="checkbox"/>      |   | E    | W              | 3.0             | INTRO CRIMINOLOGY<br>PER 7 45 TO 10 15     | SMITH       | 1205 SFLC           |
|            | 383               | 90  | <input type="checkbox"/>      |   | E    | W              | 2.0             | JUVENILE DELINQUENCY<br>PER 7 45 TO 9 25   | STAFF       | 1223 SFLC           |
|            | 397               | 90  | <input type="checkbox"/>      |   | E    | TH             | 3.0             | METHODS OF RESEARCH<br>PER 6 00 TO 8 30    | PETERSON    | 1223 SFLC           |
|            | 102               | 90  | <input type="checkbox"/>      |   | E    | S              | 2.0             | INTRO PUB SPEAKING<br>PER 9 30 TO 11 10 AM | CLINGER     | 124 MCK             |
| SPCH       | 527               | 90  | <input type="checkbox"/>      |   | E    | TH             | 2.0             | STORY TELLING<br>PER 7 45 TO 9 25          | HANSEN      | 124 MCK             |
|            | 221               | 90  | <input type="checkbox"/>      |   | E    | W              | 3.0             | PRIN OF STATISTICS<br>PER 7 45 TO 10 15    | CARTER      | 116 JKB             |
| STAT       | 231               | 90  | <input type="checkbox"/>      |   | E    | TH             | 2.0             | BUSINESS STATISTICS<br>PER 6 30 TO 7 40    | EAGAR       | 116 JKB             |
|            | 434               | 90  | <input type="checkbox"/>      |   | E    | TH             | 2.0             | SAMPLING PRINCIPLES<br>PER 6 00 TO 7 40    | CRANDALL    | 288 JKB             |
| ZOOL       | 105               | 90  | <input type="checkbox"/>      | B | E    | M TH           | 3.0             | ANIMAL BIOLOGY<br>PER 7 00 TO 9 00         | ALLRED      | 360 D               |

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# TRIAL REGISTRATION CARD

**INSTRUCTIONS: AT LEAST ONE HALF OF YOUR CLASSES MUST BE AT HOURS OTHER THAN 8, 9, 10 OR 11 UNLESS EXCUSED BY YOUR DEAN. FILL IN YOUR SCHEDULE OF CLASSES BELOW, OBTAIN ADVISER'S APPROVAL AND SIGNATURE AND THEN PICK UP YOUR CLASS CARDS. AFTER YOU HAVE OBTAINED YOUR CLASS CARDS, COPY YOUR SCHEDULE ON THE OFFICIAL ENROLLMENT CARD AND RETURN TO YOUR ADVISER.**

[illegible]

IM 159127

**TURN CARD OVER FOR ADDITIONAL SPACE**

[illegible]

REVERSE SIDE OF TRIAL REGISTRATION CARD